

E. P. H (1947) Department.

MS SERIES.

G.O. NO. 1408 Edu

Dated

3-7-47

[Despatch Abstract.]

Legislative Assembly Question - Number 7 L.T. coll
in the Province - question not answered - Paper
recorded.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Secretariat of the Madras Legislature.
(Assembly Section)
22-8-1946.

70
7/4/46
87x

STARRED QUESTION

SRI N.M.R.SUBBARAMAN, M.L.A.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

* Q.No. 643. Will the Hon'ble the Minister for Education be pleased to state:-

(a) how many L.T. Training Colleges there are in the Province;

(b) how many of them are for men and how many for women; and

(c) what is the total number of men and women admitted for training this year?

Draft answer.

(a) Seven

(b) Three are for men and four for women.

(c) 308 men and 149 women have been admitted for training in the current year.

ES
2-11-46

SM
4/11/46

4/11/46

Edm v. 57041 A/46-2
7-11-46

SRD/22-8

To The Secy of Madras Legis.
Copy to Pub (C Section) Dept.
2 Spare copies

2/1/46
S/1/46

Secretary of the Madras Legislative Assembly
22-8-1946

THIRD QUESTION

SRI N.M.R. SUBRAMAN, M.L.A.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

Will the Hon'ble the

Minister for Education be pleased to

state:-

(a) how many L.T.

Training Colleges there are in the

Province;

(b) how many of

them are for men and how many for

women; and

(c) what is the

total number of men and women admitted

for training this year?

Drift answer

(a) 2 men

(b)

There are for men and
for women.

(c)

308 men and 140
women have been admitted
for training in the current
year.

2/1/46
2/1/46

2/1/46

2/1/46
2/1/46

22-8-46

To the Secy of Madras Legislative Assembly
Copy to Mr. (C) Secretary
5 House Colony
S/1/46

Government of Madras.
Education and Public Health Department.

Memorandum No. 51038 A/46-1, Education, dated 6th September 1946.

Madras Legislative Assembly Questions - Information
regarding colleges.

Copies of M.L.A. Question Nos. 617, 619, 618, 639 and 643
are forwarded to the Director of Public Instruction. He is re-
quested to furnish very urgently the particulars required for
answering the question.

P.S. Viswanatha Ayyar,
Secretary to Government.

To the Director of Public Instruction (with encls. in orgn to be
returned with reply.

/TRUE COPY/

2/1/46
2/1/46

To the Secy of Madras Legislative Assembly
Copy to Mr. (C) Secretary
5 House Colony
S/1/46

Government of Madras,
Education and Public Health Department.

Memorandum No. 751038 A/46-1, Madras, dated 6th September 1946.

Madras Legislative Assembly - Information regarding colleges.

Copies of M.L.A. Question Nos. 617, 618, 619 and 620.

are forwarded to the Director of Public Instruction. He is requested to furnish very urgently the particulars required for answering the question.

P.S. Vignanesan Aiyar,
Secretary to Government,
To the Director of Public Instruction (with encls. in reply to be returned with reply).

TRUE COPY

C.F. 32 (a).

Education Department
From (Name) Dr. S.R.U. Savor, M.A.,
D.Sc., I.E.S.,
Designation Director of Public
Instruction,
Station Madras.

To the Secretary, E.&P.H. for information.

Received Registered

H.M. Education.



able Minister for Education,
St. George, Madras.

Enclosures:

Re. No. 2207 E4/46 dated 9-9-1946. 194.

Sir,

Number of students who sought admission into B.T. and
B.Ed. classes during 1945-46 and 1946-47.

Ref: Your Note dated 10-8-1946.

With reference to para 3 of your note I have the honour to
furnish hereunder the number of students that sought admission
in the L.T. colleges this year as against the previous year.

	1945-46.	1946-47.
Government Training College, Rajahmundry.	136	184
Teachers' College, Saidapet.	180	206
Lady Willingdon Trg. College, Madras.	132	124
Meston Trg. College, Madras.	80	104
St. Christopher Trg. College, Madras	93	83
St. Ann's Trg. College, Mangalore.	44	33
Total.	665	734

k.h.10-9. $\frac{22}{179}$

For Director of Public Instruction.

Government Memorandum No. 51038-A/46-1 Edn. dd. 6.9.46. forwarding Assembly Questions Nos. 617, 619, 613, 639 and 643 regarding information about colleges.

