Closed
UM

Scott II-27—58,004—4-11-46.

E&PH **(1947) Department.**

MS **SERIES.** ①

G.O. NO. 1259 Edn

Dated 16. 4. 47.

[Despatch Abstract.]

Legislative Assembly Question - Setting up of separate schools and colleges for Muslims -

Papers - Recorded

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

STARRED.

SECRETARIAT OF THE MADRAS LEGISLATURE.
Assembly Section.
30th January 1947.

---

(2)

M. MD. ISMAIL SAHIB BAHADUR, M.L.A.

EDUCATION & PUBLIC HEALTH DEPARTMENT.

*Q.No.542. Will the Hon'ble the Minister for Education be pleased to state:-

whether the Government will expedite the setting up of separate schools and colleges for Muslims wherever necessary?

Draft answer may be submitted
TSR
8-2-47

VDS.1/2.

E&PH (Ed.) Dept.

Advance copy of the question may be circulated to H.M. (Edn.)

7-2-47

8 FEB 1947

Answered
TSR
17-4-47

(3)

STARRED.

SECRETARIAT OF THE MADRAS LEGISLATURE.
Assembly Section.
30th January 1947.

M. MD. ISMAIL SAHIB BAHADUR, M.L.A.

EDUCATION & PUBLIC HEALTH DEPARTMENT.

*Q.No.542. Will the Hon'ble the Minister for Education be pleased to state:-

whether the Government will expedite the setting up of separate schools and colleges for Muslims wherever necessary?

Draft answer may be submitted
TSA
8.2.47

VDS.1/2.

E&PH(B1) Dept.

Advance copy of the question may be circulated to HM (Edn).

6/2/47

KSR
6/2/47

7.2.47

SECRETARY, EDN. AND P.H. DEPT.
8 FEB 1947
GOVERNMENT OF MADRAS

Answered
17-2-47

TM P.C 680

From the Secy
To the D.P.I

3/

Edn. & P.H. Department (B1).

④

Legislative Assembly Question No.542 - Setting up of separate schools and colleges for muslims wherever necessary.

Special

In connection with the above question information is required in regard to the existing number of schools (elementary and secondary) and colleges specially intended for muslims and non-muslims district-war and also in respect of pupils in such schools and colleges as detailed in the statement enclosed. ~~As The information required is not~~ Particulars in respect of students in each class is also required if available. ~~class may also be furnished if available~~ ~~available in this office, The Deputy Director of Public Instruction may be requested U.O. to~~ Please furnish the information ~~as soon as possible~~ very urgently. (B1)

[illegible]
12.2.47.

Issued
12/2/47.
13/2

Despatched
13/2

E & P.H.U.O.No.
9817-B1/47-1 Edn.,
dated 11-2-47.

4

T. M

From
The Asst. Secy to Government,
E & PH (B1) Department.

To
The Dy. D. P. I., Office of the D.P.I.,
Madras.

~~Sub~~:: Legislative Assembly Question no. 542.
~~Setting up~~ Opening of separate Schools and Colleges for muslims wherever necessary.

Ref:: Govt. T. M., dated 13.2.47 regarding 3 ante

Please say when a reply to the T.M. cited above may be expected.

22.2.47

Special

20/2

Issued
24/2/47

22/2/47

22/2/47

P.C. ~~to~~ go
25/

5/

(5)

S T A T E M E N T.

MUSLIM ELEMENTARY SCHOOLS.

No. of Muslim pupils

No. of non-Muslim pupils.

GENERAL (NON-MUSLIM ELEMENTARY SCHOOLS).

No. of non-Muslim pupils.

No. of Muslim pupils.

GENERAL SECONDARY SCHOOLS.

BOYS - No. of Non-Muslim pupils.

- No. of Muslim pupils.

GIRLS - No. of Non-Muslim pupils.

No. of Muslim pupils.

MUSLIM SECONDARY SCHOOLS.

BOYS - No. of Muslim boys.

No. of non-Muslim boys.

GIRLS - No. Muslim girls.

No. of non-Muslim girls.

COLLEGES - GENERAL.

Boys - No. of non-Muslim boys.

No. of Muslim boys.

GIRLS - No. of non-Muslim girls.

No. of Muslim girls.

COLLEGES FOR MUSLIMS.

BOYS - No. of Muslim boys.

No. of non-Muslim boys.

GIRLS - No. of Muslim girls.

No. of non-Muslim girls.

PERCENTAGE OF PUPILS IN ELEMENTARY SCHOOLS:

(i) to the total population.

(ii) to the children of schoolage for muslims and non-muslims.

PERCENTAGE OF PUPILS IN SECONDARY SCHOOLS TO THE TOTAL POPULATION:

PERCENTAGE OF PUPILS IN COLLEGES.

(i) to the total population. (These will include those in general institutions as well as those in special institutions).

7.2.47

Answered
17.4.47

6/

E & PH (B1) Dept.

T. M.

⑥

From

The Asst. Secy to Government,
E & PH. Department.

To

The Dy. DPI., Office of the DPI.,
Madras.

p3 below

Ref:- Govt. T.M. dt 13.2.47 regarding Legislative Assembly Question no. 542 - Opening of separate schools and colleges for muslims wherever necessary.

Please say when a reply to the T.M. cited above may be expected.

6.3.47

45/8/7

PC 15690

Issued
7/3/47

6/3/47

7/

Education Department.

(7)

From

Dr. S. R. U. Savoor, M.A., D.Sc., I.E.S.,
Director of Public Instruction, Madras

To

THE SECRETARY TO GOVERNMENT,
EDUCATION AND PUBLIC HEALTH DEPARTMENT,
FORT ST. GEORGE, MADRAS.

L. DIS. No. 123-F/46 dated 8th March 1947.

p 3 ante

SIR,

Subject:-**Legislative** Assembly Question No.542-Opening of separate schools and colleges where necessary.
Reference:-Your telephonic message dated 13.2.1947 and 24..2..1947.

