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Stett. II-27-15,004-22-8-46.

F. & P. H. (1947) Department.

M/S. SERIES.

G.O. NO. 1730. Edu.

Dated

2-8-47.

8

[Despatch Abstract.]

Books and Publications — Publications
of the A. I. C. C. — Purchase of for
the use of Education Dept. — sanctioned

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.:

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

R.C. NO. 773-J/47.

Education Department.
dated 20-5-1947.

From

Dr. S.R.U.Savoor, M.A., D.Sc., I.E.S.,
Director of Public Instruction, Madras.

To

The Secretary to Government,
Education and Public Health Department.

Sir,

Sub:- Books and Publications - Publications of the All India Congress Committee - Purchase of copies.

I have the honour to submit herewith a copy of the letter dated 28-4-1947 from the Permanent Secretary, All India Congress Committee, Allahabad, and to state that the bulletins and pamphlets sent by him will prove very useful for reading and reference in Colleges, High Schools, Training Schools and Offices. If the Government desire to purchase the copies for distribution to the colleges, Secondary and Training Schools under their control and to the offices of the Inspecting Officers, the requirement will be 186 copies of each selected publication. As regards the non-Government institutions and Public Libraries, the publications may be brought to the notice of the managements so that such of them desirous of purchasing the publications may obtain them from the All India Congress Committee Office.

R.S.V. Varamambal
for Director of Public Instruction.

2

(3) (2)

COPY of the letter dated 28th April 1947 from the Permanent Secretary,
All India Congress Committee, Swaraj Bhawan, Allahabad.

Many friends have written to us suggesting that the All India Congress Committee publications should be placed in the public libraries and libraries in educational institutions under the control of Provincial Governments. There is a widespread desire among our people to read what literature the A.I.C.C. has brought out and proposes to bring out in future from time to time. One of the ways in which we can make our publications accessible to the vast reading public in our country is to utilise public libraries and libraries in educational institutions. These publications aim at the dissemination of valuable information about the Congress Organisation and the varied problems, political, social and economic facing the country. The reading public both in rural and urban areas will, we feel sure, profit greatly from the reading of our publications. We hope, therefore, that it would be possible for you to take a few hundreds or more copies of each of our publications for the use of educational and other institutions in the province connected with your department. I am sending you herewith a list of our publications. This list is being continually added to. The latest additions are (1) Congress Hand-Book (2) Cottage Industries in Indian Economy and (3) the Allahabad Conference of the Presidents and Secretaries of Provincial Congress Committees. I am sending you under separate cover copies of these publications as also of our bulletins issued this year and the last. You can have the required number of copies of these publications ~~there are some~~ as also of these on the list. Among our old publications there are some of which we have only a limited number of copies left. When you tell us your requirements we shall let you have necessary details.

Please furnish us with a list of libraries and educational institutions connected with your department.

An early response is requested.

R. S. Mahambal
21/5/47
for Director of Public Instruction.

SRP
21/5

14
26/5
MT

3

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E. & P. H.
g3

Memo. No. 43475-1-g3. Edu., &, 23-5-47.

Books and Publications —
Publications of the All-India
Congress Committee, Allahabad —
Purchase of Copies for the
Educational Dept.

P. I. C. 7. ante

Ref: From the D. P. I., R. C. No. 773-J/47,
&, 20-5-47.

The D. P. I. is requested
to specify the publications which
he proposes to buy from the
All-India Congress Committee ~~for~~
~~from his Dept.~~ and also to give
an estimate of the cost of
those publications. He is also
requested to forward to Govt.,
for reference, Copies of the
publications ^{in question} ~~proposed to be bought~~
at 23500

To
The D. P. I. ^{sent} 26/5

23.5.47

25 4

~~for the dept.~~
23/5/47.

To
The D.P.I.

Note.
An estimate of the cost of the publications is necessary before sanction is accorded to the purchase of those of publications. The draft above is for approval.
23/5/47.
an
23/5/47

5

C.F. 80.

EDUCATION DEPARTMENT.

Received.....19

Registered.....19

Subject.

23628

BOOKS AND PUBLICATIONS = Publications of the A.I.C.C., Allahabad = Purchase of:

ENCLOSURES.

No.

Spare copies.....

R.C. No. 773 J/47

Station M A D R A S, Dated the 25th June 1947.

From (Name) SRI D.S.REDDI, M.A.(Oxon), M.B.E.,
(Designation) DIRECTOR OF PUBLIC INSTRUCTION, MADRAS.

To The Secretary to the Government of Madras,
EDUCATION AND PUBLIC HEALTH Department.

Sir,

P.3 ante

REF:- Government Memorandum No.43475-1.G.3 Edn.
dated the 23rd May 1947.

I have the honour to submit herewith for favour of reference and return 14 specimen copies of the publications together with a printed list of books received from the Secretary, A.I.C.C Allahabad, and state that the purchase of the following publications may be considered for distribution to the offices and institutions under the control of this department. The cost of purchase also is indicated against each publication.

P.T.O

S.No.	Name of Publication:	Price per copy.			No. of copies required.	Cost.		
		Rs.	A.	P.		Rs.	A.	P.
1.	Survey of South Indian villages: By N.S.Subramanian.	0	2	0	186	23	4	0
2.	Public Revenue and Expenditure in India: By Z.A.Ahmed.	1	0	0	186	186	0	0
3.	India on China: By Rammanohar Lohia.	0	8	0	186	93	0	0
4.	Indians in Foreign Lands: By Rammanohar Lohia.	0	4	0	186	46	8	0
5.	Our Countrymen Abroad	0	8	0	186	93	0	0
6.	Non-violent Revolution: By J.B.Kripalani.	0	4	0	186	46	8	0
7.	Cottage Industry in Indian Economy by K.Mitra and P.P.Lakshman.	2	0	0	186	372	0	0
8.	Congress Hand Book 1946	2	8	0	186	465	0	0
9.	Congress Bulletins (Price not known.	...			186	...		
TOTAL:					...	1,325	4	0

π. S. Vraamambal

for Director of Public Instruction.

