

E & P H.

(1947) Department.

MS. SERIES.

G.O. NO. MS. 1657 Education.

Dated 23-7-1947

clerk
7

17

[Despatch Abstract.]

Books and Publications - Supply of reference books to the office of the Honorary Director, Leprosy Campaign, Vellore - Sanctioned.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Ref.No.58838.N.

Office of the Surgeon General
with the Government of Madras,
Madras 6, Dated 18/10/46.

From

Major General J.P.Huban, C.S.I., O.B.E., F.H.S.,
I.M.S.,

Surgeon General with the Government of Madras.



The Secretary to Government,
Education and Public Health Department, Madras.

Books and Codes-Office of the Director Leprosy
Campaign, Vellore, supply of sanction
requested. *Memo*

Ref: Government endorsement No.38828.B/45.1.Education
dated 11/9/45 authorising the Superintendent,
Government Press to supply certain codes
and manuals to the Honorary Director Leprosy
Campaign, Vellore.

I recommend that the undermentioned manuals and
periodicals together with correction slips may be
supplied to the Honorary Director, Leprosy Campaign,
for use in his office.

Your obedient servant,

V. Ramaswami

For Surgeon General
with the Government of Madras.

1. Audit Manual.
2. Madras Services manual Volume I.
3. Statutory Rules Madras Ministerial service rules
in loose pamphlets.
4. Madras Subordinate service rules
in loose pamphlets.
5. Madras inferior service rules in loose
pamphlets.
6. Madras General Subordinate Service rules
in loose pamphlets.
7. Stationery Manual Volume I and II
8. Annual Civil Medical List of Gazetted Officers.
9. Annual establishment list of Sub Assistant Surgeons
and other Non Gazetted medical Officers.

P.T.O.

DEPARTMENT. Medical

23 SEP 1938

Registered

Received

In reply, please quote
number, date and
short title.

C.F. 32 (a).

From (Name)

Sri B. Tirumal Rao, F.R.C.S.

(Designation) Superintendent, K.G. Hospital,

Post Box (STATION), Vizagapatnam

Telegraphic Address

To

The Personal Assistant to the Surgeon-

General with the Govt. of Madras,

Madras.

No. 2812, dated 21/9/1938.

Sir,

Ref:- Your P.No. 150-A/33 dated 27-10-1933.

ENCLOSURES

SPARE COPIES

No dangerous drugs have been estimate

to be imported during the calendar year 1939 from

places outside British India.

Superintendent.

MSN. 21/9/38.

10. Annual list of clerical staff in Government medical
institutions in the Mufassal.
11. Half yearly list of Nursing staff.

MRS/17/10

Medl. I-34 (b)-958-28-5-30.

Annual Confidential Report on the Clark staff of the
Government Srirangam Hospital for the
year 1931
Dispensary

1. Name S. Paramasivan Pillai

19
21/11

23/11

T.M. df-21/11/66

20/11/66

From,

The Assistant Secretary, S.M. Dept

To

The S. G. P.

Please say whether copies of the
Audit Manual published by the Accountant
General are available at the Govt Press
for supply to the Govt departments & officers

P. C. 5/11
23/11

20/11/46

20/11/66

~~6~~
20/11/46
14/12
19/12

5
E. & P.H. (G.3)
T.M.
23.12.46
62746/46
From The Asst. Secy. to Govt.,
E. & P.H. Deptt., Madras.
To The Supdt., Govt. Press, Madras.
P.C. of
Ref:- This office/telephone message dated 21.11.46.
regarding books and publications - supply of
copies of audit manual.
Please expedite your reply to the above.
Issued
23/12
P3 cf
Recd
19/12
14/12
19/12/46
2012

6
From

Major-General J.P. Huban, C.S.I., O.B.E., K.H.S., I.M.S.,
Surgeon-General with the Government of Madras, Madras 6.

To

The Secretary to Government,
Education and Public Health Department, Madras.

Ref: No. 58838-H. dated 23.12.1946.

Sir,

Sub: Books and codes - Office of the Director, Leprosy Campaign - Vellore
Supply of sanction requested.

