

EDUCATION 1947 DRPA AIRPORT

MS. SPAIRS

closed
B

G.O. NO - 1012 Edm.

DATED. 14. 5. 1947.

Despatch Abstract

Sub

War Scheme for the further Education
and Training of demobilised personnel -
Progress Report - papers Recorded.

~~~~~

Issue alone  
of contribution  
to action.

Express Telegram No. 42814 C/46-3 J. 24.9.46. 13 Exp. H. C/

Education,  
New Delhi.

p 11 of

Reference Express Letter No F. 4-5/46-R  
[dated] 9<sup>th</sup> September [1946] regarding  
of estimates of expenditure on [the]  
Further Education Scheme in 1947-48  
Stop Particulars called for from  
[the] local Director [of] Public Instrn  
and will be furnished as quickly  
as possible.  
~~as possible on receipt~~

Myce  
Bede  
24/9/46

HP  
24/9/46

Copy to A.P.S.

11/10/46  
24/9/46

OM  
24/9/46

Edhealt



Edm. 73953. C1/47 2. Edm. 7.10.1947.

No. 22-2(6)/46-R. 61  
Government of India,  
Department of Education,  
New Delhi, the 30th July, 1946.

Dear Mr. Viswanatha Ayyar

FURTHER EDUCATION IN INDIA  
OF EX-SERVICE PERSONNEL.

43707

In order to form a financial estimate of the cost of the above Scheme to the Central Government it is essential to base the estimate on a more realistic figure of possible applicants than the original figures of Matriculate in the Army supplied to us by the Army authorities. It is believed that not even one fortieth part of the Matriculates in the Indian Army have applied so far for assistance in Further Education.

2/ The Scheme has been given sufficient publicity both in the Press and in the Service Orders and all those demobilized personnel who wished to take advantage of it must have already submitted applications to the Provincial Governments. Some applications of WAC(I) personnel which were transferred to this Department by the Director General of Resettlement & Employment have also been forwarded to the Provincial Governments concerned.

3/ I would, therefore, appreciate it very much, if you would kindly let me know as early as possible the total number of applications received in your Province for assistance under the Scheme up-to-date. Also if you have prepared any financial estimates for the Scheme, I should be grateful if you would send me a copy.

Yours sincerely,

*B.K. BYRAM*

(B.K. BYRAM)

Deputy Educational Adviser  
to the Government of India.

P.S. Viswanatha Ayyar, Esq., I.C.S.  
Secretary to the Government of Madras,  
Education and Public Health Department,  
MADRAS.

2



VE

62/9/8

CF

(M)

Education and F.H. (C1)

C.No. 43707/46. From the Govt. of India, Dept. of Education  
No. 22-2-(1)/45-R dated 30-7-46.

Further education and training of ~~demobilised~~ personnel.  
Application for assistance under the Scheme. Particulars

MEMO. NO. 43707 CI 46-1 EDN. DATED 9.8.46

para 3 p1 CF

A copy of the letter read above is forwarded to the D.P.I. He is requested to furnish the information required by the Govt. of India as quickly as possible, in consultation with the other Hds. of Depts. concerned, and the Registrars of the three Universities, if necessary.

To the D.P.I.  
(with copy of C.F.)

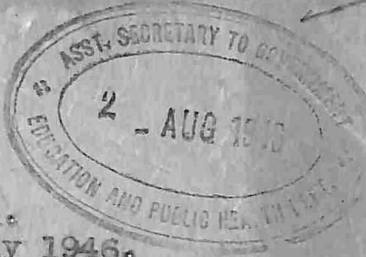
del  
13.8.46

6.8.46

del  
9/8/46



No.F.22-14/46R  
Government of India.  
Department of Education.  
New Delhi 3, the 2<sup>nd</sup> July 1946.



From

Dr. D.M.Sen, O.B.E., M.A., Ph.D.,  
Secretary to the Government of India.

To

*Madras*  
All Provincial Governments and Local Administrations.

42874

SCHEME FOR THE FURTHER EDUCATION IN INDIA  
OF EX-SERVICE PERSONNEL - PROGRESS MADE  
IN PROVINCES AND LOCAL ADMINISTRATIONS.

Sir,

I am directed to refer to the previous correspondence regarding the Further Education Scheme in India of Ex-Service Personnel.

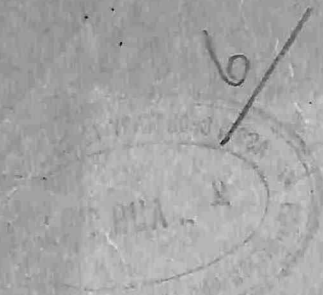
2. In order that the Government of India may be kept informed of the progress made in the operation of the Scheme and the extent to which stipendiary and maintenance grants have been made, it is requested that Provincial Governments and Local Administrations may furnish to this Department every quarter commencing 30th September 1946, the information asked for in the enclosed proforma.

3. Although the Scheme in so far as concern medical education, comes within the ~~purview~~ purview of the Health Department of the Government of India, it is requested that information regarding medical studies may be incorporated in the enclosed proforma for the sake of administrative convenience and forwarded to this Department.

I have the honour to be,  
Sir,  
Your most obedient servant.

*[Signature]*  
for Secretary.

"GID"



GOVERNMENT OF INDIA  
Ministry of Health  
New Delhi, India

From

Dr. B.M. Bose, B.Sc., M.A., Ph.D.,  
Secretary to the Government of India.

To

Muzam

All Provincial Governments and Local Administrations

4214

SCHEME FOR THE FURTHER EDUCATION IN INDIA  
OF EX-SERVICE PERSONNEL - PROGRAMME WITH  
IN PROVINCES AND LOCAL ADMINISTRATIONS.

Sir, I am directed to refer to the following correspondence regarding the Further Education Scheme in India of Ex-Service Personnel.

1. In order that the Government of India may be kept informed of the progress made in the execution of the Scheme and the extent to which stipendary and maintenance grants have been made, it is requested that Provincial Governments and Local Administrations may furnish to this Department every quarter commencing 1st September 1946, the information asked for in the enclosed proforma.

2. Although the Scheme is as far as concerns medical education, comes within the purview of the Health Department of the Government of India, it is requested that information regarding medical studies may be incorporated in the enclosed proforma for the sake of administrative convenience and forwarded to this Department.

I have the honor to be,  
Sir,  
Your most obedient servant.

W. L.



FURTHER EDUCATION IN INDIA OF EX-SERVICE PERSONNEL

-Province/Administration/State

Progress Report for the quarter.

[illegible]

Program Report for the Project

No. 10  
Received

petroleum - storage

2-2

21/11/2019

2001. 1. 9. 22  
(22-01-2002)



1. General  
 2. History  
 3. Geography  
 4. Population  
 5. Government  
 6. Religion  
 7. Education  
 8. Industry  
 9. Transportation  
 10. Health  
 11. Law  
 12. Arts  
 13. Science  
 14. Language  
 15. Customs  
 16. Traditions  
 17. Architecture  
 18. Music  
 19. Dance  
 20. Cuisine  
 21. Drugs  
 22. Medicine  
 23. Religion  
 24. Philosophy  
 25. Art  
 26. Science  
 27. Technology  
 28. Environment  
 29. Climate  
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 45. Alcohol  
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 247. Clay  
 248. Glass  
 249. Metals  
 250. Chemicals

C. 42814 C/46. From the eq. of J. Edw. Dept. No. F. 22-14/46  
CF  
Or. 23.7.46

Very urgent.

Scheme for further edu. and trg. of demobilised personnel - Progress reports - Quarterly.

End 42814 C1/46 - 1 Eon. St. 10.8.46

A copy of the letter read above is ~~communicated~~ forwarded to the S. P. D. for <sup>very</sup> early remarks in consultation with other heads of depts. concerned, if necessary.

To  
 212 S.P. 2. (with  
 copy of cf.) *large*  
 15/8

8/8/46 *10/11*  
 8/8/46.

8/8/46 *AST*  
 9.8.46

Len. M. b.

28

Ed. H. C.

Please see the Express letter from the G. of I. at p. 25 ante and the interion reply from the D. P. I. on p. 27 ante. The Director reports that the particulars called for in the Memoranda at pp. 3 and 9 ante are still due from certain of the Heads of Dept. and that they will be sent to Govt. shortly. He may be reminded on 25/1/47. For orders, whether the G. of I. may be informed accordingly. A draft letter is submitted for approval.

11.1.47.  
11/1/47.

RMU  
12/1/47 S W (M)

28/1/47 29/1/47  
Letter No. 42814 C.1/46-6 Ed. H. C. 16.1.47

The Secretary to the Govt. of India,  
Dept. of Edu., New Delhi

17/1

Sir,

p. 25 ante.

Subj: Scheme for further edu.  
of ex-service personnel - Progress Report  
Ref: Your letter No. F.22-14/46 R.D. 4.1.47

With ref. to your letter cited above, I am directed to inform you that particulars regarding the progress made in respect of the above scheme in this Province have been called for from the local D. P. I. and his reply is still awaited, and that a reply will be sent on receipt of the particulars.

11.1.47

RMU  
12/1/47 S W (M)

Yours.



30

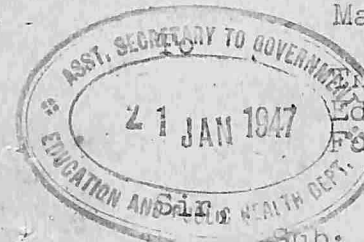
1/12/46

T.16.COMP.642.

Office of the Accountant General,  
Madras, Dated the 10th January 47

From

The Accountant General,  
Madras.



The Secretary to the Government of Madras,  
Education Department,  
Fort St. George, Madras.

Sub: War - Scheme for further education of Ex-service  
Personnel - Contribution from the Central Govt.  
Procedure for payment.

