

Education & Public Health **(1947) Department.**

MS. **SERIES.**

G.O. NO. 1927, Edn.

Dated 3rd September, 1947.

[Despatch Abstract.]

Overseas Scholarships -- 1946 - 47 - Mr. L. R. Saptarishi
Correspondence -- re-Admission and Passage -- Recorded.

Back Papers.

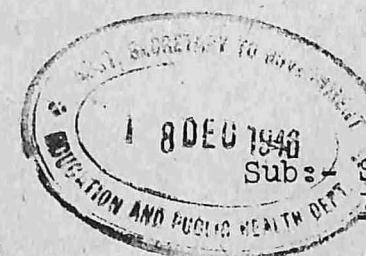
G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

No. F.7- 8 /46.O.D.IV.
Government of India
Department of Education
New Delhi 3, the 14th December, 1946.

MEMORANDUM



Sub: SCHOLARSHIPS FOR ADVANCED STUDIES OVERSEAS
1946-47 Madras GOVERNMENT SCHEME.

The undersigned is directed to forward herewith for the information of the Provincial Government a copy of letter No. E.A 7586 Dated 3rd December 1946 from the High Commissioner for India, London, to this Department.

It is requested that the required information may be furnished at an early date.

A. M. Dhanu
for Secretary. 12/12

To The Secretary to the Government of Madras
Education & Public Health Department.

Madras

'RN'
100-15.11.46-D.

T.N.S.
18/12

2

Letter no. 78054 C 2 / 46-1, E.P.H. Dept
 Edu. & P.H. Dept
 20/12/46

To The Secy. to the Govt. of India
 Dept. of Education, New Delhi, 3.

Sir,

Overseas Scholarships - 1946-47.

With ref. to the Govt. of India memo.
 No. F.7-8/46-OD IV dated 14.12.46, I am
 to furnish the following information:-

1. The College of Engineering,
 Guindy, Madras, is associated with the
 University of Madras.
2. Mr. L.R. Saptharishi obtained
 the B.E. Degree of the University of Madras.
3. He passed the B.E. degree exam
 in First Class, with honours.

TDB
 18.12.46

19/12/46

21.0.5.
 22/12/46

Education Department.

Office of the High Commissioner for India
 India House, Aldwych,
 London W.C.2.

Ref. E.A.7586

3rd December, 1946.

Dear Dr. Rozario,

Would you kindly refer to your cable dated the 1st June 1946, No.F.7-8/46-O.D.IV, in which the details of Mr.L.R.Saptharishi appeared. An application was submitted on his behalf to the Kings College University of London, from whom the following reply has been received.

"With reference to your application on behalf of the Above-named student, I am asked to say that Professor Greig is prepared to consider him for a possible vacancy in October, 1947, for the M.Sc.Degree in Electrical Engineering. He would, however, like a little further information. Can you let me know whether the College of Engineering, Guindy is associated with the University of Madras? Did. Mr.Saptharishi obtain the B.E.Degree, Madras, and can you let me know what class he obtained."

I shall be grateful if you will kindly let me know the answers to the last three questions raised in the above extract of the letter from King's College, so that I shall inform the King's College accordingly.

Yours sincerely,

Sd/- S.G.Sathaya,
 for Secretary,
 Education Department.

Dr. A.M.D'Rozario,
 Asst. Educational Adviser to the
 Government of India,
 Education Department,
 New Delhi, India.

E.P.H. Dept (C2)

Office of the High Commissioner for India,
India House, Aldwych,
London W.C.2.

Education Department.

3rd December, 1946.

Dear Dr. Rosario,

Would you kindly refer to your cable dated the 1st June 1946, No. F.7-8/46-O.D.IV, in which the details of Mr. L.R. Saptharishi appeared. An application was submitted on his behalf to the Kings College University of London, from whom the following reply has been received.

"With reference to your application on behalf of the Above-named student, I am asked to say that Professor Greig is prepared to consider him for a possible vacancy in October, 1947, for the M.Sc. Degree in Electrical Engineering. He would, however, like a little further information. Can you let me know whether the College of Engineering, Guindy is associated with the University of Madras? Did Mr. Saptharishi obtain the B.E. Degree, Madras, and can you let me know what class he obtained."

I shall be grateful if you will kindly let me know the answers to the last three questions raised in the above extract of the letter from King's College, so that I shall inform the King's College accordingly.

