Issue dak please.

Sectt. II-27—30,000—24-10-44.

Edn and P.H. (1946) Department.

MS SERIES.

G.O. No. 900 Edn

pp21-23

Dated 30. 4. 1946.

Cabinet

pages 21-22

[Despatch Abstract.]

Madras Educational Service - Adviser to Govt on physical Education - Post - sanctioned - Ad hoc rules issued - Dr. G. F Andrews appointed temporarily -.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
Go	968	Edn	28.6.45				
Go	2133	Edn	18.12.45				

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
~~1776~~	~~Edn~~			~~1296~~ MS.	1296.	Edn.	10-5-'51.
14.9.46							
1484	5t.48						

3022
11.11.50

N A T I O N A L NWF W A R F R O N T

VE

SECRETARY, EDN. AND P.H. DEPT.
9 - JUN 1945
GOVERNMENT OF MADRAS

Capt. G.T.B. Harvey.

"Downlands", Kodaikanal,
2nd June 1945.

26030

~~My~~ Dear ~~Sir~~ Thomas

I am writing to ask you whether you will be good enough to give an interview to Dr. G.F. Andrews, one of my Assistant Directors in Victory House.

The circumstances of his request are as follows:-

(1) The Director of Public Instruction has apparently forwarded a proposition to Government under which a good deal more attention is to be paid in his own department to Physical Culture and Recreation in schools and colleges. I am given to understand that this scheme will tally in many respects with an official representation made by Dr. Andrews some months ago to the Director of Public Instruction.

(2) At present the districts are served by the posting of a P.T. Instructor at every school (though these are apparently now insufficient), who are supervised by four Regional Physical Directors, which designation applies to Dr. Andrews' present substantive appointment.

(3) Hitherto these four senior men have been subordinate to the Physical Adviser to Government, a post which was held until his death by H.C. Buck. Since his death the acting Principal of the College at Saidapet has been the head of this branch of the Department.

(4) When we started our Village Security Scheme I had to look out for (originally) three Security Supervisors each with three or four districts under them to overlook the P.T. and Security work of the Security Officers and Security Instructors in each of 14 districts, and the first of these to be chosen was Dr. Andrews. He was, and remained, the most expert of these Supervisors, which is not surprising considering that he has had training in America, has written a standard hand-book on P.T. and Recreation and was strongly recommended by the Saidapet authorities.

(5) When it became positively necessary for the National War Front to have a touring Inspecting Officer, a job as Assistant Director, Victory House, became vacant, and Dr. Andrews' administrative performance and generally tidy mind led me to ask him to be transferred from the post of Security Supervisor to the post of Assistant Director of War Publicity, a job he has held down very satisfactorily since October of last year.

(6) For many months now many of the senior employees of the National War Front have been nervous lest their occupation be only a temporary one and consequently lest their promotion chances etc. in their own departments be prejudiced by staying ~~on~~ in the National War Front and it was this quite comprehensible motive which prompted Dr. Andrews to suggest to the Director of Public Instruction certain changes in the physical side of that department which might permanently improve his

2

prospects. As I see it now, should the DPI's scheme be approved the choice of Senior Physical Director (or whatever designation is to apply to the top of the P.T. and Recreation branch) might well fall ~~to~~ on Andrews on the grounds of his seniority in the department and an experience in the subject which I believe cannot be rivalled in the presidency.

I am not anxious to lose Andrews; on the other hand it seems to me that his peculiar qualifications (for which I have considerable admiration) would certainly find larger scope in the Education Department than they would in mine, if, generally speaking, Village Recreation etc. is going to be transferred to the new Rural Development Department under Postwar Reconstruction. Hence I have no hesitation in agreeing to Dr. Andrews' request that I should send ~~to~~ you a letter of introduction on his behalf on a subject on which I am sure you will find him well worth listening to.

Yours, Sincerely

0

3

3

REPRESENTATION OF DR.G.F.ANDREWS:--

...

ASST. SECRETARY TO GOVERNMENT
15 JUN 1945
EDUCATION AND PUBLIC HEALTH DEPT.

SECRETARY, EDN. AND P.H. DEPT.
15 JUN 1945
GOVERNMENT OF MADRAS

A. BRIEF HISTORY:--

1. In Government service in the Physical Education branch of the Educational Department since 1924. Acting as Regional Physical Director, Coimbatore with permanent lien on post of Senior Physical Director, Madras (which is held in abeyance) in the Subordinate Educational Service. Please see annexure for qualifications, experience etc.

2. Granted leave for study abroad from May 1931 to September 1934.

3. Only Indian with high technical qualifications in health and physical education and with over 20 years of experience in this field. Seniormost among the members of the physical education branch of the Educational Department.

4. Contributed to war effort personally and by organising demonstrations of physical activities all over the Province, collecting thereby over Rs.4,000/-.

5. War service in the National War Front since May 1943 first as Security Supervisor, Village Security Scheme and now as Assistant Director of War Publicity.

B. REQUEST:--

To be given an opportunity to serve in the Physical Education branch in a gazetted post. This is possible now since the present Government sanction for the honorary and part time post of Adviser to Government on Physical Education expires on 18-6-1945. This will also make it possible for me to get acquainted with existing conditions in the field of health and physical education so as to be of maximum service in the Post-War Reconstruction period.

pp

18/6/45

Sec E.&PH

...

QUALIFICATIONS AND EXPERIENCE OF DR.G.F.ANDREWS.

...

(A) Qualifications:--

1.	B.A.,	Madras University	-- II Class.
2.	L.T.,	" "	I Class.

3. Diploma of Physical Director of the Y.M.C.A. School of Physical Education, Madras.
4. B.P.E., (Bachelor of Physical Education) - International Y.M.C.A., College, Springfield, U.S.A.,
5. M.Ed., (Master of Education) - International Y.M.C.A., College, Springfield, U.S.A.,
6. M.A., (Master of Arts) - Columbia University, U.S.A.,
7. Ph., D., (Doctor of Philosophy) - Columbia University.
8. Diploma of Supervisor of Health and Physical Education - Columbia University, New York, U.S.A.,
9. Accounts Test for Subordinate Officers.

(B) Experience:--

(a) Experience in the field of health and physical education has been gained during the past 20 years not only by travel abroad and in India, but also by the intensive tours of inspection of physical education work throughout the length and breadth of the Madras Province, the nature of work during these tours being as follows:--

(i) Supervision, inspection and re-organisation of the physical education work in the 500 and odd secondary and training schools of the Province.

(ii) Organisation and conduct of physical training classes for the benefit of elementary school teachers.