pp 7-8

therefore

I have the honour to invite a reference to the orders in G.O. No. Ms. 1893, Education; dated the 1st October 1946 on the subject indicated above. The Government of India, Finance Department have in their telegram dated the 2nd December 1946 called for figures of actual expenditure up to date in the Central accounts and also revised estimates for current year urgently. No statements of expenditure for the recoupment of the Central share of the expenditure have been received in this office for adjustment and no expenditure has been booked in the central section of the accounts to end of November 1946 under "62. A. Post-war Planning and Development - Scheme for further education in India of Ex-service Personnel". The Government of India have been informed accordingly.

Information regarding figures for revised estimates for 1946-47 may kindly be furnished to the Government of India

POST COPY OF TELEPHONIC MESSAGE . . . . DATED. 28-9-46.

From

The Director of Public Instruction, Madras.

To

The Secretary to Government,

Education and Public Health Department, Madras.

Ref:- War - Further Education and Training of Demobilised personnel. U.O. No. 42814 C.1/46-2 E & P.H. Dated 18-9-46 and my reply U.O. NO. 151 WI/46, dated 23-9-46.

52883

The replies regarding Budget Estimates have been received so far only from 37 principals of Colleges. Replies are still due from 21 officers including the other Heads of Departments and the Registrar of the three universities.

The Budget Estimates for 1947-48 under all the four heads - Tuition fees, special fees, Books and Equipment Allowance and Maintenance Allowance in respect of the replies received so far is Rs. 27,000. A supplemental estimate will be submitted as soon as the remaining replies are received.

The Maintenance allowance has been worked out at Rs. 30 p.m. for all the 12 months in the year.

for Director of Public Instruction.

pk. 30/9

30/9

The supplemental estimate



India, Finance Department as no figures are available in this office, to determine the probable expenditure that is likely to be accounted for under the head (Vide Government of India, Department of Education, letter No. 22-6-46, dated the 5th June 1946).

The action taken in the matter may kindly be intimated to this office.

I have the honour to be,  
Sir,  
Your obedient servant,

*[Signature]*

Deputy Accountant General.

tas.

urgent

45/29/1

(19)

33

Edw 4P. H  
e1

Memo. No. 42814 C/46-7 Edw. St. 28.1.47

Sub: Scheme for further education and training of ex-service personnel - Progress report etc.

39.

pp 31-32 of Rep. - from the A. G., Madras, T. 16. Comp. 642 St 16. 1. 47.

A copy of the letter from the A. G. (dated above) is forwarded to the D.P.S. for very early response. He is also requested to expedite his replies to Govt. Memo. No. 43707 C/46-1 St 9.8.46 and No. 42814 C/46-1 St 10.8.46.

p. 3 of

p. 9 of

To *[Signature]* (with encl.)

The D.P.S.

(with encl.)

copy 9pp 31-32 of

27.1.47.

28/1/47



No. F.22-14/46-R.  
Government of India  
Department of Education  
New Delhi 3, the 3<sup>rd</sup> October 1946



EXPRESS LETTER.

To

The Secretary to the Government of Madras,  
Education and Public Health Department,  
Madras.

Scheme for the Further Education  
in India of Ex-service Personnel -  
Progress Made in Provinces.

Please refer to this Department letter

No.F.22-14/46-R dated the 23rd/24th July 1946 on the  
above mentioned subject. Would you kindly expedite  
report of the progress made in the Madras Presidency  
for the quarter ending 30th September 1946 in the  
operation of the Scheme for Further Education in India  
of Ex-Service Personnel.

for Secretary.

Jafri.

promised on p.15 ante. may be awaited  
till 10. x. 46.

2.10.46.

2/10/46.

OSM  
3/10/46

T.M

Exp.H  
ci

From: The A.S. EDW & P.H. Dept.

To: The Dy. S.P.D.

p.o. Logo

Sub: - War - Further Edu. and Trg of  
demobilised personnel - Budget estimate etc.

Ref: - ~~from~~ P.C. of T.M. dt. 28.9.46 - p.15 ante  
from the Director.

Please expedite the supplemental  
estimate promised in the T.M. cited above.

25/10/46

OSM  
24/10/46

Immed  
25/10/46





R. C. No. 151 W1/46.

Office of the Director of Public Instruction, Madras, dated 10-2-47.

From

Dr. S. R. U. Savoor, M. A., D. Sc., I. E. S.  
Director of Public Instruction, Madras.

To

The Secretary to Government,  
Education & Public Health Department, Madras.

Sir,

Sub: War - Further Education and training of demobilised personnel - Budget Estimate for 1947-48.

Ref: My Telephonic Message dated 7-1-47.

The Surgeon-General with the Govt. of Madras has stated that the Budget Estimate for 1947-48 in respect of further education and training of demobilised personnel is Rs. 70,200/- The Director of Veterinary services and the Director of Agriculture have not yet furnished their estimates. They have been reminded and their estimates will be submitted to the Govt. as soon as they are received from them.

TRE. 12/2

R. Narasimhan  
for Director of Public Instruction.

81

No. F.22-14/46-R.  
Government of India  
Department of Education  
New Delhi 2, the 3/10 October 1946



EXPRESS LETTER

The Secretary to the Government of Madras,  
Education and Public Health Department,  
Madras.

To

Scheme for the Further Education  
in India of Ex-service Personnel -  
Progress Made in Provinces.

Please refer to this Department letter  
No. F.22-14/46-R dated the 23rd/24th July 1946 on the  
above mentioned subject. Would you kindly expedite  
report of the progress made in the Madras Presidency  
for the quarter ending 30th September 1946 in the  
operation of the scheme for further education in India  
of Ex-service Personnel.

Initial

8283  
12/11/46

(12)

EXPRESS

Letter No. F.22-14/46-R dated 3/10/46

13/11 The Secretary to the Govt. of India,  
Dept. of Education,  
New Delhi.

13/11

Sir,

Sub: Scheme for the further education  
in India of ex-service personnel

Programme proposed  
17/11/46

With ref. to your letter cited  
above, I am directed to inform you  
that particulars regarding the progress  
made in respect of the above scheme  
in this Province have been called for  
from the Local Director of Public Instruction.  
[P.T.O.]

Vide Memo at  
P. CF.  
Last minute analysis - P.16CF



35

Exp. 14  
CI

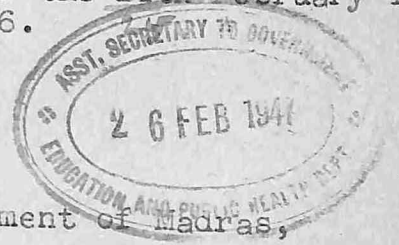
The letter from the Director  
on p 34 ante may be perused.  
The further report referred to at A  
on p 34 ante may be awaited  
till 1-3-47.

W.  
18/2/47  
18/2/47

OSM  
20/2/47

36

Office of the Accountant General,  
Madras, Dated the 24th February 47.  
T.16.Comp.776.



From

The Accountant General,  
Madras.

To

The Secretary to the Government of Madras,  
Education Department,  
Madras.

Sub: War - Scheme for further education of ex-service-  
personnel - Contribution from the Central Govern-  
ment - Procedure for payment.

Ref: This office letter T.16.Comp.642, dated 16-1-1947

Sir,

In inviting a reference to this office letter noted  
above, I have the honour to request that a copy of the letter to  
the Government of India intimating the provision required for  
expenditure finally adjustable to the debit of the Government of  
India in the current year may kindly be sent if it has since  
been issued by Government.

I have the honour to be, Sir,  
Your obedient servant,

*A. Sambamurti*

Assistant Accounts Officer.

Tas.

2034963

and that his reply is still awaited. A reply will be sent as soon as the report from the Director has received.

8/11/46 9/11/46

2. He is requested to expedite 42707.C/46-1. 9/9.0.46 and Memo No. 42814 C/46-1

8.11.46 9/11/46

1 with copy of Memo No. 17 CF

13/11

POST COPY OF TELEPHONE MESSAGE DATED 9--11---1946.

From

The Director of Public Instruction,

To

The Secretary to Government,  
Education and Public Health Department.

SUB: War - Further education and training of demobilised Personnel - Budget Estimate for 1947-48.

REF: P.C. of my T.M. dated 28-9-1946.

The supplemental Budget Estimate for 1947-48 under the above head is Rs.18,000/-. The total Budget Estimate will be Rs.45,000/-

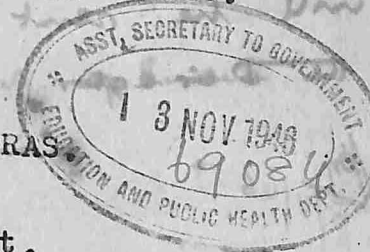
The above estimate does not include figures in respect of the institutions under the control of the other Heads of Departments viz. Surgeon-General with the Government of Madras, Director of Veterinary Services and the Director of Agriculture as they have not furnished their estimates.

for Director of Public Instruction.

RVR 12/11/-

Submitted for perusal.

2. with ref to A above, etc.





order

*[Handwritten text in Tamil script, mostly illegible due to bleed-through and fading. Some words like 'மேலும்' (further) and 'பற்றி' (regarding) are visible.]*

25

EXPRESS LETTER

No.F-22-14/46-R  
Government of India  
Department of Education  
New Delhi 3, the 4<sup>th</sup> January 1947.

To

The Secretary to the Government of Madras,  
Education and Public Health Department,  
Fort St. George, MADRAS.

SCHEME FOR FURTHER EDUCATION OF EX-SERIVE  
PERSONNEL - PROGRESS MADE IN PROVINCES.

.....

Reference correspondence ending with your letter  
pp19-20 and No.42814-CI/46-4, dated the 11th November 1946 on  
the subject mentioned above, kindly intimate when a final  
report of the progress made in Madras for the quarter  
ending 30th September 1946 may be expected.

*[Signature]*  
for Secretary

"GLD"





POST COPY OF TELEPHONIC MESSAGE DATED 7-1-1947.

From The Director of Public Instruction,  
M a d r a s.

To The Asst. Secretary to Government,  
Education and Public Health Department, M a d r a s.

Sub:- War - Further Education and training of demobilised  
Personnel Budget Estimate for 1947-48.