Yours sincerely,

Sd/- S.O. Sathya,
for Secretary,
Education Department.

Dr. A.M.D. Rosario,
Asst. Educational Adviser to the
Government of India,
Education Department,
New Delhi, India.

F.7.H. Bckr (C)

BY AIR MAIL



No. F.7-8/46 O.D.IV.
Government of India,
Department of Education,
New Delhi 3, the 30th April, 1947.

MEMORANDUM

Subject:- Overseas Scholarships - 1946-47- Madras
Government Scheme- Mr. L.R. Saptharishi.

The undersigned is directed to forward herewith a copy of letter No. E.A.7586, dated the 23rd April, 1947, from the High Commissioner for India, London, to this Department, and to request that the Provincial Government may kindly inform this Department whether the admission secured for Mr. Saptharishi is acceptable to them. This may kindly be treated as urgent.

M. H. Rahman
For Secretary.

To
The Secretary to the Government of Madras,
Education and Public Health Department,
Madras.

SMS
/s/

6
AIR MAIL
1947
304
A copy of letter No.E.A.7586, dated the 23rd April 1947 from the High Commissioner for India, Education Department, India House, Aldwych, London, W.C.2. to the Secretary to the Government of India, Education Department, New Delhi.

7
F-7-8/46
Would you kindly refer to your letter No. F-7/46-ODIV, dated..... January 1947, which was sent Air Mail and received in this Office on 11th January, regarding Mr.L.R.Saptharishi. We have now received the following reply from the University of London, King's College, with regard to his application for admission there:-

"I much regret the delay in coming to a decision in the case of Mr. L.R.Saptharishi. It now appears that there will be one vacancy in the M.Sc. Course ~~of~~ for Electrical Engineering and Professor Greig is prepared to reserve this place for Mr.Saptharishi. We cannot, of course, guarantee that the Higher Degrees Sub-Committee of the University will not require the candidate to pass a qualifying examination before proceeding to the M.Sc. Degree".

P
I should be grateful if you would kindly let me know whether this offer of admission which has been secured for Mr.Saptharishi is acceptable to the Government.
m

A copy of letter No. E.A. 7586, dated the 23rd April 1947 from the High Commissioner for India, Education Department, India House, Abchurch, London, W.C.2, to the Secretary to the Government of India, Education Department, New Delhi.

Would you kindly refer to your letter No. ED-100-014, dated January 1947, which was sent Air Mail and received in this Office on 15th January, regarding Mr. L.R. Saptarishi. We have now received the following reply from the University of London, King's College, with regard to his application for admission there:-

"I much regret the delay in coming to a decision in the case of Mr. L.R. Saptarishi. It now appears that there will be one vacancy in the M.Sc. Course for Theoretical Mathematics and Professor Greig is prepared to reserve this place for Mr. Saptarishi. We cannot, of course, guarantee that the Higher Degrees Sub-Committee of the University will not require the candidate to pass a qualifying examination before proceeding to the M.Sc. Degree."

I should be grateful if you would kindly let me know whether this offer of admission which has been secured for Mr. Saptarishi is acceptable to the Government.

By Air Mail

7/5
Bent
7/5

Edn. + P. H. Depn
Letter No 37891 C2/47-1 dt 7.5.47

To
The Secy. to the Govt. of India,
Dept. of Education, New Delhi 3.

Sir,

Overseas Scholarships - 1946-47-
Mr. L.R. Saptarishi.

Ref.: Govt. of India memo. no.
F.7-8/46-01 IV dated 30.4.47

I am directed to state
that this Govt. accept the offer
of admission in the King's College,
London, for Mr. L.R. Saptarishi
under the terms stated mentioned
in the High Commissioner's letter
No. E.A. 7586 dated 23.4.47.

y. o. S.

TMB
7/5/47
7/5/47

m
7-5-47

BY AIR MAIL



No.F.7-8/46-0.D.IV.
Government of India.
Department of Education,
New Delhi 3, the 13th May, 1947.

Sir John Sargent, C.I.E., M.A., D.Litt.,
Secretary to the Government of India.

To

The High Commissioner for India, Education
Department, India House, London.

Overseas Scholarships 1946-47 - Madras
Government Scheme. Mr. L.R.Saptharishi.