(iii) Organisation and conduct of special classes for sports secretaries of secondary and training schools.

(iv) Organisation and conduct of refresher classes in physical training for physical education teachers of secondary and training schools.

(v) Organisation and conduct of demonstrations of physical activities for the benefit of the pupils and teachers of elementary and secondary and training schools and for the benefit of the public.

(vi) Conduct of Grigg Memorial Sports in the districts and the organisation or reorganisation of Inter-school Athletic and Sports Associations in the districts.

(vii) Advising District Boards, Municipalities and managements of aided institutions on the many matters arising out of the inspection of the physical education work in their institutions.

(viii) Addressing Teachers' Associations and taking part in educational conferences.

(ix) Organising conferences of physical education and giving lectures on health and physical education.

(x) Assisting at the Madras Olympic Sports and at School, College, and Inter-College or Interschool sports.

(xi) Serving on Government and University Committees on physical Education.

(b) Publication:--

(i) Innumerable articles on health and Physical education, which have been published in the following journals and magazines all over India:--

1. The South India Teacher.
2. The Vyayam.
3. The Scholar.
4. The Calcutta Review.
5. Educational India.
6. Educational Review.
7. The U.P.Education.
8. The Indian Educator.
9. All Bengal Teachers' journal.
10. The Hyderabad Teacher.
11. T.I.P.E.Magazine, Bombay.
12. Education, Lucknow.
13. Bihar and Orissa Teachers Journal.
14. The C.P.Educational Journal.
15. The Bombay University Bulletin.
16. Cochin Teachers Magazine.
17. The Indian Journal of Education, Calcutta.

(ii) A book on "Physical Education for Boys in the Secondary Schools in India" which received wide recognition when it was published and was very much commended in the press.

(c) Other contributions:-- In several other capacities as follows:--

1. Secretary of the Health and Physical Section of the All India Federation of Educational Associations.
2. Secretary of the Madras Provincial Physical Education Association.
3. Regional Correspondent of the All India Federation of Educational Associations to the Health Section of the World Federation of Educational Associations, NEW YORK.
4. President of the Old Boys' Association of the Y.M.C.A. College of Physical Education, Saidapet, Madras.
5. Member of Council of the Y.M.C.A.College of Physical Education, Saidapet, Madras.
6. Member of the Senate and Academic Council of the Madras University.
7. Associate Editor of the Vyayam--a quarterly journal of Health and Physical Education.

...

R.C.No.1667 E/43. Office of the Director of Public Instruction, Madras, dated 2-8-45.

ASST. SECRETARY TO GOVERNMENT
4 - AUG 1945
EDUCATION AND PUBLIC HEALTH DEPT.

From
Dr. B. B. Dey, D.Sc.(Lond.), F.R.I.C.
Offg. Director of Public Instruction, Madras.

To
The Secretary to Government,
Education & Public Health Department, Madras.

5

Sir,

Sub: Physical Education - Appointment of a full-time Adviser to Government on Physical Education - Proposals.

(B) (B)

With reference to para.1 of G.O.Mis.No.968, Education, dated 28-6-45, I am submitting herewith the proposal regarding the appointment of a full-time Adviser to Government on Physical Education as a Part II Scheme for 1946-47. Details of the proposal have been given already in my letter No.R.C.1667 E/43, dated 24-5-45 and I have nothing more to add.

2. The financial effect of the scheme for 1946-47 is as follows taking that Government will approve of the appointment of a full time Adviser with effect from 1-4-46.

(a) Pay of full-time Adviser in the Madras Educational Service for 11 months at Rs.200/- in the scale of Rs.200-30/2-260-40/2-500-50/2-700 ...	Rs.2200
(b) Pay of the Headclerk for 11 months at Rs.55/- in the scale of Rs.55-5/2-70 ...	605
(c) Pay of the peon for 11 months at Rs.12/- per mensem in the scale of Rs.12-17 ...	132
	Rs.2937
Deduct honorarium paid to the Adviser at present (for 11 months at Rs.230/- per mensem) ...	Rs.2530
Extra cost ...	Rs.407/- or Rs.400/- in round figures.

ULTIMATE EXTRA COST FOR A YEAR.

Average pay of the Full-time Adviser in the Madras Educational Service 422-2/8 x 12	Rs.5067
Average pay of the Headclerk 65-12-0 x 12 ...	789
Average pay of the peon 14½ x 12 ...	174
	Rs.6030
Deduct honorarium to the Adviser at present Rs.230 x 12 ...	" 2760
Extra cost per year ...	Rs.3270

or Rs.3200/- in round figures.

3. I am including the necessary provision in this regard in my Part II Estimates for 1946-'47.

for Director of Public Instruction.

TRB.3/8
Copy to E and Budget Sections.

3/8

J. Venkatesan.

S.S.L.C. 6.

12

GOVERNMENT EXAMINATIONS

Secondary School-Leaving Certificates

PUBLIC EXAMINATION, 194 .

Register Number 23518

Subject geography.

School at which the Examination is held Government college High School

School of which candidate is a pupil Union High School, Coimbatore.

Instructions to Candidates

Before you begin your answers, fill in the above particulars.

You should enter only your register number on this page and also on the first page.

If you enter your S.S.L. Certificate number or your name or both, your answer-book will not be valued.

Write your answers on **both sides of the paper.**

All rough work must be shown on the lower half of the page. No marks will be given where the working by which the answer has been arrived at is not shown.

Do not write in the margin.

No loose sheets of paper will be allowed in the examination room, and no paper must be detached from the answer-books.

In case additional books are used, fasten all the books together.

The answers of candidates must be legibly written.

8

14

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

PART II SCHEME FOR 1946-7.

[SUBJECT.—*Creation of a post of full-time Adviser to Government on Physical Education.*]

9

Summary.

Head of account.	Item of expenditure.	Recurring.	
		Ultimate cost.	Cost in 1946-7 (11 months).
		RS.	RS.
37. Education—p. General Inspection—Post-war Reconstruction—			
1. Pay of officers ..	One Adviser to Government on Physical Education on Rs. 200—700 per mensem.	5,066	2,200
2. Pay of Establishment.	One Head Clerk on Rs. 55—70 ..	789	605
	One Lower Division Clerk on Rs. 30—55.	504	330
	One Steno-typist on Rs. 30—55 plus Shorthand special pay Rs. 25 (Rs. 504 plus Rs. 300).	804	605
	Two peons	353	264
3. Allowances ..	Allowances—Other compensatory allowances—Madras house allowance 1 (50); Presidency allowance 3 (6½), 2 (2½).	894	820
	Dearness and War allowances	1,920	1,452
		10,330	6,276
	Deduct savings on account of one Lower Division Clerk, one Steno-typist, one peon and honorarium paid to present Adviser.	5,055	4,344
	Net total ..	5,275 or 5,300	1,932 or 1,900

NOTE BY THE ADMINISTRATIVE DEPARTMENT.