Ref:- Your Telephonic Message by post dated 4-12-1946.

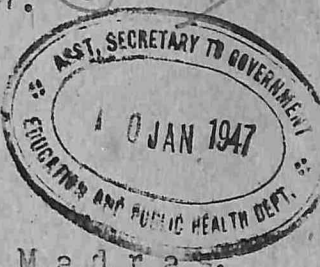
\*\*\*

The other Heads of Departments viz., the Surgeon-General, the Director of Veterinary Services and the Director of Agriculture have not yet furnished their estimates of expenditure on account of the above scheme. The particulars called for in Government Memorandum No.43707 C1/46-1, dated 9-8-1946 and No.42814 C1/46-1 En., dated 10-8-1946 have not yet been received from the other Heads of Departments and certain heads of institutions. All the concerned officers have been ~~nominated~~ to furnish the above particulars urgently and they will be submitted to the Government shortly.

*R. Narasimhan*

m.k.9-1-1947. *sd*  
*9/1.*

for Director of Public Instruction





Very  
urgent

4600/3 20/3

(24)

44 Exp. 11  
CI

Memo. No. 42814/47-9 Gov. dt. 21-3-47.  
Sub: - War - Further edw. and trg. of  
demobilised personnel - Budget Estimate

The A. P. S. has reported  
para 1 p 40 of that the A. V. S. has not yet furnished  
his budget estimate for 1947-48 in  
respect of the scheme for the further  
edw. & trg. of demobilised personnel, para  
in G.O. 1167 Edw. dt. 12-1-46. The A. V. S. is  
requested to send the budget estimate  
direct to Govt. ~~very urgently~~ without further delay.

(2)

To  
The A. V. S.  
The A. A.  
Copy to the A. S.  
20/3/47  
20/3/47  
20/3/47  
Reply from  
A. A. since  
received.  
H. H. H. H.

BM  
21/3/47



No. F.22-14/46-R.  
Government of India.  
Department of Education.



New Delhi 3, the 21st February, 1947.

Sir John Sargent, C.I.E., M.A., D.Litt,  
Secretary to the Government of India.

To: The Secretary to the Government of Madras.  
Education Department,  
M\_A\_D\_R\_A\_S.

SCHEME FOR THE FURTHER EDUCATION OF EX-SERVICE  
PERSONNEL - PROGRESS MADE IN PROVINCES AND LOCAL  
ADMINISTRATIONS.

Sir,

I am directed to refer to this Department letter  
No. F.22-14/46-R dated the 24th July 1946 on the subject  
mentioned above and to say that the progress report in respect  
of the Further Education Scheme for the period ending the  
31st December, 1946 from the Provincial Government is now due.  
I am to enclose herewith a copy of the Proforma and to request  
that it may kindly be returned to this Department at an early  
date duly filled in.

I am to add that the progress report for the  
quarter ending September 30, 1946 has not so far been received.  
It will be appreciated if information in this regard also is  
supplied to this Department without further delay.

I have the honour to be,  
Sir,  
Your most obedient servant,

for Secretary.

\*BHARDWAJ\*

E & PH dept CI

Very  
urgent

~~2. d. No. 1222601/45~~ 5 d. d.:

Memorandum 42814 CI/46-10 Gov. dt. 17.11.47.  
Scheme for the further education  
of ex-service personnel - Progress  
Report - Recd. letter from the SPD. No.  
151 W1/46 d. 14-3-47.

p40  
encl.

A copy of the letter from the  
Govt. of India, No. F 22-14/46  
Enclt, d. 21-2-47, is communicated



to his office and he is  
requested to submit  
the progress reports returned  
without further delay.

RM  
26/1/47

Do the S.M.  
(with Mr. V.  
Littell)

Depd

R  
18/1

Ex. R. D. M. 26/1/47

MINISTRY OF EDUCATION  
PROGRESS MADE IN REVENUE AND LOCAL  
ADMINISTRATION

Sir,  
I am directed to refer to this Department letter  
No. P. 23-14-46 dated the 24th July 1946 on the subject  
mentioned above and to say that the progress report in respect  
of the Further Education Scheme for the period ending the  
31st December, 1946, from the Provincial Government is now due.  
I am to enclose herewith a copy of the instructions and to request  
that it be kindly forwarded to this Department at an early  
date duly filled in.

I am to add that the progress report for the  
quarter ending September 30, 1946, has not yet been received.  
It will be appreciated that information in this report also is  
submitted to this Department without further delay.

I have the honour to be,  
Your most obedient servant,  
Sd/-

W. L.

For Secretary.

1st. Will be of the 3. 1. 47.  
2nd. Will be of the 3. 1. 47.  
3rd. Will be of the 3. 1. 47.  
4th. Will be of the 3. 1. 47.  
5th. Will be of the 3. 1. 47.  
6th. Will be of the 3. 1. 47.  
7th. Will be of the 3. 1. 47.  
8th. Will be of the 3. 1. 47.  
9th. Will be of the 3. 1. 47.  
10th. Will be of the 3. 1. 47.

Very  
Yours

FURTHER EDUCATION IN INDIA OF EX-SERVICE PERSONNEL.

-----Province/Administration/State

Progress Report for the quarter-----

(27)

| Subject of Study.           | No. of applications received. |       |       | No. to whom assistance granted. |       |       | No. whose assistance has been stoped on review. |       |       |
|-----------------------------|-------------------------------|-------|-------|---------------------------------|-------|-------|-------------------------------------------------|-------|-------|
|                             | Men                           | Women | Total | Men                             | Women | Total | Men                                             | Women | Total |
| Arts                        |                               |       |       |                                 |       |       |                                                 |       |       |
| Science                     |                               |       |       |                                 |       |       |                                                 |       |       |
| Engineering and Technology. |                               |       |       |                                 |       |       |                                                 |       |       |
| Agriculture.                |                               |       |       |                                 |       |       |                                                 |       |       |
| Medicine.                   |                               |       |       |                                 |       |       |                                                 |       |       |
| Business.                   |                               |       |       |                                 |       |       |                                                 |       |       |
| Miscellaneous.              |                               |       |       |                                 |       |       |                                                 |       |       |
| <u>TOTAL.</u>               |                               |       |       |                                 |       |       |                                                 |       |       |

\*I HARDWAJ\*

210- 21/7/47-



2. (28) C / mynd

IA. 48

p 52 ifra

HP 53-54  
w/ps

Please  
let me know  
how this  
happened  
by

of Education,  
2nd May 1947

ASST. SECRETARY TO GOVERNMENT  
7 - MAY 1947  
EDUCATION AND PUBLIC HEALTH DEPT.

- 2 -

50  
DY. EDUCATIONAL ADVISER  
TO THE GOVERNMENT OF INDIA.

co-operation in the matter.

Yours sincerely,

*B.K. Byram*

( B.K. BYRAM )  
Dy. Educational Adviser to the  
Government of India (Resettlement)

M.V. Subramanian Esq., I.C.S.,  
Secretary to Government, Madras,  
Education & Public Health Department,  
M\_A\_D\_R\_A\_S.

Raj



57

Copy of letter No. F. 22-14/46-R, dated the 23rd/24th July, 1946 from the Secretary to the Government of India (Department of Education) to All Provincial Governments and Local Administrations.

(M) 42414 . 52

SCHEMES FOR THE FURTHER EDUCATION IN INDIA OF EX-SERVICE PERSONNEL - PROGRESS MADE IN PROVINCES AND LOCAL ADMINISTRATIONS.

I am directed to refer to the previous correspondence regarding the Further Education Scheme in India of Ex-Service Personnel.

2. In order that the Government of India may be kept informed of the progress made in the operation of the Scheme and the extent to which stipendiary and maintenance grants have been made, it is requested that Provincial Governments and Local Administrations may furnish to this Department every quarter commencing 30th September, 1946, the information asked for in the enclosed proforma.

3. Although the Scheme in so far as concerns medical education, comes within the purview of the Health Department of the Government of India, it is requested that information regarding medical studies may be incorporated in the enclosed proforma for the sake of administrative convenience and forwarded to this Department.

No.F. 22-14/46-R.

Copy forwarded for information to the Health Department/Resettlement Directorate.

Copy forwarded to the Political Department with a request that, if there is no objection, similar letter may be addressed to such of states who have agreed to participate in the Scheme.

53

Copy of letter No. F. 22-14/46-R, dated the 28th July, 1946 from the Secretary to the Government of India (Department of Education) to All Provincial Governments and Local Administrations.

SCHEMES FOR THE FURTHER EDUCATION IN INDIA OF EX-SERVICE PERSONNEL - PROGRESS AND IN PROGRESS AND LOCAL ADMINISTRATIONS.

I am directed to refer to the previous correspondence regarding the Further Education Scheme in India of Ex-Service Personnel.

2. In order that the Government of India may be kept informed of the progress made in the operation of the Scheme and the extent to which stipendary and maintenance grants have been made, it is requested that Provincial Governments and Local Administrations may furnish to this Department every quarter commencing 30th September, 1946, the information asked for in the enclosed proforma.

3. Although the Scheme in so far as concerns medical education comes within the purview of the Health Department of the Government of India, it is requested that information regarding medical studies may be incorporated in the enclosed proforma for the sake of administrative convenience and forwarded to this Department.

No. F. 22-14/46-R.

Copy forwarded for information to the Health Department, Resettlement Directorate.

Copy forwarded to the Political Department with a request that, if there is no objection, similar letter may be addressed to such of states who have agreed to participate in the Scheme.



53

(31)

FURTHER EDUCATION IN INDIA OF EX-SERVICE PERSONNEL.