ASST. SECRETARY TO GOVERNMENT
19343
10 MAR 1947
EDUCATION AND P

I have the honour to submit herewith statements showing the particulars required in the above telephonic message. Classwar particulars will have to be worked out from the individual returns and will take considerable time. The percentage of pupils in Elementary schools to the children of school age separately for Muslims and Non Muslims is not available.

8/3/47

For Director of Public Instruction.

ks. 8-3.

sd
8/3

COLLEGES. (GENERAL)

	Strength in Muslim Colleges.				Strength in Non-Muslim Colleges			
	Non Muslims.		MUSLIMS.		Non Muslims.		MUSLIMS.	
	Men.	Women.	Men.	Women.	Men.	Women.	Men.	Women.
			COLLEGES MEN.					
Vizagapatam	..	..	..	..	1520	77	21	1
East Godavari	..	..	..	..	1385	135	39	2
West Godavari	..	..	..	..	300	12	12	1
Kistna	..	..	..	..	1354	41	28	2
Guntur	..	..	..	..	1630	138	85	1
Bellary	..	..	..	..	65	..	9	..
Anantapur	..	..	..	..	451	20	48	..
Nellore	..	..	..	..	754	51	44	1
Chittoor	..	..	..	..	395	18	9	..
North Arcot (Vaniyambadi)	80	..	58	..	362	47	10	..
Madras	70	11	254	13	4207	390	70	11
Chingleput	..	..	..	..	979	25	36	..
South Arcot	..	..	..	..	1294	121	46	..
Tanjore	..	..	..	..	510	18	22	..
Trichinopoly	..	..	..	..	2485	10	71	..
Madura	..	..	..	..	1344	118	74	..
Tinnevelly	..	..	..	..	1525	1[illegible]	68	..
Salem	..	..	..	..	478	24	24	2
Coimbatore	..	..	..	..	330	41	13	..
Malabar	..	..	..	..	1408	214	105	2
South Kanara	..	..	..	..	957	50	18	..
TOTAL;	150	11	312	13	23733	1566	852	23
			COLLEGES FOR WOMEN.					
Guntur	..	..	..	..	..	~~515~~ 48	..	~~26~~ 3
Madras	..	..	..	..	..	515	..	26
Trichinopoly	..	..	..	..	..	432	..	3
Tinnevelly	..	..	..	..	..	107	..	1
South Kanara	..	..	..	..	..	305	..	..
Total:	..	..	..	..	..	1407	..	33

SECONDARY SCHOOLS FOR BOYS.

	Strength in Muslim Schools.				Strength in Non-Muslim Schools.			
	Non Muslims.		MUSLIMS		Non Muslims.		MUSLIMS.	
	Boys.	Girls.	Boys.	Girls.	Boys.	Girls.	Boys.	Girls.
Vizag: South	...	...	...	...	8996	567	216	2
Vizag: North	...	...	...	...	4217	266	59	4
East Godavari	...	...	...	...	14156	1405	480	11
West Godavari	...	...	...	...	10969	816	467	15
Kistna	...	...	...	...	13230	941	678	15
Guntur	13	...	212	...	14940	1000	701	3
Kurnool	56	2	550	16	4562	445	709	4
Bellary	...	...	...	...	5187	140	963	3
Anantapur	...	...	...	...	4557	299	716	5
Cuddapah	1	...	210	...	3485	212	487	3
Nellore	...	...	97	8	6607	700	689	12
Chittoor	...	...	...	...	5718	597	361	...
North Arcot	529	...	995	29	12096	1333	600	9
Madras	10	...	1244	...	25796	781	536	4
Chingleput	...	...	...	...	9398	1347	245	12
South Arcot	...	...	...	...	8592	565	633	18
Tanjore	59	...	150	3	22721	2431	1373	9
Trichinopoly	5	...	446	...	14146	953	516	9
Madura	...	...	...	...	15660	580	1002	9
Ramnad	159	13	298	24	11063	838	564	12
Tinnevelly	28	...	137	3	15405	1412	836	16
Salem	...	...	...	...	9265	737	653	14
Coimbatore	...	...	...	...	15027	1568	739	8
Nilgiris	...	...	...	...	2012	106	145	2
Malabar South	136	11	345	6	11547	2705	972	54
Malabar North	104	50	355	1	10807	1833	845	2
South Kanara	24	...	119	1	12242	2074	457	5
Agency:	...	...	...	...	201	38	2	...
TOTAL:	1124	76	5158	91	292572	26689	16644	260

SECONDARY SCHOOLS FOR GIRLS.

	Strength in Muslim Schools.				Strength in Non-Muslim Schools.			
	Non-Muslims.		MUSLIMS.		Non-Muslims.		MUSLIMS.	
	Boys.	Girls.	Boys.	Girls.	Boys.	Girls.	Boys.	Girls
Vizagapatam	...	...	...	...	15	458	...	14
East Godavari	...	...	...	...	27	898	...	14
West Godavari	...	...	...	...	26	446	4	14
Kistna	...	...	...	...	43	635	...	18
Guntur	...	...	...	34	44	1194	1	19
Kurnool	...	...	...	35	..	373	...	14
Bellary	...	1	2	118	6	739	...	4
Anantapur	...	...	...	...	..	373	...	10
Cuddapah	...	...	...	...	6	324	1	17
Nellore	...	...	...	...	..	782	...	7
Chittoor	...	...	...	...	47	605	2	5
North Arcot	...	...	...	...	..	1160	...	12
Madras	...	...	...	579	1127	9438	59	116
Chingleput	...	...	...	...	114	647	8	9
South Arcot	...	...	...	...	...	984	...	12
Tanjore	...	...	...	...	116	1581	2	21
Trichinopoly	...	...	...	94	408	2726	20	70
Madura	...	..4	...	20	216	2894	7	69
Ramnad	...	...	...	...	[illegible]	1120	..	47
Tinnevelly	...	...	...	[illegible]	47	2826	..	11
Salem	...	...	...	...	17	989	...	16
Coimbatore	...	...	...	219	15	2218	1	13
Nilgiris	...	...	...	...	69	675	7	9
Malabar	...	19	...	193	666	6124	48	86
South Kanara	...	...	...	73	276	4176	7	24
Total		24	2	1365	3285	44385	167	651

ELEMENTARY SCHOOLS FOR BOYS.