79489/43/4

In continuation of this office letter Ref. No. 58838-H. dated 18.10.46
it is requested that the Hony. Director, Leprosy Campaign, be supplied with

Recd.

11/1/47.

P.T.O.

8

the following books, together with correction slips.

- I. Government Servants' Conduct rules.
- II. The Madras Account Code Vol. I and II.
- III. District Office Manual.

Your obedient servant,

V. Ramamuni
For Surgeon-General with the
Government of Madras.

PSP/10.12.

87
16/1
15/1

From

T.M.

16.1.47

The Asst. Secy. to Govt.,
E. P. H. Dept.

17/1

To

The S. G. P.

Please ^{expedite ref} ~~send~~ to my L. M.
^{and reminder to be sent on 23.12.46}
dated, 21-12-46 re. Supply of
copies of Audit Manual. and
~~expedite your reply to it.~~ Please
also state whether copies of (1)
Govt. Servants' Conduct Rules and
(2) District Office Manual are
available at the Govt. Press for
supply to the Govt. departments and
offices.

✓ ^{div}
P. C. to go. 17/1

8/1/47 (M)
8/1/47

12/1 up

10
T.M. Dated 20.3.47 Q ✓ E & P.H. (C2)

From The Asst. Secretary to Govt
E & P.H. Dept

To The Superintendent, Govt Press

11/11/47
Sub.: Books & Codes - Office of the Director,
Leprosy Campaign - Vellore - Supply
Ref.: This office T.M. dated 16.1.47.

Please expedite your reply to the T.M. cited
above.

Re
15.3.47

18/3/47

15/3/47

15.3.47

21/4/47

12/1/47

19/4/47

Re to go 21/3

11
T.M. (by post) d/ 23.4.47

E & P.H. (C2)

EN 62746

From The Asst. Secretary to Govt

E & P.H. Dept

To The S.G.P.

Sub.: Books and Codes - Office of the Director,
Leprosy Campaign - Vellore - Supply

Ref.: This office T.M. d/ 16.1.47 and remissive d/ 20.3.47

19/4/47

19/4/47

Please expedite your reply to the telephonic
message cited above.

Re
21.4.47

22/4/47

23.4.47

Q. Y. 16

SUBJECT :—

99 99 19

No. _____ From the _____, No. _____; dated _____ 19 _____

“ _____ ” _____ “ _____ ” _____ 19 _____

99 _____ 99 _____ 99 _____ 99 _____ 19 _____

Order Ms.
Resolution Route. No. _____, dated _____ 19____

Memorandum 62746C2/46-1Edm state 22.5.47

Books and Publications - Supply of copies of
Audit Manual^{to} Office of the Director, Dep'ty Comptroller
Vellore.

Key :-

This office T.M. (^{date} ~~20.11.46~~) 21.11.46 and ~~21~~ 16.1.47

and reminders dated 23.12.46, 20.3.47 & 23.4.47

The Super Govt Press is requested to send

a very early reply to the telephonic messages dated 21-11-46 and 1/12/46.

~~read above.~~ The matter has been pending for a long time.

The S.G.P. Re
21.5.64

21.5.01



217

~~225~~

114
H.No.58838.H/46.

MEDICAL DEPARTMENT.

From

Office of the Surgeon-General with the
Government of Madras, Madras 6.
Dated 26-6-47.

Col. S. L. Bhatia, CIE, MC, MA, MD,
FRCP (LOND) I. S. Surgeon-General with the Government of Madras.

To

The Secretary to Government, Education & Public Health Department,
Madras.

Sir,

Sub:-Books and codes-office of the Director, Leprosy Campaign,
Vellore-supply of sanction requested.

Ref:-My letter Ref:-No.58838-H/46 dated 23-12-46 and 28-4-47.

I request early orders of Government in the matter.

Your obedient servant,

S. P. A. Mani 16.6

For Surgeon-General with the Government
of Madras.



18

E.P.H. (82)

Transferred to C.2 Section, where the
orgl. reference has been received.

[Signature]

JRR

24/6

[Signature]
25/6/67

110
26/7

12 15

E.P.H. (82)

Books and Publications - Supply of reference books to
the office of the Honry. Director, Leprosy Campaign, Vellore -
Sanctioned.