-----Province/Administration/State

Progress Report for the quarter-----

| Subject of Study            | No. of applications received. |       |       | No. to whom assistance granted. |       |       | No. whose assistance has been stopped on review. |       |       |
|-----------------------------|-------------------------------|-------|-------|---------------------------------|-------|-------|--------------------------------------------------|-------|-------|
|                             | Men                           | Women | Total | Men                             | Women | Total | Men                                              | Women | Total |
| Arts                        |                               |       |       |                                 |       |       |                                                  |       |       |
| Science                     |                               |       |       |                                 |       |       |                                                  |       |       |
| Engineering and Technology. |                               |       |       |                                 |       |       |                                                  |       |       |
| Agriculture.                |                               |       |       |                                 |       |       |                                                  |       |       |
| Medicine.                   |                               |       |       |                                 |       |       |                                                  |       |       |
| Business.                   |                               |       |       |                                 |       |       |                                                  |       |       |
| Miscellaneous.              |                               |       |       |                                 |       |       |                                                  |       |       |
| <u>TOTAL.</u>               |                               |       |       |                                 |       |       |                                                  |       |       |

\*LHARDWAJ\*

210- 21/7/47.

32

54

FURTHER EDUCATION IN INDIA OF EX-SERVICE PERSONNEL.

-----Province/Administration/State

Progress Report for the quarter-----

| Subject of Study            | No. of applications received. |       |       | No. to whom assistance granted. |       |       | No. whose assistance has been stayed on review. |       |       |
|-----------------------------|-------------------------------|-------|-------|---------------------------------|-------|-------|-------------------------------------------------|-------|-------|
|                             | Men                           | Women | Total | Men                             | Women | Total | Men                                             | Women | Total |
| Arts                        |                               |       |       |                                 |       |       |                                                 |       |       |
| Science                     |                               |       |       |                                 |       |       |                                                 |       |       |
| Engineering and Technology. |                               |       |       |                                 |       |       |                                                 |       |       |
| Agriculture.                |                               |       |       |                                 |       |       |                                                 |       |       |
| Medicine.                   |                               |       |       |                                 |       |       |                                                 |       |       |
| Business.                   |                               |       |       |                                 |       |       |                                                 |       |       |
| Miscellaneous.              |                               |       |       |                                 |       |       |                                                 |       |       |

TOTAL.

\*HARDWAJ\*

210- 21/7/47.



Place inc in  
pp  
pp/-

56 (3)

Education and P.H.(C.I.) Department.

D.O.No. 42814.C.I./46-11.Edu dated 10.5.1947

My Dear Savor,

Sub: Scheme for further education and training of demobilized personnel - Progress report.

pp 48-50

pp 94  
pp 48-50

In forwarding <sup>herewith</sup> a copy of a D.O. received from the Deputy Educational Adviser to the Government of India, Department of Education, dated 2nd May 1947, I am desired to invite your attention to the Government Memo Nos. 42814 C1-46 Edn. dated 10-8-46 and 42814 C1-46 Edn. dated 17-4-1947 and to request that the progress reports called for therein may be forwarded without any further delay. ~~I am to add that this has been pending too long in your office.~~

pp  
9/5/47

Yours sincerely,

9-5-47

S  
W.S.W.

To  
Rao Bahadur Dr. S.R.U. Savor,  
M.A.D.Sc. I.E.S.,  
D.P.I. Madras.  
(with a copy  
of pp 48-50 c.f.)

pp  
10/5

P.T.O.

NOTE:

With reference to Secretary's query on page 48 c.f. the matter is pending with the D.P.I. who was last reminded on 26-4-1947.

Re C.No. 151 W.1/46.

Madras, 8th May 1947

From

Dr. S.R.U. Savor, M.A., D.Sc., I.E.S.,  
Director of Public Instruction, Madras.

To

The Secretary to Government,  
Education and Public Health Dept.

Sir,

Sub: Scheme for further education and training of demobilised personnel - quarterly Progress report.

\*\*\*\*\*

With reference to Government Memo No. 42814. C.1/46-10 Edn., dated 17th April 1947, I am submitting herewith the quarterly progress report for the periods ending 30th September 1946 and 31st December 1946.

2. Particulars for the Report for the quarter ending 31st March 1947 are being collected and the report will be submitted to Government as soon as possible.

R. Narasimha

For Director of Public Instruction.

P.R.K. 10/5/47





FURTHER EDUCATION - PROGRESS REPORT FOR THE QUARTER ENDING 30th SEPTEMBER 1946. (4) 60

|                       | No. of applications received. |        |        | No. to whom Assistance was granted. |        |        | No. whose assistance has been stopped on review |        |        |
|-----------------------|-------------------------------|--------|--------|-------------------------------------|--------|--------|-------------------------------------------------|--------|--------|
|                       | Men.                          | Women. | Total. | Men.                                | Women. | Total. | Men.                                            | Women. | Total. |
| Arts & Science        | 24                            | 1      | 25     | 17                                  | 1      | 18     | 1                                               | -      | ↓      |
| Engineering           | 3                             | -      | 3      | 1                                   | -      | 1      |                                                 |        |        |
| Technology            | 1                             | -      | 1      | 1                                   | -      | 1      |                                                 |        |        |
| Miscellaneous:-       |                               |        |        |                                     |        |        |                                                 |        |        |
| Teachers' Trg. (B.T.) | 6                             | 2      | 8      | 6                                   | -      | 6      |                                                 |        |        |
| Law                   | 6                             | -      | 6      | 3                                   | -      | 3      |                                                 |        |        |

R. Narasimha  
For Director of Public Instruction.  
10/5

FURTHER EDUCATION - PROGRESS REPORT FOR THE QUARTER ENDING  
WITH DECEMBER 31st 1946.

|                                | No. of applications received. |        |       | No. to whom Assist-<br>ance has been granted |        |       | No. whose assist-<br>ance has been stop-<br>ped on review. |        |       |
|--------------------------------|-------------------------------|--------|-------|----------------------------------------------|--------|-------|------------------------------------------------------------|--------|-------|
|                                | Men.                          | Women. | Total | Men.                                         | Women. | Total | Men.                                                       | Women. | Total |
| Arts & Science                 | 41                            | 1      | 42    | 41                                           | 1      | 42    |                                                            |        |       |
| Engineering                    | -                             | -      | -     | -                                            | -      | -     |                                                            |        |       |
| Technology                     | 1                             | -      | 1     | 1                                            | -      | 1     |                                                            |        |       |
| Miscellaneous.-                |                               |        |       |                                              |        |       |                                                            |        |       |
| Teachers' Train-<br>ing (B.T.) | 6                             | 2      | 8     | 4                                            | 2      | 6     | 2                                                          | -      | 2     |
| Law                            | 2                             | -      | 2     | 2                                            | -      | 2     |                                                            |        |       |
| Medicine                       |                               |        |       |                                              |        |       |                                                            |        |       |
| Agriculture                    |                               |        |       |                                              |        |       |                                                            |        |       |

n i l

*P. Narasimhan*  
For Director of Public Instruction  
*10/10/5*



61

6/

Planned  
Means issue  
to day  
14/5  
Spd with  
General  
14/5

ps ch  
p454  
14/5-504

p/60-62 cl

3/ Edu + P.H. Dept (C1)

Letter ~~12814-1/46-12~~ to ~~14.5.1947~~  
No 1012 Ms Edu ~~14.5.47~~

To  
The Secretary to the Govt of India.  
Department of Education  
New Delhi  
(link copy of the report)

Scheme for the Further Education in  
India of Ex-Servicemen. - Progress made  
in Madras. - Your letter No. F. 22. 14/46 R. D. 23.7.46  
& No F. 22. 14. 46 R. D. 21.2.47. and Mr. B. K.  
Byram's D.O. No. F. 22. 14/46 R. D. 2.5.47.

I am directed to forward to you  
the quarterly progress reports in respect of  
the Further Education Scheme in this Province  
for the period ending the 30th Sep. 1946 and

64  
 The 31<sup>st</sup> December 1946. Particulars for the reports  
 for the quarter ending 31<sup>st</sup> March 1947 are being  
 collected and they report will be forwarded  
 as early as possible

dy  
 13.5.47.

m  
 13.5.47  
 14

S

your O.S.  
 14/1/47

p 384

Very important

Scheme for further education and  
 training of demobilised personnel.  
 Quarterly Progress report.

p 584  
 5/1/47

From the S.P.I. Ref: 1ST. W. 1/46 & F-S 4).

Memo 42814 C1/47 - 12 A 7. 7. 47

The attention of the S.P.I. is  
 invited to his letter read above and  
 he is requested to expedite the Report  
 for the quarter ending 31.3.47. referred  
 to therein.

2

The S.P.I. Ref  
 3.7.47

3.7.47

5/1/47

Remained  
 at 21.7.47  
 4780

Eden J.P.H. Dept 1



Received ..... 19 . Registered ..... 19 .



Subject.

SCHEME FOR FURTHER EDUCATION AND TRAINING OF DEMOBILISED PERSONNEL -  
Progress report for the quarters ending 31.3.47 and 30.6.47 -  
Submitting.

57900

ENCLOSURES.  
No. ....  
Spare copies .....

Roc. No. 151-W-1/46

Station MADRAS, Dated the 12th July 1947.

From (Name) Sri D.S. Reddi, M.A. (Oxon), M.B.E.,  
(Designation) DIRECTOR OF PUBLIC INSTRUCTION.

To The Secretary to the Government of Madras,  
EDUCATION AND PUBLIC HEALTH Department.

Sir,

With reference to Government Endorsement No. 42814 C1/46-1  
Education dated 10.8.46 and Memo No. 428 14 C-1/47-12 dated 7.7.47  
and in continuation of my letter Roc No. 151-W-1/46 dated 8.5.47, I  
have the honour to state that there are no changes in the progress  
reports for the quarter ending 31.3.47. In regard to the report for  
the quarter ending 30.6.47, I beg to state that the figures already

\* Madras  
Veterinary Colleges  
Medical Colleges.

furnished with my letter Roc No. 151-W-1/46 dated 8.5.47 may stand.  
2) In the case of the marginally noted Colleges, however, I submit  
herewith the necessary particulars (Vide Annexure.)

For Director of Public Instruction.

P.T.O.

p 9 ante  
p 65 ante  
p 58 ante

A |

p 60-62 ante  
p 2 infra

30/15/47



ANNEXURE.

FURTHER EDUCATION - PROGRESS REPORT FOR THE QUARTER ENDING WITH 30.6.47.