	Strength in Muslim Schools				Strength in Non-Muslim S Schools.			
	Non Muslims.		MUSLIMS.		Non-Muslims.		MUSLIMS.	
	Boys.	Girls.	Boys.	Girls.	Boys.	Girls.	Boys.	Girls.
Vizagapatam South.	94	7	766	440	62775	26237	681	207
Vizagapatam North.	2	1	42	41	50231	23104	125	29
East Godavari	229	118	1605	442	80355	39046	298	260
West Godavari	16	4	548	469	62772	31678	1075	163
Kistna	31	4	2554	1694	64800	33845	1830	205
Guntur	19	16	4230	2938	93962	52107	6274	761
Kurnool	6	1	3488	1271	41995	23702	5785	1443
Bellary	7	..	3016	686	27964	9139	2284	272
Anantapur	6	..	3053	1177	31998	13411	3641	536
Cuddapah	2	..	4335	2011	33906	15578	3853	616
Nellore	19	6	3332	1228	52943	28092	3896	954
Chittoor	..	..	2482	1647	45949	23297	3405	450
North Arcot	170	14	4913	981	87220	35858	2276	274
Madras	..	..7	3766	...	35884	8163	779	24
Chingleput	46	[illegible]	712	407	64830	26157	1449	295
South Arcot	494	38	2573	661	80334	31985	2651	704
Tanjore	1643	301	5694	1613	83205	34046	4407	514
Trichinopoly	914	185	2937	539	59571	19010	2055	241
Madura	897	153	3427	483	86735	27347	3053	463
Ramnad	1917	245	6578	1440	67686	24534	2095	531
Tinnevelly	1173	456	6317	2365	96887	40763	2181	691
Salem	61	2	2286	731	69459	20238	2658	508
Coimbatore	239	55	2469	945	70440	38487	2048	421
Nilgiris	...	...	149	13	9073	3554	540	157
Malabar South	7036	4527	42271	29261	68869	44361	5115	1831
Malabar North	2774	1179	27775	17864	77918	48329	4564	547
South Kanara	331	181	5807	3550	62197	36021	4407	895
Agency:	7	2	79	39	11663	4926	196	43
TOTAL:	18133	7496	147284	74936	16[illegible]1	75[illegible]5	71621	14029

ELEMENTARY SCHOOLS FOR GIRLS.

DISTRICT.	Strength in Muslim Schools.				Strength in Non-Muslim Schools			
	Non-Muslims.		MUSLIMS.		Non-Muslims.		MUSLIMS.	
	Boys.	Girls.	Boys.	Girls.	Boys.	Girls.	Boys.	Girls.
Vizagapatam	...	12	...	225	1251	20001	13	134
East Godavari	...	...	...	546	2610	24698	38	192
West Godavari	...	1	...	387	699	19026	38	221
Kistna	...	...	21	1152	718	17189	35	102
Guntur	...	..3	4	1141	3570	19123	102	589
Kurnool	...	...	...	1387	454	2796	19	636
Bellary	...	...	10	1419	259	7130	5	173
Anantapur	...	...	8	2114	73	5609	..	114
Cuddapah	...	...	...	1866	294	4973	3	63
Nellore	...	...	...	1902	466	8340	46	158
Chittoor	...	...	...	1121	169	3070	14	23
North Arcot	...	...	24	2310	229	11594	15	498
Madras	...	..6	...	2808	2334	24287	20	102
Chingleput	...	...	4	521	849	10823	19	149
South Arcot	...	...	...	1330	536	13926	14	428
Tanjore	...	256	2	2225	1265	16959	23	889
Trichinopoly	...	38	...	1285	985	16963	43	690
Madura	...	118	5	994	1664	24775	24	915
Ramnad	...	286	...	2068	841	14635	59	768
Tinnevelly	3	218	4	1357	1541	22708	74	544
Salem	...	...	16	1516	63	17057	...	432
Coimbatore	...	...	...	880	737	7969	16	189
Nilgiris	5	9	26	140	692	1916	24	61
Malabar	336	546	2504	4154	23054	37553	3051	3906
South Kanara	17	37	227	788	4018	10628	91	113
Agency:	...	...	...	...	34	542	2	17
TOTAL:	361	1530	2855	35636	49405	364286	3788	12126

Percentage of pupils in Elementary Schools to total population	6.56
Percentage of pupils in Secondary Schools to total population.	.79
Percentage of pupils in Colleges to total total population.	.056

R.S. [illegible]
8.3.4

for Director of Public Instruction.

KAN.8/3

Starred MT 563 1/4 1/4/47 14

Secretariat of the Madras Legislative
(Assembly Section)
30.1.47.

M. Md. Ismail Sahib
Bahadur, M.L.A.

Edn. and P.H. Department.

	Draft answer.
Qn. no. 542. Will the Honourable The Minister for Education be pleased to state:	
Whether the Government will expedite the setting up of separate schools and colleges for Muslims wherever necessary?	The matter will be considered as and when it is necessary.
31/3/47 31/3/47	31.3.47

To
The Secty of ML (Assembly Section)
The Pub. (Elec) Dept.
One spare copy for file.

15

Legislative Assembly Question No.542-Starred.

M.MD. ISMAIL SAHIB BAHADUR, M.L.A.

Will the Honourable the Minister for Education be pleased to state:-

Whether the Government will expedite the setting up of separate schools and colleges for Muslims wherever necessary?

Education and P.H. Department.

ANSWER.

The matter will be considered as and when it is necessary.

9 JUN 1947

Secretary to Government.

To

The Secretary, Madras Legislature (Assembly Section)
The Public (Elections) Department.

The above answer has been approved by
The Hon'ble Mr. T.S. Avinashilingam Chettiar.

