

ETH (1947) Department.

ILs SERIES.

G.O. NO.

154
—
220

Dated

29.1.1947

[Despatch Abstract.]

Legislative Assembly Question - Revision of salaries of
teachers - Papers recorded..

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

RECORDED

SECRETARIAT OF THE MADRAS LEGISLATURE
(ASSEMBLY SECTION)
3-8-46

Mr. M. A. EASWARAN., M.L.A.

EDUCATION AND PUBLIC HEALTH DEPARTMENT

*Q. No. 381. Will the Hon'ble the Minister for Education be pleased to state:-
for the meeting of the Legislature

be (a) whether the Government proposed to
to raise the salaries of the teachers in Elementary schools, High schools and colleges;

(b) if so, when?

The question has been admitted.

The matter is under
consideration of the
Govt.

No Verbal Answer referred to
to Question
The Education and Public Health Department.

(G.S.R.)
13/8

249460. 6817732/667

9-9-46 Madras Legislative
copy to Public (S.G.) Office

TSA
7-9-46

17/8/46

SECRETARIAT OF THE MADRAS LEGISLATURE,
Fort St. George,
Chennai.

MEMORANDUM FOR THE SECRETARY TO GOVERNMENT

Subject: Revision of the Madras Legislative Assembly
Reference: Madras Legislative Assembly

The matter is under consideration of the Government. The Government is considering the matter in connection with the revision of the Madras Legislative Assembly.

[Handwritten notes and signatures in the left margin, including dates like 17/8/46 and 26/8/46.]

[Handwritten notes at the bottom left, including 'The matter is under consideration...']

[Handwritten notes and signatures in the bottom center, including dates like 26/8/46 and 27/8/46.]

(M)

Madras Legis. I-2-2,006-18-5-38.



SECRETARIAT OF THE MADRAS LEGISLATURE,
Fort St. George,
Chennai, dated the 20th August 1946.

48127

QUESTION No. 381. for the meeting of the Legislative Assembly to be held on the after 1-9- 1946.

Education and Public Health Department.

The question has been admitted.

[Handwritten signature]

[Handwritten signature]

To Education and Public Health Department.

26/8

U. 3389/46-14.L.
22/8/46

Edu. & P.H. (B2) Dept.

Attention is solicited to the linked file where in a similar question is dealt with. The M.L.A. may be informed that the matter is under consideration. A draft answer is submitted for approval.

26/8/46
27/8/46

[Handwritten signatures and initials]



The question may be referred to the answer to the previous question kept below.
2-9-46

The draft has been amended.

[Handwritten signatures and initials at the bottom right, including dates like 27/9/46 and 29/9/46.]

27/9/46

27/9/46

27/9/46

the ^{question} paper may be
the ~~answer~~ has refused.
154 Edu dated 29.1.47
Recorded.

5

27.1.47

Encl. H. no. 48/77/132/47
29.1.47.

28/1/47

Legislative Assembly
Questions

Revision of salaries
of teachers - Paper
under.

29/1/47

29/1/47

2.4.47