|                    | No. of applications received. |        |        | No. to whom assistance was granted. |        |        | No. whose assistance has been stopped on review. |        |        |
|--------------------|-------------------------------|--------|--------|-------------------------------------|--------|--------|--------------------------------------------------|--------|--------|
|                    | Men.                          | Women. | Total. | Men.                                | Women. | Total. | Men.                                             | Women. | Total. |
| Madras Veterinary. | 2                             | -      | 2      | 2                                   | -      | 2      | -                                                | -      | -      |
| Medical.           | 19                            | -      | 19     | 15                                  | -      | 15     | -                                                | -      | -      |

Ramu.15/7.

5/1  
20/7  
29.7.47

Letter Ref. No. 42814 CI/47-12 ESN. dt 25/7/47 CI

To Secy. to the Govt. of India,  
Dept. of Education,  
New Delhi (with encl.)

Sir,  
Sub:- Scheme for the Further Edn in India of ex-service personnel - Progress report.

Ref:- Your letter No. F. 22-14/46-R dt 23.7.46

I am directed to state that during the quarter ending 31.3.47, no fresh applications were recd., nor was assistance newly granted or stopped on review to any one, and hence there are therefore no changes in the progress reports already forwarded with



His govt's letter No. <sup>(Ms) 1012</sup> ~~4284~~ ~~614~~ ~~4~~ Em. Sr. 14.5.47. pp 63-64 of  
As regards the progress report for the quarter  
ending 30.6.47, I am directed to state  
that there are no changes <sup>except in regard to</sup>  
~~institutions of the Medical and~~  
~~Very and Medical,~~ <sup>Colleges</sup> particulars <sup>which</sup>  
are furnished in the appended Statement. Cp 65 of  
pb 2 CF

23/7/47. <sup>24/7/47</sup> S <sup>NS/7/47</sup> Y. S. S.  
Appendix

[H. E. The Statement on p. 68 C.F.]

Edn and P.H. Dept  
C1.

b. No. 53840C1. From the Govt of India, Dept of  
Education. No: F. 4-5/46 R & 9.9.46.

Scheme for the further education in  
India of demobilised personnel.

In G.O. No: 1167 Edn & 12.6.46 the Govt  
sanctioned a scheme for the further education  
and training of demobilised personnel. The  
scheme is confined <sup>for the present</sup> to university education.  
Half the cost of the scheme is to be met by  
the Govt of India. The D.P.S. has been asked  
to submit in consultation with other Heads of  
Depts who have colleges under them proposals  
for the constitution of a Further Education Board.  
A letter recd: from the Govt of India laying  
down the procedure for the adjutment of  
their share of the cost has been examined  
in consultation with the Finance Dept and  
the file has been sent to the Accountant  
General no: for remarks. Two further  
letters recd: from the Govt of India calling  
for particulars about the number of applicants  
recd: for assistance under the scheme and  
also for an estimate of the expenditures involved  
have been forwarded to the D.P.S. for remarks.  
His reply has not yet been recd:

Meanwhile the Govt of India request  
that they may be furnished urgently but  
not later than the 25<sup>th</sup> inst with estimates of  
expenditure on the scheme in 1947-48, the info  
being required in connection with the preparation  
of their budget for that year.



His govt's letter No. <sup>(Ms) 1012</sup> ~~4284~~ ~~614~~ ~~4~~ Em. D. 14. 5. 47. pp 63-64 of  
 regards the progress report for the quarter  
 ending 30.6.47, I am directed to state  
 that there are no changes <sup>except in regard to</sup> ~~in respect of~~  
~~institutions other than the Medical and~~  
~~Engineering and Medical Colleges~~ <sup>which</sup> particulars <sup>are</sup> furnished in the appended Statement. Cp 65 of  
 pp 68 of  
 Appendix  
 [H. E. the Statement on p. 68 of F.]

Edn and P. H. Dept  
 C1.  
 b. No: 53840 C1. From the Govt of India, Dept of  
 Education. No: F. 4-5/46 R & 9. 9. 46.  
 Scheme for the further education in  
 India of demobilised personnel.  
 In go No: 1167 Edn & 12. 6. 46 the Govt  
 sanctioned a scheme for the further education  
 and training of demobilised personnel. The  
 scheme is confined <sup>for the present</sup> to university education.  
 Half the cost of the scheme is to be met by  
 the Govt of India. The D.P.S. has been asked  
 to submit in consultation with other Heads of  
 Depts who have colleges under them proposals  
 for the constitution of a Further Education Board.  
 A letter recd: from the Govt of India laying  
 down the procedure for the adjustment of  
 their share of the cost has been examined  
 in consultation with the Finance Dept and  
 the file has been sent to the Accountant  
 General for remarks. Two further  
 letters recd: from the Govt of India calling  
 for particulars about the number of applicants  
 recd: for assistance under the scheme and  
 also for an estimate of the expenditures involved  
 have been forwarded to the D.P.S. for remarks.  
 His reply has not yet been recd:  
 Meanwhile the Govt of India request  
 that they may be furnished urgently but  
 not later than the 25<sup>th</sup> inst with estimates of  
 expenditure on the scheme in 1947-48, the information  
 being required in connection with the preparation  
 of their budget for that year.



The cost of the scheme is not known. It can be worked out only after the Further Education Board is constituted and the detailed procedure for the award of the concessions and the number of persons eligible for the benefits of the scheme are settled. But as the Govt of India require the information urgently some approximate estimate has to be given. The D.P.I. may be requested to give this estimate. The Director may also be requested to expedite his proposals for the constitution of the Further Education Board. Colleges have re-opened in July, and persons eligible for the concessions will be greatly handicapped if the <sup>matter is delayed.</sup> ~~grant of the concessions is delayed.~~ The file may be sent to the D.P.I. for very early remarks.

17/9/46. 17/9/46 18.9.46

U.O. Reply No. 151 W1/46. Office of the DPI., Madras, 23rd Sept. 1946.

Resubmitted. The scheme has been sanctioned only recently and as it is not known how many demobilized persons have actually been admitted into colleges, it is not possible to give an approximate estimate. Hence the estimate has been called for by the 23rd instant from the principals of colleges, other Heads of departments and the Registrars of the three Universities. As soon as the replies are received, an estimate will be furnished to Government by the 25th instant.

As regards the constitution of the Further Education

Board, the reply from the Director of Agriculture has not yet been received in this regard. He has been reminded. As soon as his reply is received, proposals for the constitution of the Board will be submitted to Government.



The particulars required by the Government of India, in their two letters referred to in para 1 of the Secretariat have been called for from the Principals of colleges, the other heads of departments and the Registrars of the three Universities. As soon as all the replies are received, the particulars will be furnished to Government.

S. R. Savar D. P. I.

Please see the U.O. reply from the D.P.I. on pp 2-3 above. The particulars and estimates required by the Govt. of India <sup>can</sup> ~~and may~~ be furnished only on receipt of the Dir's reply promised above. For order the an interim reply may be given India stating that the particulars will be furnished as quickly as possible. Subject to approval, a draft telegram is submitted.

24.9.46 24/9/46 24/9/46 24/9/46

24.9.46 24/9/46 24/9/46 24/9/46







10/12

Handwritten notes: "Cp p 639" and "H/T" with circled numbers 1 and 2.

$$\frac{62}{13} \text{ II.}$$

Copy of SH. original

~~2010 15/11~~

psf

St. 100, 4

22

46

E. du & P.H

Letter / Ref. No.: 85838 C / 47 - 1      Edm. dt.: 12.11.47

10

✓ The Secretary to the Govt. of India,  
Ministry of Edu., New Delhi.  
Sir, (with encl)

Sub:- Scheme for the further edu.  
and trg. of demobilised personnel -  
Progress report.

Ref:- Your letter no. F. 22. 14/46-R dt 23.7.46

I am directed to forward the quarterly progress report in respect of the further con. and try. of demobilised personnel in the Province of Madras for the period ending 30.9.47.

~~8/11/47~~  
~~8/11/47~~

~~2011/11/17~~

y. o. s.

y. o. s.



77.

From

Sri D.S.Reddi, M.A., (Oxon)  
Director of Public Instruction, Madras.



The Secretary to Government,  
Education and Public Health Department, Madras.

Roc.No.2633 WL/47 dated 30-1-1948.

Sub: WAR - Further Education and Training of demobilised  
Personnel - Quarterly Progress Report - Quarter  
ending 31-12-1947 - submitted.

8092

With reference to Government Memo No.42814 CL/46-10 Edn.,  
dated 17-4-47, I submit herewith the quarterly progress report  
for the period ending 31st December 1947.

for Director of Public Instruction  
K.H.1-2.

Further Education - Progress Report for the quarter  
ending 31st December 1947.

| Types of Education. | No. of appli-<br>cations received. |        |        | No. to whom<br>assistance was<br>given. |        |        | No. whose assis-<br>tance has been<br>stopped in<br>review. |        |        |
|---------------------|------------------------------------|--------|--------|-----------------------------------------|--------|--------|-------------------------------------------------------------|--------|--------|
|                     | Men.                               | Women. | Total. | Men.                                    | Women. | Total. | Men.                                                        | Women. | Total. |
| Arts and Science.   | 92                                 | 4      | 96     | 21                                      | 2      | 23     | 5                                                           | 1      | 6      |
| Engineering.        | 7                                  | -      | 7      | 4                                       | -      | 4      | -                                                           | -      | -      |
| Technology.         | 3                                  | -      | 3      | 1                                       | -      | 1      | -                                                           | -      | -      |
| Miscellaneous       |                                    |        |        |                                         |        |        |                                                             |        |        |
| Teacher Trg.        | 4                                  | 3      | 7      | 1                                       | -      | 1      | -                                                           | -      | -      |
| Law.                | -                                  | -      | -      | -                                       | -      | -      | -                                                           | -      | -      |
| Total.              | 106                                | 7      | 113    | 27                                      | 2      | 29     | 5                                                           | 1      | 6      |

*K. Sankaranarayanan*

for Director of Public Instruction.

3/2/2



279  
Letter no. 8092 c. 1/48-1 Edu d. 1-3-48.  
C.V.R.H (C.)