At present the Principal of the Y.M.C.A. College of Physical Education is the part-time Adviser to Government on Physical Education. A monthly grant of Rs. 230 is being paid by the Government to the Y.M.C.A. for the services rendered by the Principal as part-time Adviser. This arrangement has been in existence ever since the year 1915, on a temporary basis, the sanctions being renewed periodically. In the past on more than one occasion the question of appointing a full-time paid Adviser to the Government on Physical Education was considered but on each occasion the decision was in favour of continuing the existing arrangement. In May last, the Director of Public Instruction stated that there was a definite need for the creation of a full-time post of Adviser to Government on Physical Education. The arguments advanced by the Director are the following:—

(1) It has been agreed in connexion with the post-war reconstruction plan that the Adviser to Government on Physical Education should be continued, if possible, on a whole-time basis.

(2) Much improvement has, in recent years, been made in the direction of Physical Education in the Presidency; and the Adviser on Physical Education has to advise Government on questions of policy and organization, to see to the defects in educational institutions by touring the presidency, to suggest detailed ways and means by which they may be removed, to review the reports of schools in regard to physical education and to guide and control the work of the Regional Directors. To cope with this ever-increasing work, a full-time Adviser is necessary.

(3) The death of Mr. H. C. Buck, lately Principal of the Y.M.C.A. College of Physical Education, Saidapet, and part-time Adviser to Government on Physical Education, has made it more necessary than it might have otherwise been, to consider this question without further delay as there is no suitable person in the Y.M.C.A. who can replace him.

(4) The Principal of the Y.M.C.A. College of Physical Education has enough work at the college itself and it leaves very little time for him to attend to his part-time work as Adviser to Government.

This department consider that there is a real need for the creation of a whole-time post of Adviser to Government on Physical Education and recommend that such a post with the necessary clerical and menial staff may be sanctioned for a period of five years to begin with from 1st April 1946. Provision as indicated in the summary at the top may be made in the Budget Estimate for 1946-7.

M. V. SUBRAMANIAN—18-10-45.

---

16 18/11 11 EN

Physical Education – Creation of a post of full time Adviser to Govt.

p7cf C.No. 35149/45. From the DPI, R.C No. 1667 E 43 d 2-8-45

Memo No. 35149 C/45-3 d 9-11-45

The DPI is informed that the proposal for the creation of a post of full-time Adviser to Govt. is being considered in connection with the Part-II estimates for 1946-47. In case the proposal is accepted, ~~the need for framing~~ ~~a set of~~ ~~certain~~ it will be necessary to frame Adhoc rules for the post. ~~will arise~~. The Director is requested to ~~suggest~~ ~~in advance~~ ~~the~~ ~~necessary~~ ~~qualifications~~ ~~that may~~ ~~to be prescribed for the post.~~ submit draft Adhoc rules for the post urgently

To
The DPI

Despd 12-11-45

EI 8-11-45 // BM 8/11/45

RVL 9/11/45

13

C.F. 32

Education Department

Received 8 JAN 1946 Registered

ASST. SECRETARY TO GOVT. EDUCATION

From (Name) Dr.S.R.U.Savoor, M.A., D.Sc., I.E.S.,
Designation Director of Public Instruction,
Station Madras.

To
The Secretary to Government,
Education and Public Health
Department, Madras.

Enclosures :

Rc. No. 1667 E/43 dated 29-12-1945. 194 .

Sir,

Sub: Physical Education - Creation of a post of full-time Adviser to Government - Ad hoc rules - Draft rules - submitted.

371

p11 ante

With reference to Government Memorandum No.35149 C/45-3 Edn. dated 9th November, 1945, I have the honour to submit the following ad hoc rules in respect of new post of Adviser to Government on Physical Education proposed to be created:--

p 20 of Vol II of the Services Manual. Pdk. 113

The General and Special Rules applicable to holders of permanent posts borne on the cadre of category 4 of Class II (District Educational Officers) of the Madras Educational Service shall apply to the holder of the temporary post of Adviser to Government on Physical Education, subject to the following modifications:-

(1) Appointment to the post:- Recruitment: Recruitment to the post shall be made either by Transfer or by Direct Recruitment.

Recruitment by transfer from the Madras Educational Subordinate Service to the said temporary post shall be made only from among:

(i) Regional Physical Directors and (ii) Physical Directors - Grades I and II.

p.t.o

14

: 2 :

(2) Qualifications: No person shall be eligible for appointment to the said temporary post unless he possesses

(i) A First or Second class degree of M.A., or B.A. (Hons.) or B.Sc. (Hons) of the University of Madras;

(ii) A diploma of the Y.M.C.A. College of Physical Education Saidapet; and

(iii) An additional degree or diploma of any Indian or foreign University acquired as a result of study or research in the subject of Physical Education: Provided that in the case of recruitment by transfer a person possessing a degree of B.A., or B.Sc., of a University in the Province shall be deemed eligible for appointment to the said temporary post if he satisfies items (ii) and (iii) of the qualifications specified above.

(Preference shall be given to a person possessing, in addition to the aforesaid qualifications, the degree of B.T. of the University of Madras or B.Ed. of the Andhra University).

(3) A probationer appointed to the said temporary post (irrespective of his age on the date of his appointment to the post) shall be required to pass the Account Test for Executive Officers within the prescribed period of probation, unless he has already passed the above Test.

2.1.46

for Director of Public Instruction.

k.h. 2-1.

Sd
2.1.46

15

Education & P.H. (C1) 1

Letter/Ref.No. 35149 C1/45-6 Edn. dated 4.4.46

4/4

*(with encl.)
1 copy of draft rules only

Despd with Encl.
4-4-46

To

The Secretary,
Public Service Commission,
MADRAS *

9

Sir,

Physical Education - Full time Adviser to Government - Employment.

...

At present the Principal of the Y.M.C.A. College of Physical Education, Saidapet, is also the part-time Adviser to Government on Physical Education. The Government have decided to sanction a post of full time Adviser to Government in the M.E.S., the post being temporary for a period of five years to begin with. I am to forward a draft of the ad hoc rules for regulating appointment to the post and to request that the Commission will be so good as to offer its views on them.