Sir,

I am directed to refer to your letter
No. E.A. 7586 dated the 23rd April, 1947, regarding
Mr. L.R.Saptharishi and to inform you that the
Madras Government accept the admission offered by
the London University. I am therefore to request
you to kindly inform this Department as to when Mr.
Saptharishi should be sent.

I have the honour to be,
Sir,
Your most obedient servant

Sd/An.H. Rehman.

for Secretary.

"GUPTA"

P.T.O.

12/

No. F.7-8/46-O.D.IV.

Copy to the Secretary to the Government of Madras, Education and Public Health Department, Madras, with reference to his letter No. 37891-C 2/47, dated the 7th May, 1947. Passage arrangements will be made after receipt of High Commissioner's reply.

By order,

M. H. Rehman
for Secretary.

"GUPTA"

13/

EXPRESS LETTER.

No. F.7-8/46-O.D.IV.
Government of India.
Department of Education,

New Delhi 3, the 2nd June, 1947.

To

M/s Thomas Cook and Son,
Hornby Road, Bombay 2.

47596

Scholarships for Advanced Studies Overseas, 1946-47 Madras Government Stipendiary students - passage arrangements to United Kingdom.

The following candidate sponsored by the Madras Government for advanced studies overseas in 1946-47 has been admitted to King's College, London, United Kingdom for Electrical Engineering. Please complete passage arrangements in consultation with the Provincial Government and advise this Department when he sails. Arrangements may kindly be made to enable the scholar to reach the United Kingdom by the end of September, 1947.

NAME	AGE	SEX	NATIONALITY	OCCUPATION
L.R.Saptharishi	21	Male	Indian	Apprentice ~~Engineer~~ Engineer.

Sd: M. H. Rehman
for Secretary.

"GUPTA"

Copy forwarded to:-

1. The Secretary to the Government of Madras, Education and Public Health Department, Madras, for information and necessary action. If the institution or passage cannot be accepted, please intimate direct to the Travel Agents, under advice to this Department. A copy of letter No. E.A. 7586 dated the 21st May, 1947 from the High Commissioner, London is forwarded herewith for information. (By Air Mail)
2. The Civil passage Controller, Home Department, New Delhi for ~~information~~ allotment of passage priority.
3. M/s Thomas Cook and Son, Queensway, New Delhi for information.
4. The High Commissioner for India, Education Deptt. India House, London with reference to his letter No. E.A. 7586 dated the 21st May, 1947 (By air Mail)
5. Overseas Division V.

By order,

for Secretary.

TNS
7/6

14

MINISTER MEMBER

Government of India
Department of Education
No. F.7-8/46-0.D.IV

New Delhi, 2 June, 1947

M/s Thomas Cook and Son,
Nerby Road, Bombay 2.

Scholarships for Advanced Studies Overseas, 1947-48
Government of India, Department of Education
Arrangements to be made in India

The following candidates sponsored by the Madras Government for advanced studies overseas in 1946-47 have been admitted to King's College, London, United Kingdom for Electrical Engineering. Please complete passage arrangements in consultation with the Provincial Government and advise this Department by the end of September, 1947.

NAME	AGE	SEX	NATIONALITY	OCCUPATION
L.R. Saptharishi	21	Male	Indian	Apprentice Engineer, Madras

M. H. Rahman
for Secretary

- Copy forwarded to:-
1. The Secretary to the Government of Madras, Education and Public Health Department, Madras, for information and necessary action. If the institution or passage cannot be accepted, please intimate direct to the Travel Agents, under advice to this Department. A copy of letter No. F.7-8/46-0.D.IV dated the 21st May, 1947 from the High Commissioner, London is forwarded herewith for information (by hand).
 2. The Civil Passage Controller, Home Department, New Delhi for necessary allotment of passage privilege.
 3. M/s Thomas Cook and Son, Queensway, New Delhi for information.
 4. The High Commissioner for India, Education Department, India House, London with reference to his letter No. F.7-8/46-0.D.IV dated the 21st May, 1947 (by air mail).
 5. Overseas Division V.

By order,

M. H. Rahman

for Secretary

47576

Copy of a letter No. E.A.7586 dt. 21.5.47 from the Office of the the High Commissioner for India, Education Department, London to M.H. Rahman, Esq., Department of Education, Govt. of India, N. Delhi.

In reply to your letter No. F.7-8/46-0.D.IV dated the 13th May, 1947, regarding Mr. L.R. Saptharishi I write to say that this scholar has been accepted by King's College, London, for the session commencing in October, 1947. Arrangements may kindly be made to enable him to arrive here by the end of September.