6/1/48  
1/3/48  
To The Secy. to the Govt. of India  
Ministry of Edu.,  
New Delhi (with copy of statement  
in plain)

Sir,

Scheme for the further education  
and training of demobilised  
personnel - Progress report.

Ref: your letter no. F.22-14/46-R d. 23-7-46

I am directed to forward  
the quarterly report in respect of the  
further education and training of demobilised  
personnel in this province for the period ending  
31-12-47

Y. U.S.

S  
27/4/48  
27/4/48

29/2/48

After time, may be filed with (C.)

S  
27/4/48  
27/4/48

29/2/48

C.F. 32.

EDUCATION

Department

From (Name) SRI D.S. REDDI, M.A. (Oxon)

Designation DIRECTOR OF PUBLIC INSTRUCTION,  
MADRAS.

Station

Received

Registered

To

The SECRETARY TO GOVERNMENT,  
EDUCATION AND PUBLIC HEALTH DEPT.  
FORT ST. GEORGE, MADRAS.

Enclosures:

No. ROC.2633/W.1/47 dated 20th April 1948.

Sir,

SUB:- War - Further Education and Training of  
Demobilised personnel - Quarterly pro-  
gress - Report - Quarter ending 31st  
March 1948 - Submitted:

With reference to Government Memorandum No. 42814/C.1/  
46-10, Education, dated 17th April 1947, I submit herewith  
the quarterly progress report of my Department for the  
quarter ending 31st March 1948.

for Director of Public Instruction.

Further Education - Progress Report of the Education Department under the  
control of the Director of Public Instruction, Madras for the  
quarter ending 31st March 1948.

| Types of Educa-<br>tion. | No. of applications<br>received during the<br>quarter. |        |        | No. to whom as-<br>sistance was given. |        |        | No. whose assis-<br>tance has been<br>stopped in review. |        |        |
|--------------------------|--------------------------------------------------------|--------|--------|----------------------------------------|--------|--------|----------------------------------------------------------|--------|--------|
|                          | Men.                                                   | Women. | Total: | Men.                                   | Women. | Total: | Men.                                                     | Women. | Total. |
| Arts & Science           | 9                                                      | ..     | 9      | 6                                      | ..     | 6      | ..                                                       | 1      | 1*     |
| Engineering              | 2                                                      | ..     | 2      | 2                                      | ..     | 2      | ..                                                       | ..     | ..     |
| Technology               | ..                                                     | ..     | ..     | ..                                     | ..     | ..     | ..                                                       | ..     | ..     |
| Miscellaneous            | 1                                                      | 2      | 3      | 1                                      | 1      | 2      | ..                                                       | ..     | ..     |
| Teachers' Trg:           | 1                                                      | 2      | 3      | 1                                      | 1      | 2      | ..                                                       | ..     | ..     |
|                          | 12                                                     | 2      | 14     | 9                                      | 1      | 10     | ..                                                       | 1      | 1      |

\* The ex-service person left studies of her own accord.

for Director of Public Instruction.

Memorandum issued  
in 11/11/48  
C.T.D.  
26/4/48

3/24/48



81

Edu. 4 (C)

Letter No. 20326 C. / 18-1-48-10-5-48.

Ref  
to

bps  
13-5-48

028/105  
Sir

The Secy. to the Gov. of India  
Ministry of Edu.  
New Delhi (with copy of  
Memorandum at plants)

Subj. Further Edu. & Trg. of demobilised  
personnel - Progress report.

Ref. your letter No. F.22-14/46-Rd. 23-7-46.

I am directed to forward  
the quarterly progress report in respect  
of the further education and training of demobilised  
personnel in this province for the period ending  
31-3-48.

9/5/48

GOS.

FROM

SRI D.S. REDDI, M.A., (Oxon).,  
DIRECTOR OF PUBLIC INSTRUCTION,  
MADRAS.

TO

THE SECRETARY TO GOVERNMENT,  
EDUCATION & PUBLIC HEALTH DEPARTMENT,  
FORT ST. GEORGE, MADRAS.

Sir,

ROC. No. 2633-WI/47 dated 6th July 1948.  
@30



Subj: War - Further Education and Training of demobilised  
personnel - Quarterly Progress Report - quarter ending  
30-6-1948 - Submitted.

With reference to Government Memo. No. 42814-C1 of  
16-10-47 Education dated 17-4-1947, I submit below the quarterly Progress  
Report of my Department for the quarter ending 20-6-1948.

Yours faithfully,

51505

For Director of Public Instruction.

Copy to B1 Section with reference to Director's Proceedings No. No.  
686-B1/47 dated 16-3-1948.

FURTHER EDUCATION PROGRESS REPORT OF THE EDUCATION  
DEPARTMENT UNDER THE CONTROL OF THE DIRECTOR OF  
PUBLIC INSTRUCTION, MADRAS FOR THE QUARTER ENDING  
30-6-1948.

| Types of<br>Education. | No. of applica-<br>tions received<br>during the<br>quarter. |        |        | No. to whom<br>assistance was<br>given. |        |        | No. to whom assis-<br>tance has been<br>stopped in re-<br>sponse to |        |        |
|------------------------|-------------------------------------------------------------|--------|--------|-----------------------------------------|--------|--------|---------------------------------------------------------------------|--------|--------|
|                        | Men.                                                        | Women. | Total. | Men.                                    | Women. | Total. | Men.                                                                | Women. | Total. |
| Arts and Science.      | 52                                                          | -      | 52*    | ..                                      | ..     | ..     | ..                                                                  | ..     | ..     |
| Engineering.           | 1                                                           | -      | 1      | 1                                       | -      | 1      | ..                                                                  | ..     | ..     |
| Technology             | ..                                                          | ..     | ..     | ..                                      | ..     | ..     | ..                                                                  | ..     | ..     |
| Miscellaneous          | ..                                                          | ..     | ..     | ..                                      | ..     | ..     | ..                                                                  | ..     | ..     |
| TOTAL                  | 53                                                          | ..     | 53     | 1                                       | ..     | 1      | ..                                                                  | ..     | ..     |

\* 24 applicants have been declared ineligible.

8 have been requested to furnish additional information.

20 have been directed to apply through the colleges.

G.O. 1012  
14.5.48  
10.9.48.

May be lodged.  
14/5/48  
23/5/48

Edu. 4-24/6  
C1



TO THE SECRETARY TO GOVERNMENT  
 EDUCATION & PUBLIC INSTRUCTION  
 GOVT. OF INDIA  
 NEW DELHI

FROM THE DIRECTOR OF TECHNICAL EDUCATION  
 GOVT. OF INDIA  
 NEW DELHI

Subject: Further Ed. & Trg. of  
 Demobilised personnel.  
 Progress report.

Ref: Your letter no. F.22-  
 14/16-Adalt 23.7.46

I am directed to  
 forward the quarterly progress report  
 in respect of the further education  
 and training of demobilised personnel

FOR THE DIRECTOR OF TECHNICAL EDUCATION  
 GOVT. OF INDIA  
 NEW DELHI

| Sl. No. | Name of the person | Age | Education | Occupation | Address |
|---------|--------------------|-----|-----------|------------|---------|
| 1       | ...                | ... | ...       | ...        | ...     |
| 2       | ...                | ... | ...       | ...        | ...     |
| 3       | ...                | ... | ...       | ...        | ...     |
| 4       | ...                | ... | ...       | ...        | ...     |
| 5       | ...                | ... | ...       | ...        | ...     |
| 6       | ...                | ... | ...       | ...        | ...     |
| 7       | ...                | ... | ...       | ...        | ...     |
| 8       | ...                | ... | ...       | ...        | ...     |
| 9       | ...                | ... | ...       | ...        | ...     |
| 10      | ...                | ... | ...       | ...        | ...     |

...

62  
8/9

Letter no. 51505/68-101  
 dated 8-9-48

To  
 The Secy to the Govt. of India  
 Ministry of Edn.,  
 New Delhi (with copy of  
 statement at p.c.t.)

Sir,

Sub: Further Ed. & Trg. of  
 Demobilised personnel.  
 Progress report.

v/5 ct

Ref: Your letter no. F.22-  
 14/16-Adalt 23.7.46

I am directed to  
 forward the quarterly progress report  
 in respect of the further education  
 and training of demobilised personnel



Madras dated 17th November 1948.

From

The Director of Public Instruction,  
Madras.

To

The Secretary to Government,  
Education & Public Health Department,  
Fort St. George, Madras.



Sir,

Sub: War - Further Education and Training  
of demobilised personnel - Quarterly progress  
report - Quarter ending 30/9/1948. - Submitted.  
@@@

With reference to Govt. Memo. No. 42814-C1 of 46  
-10 Education dated 17/4/1947, I submit below the quarterly progress  
report of my Department for the quarter ending 30/9/48.

Yours faithfully,

*R. S. K. M. S.*

for Director of Public Instruction.

Copy to B1 Section with reference to Director's Proceedings  
Rc.No.686-B1/47 dated 16/3/1948.

Further Education - Progress Report of the  
Education Department under the control of the  
Director of Public Instruction, Madras for  
the quarter ending 30/9/1948.

| Type of<br>Education. | No. of applications<br>received during the<br>quarter. |        |        | No. to whom<br>assistance was<br>given. |        |        | No. to whom<br>assistance<br>has been<br>stopped in<br>review.<br>Men. Women. |
|-----------------------|--------------------------------------------------------|--------|--------|-----------------------------------------|--------|--------|-------------------------------------------------------------------------------|
|                       | Men.                                                   | Women. | Total. | Men.                                    | Women. | Total. |                                                                               |
| Arts & Science.       | 42                                                     | 3      | 45     | 12                                      | 2      | 14     |                                                                               |
| Engineering.          | 4                                                      | -      | 4      | 1                                       | ..     | 1      |                                                                               |
| Technology            | 3                                                      | -      | 3      | 2                                       | ..     | 2      |                                                                               |
| Miscellaneous:        |                                                        |        |        |                                         |        |        |                                                                               |
| Law                   | 6                                                      | -      | 6      | 2                                       | ..     | 2      |                                                                               |
| Teacher Training      | 7                                                      | -      | 7      | 3                                       | ..     | 3      |                                                                               |
| Total.                | 62                                                     | 3      | 65     | 20                                      | 2      | 22     |                                                                               |

KHR/19/11/-

*Handwritten notes in Tamil script, including dates like 30/9/48 and various administrative remarks.*

2 87

k

Letter No. 87482/48-1 E.I. Edn of 1.12.1948<sup>C1</sup>  
Ref

23/11  
\* Copy of Statement on  
p. 4.