Read:-

G.O. no. MS 1297 Edu dated 25.8.45

Memo no. 38828-B/45 - Edu dated 11.9.45

no. 62741/46 From the S.G. Reg. no. 58838-H dated 18.10.46.

no. 79489/46 From the S.G. Reg. no. 58838-H dated 23.12.46.

Order MS 1657 Edu dated 23.7.47

The Govt sanction the supply to the office of the
Honorary Director, Leprosy Campaign, Vellore, of an
up to date copy of each of the following reference books,
together with the latest correction slips and the correction
slips that may be issued from time to time in future:-

(1) Audit Manual.

[R.T.O.]

22/

14

E.A.P.H.(B)

Books and publications - Supply of reference books to the office of the Hon'g. Director, Deputy Campaign, Vellore - sanctioned

Read:- G.O. No. Ms. 1297 Edu dt- 25-8-45

Memo No. 38828-B/45-12 Edu dt- 11-9-45.

P2 of 3 (1)
P11 of 12 (1)
C No. 62746/46 - From the S.G., Ref No. 58838-H, dt- 18/10/46

Order / Ms. No. Edu dt- 45

The Govt. Sanction the supply of an up to date copy of ^{each of} the following reference books, together with the latest correction slips and the correction slips that may be issued from time to time in future, to the office of the Hon'g. Director, Deputy Campaign, Vellore.

(1) Audit

2)

- (1) Audit Manual.
- (2) Madras Services Manual, vol I.
- (3) Statutory Rules - Madras Ministerial Service Rules in loose pamphlets.
- (4) " Madras Subordinate Service rules in loose pamphlets.
- (5) " " Inferior Service rules.
- (6) " " General Subordinate Service Rules in loose pamphlets.
- (7) Stationery Manual, vol I + II.
- (8) Annual Civil Medical list of gazetted officers.
- (9) Annual Estt. list of Sub Asst. Surgeons & other non-gazetted medical officers.
- (10) Annual list of clerical staff in Govt. medical institutions in the mofassal.
- (11) Half-yearly list of nursing staff.

yes
31/10/46

2. The S.G.P. is informed that he may supply lack of the books as are available at present and the rest as and when they become available.

10/7/47

Note

3

EB

13

3

Note

Item (1) in the list in S.G.'s letter relates to Finance; items (2) to (6) relate to Public (Services) and items (7) to (11) relate to this Dept. The file may be sent to Finance and Public (Services) with reference to these items that relate to them.



yes
31/10/46
yes
21/11/46

de. ex. 46. Fin / Pub / Cr

E 414 (B.1)

No. 62746-B/4612m
4.11.46

60341 C.B.
6 NOV 1946
8/11/46

The draft order on pp. 1-2 above may be accepted. The Audit Manual is a publication by Govt. It is not known whether copies of the publication will be available with this Govt. S.G. may kindly clarify.

yes
8/11/46

yes
8/11/46

C.S.
8/11/46

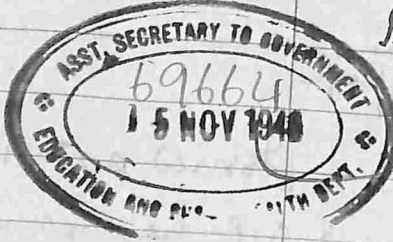
Pub / Ser Dept.

A at p. 2 ante: Copies of M.S.M. Vol I

B1

are available with the S.G.P. As regards the supply of copies of pamphlets of the special rules referred to, the S.G.P. will comply with the requirements, since the types are being kept at with reference to para 2 of G.O. 570 Pub (Ser) dated 8.3.46 at (J). The draft order below may be perused and the file returned to Ed P.H.

11.11.46.
K.H. ub
K.H. ub



Pub (Ser) No: 587/46-1
13.11.46.

Ed P.H. (B1)

Please see Fin note at M on p. 3 ante.

It may be ascertained from the Subst. Govt. Press, whether copies of the Audit Manual are available with him. A draft T.M. is submitted for approval.