Edn.& P.H.U.O.No.
dated 1st April 1947.

S/c

MT/

T.M 16

[illegible]

(16)

Special

[illegible]
18/3

Drafted
18/3/47

From

The Assistant Secretary E & H Dept

To

The Deputy D P I

Ref. Director's letter L. Dis No 123 - F/46 of 8.3.47 - Opening of separate schools & colleges for Muslims where necessary

Information in regard to classwar particulars & percentage of pupils in elementary schools to the children of school going age for Muslims & non-Muslims may be collected & furnished as early as possible

18.3.47

C8N
18/3/47

PC 680

Despd
19.3.47

EDUCATION DEPARTMENT.

ASST. SECRETARY TO GOVT. 30 APR EDUCATION AND PUBLIC HEALTH DEPT.

FROM:
Dr. S.R.U. Savoor, M.A.,
D.Sc., I.E.S.,
Director of Public
Instruction, Madras.

To
The Secretary to Government,
Education and Public Health
Department.

17

R.C. No. 154F/47, Dated 28-4-47.

36889

Sir,

Sub:- Legislative Assembly Question No.542 - Opening of separate schools and colleges for Muslims wherever necessary - class - war particulars of pupils - submitted.

*****

With reference to E & P.H. Department T.M. dated 18-3-47 I have the honour to submit four statements showing standard-war particulars of boys and girls both Muslims and Non-muslims reading in all Elementary Schools for Boys and Girls in each district as on 31st March 1946.

As regards percentage of pupils in Elementary Schools to the children of school-going age for Muslims and Non-muslims; particulars have been called for from the subordinate officers and the information will be submitted to Government as soon as the particulars are received from all.

I have the honour to be,
Sir,
Your most obedient servant,
R. S. Subramanian
29.4.47
for Director of Public Instruction.

pkr. 29/4

Sd
29/4.

2

E&PH (Ed) Dept.

Please see the letter from the DPI on p/ante. The L.A. question refd to above has already been answered and the file has been linked to the file re. to the opening and maintenance of denominational school which has been subd yesterday. This may filed on its receipt.

2-8

2/8/47

2/8/47

NO. OF MUSLIM PUPILS IN STANDARDS IN ALL ELE.SCHOOLS FOR GIRLS.

Standards.	1.		2.		3.		4.		5.		6.		7.		8.		Total.	
DISTRICT.	G.	B.	G.	B.	G.	B.	G.	B.	G.	B.	G.	B.	G.	B.	G.	B.	G.	B.
Vizagapatam.	161	4	86	2	55	5	32	..	10	2	1	..	2	..	3	..	359	13
East Godavari.	228	10	155	8	123	10	121	5	108	5	2	..	..	..	1	..	738	38
West Godavari.	239	17	133	9	104	5	82	4	46	3	1	..	2	..	1	..	608	38
Kistna.	503	12	290	10	180	7	133	13	141	14	6	..	1	..	..	..	1254	56
Guntur.	707	48	391	30	282	17	185	8	164	2	..	..	1	1	..	..	1730	106
Kurnool.	1078	8	354	5	243	2	182	1	146	3	..	..	..	..	..	..	2003	19
Bellary.	922	7	286	1	175	3	106	1	102	3	..	..	1	..	..	..	1592	15
Anantapur.	1084	6	467	..	268	1	206	..	203	1	..	..	..	..	..	..	2228	8
Cuddapah.	1004	2	365	..	235	1	160	..	165	..	..	..	..	..	..	..	1929	3
Nellore.	1129	14	366	12	222	7	161	5	138	8	20	..	12	..	12	..	2060	46
Madras.	985	4	744	6	513	4	344	4	224	1	70	1	14	..	16	..	2910	20
Chingleput.	277	11	151	3	117	6	75	2	48	1	..	..	2	..	..	..	670	23
North Arcot.	1214	33	600	2	414	3	313	1	233	..	12	..	10	..	12	..	2808	39
Chittoor.	580	9	226	2	151	..	107	..	79	3	..	..	1	..	..	..	1144	14
South Arcot.	714	11	396	1	283	1	199	..	158	1	4	..	2	..	2	..	1758	14
Tanjore.	1245	10	733	5	490	1	408	7	217	2	13	..	4	..	4	..	3114	25
Trichinopoly.	8~~1~~362	19	469	12	299	3	210	7	133	2	1	..	..	..	1	..	1975	43
Madura.	967	11	407	5	278	8	142	3	101	2	12	..	1	..	1	..	1909	29
Ramnad.	1248	30	614	10	443	15	299	2	242	2	5	..	3	..	2	..	2836	59
Tinnevelly.	725	32	441	19	327	12	214	12	154	3	22	..	9	..	9	..	1901	78
Coimbatore.	364	3	275	4	184	5	133	4	108	..	3	..	1	..	1	..	1069	16
Salem.	721	9	425	7	316	..	234	..	194	...	29	..	16	..	13	..	1948	16
Nilgiris.	65	18	50	10	37	11	23	6	15	4	2	1	6	..	3	..	201	50
Malabar.	2958	2033	1873	1356	1383	1011	979	662	753	446	54	23	36	21	24	3	8060	5555
South Kanara.	353	138	182	76	153	49	111	31	94	24	2	..	5	..	1	..	901	318
Vizag. Agency.	2	..	..	..	..	..	..	..	..	.	..	..	..	..	..	..	2	..
East Godavari Agy.	4	1	1	1	..	..	...	..	..	..	..	.	..	..	..	..	5	2
West Godavari Agy.	7	..	..	..	2	..	..	..	1	..	..	..	..	..	..	..	10	..

15

19

NO. OF MUSLIMS PUPILS IN ALL ELEMENTARY SCHOOLS FOR BOYS.