1/4/46 Y.O.S. 1/4/46

p.130

M.E.S. – Adviser to Govt. on Physical Edn. – Ad hoc rules – Issued.

Read:- From the D.P.I., RC.No.1661-E/43, dated 29-12-45.

G.O. (MS.) No.   Edn., dated

The follg. notfn. will be published in the F.S.G. Gazette:-

10

NOTIFICATION.

RuleS relating to the tempy. post of Adviser to Govt. on Physical Education in the M.E.S.

Ch. D.P.E.

In exercise of the powers conferred by paragraph (b) of sub-section (1) and paragraph (b) of sub-section (2) of section 241 of the G. of I. Act, 1935, H.E. the Governor of Madras hereby makes the following ruleS:-

Rules.

1. The general and special rules governing the M.E.S. shall in their application to the tempy. post of Adviser to Govt. on Physical Education, sanctioned in G.O.No. 900 Edn., dated 30.4.46, be constru[illegible] with the following modifications, namely:-

to be filled up Ch. D.P.E.

(1) The said tempy. post shall consti[illegible] a separate class of the said Service. in A - Meris[illegible] Administrative sect said temporary

A1

(2) Appointment to the post shall be –

(a) by transfer from Regional Inspr. of Physical ~~Directors and~~ formats Physical Directors, Grades I and II, in the M.E.S.S.; or

(b) by direct recruitment.

Amended G.O. 3022 11.11.50 ©/B.7. 130

(3) No person shall be eligible for appointment to the said tempy. post—

(a) ~~by recruitment~~ by transfer unless he possesses —

(i) a degree of B.A. or B.Sc. of a University in the Province;

(ii) a diploma of the Y.M.C.A. College of Physical Edn., Saidapet; and

(iii) an additional degree or diploma of any Indian or foreign University acquired as a result of study or research in the subject of Physical Education; and

(b) by direct recruitment unless he

16

Amended G.O. 2022 11/11/50

possesses —

(i) a first or second class degree of M.A. or B.A. (Hons.) or B.Sc. (Hons.) of ~~the~~ a University ~~of Madras;~~ in the Province;

(ii) a diploma of the Y.M.C.A. College of Physical Education, Saidapet; and

(iii) an additional degree or diploma of any Indian or foreign University acquired as a result of study or research in the subject of Physical Education.

Other things being equal, preference shall be given to a person possessing, in addition to the qualifications prescribed above, the degree of B.T. of the University of Madras or B.Ed. of the Andhra University.

13

(4) A person appointed to the said temporary post shall within the prescribed period of probation, irrespective of his age on the date of appointment, pass the Account Test for Executive Officers unless he has already passed the Test.

11/8/46

2. The pay of the post shall be in the scale of Rs 200-30/2-260-40/2-500-50/2-700

To the D.P.I.
" Secy., M.P.S.C.
" S.G.P. (for pubn. of the notfn.)

TEL: "PUBSERCOM"

From
Sri Rao Bahadur P.K. Gnanasundara Mudaliyar,
Secretary, Public Service Commn.,
Madras.

To
The Secretary to the Government of Madras,
Education and Public Health Department.

No.1722-C.1/46-1, dated 11-4-1946.

ASST. SECRETARY TO GOVT.
12 APR 1946
20098
EDUCATION AND PUBLIC HEALTH DEPT.

Sir,

Rules - Madras Educational Service - Temporary post of Adviser to Government on Physical Education - Ad hoc Rules
Your letter No.35149-C.1/45-6, Education, dated 4-4-1946.

I am to say that the Commission has no remarks to offer on the draft *Ad hoc* Rules forwarded with the letter cited.

Your obedient servant,

Secretary.

ckn. 11-4-1946.

11.4.46

20

Education & P.H. (C.1) Dept. 4

M.E.S. - Adviser to Govt. on Physical Education - Post - sanctioned - Ad hoc Rules issued - Dr. G. P Andrews appointed temporarily.

Ht 7, 13 cf

~~B~~ X
~~C~~ D

G.O.No.968 Edn. dated 28-6-45.
G.O.No.2133 Edn. " 18-12-45
From the D.P.I. Rc.No.1667.E/43 dated 2-8-45 and 29-12-45.
From the Secy., P.S.C. No.1722-C.1/46-1 d/11-4-46.

12

...

ORDER/Ms.No. 900 Edn. dated 30/6/46

The Govt. sanction a post of Adviser to Govt. on Physical Education on Rs.200-30/2-260-40/2-500-50/2-700 in the M.E.S. on a temporary basis for a period of five years in lieu of the arrangement with the Y.M.C.A. under which the Principal of the Y.M.C.A. College of Physical Education acts as part-time Adviser to Govt. on Physical Education.

2. The appended notifications will be published in the F.S.G.Gazette.

P.T.O.

22

3. The staff of one lower division clerk, one steno-typist and one peon now working under the part-time Adviser will be transferred to the office of the Adviser which will be located in the Office of the D.P.I. Sanction is accorded to the employment of an addl. staff of one Head clerk on Rs.55-70 and one peon on Rs.12-17 for the/new office.

p9cb

p8 LF

4 The expenditure will be debited to "37-Education-IV. General Inspection - Post War - Reconstruction"

5. The reason for the tempy. appt. of Dr. G.F. Andrews as Adviser to Govt. on Physical Edn. is that a candidate for regular appt. in accordance with the ad hoc rules for the post has not yet been selected and that that selection will take some more time.

BM 15/4/46

11/4/46

To the D.P.I.

To the A.G. thro' Fin.

To the S.G.P. for publn. of notifn.

To the Secy. M.P.S.C.

To Fin. (Budget) Dept.

2 s/cs.

Iss. to D.P.I. by spl. messgr. 30/4/46

APPENDIX.

Notifns I

(H.E. the notification on pages 17-18)

C.f.

PTO

23

13 Regularised later

II

Appointment

(with effect from the date of taking charge)

(under rule 9 (a) (1) of the General Rules relating to Provincial and Subordinate Services) Dr. G.F. Andrews Regional Physical Director [is appointed] to officiate as Adviser to Govt on Physical Education.

28/4/46.

BM 23/4/46

11/4/46.

[C No. 26030] From Capt. G. T. B. Harvey of 2-6-45

Dr. G. F. Andrews – Appointment as Adviser to Govt. on Physical Education

Note please

T.A.
11. 6. 45

The D. P. I. has proposed the ~~appointment~~ creation of the post of ~~a~~ full-time Adviser to Govt. on Physical Edn. in place of the present post of part-time Adviser and has recommended that Dr. G. F. Andrews may be appointed to the post. The file on the subject is linked below. It has been suggested there that the arrangement of part-time Adviser may continue for some time more.