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11/6

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73
13/6
p 13 cf

EP.H(2) 10

Memo. no. 37891 C2/47-2 Edn dt 18/6/47

Overseas Scholarships - 1946-47
- Mr. L.R. Saptarishi.

Read: G.O. no. 1451 Edn dt 25.7.46.
from the Govt. of India, Edn. Dept,
No. F.7-8746-OD IV dt 2.6.47.

Madras Branch of

ready

(advised entry
noted)

Mr. L.R. Saptarishi is informed
that he has been admitted to the
Kings College, London, for Electrical
Engineering. Messrs. Thomas Cook & Son,
Bombay, have been asked to complete
his passage arrangements to enable him
to reach the United Kingdom by the
end of September 1947. Mr. Saptarishi
is asked to get in touch with the
Messrs. Thomas Cook & Son
Travel Agents, and to keep himself
ready to accept the first passage
that may be offered to him.

TMS
7/6/47
10/6/47
11/6/47
11/6/47

THOS COOK & SON LIMITED

(INCORPORATED IN ENGLAND.)

TELEGRAMS:
"COUPON. MADRAS"
TELEPHONE:
4411 & 4412

MADRAS

GENERAL FOREIGN
PASSENGER AGENTS
PENNSYLVANIA
RAILROAD

P. O. BOX NO. 171

4/5, FIRST LINE BEACH

REFERENCE: MDS/ UK/M.G./47.

June 13th, '47.

The Secretary to Government,
Education & Public Health Dept.,
Fort St. George,
M a d r a s.

Dear Sir,

Overseas Scholarship 1946-47 -
Madras Govt. - Mr. L.R. Saptharishi.
.....

Our Bombay Office have received advice from the Govt. of India, Dept. of Education, New Delhi, stating that the abovenamed has been admitted to King's College, London, for Electrical Engineering and arrangements may be made for this scholar to reach U.K. by the end of September 1947.

We are registering him for a passage in the ^{second} ~~first~~ half August and shall be pleased if you will kindly confirm this and also advise us the local address of Mr. L.R. Saptharishi to enable us to contact and provide him with necessary information concerning his passage.

Yours faithfully,
for THOS. COOK & SON, LTD.

K S Mani

KSM:RSP.

9ms
14/6

49254

Mr. L.R. Saptharishi
Junior Engineer,
Meter and Relay Testing (ETD),
Mettur Dam.

Copy to

Messrs. Thos Cook & Son Ltd,
Hornby Road Bombay 2

Messrs. Thos. Cook & Son Ltd,
1st Line Beach, Madras

✓ D.F.S.

✓ The Genl. of India Dept. of
Edn New Delhi 3.

Despatched
16/6

20
THOS COOK & SON LIMITED

MADRAS

THOS. COOK & SON, LTD. ^{21/12}
(INCORPORATED IN ENGLAND)

TELE { GRAM: COUPON
MADRAS
PHONE: 4411

Ref. MDS/ UK/M.G./47

415, FIRST LINE BEACH
P. O. BOX No. 171
MADRAS. 1.

June 18th, 47.

The Secretary to Govt.,
Education & Public Health Dept.,
Fort St. George,
Madras.9.

Dear Sir,

⁵⁸⁷⁵² We are in receipt of your Memo.37891 C2/47
-2 Edn. dated 13th inst. and have to advise
that Mr. Saptharishi has been registered
for a passage from Bombay to U.K. in the
second half of August 1947 and as soon as
sailings have been fixed we shall obtain
a passage and notify.

Yours faithfully,
for THOS. COOK & SON, LTD.

KSM:RSP.
c.c. Bombay Office.
c.c. Mr.L.R.Saptharishi, Junior Engineer,
Meter & Relay Testing (ETD), Mettur Dam.

9MS
19/6

THOS. COOK & SON, LTD.

(INCORPORATED IN ENGLAND)

TELEGRAMS: COUPON
MADRAS
PHONE: 4411 & 3321

415, FIRST LINE BEACH
P. O. BOX No. 171
MADRAS. 1.

Ref. MDSUK/M/46-47.

21st August, '47.

The Secretary,
Govt. of Madras,
Education & Public
Health Department,
M a d r a s.

Dear Sir,

Overseas Scholars 1946/47 - U.K.