With reference to the above Govt. Memorandum I have the honour to furnish hereunder the information required by the Honourable Members.

Questions.	Answers.
Q. 617(a). How many colleges are there in this Province.	There are 49 Arts and 24 Professional colleges.
617(b) How many of them are under Govt. management?	There are 11 Arts and 14 Professional colleges.
(c) How many colleges are under Private management?	There are 35 Arts and 10 Professional colleges under private management, besides 3 Municipal Colleges
(d) how many of them are conducted by Christian Missionaries.	14 Arts and 5 Professional colleges are under Christian Missionary Management.
Q. 619. (a) whether there are colleges in all the Districts of the Province.	With the exception of Cuddapah, Kurnool, Nilgiris and Ramnad and Agencies, all other Districts have colleges.
(b) if not, in how many districts there are colleges.	
Q. 618. (a) How many Colleges are there for women in this Province.	There are 7 Arts and 5 Professional colleges for women.
(b) how many of these are under Govt. and how many under private management.	There are 2 Arts and one Professional college under Govt.; and 4 Arts and 4 Professional colleges under private management, besides one Arts college under Municipal Management.
(c) whether there are any proposals to open new colleges next year.	There is a proposal to open a college for women with the endowment created by Dr. V. I. Ethiraj.
Q. 643. (a) How many L.T. Colleges are there in the Province.	There are 7 L.T. Training colleges in this Province.
(b) How many of them are for men and how many for women?	Three are for men and four for women.

2. Information regarding Q. 643(c) regarding the number admitted in Training Colleges during this year and Q. 639 regarding Presidency Colleges have been called for and will be submitted shortly.

Done (A)

Pl. see p 3 ante. The information furnished will be useful to answer Q. No 643. The Director's letter may be added to the file and his reply to the memo. on p 1 ante awaited.

21-9-46
23-9-46

21-9-46

11862

DPH(A)

11/8/5

Memo. No 51041 A/ub - 1Edn 2/7-4-46

Sub No of Trg. Colleges in the Presidency -
Legis Assembly qn No 643

11/8/5
7/10/46

Ref DPI's letter No 6712 - F3/ub 2/18-9-46

The DPI is requested to
state when the further report promised
in para 2 of his letter cited may be
expected.

To The DPI
11/8/5

ES
5-10-46
5/10/46

BM
7/10/46

Handwritten notes on lined paper, mostly illegible due to bleed-through and handwriting. Some visible words include: "Memorandum", "No. of colleges", "Legislative Assembly", "Dr. S. R. U. Savor", "Director of Public Instruction", "Madras", "dated 17-10-46", "The Secretary to Government", "Education & Public Health Department", "Sub:-", "Ref:-", "I have the honour", "item (c)", "what is the total No. of men and women", "admitted for training", "current year", "With regard to question No. 639", "College, Madras", "particulars", "Principal", "defective", "rectify", "furnished", "immediately", "reply from the Principal".

R.O.C.No.6712 F3/43.

Office of the
Director of Public Instruction,
Madras, dated 17-10-46.

From

Dr.S.R.U. Savor, M.A., D.Sc., I.E.S.,
Director of Public Instruction, Madras.

The Secretary to Government,
Education & Public Health Department.



Sub:- Legislative Assembly question No.643 - Number of
Training Colleges in the Presidency.

Ref:- Govt. Memo No.5104/A/46-1 Edn., dated 7-10-46.

I have the honour to furnish the particulars called for in
item (c) of question No.643 -

(c) what is the total No. of men and 308 men and 149 women have been
women admitted for training this admitted for training in the
year. current year.

2. With regard to question No.639 relating to the Presidency
College, Madras, the particulars furnished by the Principal were found
defective and he has been requested to rectify them. The
particulars will be furnished immediately on receipt of a reply from
the Principal.

S. R. U. Savor
Director of Public Instruction.

pk.18/10

18/x

Legislative Assembly Question No.643- Starred.

Sri N.M.R.Subbaraman, M.L.A.

Will the Hon'ble the Minister for Education be pleased to state:-

(a) how many L.T. Training Colleges there are in the Province;

(b) how many of them are for men and how many for women; and

(c) what is the total number of men and women admitted for training this year?

Education and P.H.
Department.

A N S W E R.

(a) Seven

(b) Three are for men and four for women.