DISTRICT. Standards.	1.		2.		3.		4.		5.		6.		7.		8.		Total.	
	B.	G.	B.	G.	B.	G.	B.	G.	B.	G.	B.	G.	B.	G.	B.	G.	B.	G.
Vizag North.	58	29	34	17	36	11	21	8	13	5	2	..	3	..	..	..	167	70
Vizag South.	512	303	295	146	233	7~~4~~7	193	66	153	47	33	4	16	3	12	1	1447	647
East Godavari.	600	247	460	175	309	133	253	77	244	69	20	1	8	..	9	..	1903	702
West Godavari.	638	199	343	146	235	109	180	99	184	68	22	6	13	5	8	...	1623	632
Kistna.	1668	829	851	426	622	270	547	199	513	154	84	10	57	6	42	5	4384	1899
Guntur.	3588	1692	2242	796	1748	564	1370	381	1350	261	108	4	68	..	30	1	10504	3699
Kurnool.	3418	1296	1801	616	1516	410	1167	231	1132	156	121	3	69	1	49	1	9273	2714
Bellary.	2154	481	1109	174	912	174	615	95	469	34	21	..	16	..	4	..	5300	958
Anantapur.	2737	1029	1322	302	994	184	812	114	696	82	90	2	28	..	15	..	6694	1713
Cuddapah.	3213	1378	1689	522	1214	341	979	219	894	158	103	6	59	3	37	..	8188	2627
Nellore.	2805	1219	1467	430	1072	280	917	148	743	97	123	7	66	1	35	..	7228	2182
Madras.	1390	6	928	11	803	2	664	3	447	1	154	..	89	1	70	..	4545	24
Chingleput.	702	345	497	143	367	105	286	66	234	42	34	1	32	..	9	..	2161	702
North Arcot.	2475	669	1559	270	1209	155	941	95	834	64	91	..	54	1	26	1	7189	1255
Chittoor.	2299	1205	1141	373	888	229	733	156	621	125	88	8	79	1	38	..	5887	2097
South Arcot.	1679	788	1135	259	920	153	723	95	561	67	13	3	52	..	41	..	5224	1365
Tanjore.	2961	1112	2018	450	1827	285	1551	185	1335	80	89	6	142	8	78	3	10101	2129
Trichinopoly.	1466	414	1051	166	861	99	724	54	618	46	50	1	73	..	49	..	4992	780
Madura.	1977	540	1378	193	1124	116	955	58	796	35	47	1	65	2	38	1	6480	946
Ramnad.	2682	955	1974	441	1502	283	1209	175	962	105	93	2	99	9	52	1	8673	1971
Tinnevelly.	2186	852	1847	697	1612	542	1234	384	1053	541	25	27	170	6	71	7	8498	3056
Salem.	1648	662	920	274	812	139	736	97	478	57	17	6	74	4	59	..	4944	1239
Coimbatore.	1393	605	927	297	762	214	676	148	490	94	33	5	99	3	37	..	4517	1366
Nilgiris.	189	68	133	49	127	26	112	15	98	12	15	..	8	..	7	..	689	170
South Malabar.	14569	10698	9999	6971	7918	5416	6741	4115	6492	3664	64	137	500	55	303	36	47386	31092
North Malabar.	8577	6039	6536	4230	6091	3094	4803	2695	5009	2288	32	37	421	20	270	8	32339	18411
South Kanara.	3228	1903	2138	953	1559	679	1442	503	1286	399	24	5	166	3	71	..	10214	4445
Vizag Agency.	5	..	1	...	1	..	1	..	2	1	..	..	..	..	..	..	10	1
East Godavari Agency.	56	16	17	5	13	3	14	6	11	..	2	...	1	..	..	..	114	30
West Godavari Agemcy.	78	26	40	18	22	7	8	..	3	..	..	..	..	..	..	..	151	51

NON-MUSLIM PUPILS IN STANDARDS IN ALL ELE. OOLS FOR BOYS.

DISTRICT.	1.		2.		3.		4.		5.		6.		7.		8.		Total.	
	B.	G.	B.	G.	B.	G.	B.	G.	B.	G.	B.	G	B.	G.	B.	G.	B.	G.
Vizag North.	17381	11720	9690	4956	7264	3029	6711	1976	6960	1306	1088	78	670	33	469	7	50233	23105
Vizag South.	21666	12262	12252	5648	9311	3871	8437	2640	8334	1715	1361	65	901	25	607	18	62869	26244
East Godavari.	28171	17255	16710	8702	12168	5767	10126	3899	9848	3229	1802	25	1102	88	657	66	80584	39264
West Godavari.	22193	13448	12470	6873	9420	4562	8108	3420	7691	2918	1588	28	823	96	495	77	62788	31682
Kistna.	23998	13370	12354	7701	9736	5445	8024	3835	7838	2932	1585	31	776	127	520	128	64831	33849
Guntur.	29622	22006	19179	11797	15254	8236	13161	5522	13168	3972	1885	35	1099	156	613	81	93981	52123
Kurnool.	13039	11371	8894	5294	6764	3390	5908	2101	6011	1487	756	8	355	43	274	21	42001	23793
Bellary.	9128	4699	5562	2105	5074	1296	3626	576	3520	410	560	3	337	13	164	8	27971	9139
Anantapur.	10083	7657	6526	2624	5411	1508	4258	920	4243	583	803	7	443	31	237	17	32004	13411
Cuddapah.	10886	7682	6745	3335	5612	2095	4879	1375	4742	971	589	7	264	28	191	19	33908	15578
Nellore.	18127	12714	10749	5943	8116	4074	7131	2899	6963	2123	951	17	579	94	346	78	52962	28098
Madras.	10091	3018	7416	1817	6057	1407	5383	1030	4477	714	1295	10	787	47	378	33	35884	8170
Chingleput	21482	13569	13758	5139	10548	3270	8307	2200	7407	1611	1705	1	1049	120	620	56	64876	26158
North Arcot.	26349	18324	18631	7069	14265	4626	12125	3101	11110	2228	2549	23	1357	115	1004	77	87390	35772
Chittoor.	14451	12172	8949	4324	7429	2816	6151	2050	6080	1609	1447	16	897	112	545	45	45949	23297
South Arcot.	26530	17083	17060	6686	12850	3849	10322	2375	10109	1732	2020	15	1152	78	785	67	80828	32023
Tanjore.	23844	15618	17435	6951	14475	4905	12385	3450	11334	2802	2528		1661	148	1186	83	84848	34347
Trichinopoly.	18175	9118	12288	3902	10195	2666	8489	1864	7397	1277	2012		1220	105	709	58	60485	19195
Madura.	25818	13482	18478	5583	15116	3631	13073	2450	11095	1825	2135	2	1225	171	692	96	87632	27500
Ramnad.	19149	11089	14497	5215	11859	3548	10325	2517	9828	1829	2023	3	1243	179	679	102	69603	24779
Tinnevelly.	26695	15874	20685	8836	16976	6563	14382	4879	12931	3699	3065	6	2072	425	1254	249	98060	41219
Salem.	22202	10538	13895	3882	11203	2389	9121	1620	8024	1195	2501		1544	171	1030	87	69520	20240
Coimbatore.	22117	15624	15221	6762	11741	4636	9720	3255	8190	2325	1847		1074	269	769	188	70679	38542
Nilgiris.	2600	1513	1592	635	1392	445	1262	348	1270	244	464		299	56	194	21	9073	3354
South Malabar	20864	14570	14597	9720	11777	7404	9937	6442	9631	5907	4282	23	2890	1450	1927	1040	75905	48888
North Malabar.	20063	14724	15526	10060	12361	8461	11760	6769	11995	6416	4127	14	2807	931	2053	677	80692	49508
South Kanara.	15559	12315	11899	7146	10345	5772	9143	4779	8542	4063	3521	1	2305	672	1214	299	62528	36202
Vizag. Agency.	1470	795	570	108	413	63	347	41	337	22	47		16	2	17	..	3217	1031
East Godavari Agency.	2854	1580	988	407	637	214	505	113	471	77	70	..	46	3	29	6	5600	2404
West Godavari Agency.	1356	960	454	231	332	119	302	98	272	71	60		43	4	34	4	2853	1493

