

E. & P. H.

(194 7) Department.

SERIES.

G.O. NO. 1740 *Edn.*

Dated *4th August-47*

(7)

[Despatch Abstract.]

Colleges - Presidency Madras - Instructional tours
17/ 1947-48 Expenditure - Sanctioned.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
g.o.	1842	Edu	23-9-46				

Further Papers.

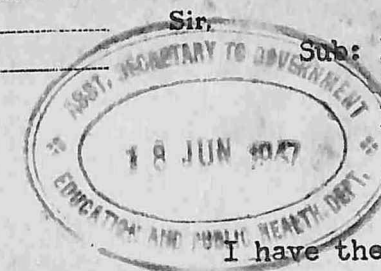
G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

C.F. 32.

EDUCATION Department
From (Name) Sri D.S. Reddi, M.A.(Oxon)., M.B.E.,
Designation Director of Public Instruction,
Station MADRAS.

Received _____ Registered _____
To
The Secretary to Government,
Education and Public Health Department,
MADRAS.

Enclosures: Rc. No. 383 F1/47 dated 14th June 1947.



Sir,
Sub: Instructional Tours - Presidency College, Madras -
1947-48- Expenditure - Incurring of - Sanction -
Requesting.

.....

I have the honour to request that sanction may be accorded for the incurring of an expenditure, not exceeding Rs.2,860/- on the payment of Travelling Allowance to certain members of the Staff and Establishment of the Presidency College, Madras, who will accompany the Natural Science Students of the College during their Annual Instructional Tours in 1947-48.

2) Last year, Government in G.O. No. Ms.1842 Education dated 23.9.1946 sanctioned an expenditure of Rs.2,135/- towards the payment of Travelling Allowance to the members of the staff and Establishment of the Presidency College. The reasons for the increase of expenditure of Rs.725/- over that of last year are stated below:-

- (1) One more member of the Teaching staff will accompany the Botany Students this year, as the No. of students have increased this year.
- (2) Increased luggage and Cooly charges.
- (3) Inclusion of Peons in the Tour.
- (4) Increase in Railway fare.

3) A copy of the Tentative Tour Programme received from the Principal, Presidency College, Madras, is also enclosed.

4) The expenditure will be met from the current year's budget from "37(b) Education - University - Government Arts Colleges - (b) A. Arts Colleges - Men (b) A.3. Allowances and Honoraria - Voted".

For Director of Public Instruction.

P.R. 16/6.



202
16/6

Agency College, Madras - Instructional Tour for the year 1947 - 1948 - Tentative
Tour Programme.

Botany Department.

I Tour: Hons Long Tour - 15 days during Michaelmas vacation.
Places to be visited: Wynad and Ootacamund:
II Tour. B.Sc., Pass Main - Long Tour - Michaelmas vacation.
Yercaud and Shevaroy hills.

III Tour combined Honours and Pass students. Kumbalkam and
Pulicate lake areas.

IV week end Excursions: III B.Sc., Main and III Honours main
and subsidiary - January and February, 1948. Any of the following
places: 1. Vandalur, 2. Ennore, 3. Guindy, (Adayar), 4. Gingee
and 5. Sriperumpudur.

Zoology Department:

I Long Tour - Hons students.

Tuticorin, Tiruchendur, Kulasekarapatnam, Manapad, Kallamedu
and Uttatur beds. Point Calimere.

II. Short Tour for Honours and Pass students. Pulicate lake
and Kumbalkam.

III. Pass course students - Long Tour - September, 1947.
Point Calimere, Mandapam, Krusadai and adjacent islands, Pamban,
Rameswaram and Dhanushkotti.

Geology.

I. September and October, 1947 - III, IV and V Honours students.
Madura, Gneissic Rocks.

Tinnevely Limestone bands.

Papanasam Hydro electric Project.

Kundara Kadlin works.

Monozite workings $\frac{1}{2}$ Trivandrum.

Varkala beds. Coastal sands and dune area.

Cape Comorin.

Aluge aluminium reduction works.

II. September and October, 1947. IV B.Sc., Pass. Thirutani, Nagari,
Kolar Gold fields, Lal Bagh Gnesses and Bellara Gold mines.

III. December 1947 January 1948. IV Pass and Honours.

Fossil area of Karai, Kulakalnattam,

Ariyalur, Sattanur and Ottakovil

Dalmia cement works - Salem

Chalk Hills, Kanjamalai Iron ores

Shankaridurg Limestone.

IV. Mapping tour. Final year Hons students.

Nagari and Geology around the place or Karamadair and

Geology around the place upto Mettupalayam.

V. Week end excursions. The main and subsidiary students.

Sriperumpudur, Gudur, Satyavedu, Kabbakan, Pallavaram, Nagari and
Tirutani.

S. S. R. Ramanyan

Professor in charge of
Principal's duties.

④ 4 E.P.H.(A)

T.M. No. 50266-2/40 A Edn dated 12-7-47.
From the Asst. Secy to Govt,
Edu. A.P.H. Dept.