(c) 308 men and 149 women have been admitted for training in the current year.

J. B. Menon

Secretary to Government.

To the Secretary, Madras Legislature (Assembly Section)
To the Public (Elections) Department.

The above answer has been approved by
The Hon'ble Mr. T.S.Avinashilingam Chettiar.

Edn. & P.H. U.O.51041 A/46-2
Dated 7th November, 1946.

HP/

Legislative Assembly Question No.643- Starred.

Sri N.M.R.Subbaraman, M.L.A.

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Education and P.H.
Department.

ANSWER.

(a) Seven

(b) Three are for men and four for women.

(c) 308 men and 149 women have been admitted for training in the current year.

T. S. Avinashilingam
Secretary to Government.

To the Secretary, Madras Legislature (Assembly Section) ✓
To the Public (Elections) Department.

The above answer has been approved by
The Hon'ble Mr. T.S.Avinashilingam Chettiar.

Edn. & P.H. U.O.51041 A/46-2
Dated 7th November, 1946.

HP/

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Education and P.H.
Department.

A N S W E R.

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J. B. M. S.
Secretary to Government.

To the Secretary, Madras Legislature (Assembly Section)
To the Public (Elections) Department.

The above answer has been approved by
The Hon'ble Mr. T.S.Avinashilingam Chettiar.

Edn. & P.H. U.O.51041 A/46-2
Dated 7th November, 1946.

HP/

SECRETARIAT OF THE MADRAS LEGISLATURE,
Fort St. George
Chepark, dated the 3rd Sept. 1946.



51041

QUESTION No. 643 for the ^{next} meeting of the Legislative Assembly to be held on the 195.

Two copies of this question are forwarded to the E and P. H. Department.

The question has been admitted.

3/9/46

To

The E and P. H. Department.

U.O. 3898/46-104

9/9/46

E & P H (A)

p7cf

The DPI has furnished information for answering clauses (a) and (b) and states that information regarding clause (c) will be submitted shortly. His further report may be awaited till

5.10.46.

29.9.46

1/10/46

The further report referred to above has not been recd. A draft reminder is submitted.

5/10/46

2/10/46

Assd a memo no 51041 A/46-1 (Edn & 7-10-46) From the DPI, Rec. No 6712 F3/46 & 17-10-46

A draft answer is submitted. To answer possible supplementaries, the following information ^{about} ~~may be given~~ the name and location of the colleges. The following are the seven L.T. colleges referred to in the

draft answer : -

- (1) Teachers' College, Saidapet (Men) - Govt
- (2) Meston Training College, Royapet, Madras (Men) - private (missionary)
- (3) Govt Trg College, Rajahmundry (Men)
- (4) L.W.T. College ^{Madras} (Women) - Govt
- (5) St. Christopher's Trg. College ^{Madras} (Women) - private (missionary)
- (6) St. Ann's Trg College, Mangalore - (Women) - do -
- (7) St. Joseph's Trg College for Women, Cunitur - do -

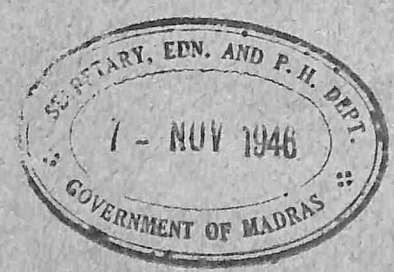
For orders as to circulation.

ES
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JYM
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4/11/46 (S) TSA

6-11-46



6/10/46

SECRETARIAT OF THE MADRAS LEGISLATURE.

U.O. Note. No. 4244/47-3 M.L. dated June 1947.

Sub:- Legislative Assembly Questions Return of copies of answers.

The Education and Public Health Department may be informed u.o. that M.L.Q. No 643* (starred) for which answers were received in this Department were not answered in the Assembly as the member did not renew notice of it after the prorogation of the Assembly on 13th December, 1946.

It is not also likely that the member will renew notice of it in the same form in future. The copies of the answer may therefore be returned to that Department.

T. HANUMANTHAPPA,
Assistant Secretary,
Madras Legislature.

To
The Education and Public Health Department.

EDPH(A)

In the circumstances reported above,
the papers may be
C.O. No. 1408 Ednd 3.7.47.
ms

Sub
Legis. Assembly
M.L. Q. No. 643*
Answers
Recorded.

ES
2/7/47

Recorded

AM
3/7/47