22

B1 (22)

EDUCATION DEPARTMENT.

From
Dr. S.R.U. Savoor, M.A., D.Sc., I.E.S.,
Director of Public Instruction, Madras.

To
The Secretary to Government,
Education and Public Health Department,
MADRAS.

R.C. No. 154-F/47, dated 12-5-1947.

12.5.47

14 MAY 1947

SIR,

Subject: Legislative Assembly Question No. 542 - Opening of separate schools and Colleges for Muslims wherever necessary - children of school going age - particulars - SUBMITTED.

REFERENCE: E&P.H. Dept. Telephone Message dated 18-3-'47.

4080/
9447

In continuation of my letter R.C.No.154-F/47, dated 28-4-47 I have the honour to submit particulars in the statement enclosed as to the number of boys and girls of school going age both Muslims and non-muslims, separately for each district, and the total number of pupils of the above categories under instruction in the Presidency and their percentages to the total school going population.

I have the honour to be,
Sir,
Your most obedient servant,

13-5-47

for DIRECTOR OF PUBLIC INSTRUCTION.

Ram.13/5. SR 13/5

23

NUMBER OF PUPILS OF SCHOOL GOING AGE.

DISTRICT.	MUSLIMS. Boys.	MUSLIMS. Girls.	NON-MUSLIMS. Boys.	NON-MUSLIMS. Girls.
Vizagapatam North.	271	166	94,528	75,617
Vizagapatam South.	1,726	1,562	1,26,814	1,09,116
East Godavari.	2,153	1,576	1,05,185	83,413
West Godavari.	2,497	1,694	1,06,714	79,726
Kistna.	5,077	4,083	9, 9,322	89,341
Guntur North.	6,117	4,915	1,12,530	1,10,774
Guntur South.	4,474	3,246	65,350	56,467
Kurnool.	1,2, 191	12,000	68,250	68,100
Bellary.	10,716	9,455	75,446	68,877
Anantapur.	5,394	4,966	55,902	50,658
Cuddapah.	11,197	8,130	77,367	69,798
Nellore.	18,723	16,954	2,12,085	2,42,615
Madras.	4,230	2,821	43,895	32,109
Chingleput.	2,547	2,051	1,23,872	1,07,383
North Arcot.	22,624	6,947	1,38,946	1,28,193
Chittoor.	8,700	6,660	95,937	82,935
South Arcot.	5,658	4,863	1,68,696	1,57,324
Tanjore.	11,104	11,182	1,59,431	1,58,789
Trichinopoly.	5,915	5,767	1,31,302	1,31,068
Ramnad.	10,033	10,034	1,64,052	1,63,250
Madura.	9,764	8,485	1,73,713	1,66,828
Tinnevelly East.	9,048	9,418	66,183	59,357
Tinnevelly West.	5,688	5,698	70,582	70,889
Coimbatore.	29,546	28,590	1,81,499	1,75,623
Salem.	5,252	5,237	1,96,289	1,95,739
The Nilgiris.	1,451	1,032	8,917	6,341
Malabar (North and South.	1,29,872	1,37,679	2,50,408	2,67,927
South Kanara.	15,188	11,264	1,99,650	1,75,567
TOTAL.	3,56,156	3,26,375	33,72,865	31,74,604

	Boys.	Girls.
Total No. of Muslim Children of school-going age.	3,56,156	3,26,375
Total No. of Muslim children under instruction.	2,25,548	1,36,727
Percentage of Muslim pupils under instruction to total Muslim children of school-going age.	63.	42.
Total No. of Non-muslim children of school-going age.	33,72,865	31,74,604
Total No. of Non-Muslim children under instruction.	17,49,520	11,36,834
Percentage of Non-muslim pupils under instruction to total non-muslim children of school-going age.	52.	36.

;---:ooOoo:---;

10

2

To be filed with C.No 9847/47

E DPH (M)

No action seems necessary.

May be filed.