Mr. L.R. Saptharishi,

Mr. R. Krishnamurthy.

We confirm that the above two students are definitely booked by the H.T. "STRATHMORE" due to leave Bombay on the 21st of August (to-day). They were provided with standee class passages and we shall note to forward you our debit note covering the arrangements in due course.

Yours faithfully,
For THOS. COOK & SON, LTD.,

SRC:CR.

c.c. The Director of Public Instructions,
College Road,
Nungambakam, Madras.

Cmo. 37891 - From the Govt. of India, Dept. of Edu.,
 pp 5-7 CF to F.7-8/46-OD IV dated 30.4.47.

Mr. L.R. Saphthanishi is a candidate selected in 1946-47 for the award of an overseas scholarship in "Electrical Engineering - Electrical measurements". On completion of studies abroad he is intended to be absorbed in the teaching personnel of the Govt. Engineering Colleges.

There is now an offer for him in the King's College, London, for Mr. Sc. degree course in Electrical Engg. King's College, London, is one of the institutions suggested by the Director of Public Instruction for this scholar. Admission in this College may be accepted.

As regards "P" on page 7 c.f. it is
 subd. that there seems to be no objection
 to accepting the condition. An admission
 under similar conditions was accepted
 previously in the case of Mr. S. Ramalingam
 another scholar sponsored in 1946-47 - vide
 para 2 on p 22 of J.G.S. 1904 Edn dt
 3.10.46.

For orders (a) whether the Govt. of India may be informed that this Govt. accept the offer of admission in the King's College, London, for Mr. Saptarishi, under the terms stated in the High Comm's letter on page 7. of, or (b) whether the D.P.G. should be consulted first.

In view of A' above it does not seem necessary to consult the D.P.I. The Govt of India may ^{perhaps} be informed as at 'B' above.

A draft letter to the Govt
India is put up for appd.

THOS. COOK & SON, LTD.
(INCORPORATED IN ENGLAND)
15, ABchurch Lane, LONDON, E.C. 4
ADVERTISING AND TRAVEL DEPARTMENT

M. S. & Co.
Health Department,
Provision & Supply
Govt. of Madras,
The Secretary,

ments in the course,
you our debt note covering the expenses
packages and we shall note to forward
were provided with student class
on the 21st of August (to-day). They
STUDENT ATTENDANCE due to leave Monday
students are definitely booked by the
We confirm that the above two

Yours faithfully,
J. H. COOK & SON, LTD.

The Director of Public Instruction,
 College Road,
 Bangalore, Mysore.

Lp. 1451 Edm (J)
 25.7.46
 Jan 5 of appx.

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25.47.

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[Issued as letter no. 37891 C2/47-1 dt 7.5.47]

From the Govt. of India, Encl. no. F.7-8/46-OD IV dated 13.5.47.

Further communication from the Govt. of India regarding passage arrangements for Sri L. R. Saptarishi may be awaited till 1.6.47.

TMS
17.5.47

20/5/47

From the Govt. of India, Encl. Dept, no. F.7-8746-OD IV dt 2.6.47.

p 13 CF

A draft memo. to Mr. L. R. Saptarishi is put up for approval.

by
11/6/47

S

TMS
21/6/47

11-6-47

[Issued as memo. no. 37891 C2/47-2 dated 13/6/47]
From Messrs. Jhos. Cook & Son Ltd., Madras, no. 13/6/47.

p 17-18 CF

p 19 CF

19 CF. Has crossed this Dept. letter communication on pages 17-18 CF. No action is called for. Maybe filed.

TMS
17.6.47

20/6/47

From Messrs. Jhos. Cook & Son Ltd, Madras, no. MDS/WK/M.G/47 dt 18/6/47

p 21 CF

The file may lie over till

20.8.47.

TMS
27/11/47

30/6/47

From Messrs. Jhos. Cook & Son Ltd, Madras, no. MDS/WK/M.G/47 dt 21.8.47.

p 23 CF

Mr. Saptarishi's passage to the UK has been arranged by the S.S. Strathmore on 21.8.47. No further action is called for in this file. Papers may be

1/3/47

Overseas Scholarships

-1946-47- Mr. L. R. Saptarishi - Correspondence re Admission and passage - Recorded.

1927 Edn., dt 3-9-47
Recorded

by
26/9/47

TMS
26.8.47
21.9.47