

E. & P.H.

(194 7) Department.

SERIES.

G.O. NO. 1817 Hn.

Dated 14th August 1947.

[Despatch Abstract.]

MADRAS EDUCATIONAL SERVICE - Qualifications and methods of recruitment
for Lecturers in Education - Special Rules- Amended.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

M.E.S. - Qualfns. and methods of recruitment for
Lecturers in Edn. - Special Rules - Amended.

Read:- From the D.P.I., No. 4,2/47-8, d/9.5.47.
From the S., M.P.S.C., No. 4634 B1/47,
dated 29-7-47

G.O.(Ms.) No. 1817 Edn., dated 14.8.47

The following notification will be published
in the Fort St. George Gazette:-

NOTIFICATION

In exercise of the powers conferred by Section
241 (2) (b) of the Government of India Act, 1935, His
Excellency the Governor of Madras hereby makes the
following amendments to the Special Rules for the Madras
Educational Service (Section 6 of Part III-A of the
Service Rules in Volume II of the Madras Services
Manual, 1946).

The amendments hereby made shall be deemed to
have come into force on the 1st March 1947.

Amendments.

In the said Special Rules --

"(1) in rule 2 (a), in item (ii) in column (2)
against Other Categories of Class III, after the words
"Madras Educational Subordinate Service", the follow-
ing shall be inserted, namely:-

"and in the case of a Lecturer in Education, also
from the Deputy Inspectors of Schools (Senior Scale),
School Assistants and Headmasters in that service".

(2) in rule 6, after sub-rule (b), the following
sub-rule shall be added, namely:-

"(c) No person who does not possess a degree
in Teaching of a University in the Province or any
other degree or diploma equivalent to it, shall be
appointed by transfer as Principal, Vice-Principal
or Lecturer in any of the following Colleges:-

Teachers' College, Saidapet.

Government Training College, Rajahmundry.

Lady Willingdon Training College for

Women, Madras."

"(3) in rule 9 (a), for the entry "Lecturer (other than a Lecturer in Geography) of any Arts or Teachers' Training College" under 'Men's Branch', the following entry shall be substituted, namely:-

"Lecturer (other than a Lecturer in Geography or Lecturer in Education) of any Arts or Teachers' Training College".

(4) in the Annexure —

(a) for the entry in column (2) relating to category 5 of Class III, the following entry shall be substituted, namely:-

"5. Lecturers (except Lecturers in Geography and Lecturers in Education)".

(b) after Class III, Category 5 - Lecturer in Geography, and the entries relating thereto, the following shall be inserted, namely:-

"III 5. Lecturer in Education.	Direct recruitment.	First or second class degree of M.A., B.A.(Hons.) or B.Sc.(Hons.) of a University in the Province in any subject and the M.Ed.degree of the University of Madras.
		Preference shall be given to a candidate who has taken a first or second class degree of M.A. or B.A. (Hons.) in Psychology of any British or Indian University.
	Transfer.	First or second class degree of M.A., B.A.(Hons.) or B.Sc.(Hons.) of a University in the Province in any subject and the M.Ed. degree of the University of Madras:

Provided that Assistant Professors and Assistant Lecturers in Logic in the Madras Educational Subordinate Service possessing a first or second class M.A. or Honours degree in Philosophy of a University in the Province shall not be required to possess, in addition, the M.Ed. degree of the University of Madras, if they possess the qualification

prescribed in rule 6 (c):

Provided further that in the case of Assistant Professors and Assistant Lecturers in Logic who were in service on the 1st March 1947, it shall be sufficient if they possess a third class M.A. or Honours degree in Philosophy of a University in the Province and the qualification prescribed in rule 6(c)."

To the D.P.O. ✓
the Legal Dept. ✓
the Sectt. Library (4) ✓
P.C.'s to H.M.'s (2 each) ✓
the S.M.P.S.C. ✓
the Pub. (Ser.) ✓
the S.G.P. (for pubn. in the gazette and for issue of correction slips to Madras Ser. Manual, Vol. II) ✓
20 s/cs.

20-6-47