15/5/47

16.5.47

15/5/47

B1 (24)

Edn. and Public Health Dept.(B1).

Cm. 9847 B1/47.

LEGISLATIVE ASSEMBLY QUESTION NO.542 - Opening of separate schools and colleges for Muslims wherever necessary.

Please see the Legislative Assembly Question No.542 on page 1 c.f. regarding the provision of separate schools and colleges for Muslims wherever necessary.

Go. no. 1371 Edn
1.6.31
(U)/1

2. The policy of Government is to maintain separate schools and colleges for Muslims only in centres having a large population of Muslims. The Muslim Education Committee constituted in 1931 advocated the opening of a large number of separate schools for Muslims in all stages of education. The Government considered that the suggestion to set up a parallel and separate system of education for Muslims was likely to retard rather than to help the progress of Muslims and that the proposal was also impracticable on financial grounds. The suggestion was not therefore accepted. They considered that there was no need to depart from the policy cited above and that in places where there are no separate schools, it would be sufficient if facilities were given for the education of Muslims in non-muslim schools. The policy ~~remains~~ continues unchanged.

Go. 2375 Edn
13/12/46
(L)

Go. 690 Edn
1/4/46
(V)

Go. 2310 Edn
2/12/46
(P)

3. The Government have been opening secondary schools specially intended for muslim girls as and when necessary. It is not proposed to open any new girls' schools in 1947-48. The Government have sanctioned the payment of subsidy to the Municipal Council, Bellary towards the cost of maintenance of the Municipal High School for Muslims opened in the current year. The Director of Public Instruction submitted proposals for the opening of middle schools for Muslim boys - one at Perambur and another at Payangadi in North Malabar District - for consideration of Government in connection with the Part II Schemes for 1947-48. The proposal was deferred on financial grounds. The Government are already maintaining colleges for Muslim boys and girls in Madras and no case has been made out for the opening of more colleges exclusively for Muslims.

4. From the statistics showing the number of Muslim boys and girls studying in non-Muslim colleges, secondary and elementary schools furnished by the Director on pages 8-12 c.f., it will be seen that there is no case for the establishment of a separate college

P.T.O.

for Muslims in any of the districts. The number of Muslim boys studying in non-Muslim Secondary schools in certain districts is large but it will be possible to consider the question of opening a separate school only in centres where the number of Muslim boys studying in a non-Muslim Secondary school is sufficiently large to justify the establishment of a school for them as was done in the case of the Municipal High School, Bellary last year. In regard to elementary schools, the number of Muslim boys and girls reading in non-Muslim schools is proportionately smaller when compared with secondary schools and it may be presumed that wherever necessary separate schools would have been opened. The question whether Government should continue to open and maintain entirely at their own cost any more institutions solely for the education of Muslims is one of policy. It would seem that private enterprise should be encouraged and that Muslims should take the initiative in the matter if they are very particular about having separate schools. H.M.(Rev) has minuted in another connection that the policy in regard to these communal schools should be reviewed by the Finance Committee and the remarks of the Director have been called for in the matter.

M. p5 of 9 ⑨

5. For orders whether the answer to the question may be "The Government will consider the question if a case is made out". The file may be circulated to H.M.(Education).

11.3.41

10/3/47

A copy of the note prepared in connection with a resolution proposed to be moved in the Legis. Assembly in regard to the adoption of Urdu as a medium of instruction in educational institutions is at Ⓚ

11.3.41 S

'M' above: This related to the case where there was a proposal to construct additional buildings in the Government Muslim High School, Kasargod. Attention is invited also to P.2 note file, a case relating to the opening of higher elementary standards in the Government Muslim Training School, Mount Road, Madras where the former Minister for Education

flag P - pp 2 n. f.

---

minuted:- "The policy of increasing the number of separate schools is under examination and will have to be shortly placed before the Cabinet. Till a decision is reached on the subject, such questions may be kept pending". The former Minister for Education has not however sent down any proposals on the point to this Dept. for examina~~tio~~tion.

para 2 of Ⓤ
para 4 of Ⓤ

The existing policy is that laid down in para 2 at 'U'.1. ~~xxxxx~~ It follows the recommendation made by the D.P.I. at 'A' at U.6 where the arguments urged on behalf of Muslims were set out, but it was pointed out also that although there was some force in these reasons, these had already been recognised to the extent possible without prejudice to education as a whole, and the policy already adopted need not be departed from; and it was this policy which was reaffirmed in para 2 at U.1.

Ⓤ

The reasons referred to were these:- (1) to secure religious instruction;

(2) linguistic difficulties as regards the Muslims whose mother tongue is Urdu;

(3) difference in the holidays observed by Muslims;

(4) the point that Muslim pupils taught by Muslim teachers receive greater attention and make better progress than when attending common schools.

please see [illegible] Ⓥ
& copy L.A. Q. in 76
at Ⓠ

The problem of religious instruction is a separate one: it was also separately dealt with. The position in that respect was set out in the notes connected with Legislative Assembly question which was answered recently.

The position in respect of Urdu was also set out in a note relating to a resolution which was proposed to be moved in the Legislative Assembly: a copy is at 'K'.

flag Ⓚ

Of the four points mentioned above, point 3 can have validity only as an auxiliary to other more general reasons that would justify separate schools.

Point 4 raises a question pertinent as for an educationally backward community. From the figures

B4

that were reviewed even at 'U', it was doubtful if ~~the~~ a case as ~~far as~~ of a backward community could stand. Uptodate figures are not readily available: Please see c.f.7. But it is possible for the argument to be putforward on behalf of Muslims that in order to help them to maintain the foothold~~ing~~ which they have already gained, it is necessary that a scheme of separate schools should continue. That ground may be ~~stated~~ conceded – but only to the extent so far admitted. flag (U)

Points 1 and 2 are the really central points. They have to be judged as the claims of cultural minorities.