To  
The Secretary to The Govt. of India  
Ministry of Education  
New Delhi (with Encl.)

Sir,

Sub Further education and  
Training of demobilised  
personnel. Progress Report.  
Ref your letter No. F. 22-14/4 BR dated  
23.7.46

0/5

I am directed to forward  
the quarterly progress report  
in respect of the further education  
and training of demobilised



89  
personnel in the province for the  
quarter ending 30-9-1948

Yours faithfully  
[Signature]

DM  
30/11/48

29/11/48  
[Signature]



10028

FROM

THE DIRECTOR OF PUBLIC INSTRUCTION,  
M A D R A S

TO

THE SECRETARY TO THE GOVERNMENT OF MADRAS,  
EDUCATION AND PUBLIC HEALTH DEPARTMENT,  
FORT ST. GEORGE, MADRAS.

R.O.C.No. 1-W1/49 dated 5th February, 1949.

SIR,

WAR--Further Education and Training of demobilised personnel--  
Quarterly Progress Report--Quarter ending 31.12.1948--  
submitted.

Reference:-Government Memorandum No.42814-C1/46-10 Edn.,dated  
17.4.1947.

@@@

The report so far as it relates to my department for the  
quarter ending 31st December 1948 is submitted herewith.

Yours faithfully,

[Signature]

For Director of Public Instruction.

ks.8.2.

FURTHER EDUCATION--Progress Report of the Education Department under the  
control of the Director of Public Instruction, Madras for the  
quarter ending 31.12.1948.

| Type of Education.  | No. of applications<br>received during the<br>quarter. |       |        | No. to whom<br>Assistance was<br>given. |         |        | No. to whom assistance<br>has been stopped in<br>review. |       |        |
|---------------------|--------------------------------------------------------|-------|--------|-----------------------------------------|---------|--------|----------------------------------------------------------|-------|--------|
|                     | MEN.                                                   | WOMEN | TOTAL. | MEN                                     | WOMEN   | TOTAL. | MEN                                                      | WOMEN | TOTAL. |
| Arts and Science .. | 40                                                     | -     | 40     | 16                                      | -       | 16     | -                                                        | -     | -      |
| Engineering ..      | -                                                      | -     | -      | -                                       | -       | -      | -                                                        | -     | -      |
| Law ..              | 1                                                      | -     | 1      | 1                                       | -       | 1      | -                                                        | -     | -      |
| Miscellaneous ..    | -                                                      | -     | -      | -                                       | -       | -      | -                                                        | -     | -      |
| Teacher Training .. | 1                                                      | 1     | 2      | 1                                       | 1       | 2      | -                                                        | -     | -      |
| Total ...           | 42                                                     | 1     | 43     | 18                                      | 1 (One) | 19     | -                                                        | -     | -      |

[Signature]

FOR DIRECTOR OF PUBLIC INSTRUCTION.

Copy to B1 section with reference to Director's Proceedings Rc.No.686-B1/47 dated 16.3.

ks.8.2.

92 <sup>3</sup> /

ETPH 201  
e1

25/5/21

huf

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фрукт-46  
97 (0)

To The SPI

War. Further Education and Training  
of Demobilized personnel - Quarterly  
progress report.

From the DDI Roe No. 1-WI/49 of 5.2.49.  
Memo No 10028/49-IC/EDN of 15.2.1949

The report- submitted by  
the DPI does not- appear to be  
complete with reference <sup>particulars asked for in</sup> to the

The professor sent to him with

Genl. Memo No. 42814 C1/46-10 <sup>200</sup> EOR  
dated 17-4-47. The Director is

requested <sup>for</sup> ~~the~~ <sup>with</sup> ~~all~~ <sup>the</sup> particulars

regarding the types of education  
that are <sup>needed</sup> in the future.

such as, ~~Health care~~, Technology,  
Agriculture, Business etc

12/2/09



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EDUCATION DEPARTMENT. (57) 94/5

FROM THE DIRECTOR OF PUBLIC INSTRUCTION, MADRAS.

TO THE SECRETARY TO GOVERNMENT, EDUCATION & PUBLIC HEALTH DEPARTMENT, MADRAS.

R.O.C.No.1-W1/49 dated 1--3--1949.

Sir,

Sub: WAR - Further Education and Training of the demobilised personnel - Quarterly progress report.

REF: Your Memorandum No.10028-49-1C.1 Education dated 15--2--1949.

-----

With reference to Government Memorandum referred to above I submit herewith the report for the quarter ending 31--12--1948 in the proforma referred to in Government - Memorandum No.42814-C1/46-10 Education dated 17--4--47. Figures relating to other departments are NIL.

Yours faithfully,

*Ram.3/3/49*

for Director of Public Instruction.

|                         | No. of Applications received |        |        | No. to whom Assistance granted |        |        | No. whose assistance was stopped in review |        |        |
|-------------------------|------------------------------|--------|--------|--------------------------------|--------|--------|--------------------------------------------|--------|--------|
|                         | Men.                         | Women. | Total. | Men.                           | Women. | Total. | Men.                                       | Women. | Total. |
| Arts and Science        | 40                           | ..     | 40     | 16                             | ..     | 16     | ..                                         | ..     | ..     |
| Engineering Technology. | ..                           | ..     | ..     | ..                             | ..     | ..     | ..                                         | ..     | ..     |
| Medicine.               | 8                            | 1      | 9      | 4                              | 1      | 5      | ..                                         | ..     | ..     |
| Miscellaneous.          | ..                           | ..     | ..     | ..                             | ..     | ..     | ..                                         | ..     | ..     |
| Teachers Training.      | 1                            | 1      | 2      | 1                              | 1      | 2      | ..                                         | ..     | ..     |
| Law.                    | 1                            | ..     | 1      | 1                              | ..     | 1      | ..                                         | ..     | ..     |
|                         | 50                           | 2      | 52     | 22                             | 2      | 24     | ..                                         | ..     | ..     |

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*Ram.3/3/49*

for Director of Public Instruction.

Ram.3/3/1949.

6 85



THE SECRETARY TO GOVERNMENT,  
EDUCATION & PUBLIC HEALTH DEPARTMENT,  
L.A.D. 18.  
R.O.C. No. 1-WI/NO dated 1-3-1948.

Sub: WAR - Further Education and Training of the demobilised personnel - Quarterly progress report.  
Ref: Your Memorandum No. 10028-49-10, Education dated 13-2-1948.

With reference to Government Memorandum referred to above I submit herewith the report for the quarter ending 31-12-1947 in the form referred to in Government Memorandum No. 42814-01/48-10, Education dated 17-4-47. Figures relating to other departments are NIL.

Yours faithfully,

*[Signature]*

For Director of Public Instruction,  
No. of Applications No. to whom Assis- No. whose assistance was stopped in review. *[Signature]*

| Men                         |    | Women |    | Total |    | Men |    | Women |    | Total |    |
|-----------------------------|----|-------|----|-------|----|-----|----|-------|----|-------|----|
| 40                          | .. | ..    | .. | 40    | .. | 18  | .. | ..    | .. | 18    | .. |
| Arts and Science            | 40 | ..    | .. | 40    | .. | 18  | .. | ..    | .. | 18    | .. |
| Engineering Tech-<br>nology | .. | ..    | .. | ..    | .. | ..  | .. | ..    | .. | ..    | .. |
| Medicine                    | 8  | 1     | 9  | ..    | .. | 1   | .. | ..    | .. | 1     | .. |
| Miscellaneous               | .. | ..    | .. | ..    | .. | ..  | .. | ..    | .. | ..    | .. |
| Teachers Train-<br>ing      | 1  | 1     | 2  | 1     | .. | 1   | 1  | 2     | .. | 2     | .. |
| ..                          | 1  | ..    | 1  | 1     | .. | 1   | .. | 1     | .. | 1     | .. |
| ..                          | 50 | 2     | 52 | 50    | .. | 24  | 2  | 26    | .. | 26    | .. |

*[Signature]*

For Director of Public Instruction.

10028/49-201

25/3/48  
24/3/48  
23/3/48  
22/3/48

+ Copy of statement on p. 5 of.

0/5

Letter No. 10028/49-201 Edn 8/ 23-3-48  
Ref

To  
The Secretary to the Govt. of India  
Ministry of Education  
New Delhi (with Encl.).

Sir,

Sub Further Education and training of demobilised personnel. Progress report.

Ref. your letter No. 7.22-14/46 R 8/ 23-3-48

I am directed to forward the quarterly progress report in respect of the further education and training of demobilised personnel in the province for the quarter ending 31-12-47.

31-12-47  
21/1/48

23/3/48



EDUCATION DEPARTMENT.

From

The Director of Public Instruction,  
Madras.

To  
38756

The Secretary to Government,  
Education and Public Health Department,  
Madras.



ROC No. 1-W1/49 dated 14--5--1949.

Sir,

Sub:-- War--Further Education and Training of  
demobilised personnel--Quarterly progress  
report--Quarter ending 31-3-1949--submitted.  
Ref:-- Govt. Memo. No. 42814-C1/46/~~dated~~ Edn. dated  
17-4-1947.

The report for the quarter ending 31-3-1949 is submitted  
herewith.

Yours faithfully,

*K. S. Srinivasan*

for DIRECTOR OF PUBLIC INSTRUCTION.

ARB : 17-5

Further Education--Progress Report of the Further Education Scheme  
for the quarter ending 31-3-49.