Since disposed of in G.O. 968 Ed, d
(B) 28. 6. 45

2. ~~Orders may be~~ For orders whether Dr. Andrews will be granted an interview.

13/6

14.6.45

A representation presented by Mr. Andrews to A1 has also been added to c.f.

15.6.45

S/A4
16/6/45

A4.

Put up to Sir Thomas Austin when he returns.

17.6.45

This may lie till 15.7.45.

21.6.45

23.6.45

(B)/S.C.F.

Orders have been issued in G.O. No: 968 Edn d 28.6.45 on the file referred to above. This may be circulated to A2.

O.D.
16/7.

16/7/45

SECRETARY, EDN. AND P. H. DEPT.
16 JUL 1945
GOVERNMENT OF MADRAS

14.7.45

S/A2
15/7/45.

A2

7/45

The Part II proposal for 1946-47 – B/5 c.f. may be awaited.

16.7.45

S
17/7/45.

Note for Secretary, E. & P.H.

Y.M.C.A. College of Physical Education

At the moment the Principal is Government's Adviser on Physical Education and is paid a salary therefor. I think it is our intention to appoint a Government Director of Physical Education. If that be done, the College would gladly agree to their Principal being continued as Government's Adviser in an honorary capacity. Please let me see papers.

SECRETARY, EDN. AND P. H. DEPT.
7 - AUG 1945
GOVERNMENT OF MADRAS

355

Please see A.2's note on page 3 ante.

G.O. No. 988 Edn. 28.6.45 (B)

According to the existing arrangement, the Principal of the Y.M.C.A. College of Physical Education is the part-time Adviser to ~~the~~ Govt. on Physical Education and a monthly grant of of Rs.230/- is being paid by Govt. to the ~~College~~ Y.M.C.A. for the services rendered by the Principal as Adviser.

pp. 7 & 9

G.O. No. 988 Edn. 28.6.45 (B)

In ~~June~~ May last, the D.P.I. submitted a proposal to Govt. for the appointment of a paid full-time Adviser to Govt. on Physical Education, terminating the present arrangement with the Y.M.C.A. It has been ~~decied~~ decided that the proposal ~~should~~ may be treated as a Part II Scheme for 1946-47. Pending a final decision on the question, the existing arrangement with the Y.M.C.A./~~College~~ has been extended upto 31st March 1946. The Part II Scheme proposal from D.P.I. has since been received and this will be examined and sent to Finance.

p. 5 (B)

p. 9 cf

If the proposal to appoint a paid full time Adviser to Govt. on Physical Education is sanctioned it ~~is not clear whether it will~~ may not be necessary ~~for~~ to retain the services of the Principal of the Y.M.C.A. College ~~to continue~~ as Government's Adviser in ~~honorary~~ any capacity.

The file may be circulated to A.2.

TMS 11.8.45

11/8/45

The arrangement is in accord with the five-year plan of post-war education. The idea behind A2's minute is apparently that the proposed full time officer should be designated Physical Director and ~~there~~ might, in addition, be an Honorary Adviser on physical education. But the five year plan contemplates a whole-time salaried Adviser controlling a staff of physical Directors of whom each Dist: should have one ultimately.

14/8

Para 16 - L/36

13-8-45

S/R 14/8/45 A2

SECRETARIAT, EDN. AND P. H. DEPT.
14 AUG 1945
GOVERNMENT OF MADRAS

This can be considered when the appt. of full-time Director (or Adviser) comes up.

14/8/45

C.No.35149.C. From the D.P.I. No.1667.E/43 dated 2-8-1945.

p 7 CF

Please see the note and the orders in circulation on page 5 ante. The D.P.I. has renewed the proposal to create a full-time Adviser to Government on Physical Education in the scale of Rs.200-700 with necessary establishment for consideration as a Part II Scheme for 1946-47. The need for the post is fully explained in the Director's letter on pp. 1-4 CF of G.O.No.968 Edn. dated 28-6-1945. The proposal involves an additional ultimate cost of Rs.3,200/- per annum. Attention is in this connection invited to the orders in G.O.No.968 Edn. dated 28-6-1945.

p 7 CF (B)

pp 5-6 CF (B)

2. The D.P.I. had recommended the creation of such a post in his report on Educational Post-War Reconstruction and the Education Sub-Committee on Post-War Reconstruction agreed to it. Provision has also been made in the scheme for training Physical training instructors in the Post-War Five Year Plan for the creation of a whole-time Adviser to Govt. on Physical Education.

"P" a p 10 (B)

A a p 36 (L)

scheme 36 p 8 cf (J)

For orders whether the proposal may go forward as a Part II Scheme for 1946-47. The file may be sent to Finance for remarks before circulation.

A May Go forward.

26/9/45 S

26/9/45

E&P.H. wo. no. 35149C/45-1 26.9.45

Finance (E-I) dept.

ASST. SECRETARY TO GOVERNMENT
27 SEP 1945
FINANCE DEPARTMENT

4363 Fin

Part II scheme for 1946-47

The E and P.H. dept, recommend ~~that~~ D.P.I.'s proposal (A) to sanction the appointment of a full time Adviser to Govt. on Physical Education with the necessary office staff. The proposal involves an extra cost of Rs 5,276 per annum as under:--

page 7 CF

	Av.cost p.m. Rs	War allce Rs	M.H.A.or P.A. Rs
Full time Adviser to Govt. on Phyical Education 200-700	422.2	74	50
1 Head clerk 55-70	65.75	18	6.5
1 L.D. clerk 30-55	42.1	18	6.5
1 Steno-typist 30-55	42.1) S.H.A. 25)	18	6.5
2 Peons 12-17	29.4	32	5
Total	626.55	160	74.5
Net total		[illegible]	861.05
Deduct savings on account of 1 L.D. clerk, 1S.Typist & 1 peon		191.4	
id to Adviser		230	421.4
			439.65 x 12 = 5275.80

J/8

2 The ~~xxxx~~ scheme for the training of Phyical Training Instructors and Instructresses and staff for supervising physical training in schools and colleges is included as a special priority scheme in the Post-war Reconstruction plan - see serial No. 36 on p. 47 of the booklet. This scheme includes provision ~~of~~ for the appointment of a full time Adviser on Phyical Education. In view of this, and the circumstances stated in E. and P.H. note on page 6 above, the proposal may be agreed to in Finance subject to the following remarks:--

WS

(1) The nature of duties of the post appears to be rather routine and mechanical and having regard to this, the scale of pay proposed for the Adviser to Govt. ~~xxxxx~~ viz. Rs 200-700 is excessive. The scale of pay of the Manual Training Expert in the Education dept. is only Rs 200-500 and it seems sufficient to adopt the scale for the post.