The League of Nations Scheme for the protection of minorities drawn up after World War I furnishes an appropriate frame of reference for the discussion of such questions. An extract indicating the scope of that scheme is at 'T'. flag (T)

In regard to ~~the~~ religion, what can be legitimately claimed is only freedom for a minority to ~~protect~~ practise its religion unhindered. There has never been any question of that not being allowed to Muslims here. A claim that the Muslim community should have compulsory religious instruction arranged for in schools for its benefit, and for that purpose it should have separate schools provided by the State, is not really a claim that flows from the basic claim that is legitimately allowable. What has already been arranged for here, therefore, goes in fact, beyond what a minority of this type is entitled to ~~have~~ claim. But that was done deliberatly, and there is ~~nothing~~ no need, I consider, to go back on this arrangement.

On the question of the use of the mother tongue, attention is invited to my note at 'R' at K.2-3., where the question has been discussed with reference to the League of Nations' Scheme. p.p. 2-3 of (R)

The main points are that:-

(1) no obstacles should be placed in the way of minorities starting institutions at their own expense.

(2) that the state should provide for instruction in the mother tongue in places where the minorities are in sufficiently large numbers.

B5

(26)

The first of these requirements has not been infringed here; Only, it is pertinent to remark that institutions started and run by the Muslims themselves are comparatively very few. The second requirement has been amply fulfilled by the arrangements which are already in vogue here. One ~~of the~~ important point must be referred to in this connection. A Government might well claim to have fulfilled its responsibilities in relation to minorities if it ~~may~~ merely ~~make~~ made special provisions in these respects in common schools, without providing any separate schools at all, and urge that that ~~was~~ would in fact be a more satisfactory arrangment, as designed to prevent the development of separatist attitudes and to ~~the~~ promot~~ion of~~e communal harmony. But in my view the stage for this would arrive only when the minority itself says that that would be the better arrangement. As long as a minority feels that a scheme of separate schools is a sign and symbol of proper treatment of it by the majority - and that I think is the case of the Muslims here - it would be advisible not to compel the other view on them; and where, as in this Province, a scheme of separate schools has already been in vouge, it would be doubly inexpedient to compel the minority to the other view - as it would certainly give the impression that the Government are putting the clock back.

It seems to me appropriate therefore, that Government should take the stand that ~~while~~ there are no grounds for going further than the policy laid down in ~~view~~ (U), but they are prepared to maintain that policy, ~~with~~ the rider that although they ~~field~~ feel that it would be better for the common good that there should be no ~~a~~ separate schools and whatever special provisions ~~are recommended~~ are needed should be given within the framework of ~~the~~ a scheme of common schools, they are prepared to wait for a switch-over ~~of~~ to this policy until such time as the Muslims themselves agree that that would be the better arrangement.

13/3/47

B 6

The answer to the question may, I suggest therefore be :- The policy in this respect was last laid down in G.O.1371 Law and Education Department dated 1-6-34, when orders were passed on the report of ~~the~~ a Committee appointed to consider the problems connected with Muslim education. The order on this point was as follows: "The Committee advocates the opening of a large number of separate schools for Muhammadans in all stages of education. As pointed out by the Director, the recommendations of the Committee are pitched much higher than what the educational needs of the community would justify and they aim at setting up a parallel and separate system of education for Muhammadans only. The Government consider that such segregation is more likely to retard than help the educational progress of Muhammadans. Apart from this, the Committee's proposal is impracticable on financial gounds. The policy highterto adopted has been for Government to maintain separate schools for Muhammadans only in centres having a large Muhammadan population. The Government agree with the Director of Public Instruction that there is no~~t~~ reason to depart from this policy. They consider that in places where there are no separate schools it would be sufficient if facilities are given for the education of Muhammadans in non-Muslim schools, by providing for the teaching of Urdu and the employment of a fair proportion of Muhammadan teachers."

Para 2 of p 1 of flag (U)

Although the present Government feel that it would be better for the common good that there should be no separate schools atall, and whatever provisions are needed in regard to the particular needs of Muslims should be ~~given~~ made within the framework of a scheme of common schools, they are prepared to wait to implement this policy until Muslims themselves agree that ~~there should be~~ that would be the better arrangement; ~~and~~ meanwhile ~~therefore~~, they ~~are prepared~~ propose to maintain the policy laid down in the G.O. referred to above; I consider that there is no justification to proceed beyond that; The actual opening of institutions each year according to that polciy will, however, have to be determined by general financial considerations also.

14/3/47

HM (Edn)

9847-B1
19/3/47.

B 7

(27)

Please put up the recent communication to the Madras Muslim Education Association regarding the policy of the Government on Muslim Education.

17/3/47

SECRETARY, EDN. AND P. H. DEPT.
18 MAR 1947
GOVERNMENT OF MADRAS

Removed & put up in C.No. 27329 B1/47

18/3/47

18/3/47

Please see the minutes of HM (Edn) above. Letter MS. no. 3418 Edn. Dt. 25/2/47 is put up at Ⓔ. May be circulated to HM (Edn)

W
18.3.47

S
19/3/47

HM (Edn)

The answer may be
'The matter ~~may~~ will be considered as & when it ~~be~~ is necessary'

SECRETARY, EDN. AND P. H. DEPT.
31 MAR 1947
GOVERNMENT OF MADRAS

30.3.47

Please see the minutes of HM (Edn) above. A draft answer is submitted below for approval.

W
31.3.47

31/3/47

31/3/47

Separate Schools and Colleges for Muslims.

B 7

* 546-A Q.—M. MUHAMMAD ISMAIL SAHIB BAHADUR: Will the Hon. the Minister for Education be pleased to state whether the Government will expedite the setting up of separate schools and colleges for Muslims wherever necessary?

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:— "The matter will be considered as and when it is necessary."

Please see the printed copy of the

P.T.O.

of the question and answer on page 7 ante. No further action seems called for. The papers may be

Recorded.

Go. Ms. no. 1259 Edn dt 16/4/1947

14/6/47

15/6/47

16.6.47

Abstract.

Legislative Assembly Question - Setting up of separate schools and Colleges for Muslims - Papers - Recorded.