| Type of Edn.     | No. of applications received during the quarter. |        |        | No. to whom assistance was given. |        |        | No. to whom assistance has been stopped in review. |        |        |
|------------------|--------------------------------------------------|--------|--------|-----------------------------------|--------|--------|----------------------------------------------------|--------|--------|
|                  | Men.                                             | Women. | Total. | Men.                              | Women. | Total. | Men.                                               | Women. | Total. |
| Arts and Science | 22                                               | -      | 22     | 13                                | -      | 13     | -                                                  | -      | -      |
| Engineering.     | -                                                | -      | -      | -                                 | -      | -      | -                                                  | -      | -      |
| Law.             | 2                                                | -      | 2      | 1                                 | -      | 1      | -                                                  | -      | -      |
| Miscellaneous.   | -                                                | -      | -      | -                                 | -      | -      | -                                                  | -      | -      |
| Teachers Trg.    | -                                                | -      | -      | -                                 | -      | -      | -                                                  | -      | -      |
| Medical.         | 4                                                | -      | 4      | 3                                 | -      | 3      | -                                                  | -      | -      |
| Agricultural.    | 1                                                | -      | 1      | 1                                 | -      | 1      | -                                                  | -      | -      |
| Total.           | 29                                               | -      | 29     | 18                                | -      | 18     | -                                                  | -      | -      |

To  
The Secretary to the Govt. of India  
Ministry of Education  
New Delhi (with encl.)

See,

Sub. Further education and training of demobilized personnel. Progress Report.

Ref your letter No. 7.22-14/46 RD/3-7-46  
I am directed to forward the  
Quarterly progress report in respect of  
the further education and training  
of demobilized personnel in the province  
for the quarter ending 31-3-46  
Yours faithfully  
M. V. 26/3/46  
25/4/46





From

The Director of Public Instruction,  
M a d r a s

To

The Secretary to the Government of Madras,  
Education and Public Health Department,  
Fort St. George, M a d r a s.

R.O.C.No. 1-W1/49 dated 5th September, 1949.

WAR--Further Education and Training of demobilised personnel--  
Quarterly progress report--quarter ending 30.6.1949--Submitted.  
Reference:--Government Memorandum No.42814-C1/46-10 Edn., dated  
17.4.1949.

Sir,

The report for the quarter ending 30.6.1949 is submitted  
hereunder.

Yours faithfully,

*K. S. S. S. S.*

For Director of Public Instruction.

FURTHER EDUCATION--Progress Report of the Further Education Scheme  
for the quarter ending 30.6.1949.

11/45-4608 (T)

| Type of Education   | No. of applications received during the quarter. |        |        | No. to whom assistance was given. |       |       | No. to whom assistance has been stopped in review. |       |       |
|---------------------|--------------------------------------------------|--------|--------|-----------------------------------|-------|-------|----------------------------------------------------|-------|-------|
|                     | Men                                              | Women. | Total. | Men                               | Women | Total | Men                                                | Women | Total |
| Arts and Science .. | 19                                               | --     | 19     | 3                                 | --    | 3     | -                                                  | -     | -     |
| B.T. Teaching ..    | -                                                | 1      | 1      | -                                 | -     | -     | -                                                  | -     | -     |
| Veterinary ..       | 3                                                | -      | 3      | -                                 | -     | -     | -                                                  | -     | -     |
| Other Departments.. | -                                                | -      | -      | -                                 | -     | -     | -                                                  | -     | -     |
|                     | 22                                               | 1      | 23     | 3                                 | -     | 3     | -                                                  | -     | -     |

Letter/Ref. no. 68637/49-1C1 Dated 14-9-49

To The ~~Secretary to the~~ Govt. of India,  
Ministry of Education,  
New Delhi (with enclosure)

55,

Subj: - Further Education and training of  
of demobilised personnel -  
Quarterly progress report.

Ref: - your letter no. F-22-14/46 R. dated  
23.7.46

I am directed to forward the Quarterly progress report, in respect of the further education and training of demobilised personnel in this province, for the quarter



2 for Director of Public Instruction.

independant in the presence of the doctor



107

108

EXP. H(CI)

Letter/Ref. No. 7957/49-141 Edu. dated 19-10-49

To The Secretary to the Govt of India,  
Ministry of Education,  
New Delhi (with enclosure)

Sir,

Sub:- War - Further Education and  
training of demobilised  
personnel - Quarterly progress  
report.

Ref:- your letter no F-22-14/ub/R. dated  
23-7-48.

I am directed to forward  
the progress report in respect of the  
further education and training of demobilised  
personnel in this Province, for the quarter  
ending 30th September 1949.

Yours faithfully-

SR  
17/10/49  
17/10/49

SR  
17/10/49



609

11-11-1949

for the 1st quarter ending 31-12-1949

The Director of Public Instruction,  
Madras.

The Secretary to Government,  
Education and Public Health Department,  
Madras.

Roc.No.1-W1/49 dated 11-1-50.

Sir,

Sub: WAR - Further Education and training of demobilised  
personnel - quarterly Progress report - Quarter ending  
31-12-1949 - Submitted.

Ref: Government Memo No.42814-C1/46Edn. dated 17-4-47.

The report for the quarter ending 31-12-1949 is submitted  
below.

Yours faithfully,

for Director of Public Instruction.

Further Education - Progress report of the Further  
Education Scheme for the quarter  
ending 31-12-1949.

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Type of Education.

No. of applications received during the quarter.

No. to whom assistance was given.

No. to whom assistance has been stopped in review.

Men Women Total. Men Women Total. Men Women Total.

Arts Colleges. 40 2 42 36 - 36

B.T. - - - - -

Eng. & Tech. 6 - 6 6 - 6

Law 5 - 5 4 - 4

Medical. 10 2 12 8 1 9

Agriculture. - - - - -

Veterinary - - - - -

KHR 12.1.

12.1.50.

for Director of Public Instruction.

Education Department.

The Director of Public Instruction,  
Madras.

To

The Secretary to Government,  
Education and Public Health Department,  
Madras.

18 JAN 1950

Roc.No.1-W1/49 dated 11-1-50.

Sir,

Sub: WAR - Further Education and training of demobilised  
personnel - quarterly Progress report - Quarter ending  
31-12-1949 - Submitted.

Ref: Government Memo No.42814-C1/46Edn. dated 17-4-47.

The report for the quarter ending 31-12-1949 is submitted  
below.

Yours faithfully,

for Director of Public Instruction.  
Further Education - Progress report of the Further  
Education Scheme for the quarter  
ending 31-12-1949.

Type of Education.

No. of applications received during the quarter.

No. to whom assistance was given.

No. to whom assistance has been stopped in review.

Men Women Total.

Men Women Total.

Men Women Total.

Arts Colleges. 40 2 42 36 - 36

B.T. - - - - -

Eng. & Tech. 6 - 6 6 - 6

Law 5 - 5 4 - 4

Medical. 10 2 12 8 1 9

Agriculture. - - - - -

Veterinary - - - - -

for Director of Public Instruction.

for Director of Public Instruction.



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20/1/50

11/12  
Agri-  
culture.  
Medical.  
Law  
Eng.  
B.T.  
Arts College

• I, S. I. AND



113

113-114

Letter No. 113-114 dated 10/4/50

Letter No. 113-114 dated 10/4/50

(under review)

Letter No. 113-114 dated 10/4/50

Letter No. 113-114 dated 10/4/50

Letter No. 113-114 dated 10/4/50

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Letter No. 113-114 dated 10/4/50

Letter No. 113-114 dated 10/4/50

Letter No. 113-114 dated 10/4/50

EDUCATION DEPARTMENT.

Office of the Director of Public Instruction, MADRAS, Dated: 9th April, 1950.

ASSISTANT SECRETARY  
12 APR 1950  
6883  
EDUCATION DEPARTMENT

R.O.C. No.1-W.1/49

From

The Director of Public Instruction,

M A D R A S.

To

The Secretary to Government,  
Education Department,  
Fort St. George, Madras.

Sir,

Sub: WAR - Further Education -and Training of demobilised personnel - Quarterly Progress Report - Quarter ending 31-3-1950 - submitted.

Ref: Government Memorandum No.42814-C.1/46cdn. dated 17-4-1947.

The report for the quarter ending 31-3-1950 is submitted below.

Yours faithfully,

*R. S. S. S. S.*

for DIRECTOR OF PUBLIC INSTRUCTION.

FURTHER EDUCATION - Progress report of the Further Education Scheme for the quarter ending 31-3-1950.

| Type of Education.            | No. of applications received during the quarter. |        |        | No. to whom assistance was given. |        |        | No. to whom assistance has been stopped in review. |        |        |
|-------------------------------|--------------------------------------------------|--------|--------|-----------------------------------|--------|--------|----------------------------------------------------|--------|--------|
|                               | Men.                                             | Women. | Total. | Men.                              | Women. | Total. | Men.                                               | Women. | Total. |
| Arts Colleges.                | 3                                                | 1      | 4      | -                                 | -      | -      | -                                                  | -      | -      |
| B.T.                          | 2                                                | -      | 2      | -                                 | -      | -      | -                                                  | -      | -      |
| Engineering and Technology.   | -                                                | -      | -      | -                                 | -      | -      | -                                                  | -      | -      |
| Medical                       | 6                                                | 1      | 7      | 3                                 | 1      | 4      | -                                                  | -      | -      |
| Director of in Public Health. | 1                                                | -      | 1      | 1                                 | -      | 1      | -                                                  | -      | -      |
| Agricultural.                 | -                                                | -      | -      | -                                 | -      | -      | -                                                  | -      | -      |
| Veterinary.                   | -                                                | -      | -      | -                                 | -      | -      | -                                                  | -      | -      |
| Law.                          | -                                                | -      | -      | -                                 | -      | -      | -                                                  | -      | -      |

K.V.S./10-4.



Yours faithfully,



Letter No. 6 1/2-1-10-11-10

To the Secretary of the  
Board of Education  
New York City

Reference is made to the  
report of the Committee on  
the State of the City of New York

the State of the City of New York  
and the report of the Committee on  
the State of the City of New York

Very respectfully,  
Your obedient servant,  
John F. [Name]

10-1-10-11-10