(Scale of MES) The M.E.S. scale of 200-700 may be agreed to WS

(2) The D.P.I. has proposed an office staff of 1 Head clerk on Rs 55-70, 1 L.D. clerk, 1 Steno-typist and 2 peons including the existing staff of 1 L.D. clerk, 1 Steno-typist and 1 peon. The clerical work involved will not be large, at any rate, in the initial stages and it seems enough to allow the existing clerical staff of 1 ~~L.D.~~ UD. clerk, 1 Steno-typist until experience shows the necessity for additional staff.

The staff asked for may be agreed to WS

(3) As the Adviser on ~~Phycail~~ Physical Education will be a touring officer and as there is only 1 peon at present an additional peon may be allowed.

WS

3 If the above suggestions are accepted, the extra cost on account of the proposal will be Rs 3138 p.a. as under:--

	Av. cost p.m. Rs	War or dearness allce. Rs	M.H.A.or P.A. Rs
Full time Adviser to Govt. 200-500	360	63	50
1 L.D. clerk	42.1	18	6.5
1 Steno-typist	42.1) S.H.A. 25)	18	6.5
2 Peons	14.7	32	5
	483.9	131	68
Net total		682.9	
Deduct Savings on account of Existing 1 L.D. clerk, 1 S.Typist & 1 peon and honorarium paid to Adviser at present		421.4	
		261.5 x 12 = 3,138 p.a.	

C alm

E alm

D alm

~~7~~ ~~3~~ 8 C

Although the Govt. of India originally agreed to bear 50% of such priority schemes, which are ~~generally~~ genuinely urgent and preliminary and preparatory to schemes of ~~the~~ post-war reconstruction, they have since stated that ~~it is not for them at this stage to~~ they cannot make any grants to Provinces ~~in this regard until Revenue surpluses accrue at the Centre.~~ The cost will have therefore to be met for the present from the Provincial funds. The scheme may be sanctioned temporarily for 5 years. The E and P.H. may be requested to prepare the necessary note on the Part II scheme.

C&S in page 3 of (P)

cf I in page 14 of (P)

29.9.45. 29.9.45

30.9.45 E&PH

48264

D.S

E&P.H.

Fin. No. 43631 E.T.D. 30.9.45

Edu and P.H. Dept

C.

A draft Part II scheme note is subd. Finance ~~[illegible]~~ may see before circulation. Mad. dept may be requested to advise the particular ~~budget head~~ head of account to which the pay of the Adviser on Physical Edu. may be debited.

B

17/10/45 17/10/45 S/Fin 18/10/45

43742

Edu. u.o. 35749-2C 18/10/45

(Previous Fin note in pp 6-8 above)

Finance E.

The draft note on the part II scheme may be accepted subject to the alterations indicated in pencil in the statement in the summary of the note.

The expenditure should be debited to a new Sub-head of account "Post war Reconstruction" to be opened under 37 Education – P. General. Inspection – Physical Education ~~– a Direction~~ with the following sub-heads of appropriation.

1. Pay of officers.
2. Pay of Estt.
3. Allowances.
4. Other charges.

pp 189 of Budget for 1945-6

24.10.45 D.S. E&PH

Shown BE II ~~B.C~~ 22.10.45

22/10/45 22.10.45 KRN 22.10.45

Fin. No. 47354 24/10

47354

10 OCT 1945 FINANCE DEPARTMENT

OCT 1945 EDUCATION AND PUBLIC HEALTH DEPT.

The alterations indicated in pencil by Fin. Dept in the statement of the Part II note may be accepted.

The file may now be circulated.

26/10/45 27/10/45 29/10/45 S 29/10/45 A2. A1.

30/x

30/10/45

Scheme accepted

(But it is unfortunate that it should be so linked up with the need for finding a job for Mr Andrews. I hope he will not be appd automatically. He was a Regional Physical Director, left it to get more pay (Rs 300) as Supervisor of Village Guards, was then recomd for post of District Organiser on Rs 500. but was not appd on that pay.) 31/10/45.

The file may be recirculated to A2 for perusal of A1's ~~note~~ minute.

1/11/45 S 1/11/45 A2

Keep A1's views in remembrance & put up at proper time!

1/11/45

1 NOV 1945 SECRETARY, EDN. AND P. H. DEPT. GOVERNMENT OF MADRAS

1 NOV 1945 SECRETARY, EDN. AND P. H. DEPT. GOVERNMENT OF MADRAS

P.T.O.

---

pp 13-14 cf

C.37140. From the D.P.I., Rc.No.1667.E/43 dated 29-12-1945.

...

pp 9-10 cf

p 10 cf

p 13 cf

One of the Part II Scheme proposals for 1946-47 is the creation of a post of full-time Adviser to Govt. on Physical Edn. The post is to be created temporarily for a period of five years. Pending sanction of the post, the D.P.I. has subd. draft ad hoc rules for it, so that the rules may be issued as soon as the sanction is accorded.

p 13 cf

Please see extract at (YY)

Extract of Pub(Gen) notes at (6)

A

2/ The methods of recruitment to the post suggested by the Director are "transfer from the tempy. posts of Regional Physical Directors or the posts of Physical Directors Grades I and II, in the M.E.S.S." or "direct recruitment". It has been held previously that where the methods of recruitment are both by transfer and by direct recruitment, the first turn for filling the post should be by direct recruitment, in order to give the maximum benefit to persons with war service. The post, though now tempy., is likely to be made permanent eventually. It has now been decided that vacancies in such tempy posts also should be reserved for war service candidates but general orders in the matter have not been issued yet. The post will have, therefore, to be filled by a war service candidate. But till such time as such a candidate becomes available it may be filled by transfer.

3/ The vacancy has already been provisionally included ~~inclu~~ ~~ded~~ in the estimate, sent to the Commission, of candidates to be selected for recruitment by transfer to the M.E.S. in 1946-7. Attention is here invited to A.1's minute on p.9 ante in the matter of the appt. of Dr.G.F.Andrews, who is the seniormost Regional Physical Director, as Adviser to Govt. on Physical Edn. Dr.Andrews can be appointed to the post only after consulting the Commission and so he will not be "automatically" appointed.