15/11/46. 18/11/46
K.H. ub

5

10

[Issued as T.M., dated, 21/11/46. PP. 3 & 5 & 7-807.]

PP. d. No. 79489C. From the S.G., No. 58838-H, B., 23-12-46.

A draft T.M. to the S.G.P. is submitted for approval.

8/1/47
8/1/47
K.H. ub

[Issued as T.M. dated 16.1.47.]

The S.G.P. has not yet sent his reply to the T.M. cited. He may be reminded in the matter. A draft T.M. is put up for approval.

15/3/47
18/3/47
K.H. ub

[Issued as T.M. dated 20.3.47]

[Issued as T.M. dated 23.4.47]

[P.T.O.]

b/

In T.M dated 21.11.46, the S.G.P was asked to state whether copies of the Audit Manual published by the A.G were available at the Govt Press for supply to the Govt departments and offices. In T.M dated 16.1.47, the S.G.P was asked to state whether copies of W Govt Servants' Conduct Rules and (2) District Office Manual were also available for supply to Govt departments and offices in addition to the above. No reply has not yet been received in spite of reminders dated 23.12.46, 20.3.47 and 23.4.47. A memo reminder is submitted for

approval
p10cy
Re
21.5.47
21/5/47

p3cy

p9cy

In another cancelled it was brought to notice that copies of Govt Servants' Conduct Rules are not available in the Press.

p13cy

p15cy

Issued as Memo no. 62746C2/46-1 Edu dated 22.5.47
Cno. H9082C2/47 From the Supt. Govt Press.

no. P.C.1492/46-4 dated 10.6.47

[P.T.O.]

1

Cno. 50065C2/47 - from the S.G. Rn. 58838H/46 D/11.6.47

Please see the letter from the S.G.P on p15cy. The draft order on p1-2 and may now come. Include the books required on pages 7-8 C9 and put up a fresh order.

Re
10.7.47
10/7/47

Re
21.7.47
21/7/47

A revised draft order is submitted for approval.

As IV
22.7.47

Approved
draft

No.P.C.1492/46-4.

Government Press,
Madras, 10-6-1947.

Note for the Superintendent,
Education & Public Health Department,
Fort St. George, Madras.

Ref:--Government Education & P.H. Dept., Memo.No.62746-
C2/46-1 Edn., dated 22-5-1947.

Please refer to this office letter Nos.P.C.1492/46 dated
28-3-47, P.C.1492/46-2 dated 2-5-47 and P.C.1492/46-3 dated
19-5-47 in reply to your office telephonic message dated
21-3-1947, 23-4-1947 and 14-5-1947 respectively, a copy in
each of which is enclosed herewith for ready reference.

Copies of all publications except one copy of Madras
Treasury Code Volume I (which is under print) were already
supplied to the Director, Leprosy Campaign, Vellore with
reference to Government Education & P.H. Dept., No.38828/B-45-
1 Edn., dated 11-9-1945.

R. K. Thangaraj
Superintendent.

ENCLOSURES.

Copy of ^{Note} ~~letter~~ No.P.C.1492/46 dated 28-3-47 from
the Superintendent, Government Press, Madras, to the Supt.,
Edn., & P.H. Dept., Fort St. George, Madras.

Ref:--Your telephonic message dated 21-3-47.

A copy of your telephonic message dated 16-1-47 referred
to in your above may please be furnished as it is not readily
traceable in this office.

p.t.c.

17/8
Note ~~SECRET~~ NO. 1492/46-2. dated 2-5-47.

Ref:--Your telephonic message dated 23-4-47.

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
telephonic message dated

" copy of your/~~XXXXXXXXXXXX~~ 16-1-47 may
please be furnished as requested in this office
letter No.P.C.1492/46 dated 28-3-47 in reply to
your reminder dated 20-3-47 as it is not traceable in
this office..

Note ~~SECRET~~ No. 1492/46-3 d/19-5-47.

Ref:--Your telephonic message dated 14-5-47.

The subject matter referred to in this office
letter P.C.1492/46-2 is regarding supply of books and
Codes to the Director, Leprosy, Campaign, Vellore.
There is no mention of section of Edn., & P.H. Dept.,
in the telephonic message.

L/106.