To the Dy. D.P. 9
Sub. college, Presidency, Madras.

Instructional tours. 1947-48 - Expre...

Inclusion of peons among the members of the excursion.

Ref: ~~Discontinued~~ No. 3837, 1/47 d. 14.6.47

It is noted that peons (plural) have been included in the members of the excursions this year, whereas last year only one peon was taken. Will you please say why "peons" have become essential? more

than one peon (Item 3) proposed this year.
9.7.47 / 11/9/47
12/7/47

76
14/7

Issued
14/7

16/7/47

plc of
skid.

para 2(c) in (2)/1
w.r.t. A.P. prnf.

DRAFT FOR APPROVAL.

C.F. 16.

Dato. Initials. SUBJECT:—

When received for fair copying ..
When copied ..
When examined..
When signed ..
When despatched.

READ AGAIN .., dated .. 19

" " .., dated .. 19

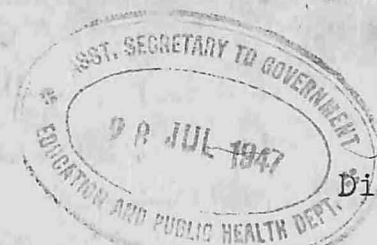
READ ALSO:—

No. From the .., No. .., dated .. 19

" " .., " .. 19

" " .., " .. 19

Order Ms. Resolution Rout. No. .., dated .. 19



Office of the Director of Public Instruction, Madras.

Post copy of telephonic message dated the 26th July 1947.

From The Deputy Director of Public Instruction, Madras.

To The Assistant Secretary to Government, Education and Public Health Department, Madras.

SUB:- Colleges = Presidency College, Madras = Instructional tours = 1947--48 = Inclusion of peons among the members of the excursion.

REF:- Your Post copy of telephonic message No.50266-2/47. Edn., dated 12th July 1947.

The Principal, Presidency College, Madras, reports that more than one peon is proposed this year as the number of students has been increased and as it is also highly essential to safeguard the college materials taken on tour, besides attending to the needs of the students and the staff and also in the matter of instruction in field work.

DEPUTY DIRECTOR OF PUBLIC INSTRUCTION.

KAN.26/7

C.F. 32.

In reply, please quote
number, date and
short title.

DEPARTMENT.

Received _____ Registered _____

From (Name) _____

(Designation) _____

Post Box _____, (STATION) _____

Telegraphic Address _____

To _____

The _____

No. _____, dated _____ 19 _____

Sir,

ENCLOSURES _____

SPARE COPIES _____

College - Presidency, Madras - Instructional tour
1947-48 - Expro - Sanctioned.
C. No. 50266A/47, From the DPE, No. 383 F/47 d/14-6-47
C. No. 17410 Edn d/4-8-47

H3
H/8

The Govt sanction an
expro not exceeding Rs 2860 (Rupees two
thousand eight hundred and sixty only)
in the current year on the payment of T.A.
to the members of the staff and establishment
of the Presidency College, Madras, accompanying
the Natural Science students of the college
in their annual instructional tour in 1947-48.

2. The expro is debitable to
the head, "376 - Edu. - University - Govt
Arts Colleges - A. Arts Colleges - Men. - 3. Allowances
and Honoraria - Voted" in the Detailed Annual
Estimate of Expro for 1947-48.

To The DPE

AC to Fin

P. No. 50266A-1/47

dated 3.7.47

17/7/47

Note

For v/o for acceptance.

2/7/47

The reasons for the increase of expenditure of Rs 725/- over that of last year are furnished by the D.P.O in para 2 of his reference and p.c.r. In the circumstances stated Finance may agree to the increased expor proposed.

The Draft order may be accepted and the Case returned to Eon HTH.

~~to~~
4/7/14

one pear are included last year:
Pears are included this
year.

The draft is accepted but EdH may perhaps enquire why fears have become essential

Sept 21 P4
E.P.H. (d.)

With reference to it above, a draft T.H. is subd
for approval.

6
9.7.47 [Received as 7.11. No. 50266-2/47A. Ed. d. 12.7.47.]

ASST. SECRETARY TO GOVERNMENT
EDUCATION AND PUBLIC HEALTH DEPT.
2 AUG 1937

The remarks of the D.P.I. on p. 5 c.f. maybe perused. The draft on plants may issue, after perusal by Fin.

29.7.47/10m

3871/47 fine and

E.P.K.u.o. 502 66-3/47 A
dated 30.7.47

29/7/47

Finance C&R

(Previous Fin. Notes on p. 3. above)

The remarks of D.P.I on p.5 CF may be perused and the case returned to SPH.

31/7/47

1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12

Finance no. 45768-CFR1
1.8.47.

62629

2894
2894
2/8/17

ASST. SECRETARY TO GOVERNMENT
EDUCATION AND PUBLIC HEALTH DEPT.
55464
7 - JUL 1947