G.O.No. 968 Edn 28.6.45 (B)

4/ It may also be pointed out that the arrangement by which the Principal of the Y.M.C.A. College of Physical Edn., Saidapet, is now part-time Adviser on Physical Edn. wil cease from 1-4-46. If a full-time Adviser cannot be regularl appointed by that date, it will be necessary either to contin that arrangement for a few months more or to make an emergenc

12

appointment. The post can be sanctioned from April 1st 1946. Probably the D.P.I. himself will move in the matter, when the question may be considered.

The ad hoc rules sent by the Director are acceptable. A draft rule is placed below. The file may be sent to Pub.(Ser.) for remarks and Legal for scrutiny of the draft, before the Commission is consulted.

11/3/46 S

14/3/46

Pub. (Ser.)
Legal.

Public (Ser) Dept

Edn & P.H. u.o. No:
35149 C-5
12/3/46.

ASSISTANT SECRETARY TO GOVT.
742
14 MAR 1946
CHIEF SECRETARIAT

The orders in circulation and E.&.P.H. note from p.9 ante and the draft of ad hoc rules below may be perused. The following remarks are called for on the draft ad hoc rules:-

2 Rule 1 on p.1 of draft: E.&.P.H. may be requested to specify in the draft in which section of "Men's Branch" the post of Adviser to Government on Physical Education is to be included ~~temporarily~~ as a distinct class.

3 It is presumed that there is to be no age ~~restriction~~ limit for ~~the~~ appointment to the post either by direct recruitment or by transfer.

4 The scale of pay ~~for~~ applicable to the post may also be mentioned in the ad hoc rules as the post is to be included as a distinct class.

The file may be passed on to Legal.

22/3/46

22/3/46

26/3/46

26/3/46

Legal

Thro' Pub.(Ser.)C.
with ref. to A on
p.11 ~~ante~~

23/3/46

Pub(Ser)
u.o. no. 742/46
26.3.46.

Legal Department.

The alterations indicated in red ink on the draft notification may be made.

E. & P.H. will no doubt consider the suggestions of Public (Services) above and revise the draft suitably if necessary.

S 2069 C

ASSISTANT SECRETARY
27 MAR 1946
LEGAL DEPARTMENT.

Legal u.o. 2069 C-1
29-3-46.

28/3/46 S

29-3-46 E.P.H.

17542

Page 25 of Vol II
of the Services
Manual
Bk 113

Edn and P.H. Dept
C1.

Para 2 of Public (Services) note on the previous page.

A The post may be included in A - Mens Branch - 1. Administrative Section.

2. Para 3 of the note.

If A above is done the age qualifn in rule 5 of the special rules for the M.E.S will apply to the post

3 Para 4 of the note

The pay of the post is to be Rs 200-~~10/2~~-~~250~~-40/2-500-50/2-700. This may be mentioned in the rule. ~~post will not be a distinct class.~~

4. The alterations suggested by Legal may be accepted.

5 Under the existing orders the arrangement with the Y.M.C.A. ~~[illegible]~~ College of Physical Education, Saidapet, under which the Principal of the Y.M.C.A. College of Physical Education, Saidapet, acts as Adviser to Govt on Physical Edn expires on 31.3.46. The D.P.I has been asked whether the arrangement may be continued ~~[illegible]~~ three months more. The order sanctioning the post of ~~[illegible]~~ full time Adviser may be issued after the Director's reply is recd. In the meanwhile a copy of the draft ad hoc rule may be sent to the Public Service Commission for remarks. A draft letter is subd.

(N.O.B from p.11 a)

30/3/46

1/4/46 S

1/4/46

APR 1946

Draft to P.S.C may issue.

2/4/46

Book

pp 15-16 C.F.

Issued as Lr No 35149 C1/45-6 d 11-4-46

15

C. No: 20098C. ~~From the Secy, Public Service Commission~~
No: 1722 C-1/46-1 dt 11. 4. 46

Please see notes from page 11 ante.

The Commission has stated that it has no remarks to offer on the draft *ad hoc* rules. p 19 c f

2 A draft order sanctioning the creation of the post and publishing the *ad hoc* rules is subd.

3. The arrangement under which the Principal of the Y.M.C.A. College acts as part-time Adviser to Govt on Physical Education expired on 31. 3. 46. As it was thought that the framing of the *ad hoc* rules for the post of full time Adviser and the recruitment of a candidate for the post would take time the D.P.I was asked whether the arrangement with the Y.M.C.A. could be continued for three months till 30. 6. 46. The D.P.I reported that he had instructed the part-time Adviser to carry on the duties pending receipt of Govt orders and also recommended that Dr. G. F. Andrews, the seniormost of the Regional Physical Directors, might be temporarily appointed to the post. In Memo No: 35149C1 dt 5.4.46 the Director was informed that an emergency appointment could be made only after the *ad hoc* rules were issued and that he should arrange with the Y.M.C.A. for the continuance of the present arrangement until at least an emergency appointment could be made. Attention is invited to the orders on page 9 in the d.F. Now that the post is being sanctioned and the *ad hoc* rules are being issued it is for orders whether Dr. Andrews may be appointed to the post on a temporary basis for three months. If approved the necessary addition will be made to the draft order and the question of recruiting a candidate for the post in the regular way will be taken up separately.

pp 6-7 d.F
C.No: 35149C1

p 8 d.F.

p 12 d.F

4 Finance may see before circulation.

Draft order may be approved.

12/4/46.

Please see portion "A" on p.11 ante. Orders re. the reservation of tempy. posts also for war candidates have not yet been recd. When such orders are issued, this post will have to be reserved for a war candidate. The post has however been provisionally included in the estimate of candidates to be selected for appt. to the M.E.S. by transfer from the M.E.S.S. for 1946-7. The Commission's recommendations are due with Govt. on 1-5-46. If the Commn. recommends Dr. Andrews's appt. the question whether that recommendation shd. be accepted may be considered then without prejudice to the reservation of the post for a war candidate. In view of A.1's minute on p.9 ante, Dr. Andrews need not be apptd. perhaps even under the emergency provisions, pending receipt of the Commission's recommendations; the D.P.I. may be told that the arrangements with the Y.M.C.A. may be continued.

p 11 ante

A

BM
15/4/46

8 'A' above. Please see the note at 'P', & the orders in [illegible] at 'R', at p. 9 in the d.F. I do not think there is any objection to Dr. Andrews being appointed under the emergency provisions now; that may be ordered & the arrangement with the Y.M.C.A. terminated.