KAN.27/6

$$\frac{50}{276}$$

ad. No. 43475 g3/47.

Books and Publications

Publications of the A. I. C. C. —
Purchase for the use of Education
Dept. — Sanctioned.

P. 10. 7. 8
PP. 5-6 0. 7.

Ref: From the D.P.I., R.C. No.
773-J/47, dated, 20-5-'47 &
25-6-'47.

Order
118 No. 1730 Edm., dated, 2.8.47

P on p. 1 N. 7.

Specified below for the use of the ~~educational~~ institution and

Sanction is accorded to the purchase by the D.P.I. of 186 Copies of each of the publications of the A. I. C. C., Allahabad, ^{mentioned in his letter to the} for the use of the ~~educational~~ institutions and

Books and Publications.—
Publications of the A. I. C. C.,
Allahabad — Purchase of.

147.C. No. 43475-g₃. From the D.P.I., R.C. No. 773-J/47,
d., 20-5-47.
P. 3 d. 7. To the D.P.I., Memo. No. 434751-g₃. Edn.
d., 23-5-47.
5-6 d. No. 53628 g₃. From the D.P.I., R.C. 773-J/47, d.,
d. 7. 25-6-47.

P. 107.

The D. P. I. proposed to purchase ^{certain} ~~the~~ bulletins and pamphlets of the A. I. C. C., Allahabad brought to his notice by the ^{secretary of the committee} of D. P. I. in educational institutions. For dear Sir, Contro and for the use of the ^{inspecting} ~~the~~ officers under his him. With reference to the requirements of the non-Govt. educational institutions and public libraries, he proposed that the publications may be brought to the notice of the managements concerned ^{appd. he may be required to do so} ~~and~~. The D. P. I. states that the publications ^{mentioned by him} ~~is of~~ ^{no} objection will prove very useful for reading and reference in Govt. Colleges, High Schools, Training Schools and Offices. ^{The extra cost to Govt. comes} ~~The financial implications of the~~ ^{work out} ~~proposals~~ come to about Rs. 1325/- It is for orders whether the ^{proposals} ~~proposals~~ of the D. P. I. may be supported in this Dept. After orders have been passed on the subject, the ~~same~~ may be sent to ~~for~~ ^{for} ~~more~~ ^{for} ~~remarks.~~

Items 1 to 7 impct relate to specific problems and may be useful. Items 8 and 9 impct ~~relate~~ seem to relate purely to Congress organisation. It is for orders where ~~it is~~ also major purchases.

They are also
representative of the
public interest.
Although they are
the main body of
the people.

to Congress organization. It is for orders when
take also maybe purchased for
a public order body.
No objection to purchasing similar material but not by other bodies also?
They may also be purchased by

under his control.
and officers ~~under his~~ ^{in the} control of ^{independt.} ~~independt.~~
2. The ~~D.P.E.'s~~ ^(X X) proposal of 14th DPP
that the publications may be brought
to the notice of the managements
of non-Govt. educational institutions
and public libraries is also
approved. He is requested to take
necessary action in the matter.

'A' on p. 1N.7.

✓
The D. P. I.
(with 14 specimens
Copies of publications and
a printed list returned)
" A. G. Hard
Finance

A

P. 1 d. 7.

P. 62.7.

P

Wages

Public and Finance merge
for remarks

av
8747

hr
9-7-47

S
14/147
Publ.
Min.

cutt
15-7-47

E.P.H. No. 110.
43475-2-83

(With four copies)

Public (L.P.) publications and one
printed list

This left may go with the review of
the P. Ed. H. H. left. The file may be passed
on to Finance.

New
15-7-47

cutt
16-7-47

Finance

No. 3259/47-1 Jd.
16-7-47

Finana (Exp. B)

The proposal of E.P.H. at
P overleaf may be accepted.

Extra. Cont. in P. 13

av
22-7-47

cutt
22-7-47

to
22/1/47
S.A.
g3

Finana no 42777-SP
23-7-47

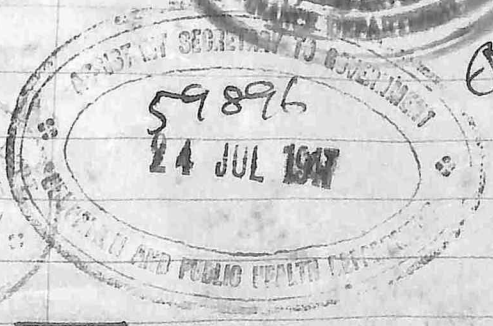
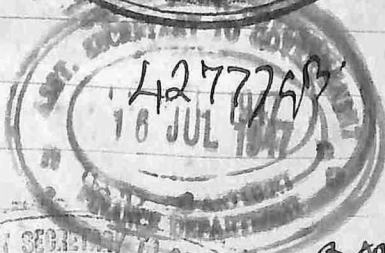
A draft order is submitted
for approval. It explains the proposals. Public
and Finance agree.
Mar. 1947.

av
28-7-47

hr
28-7-47

S
28/7/47
H. (Cn.)

ISA
1-8-47



OSP
2/8

Issued as G.O. No. 1730, Edu., 2, 2-8-47