[illegible] Fin:
Fin (E. III)

Edn & P.H. No:
35149C1-10
16-4-46.

(Fin. last noted on p. 8 above)

The draft order may be accepted subject to the addition of a paragraph to the effect that the expenditure will be debitable to the head of account specified in the 'Summary' on p. 9 c.f.

17/4/46.

17/4/46

EPH

ASST. SECRETARY TO GOVERNMENT
16 APR 1946
FINANCE DEPARTMENT

SECRETARY TO GOVT
APR 1946
DEPARTMENT

21199 Fin./46
-4-46

021931

Christian
Hanavar

[Notes from page 14 ante ~~may be read~~ Edn and P.H.D.]

The addition suggested by Finance has been incorporated in the draft order.

2 Subject to approval a notfn appointing Dr. Andrews ⊗ to the post under the emergency provision

has also been added to the draft.

The file may be circulated to [illegible] and

16

H.E.

BSM
23/4/46

22/4/46.

S

24/4/46

Ag. A1. HE

May be approved. St. Andrews appointment is purely temporary till a selection is made to fill the post now sanctioned permanently.

24/4/46

24 4/45.

28/4/46

GOVERNMENT OF MADRAS
30 APR 1946

MADRAS GOVERNOR'S SECRETARIAT
F. 35~~8~~/C
27 APR 1946

G.F. 304.

17

OFFICE OF THE

D______194__, Hours______ Minutes______

TELEPHONIC MESSAGE

From
The D.P.I.

To
Secretary, E. & P.H. Deptt.

p.7 of d.F.

Ref: Office letter R.C. No: 1667E/45 dated 2-8-45 re: appointment of a full-time adviser to Govt. on Physical Education.

The present arrangement of retaining part-time adviser to Govt. on physical education sanctioned in G.O. No: 2133 Edn. + P.H. dated 18-12-45 expires by 31-3-46. Please therefore let me know the then orders of Govt. on my reference read

18

O.F. 304.

OFFICE OF THE E 2

~~36~~

194 , Hours Minutes

TELEPHONIC MESSAGE

From	To

above. May be expected.

28/3/46

Edn and P.H. Dept

C1

The main file on the subject was sent to Public (Services) and Legal with Edn & P.H. memo no: 35149C-5 of 12.3.46. It is understood that the file is now in Legal. That dept may be requested to return the file very urgently.

29/3/46.

29/3/46

35149

Edn H.O. 16057.G/45-b

29.3.46

29/3/46

3 Legal Dept

A.S.

The file referred to on page 1 ante was passed on to E&PH with Legal No. no 20691 dt. 29-3-46. This may now be sent to E&PH.

29/3/46

29/3/46 E&PH

Legal No 21411
29-3-46

17541

Edn and P.H. Dept
C1.

The main file has just been recd: from Legal. Public (Services) have suggested certain points for consideration in connection with the framing of the ad hoc rule. These points will be noted on and the final form in which the ad hoc rule to be issued ~~has~~ settled. Then the ad hoc rule will have to be sent to the Commission for remarks. All this will take a little more time.

21

(15) G.O. No: 968 Ed
29.5.45
G.O. No: 2133 Edn
18.12.45 (16)

Under the existing orders the arrangement with the Y.M.C.A., under which the Principal of the Y.M.C.A. College of Physical Edn, Saidapet, acts as the Adviser to Govt for Physical Education expires on the 31st inst. As the appointment of a full time Physical Adviser will take time it is for orders whether the D.P.I. may be asked to continue the existing arrangement with the Y.M.C.A. for some more time, say 3 months. Please see pp 11-12 of F of LF.

The D.P.I. may be consulted.

29/3/46.

A draft T.M. is subd. Finance may see.

29/3/46 S / 7

29/3/46 Fin.

Edn & P.H. Mo No:
35149.C1/45-7
29.3.46.

Finance (E.I)

The draft T.M. may be accepted and the case returned to E&P.H.

DS
30.3.46.

30/3/46

E&PH
C1

Issue
30/3/46

B.17
DC
E&P.H.

ASST. SECRETARY TO GOVERNMENT
1 APR 1946

23

E & P. H. Deptt

Issue at once as special message
M 27/3/46

Telephonic Message.

From
The Secretary to Govt. E & P H. Deptt

Issued by spl messgr.
M 30/3

To
The D. P. I.
Your T. M. d. 28. 3. 46.
Full Adviser on Physical Education.

It will take sometime before the ~~draft~~ ad hoc rules for the post are approved and recruitment made. Please say very urgently whether the arrangement with the Y. M. C. A may be continued for

24

three months more i.e. until 30-6-46.
If this is not feasible please say what temporary arrangements ~~do~~ you propose for carrying on the duties of the Adviser on Physical Edn.

B.S.M.
29/3/46

18315

OFFICE OF THE
DIRECTOR OF PUBLIC INSTRUCTION,
MADRAS, DATED 1ST APRIL, 1946.

Telephonic Message (By Post).

From

The Director of Public Instruction,
Madras.

To

The Secretary to Government,
Education and Public Health Department.

Reference: Your Telephonic Message dated 30th March 1946 regarding Full-time Adviser to Government on Physical Education.

***

Presuming that orders of Government creating the post of Full-time Adviser will be received before the end of this week if not earlier, I had instructed the Part-time Adviser to carry on the duties pending receipt of Government orders. As it is now understood that it would take some time before the ad hoc rules for the post are approved and recruitment made I request that Dr. G.F. Andrews be appointed as Full-time Adviser under Rule 9(a)(i) of the General Rules relating to the Madras Provincial and Subordinate Services and permitted to take charge of the office.

2. The office will be shifted from Saidapet and located in my Office Buildings.

3. Dr. G.F. Andrews is awaiting posting, his leave having expired this day fore-noon.

DIRECTOR OF PUBLIC INSTRUCTION.

Memo No. 35149 C. /46-2, Edu 5-4-46

Sub. Adviser to Govt. on Physical Edu.

Ref From the D.P.I., T.M. d/ 1-4-46

The DPI is informed that an emergency appt. to the post of Adviser to Govt. on Physical Edu under Rule 9(3)(i) of the General Rules for Provincial and Subordinate Services can be made only after the Adhoc Rules for the post are approved by the Govt. He is, therefore requested to arrange with the Y.M.C.A for the continuance of the present arrangements until atleast an emergency appt. can be made to the post on

ES
4-4-46

4/4/46

5/4/46

DPI
5.4

Issued
5/4

16·5

To
The
" A. C.

Jinalu

Age: 4
unity: l