

done
17/11/5

Scotts. 11-25-28,000-12-11-49

~~Σ + PH~~ (1946) Department.

MS SERIES.

G.O. No. 888 dm.

888-

Dated 27-4-1946

order on p 9 CF

[Despatch Abstract.]

European Education . . Anglo-Indian
and Democratic European Association
of All-India And Burma - President
Authorized to issue Nationality Certificate

Back Papers

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
Ms.	1712	Law (Fm)	21-9-1933.				

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
Ms	1736	Shu	15-10-57.				

Anglo-Indian and Domiciled European Association

OF

ALL INDIA & BURMA

President-in-Chief:

Frank R. Anthony, M.L.A., B.A.,

Bar-at-law.

Hony. General Secy:

M. V. H. Collins, M.B.E.

President: Dr. J. H. Bartley

12, Balfour Road, Kilpauk.

Hony Secretary & Treasurer:

G. V. Rog'e

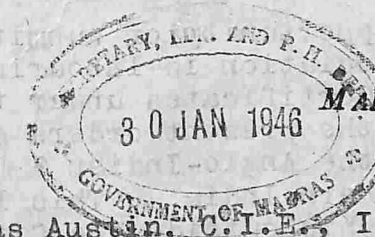
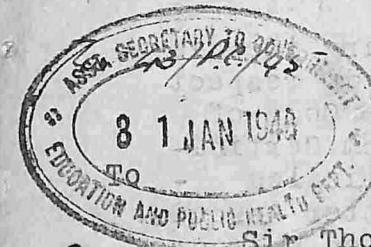
MADRAS BRANCH

PROVINCIAL COUNCIL

"Burnside" 1, Modavekam Tank Rd.,

KILPAUK,

MADRAS 30th January 1946



Sir Thomas Austin, C.I.E., I.C.S.,
Adviser to H. E. The Governor of Madras.

Sir,

I have been requested by Mr. Frank R. Anthony to address you on the following subjects.

My Provincial Council represents 15 Branches in the Province of Madras excluding the Native States of Mysore, Cochin and Travancore. The Branches are -

1. Arkonam
2. Bezwada
3. Bitragunta
4. Erode
5. Guntakal
6. Golden Rock
7. Jalarpet
8. Madras
9. Madura
10. Ootacamund
11. Podanur
12. Rajahmundry
13. Trichinopoly
14. Villupuram
15. Vizagapatam.

I therefore submit that my Association is much more representative of the Community than any other Communal organisation in the Province and I shall be grateful if this fact is borne in mind when Government makes any future appointments to public bodies or Committees on which the Community is represented.

In this connection May I venture to bring to your notice that members of my Association have not in the past been considered for appointment on the Provincial Board of European Education.

(Handwritten notes and signatures at the bottom of the letter, including a signature that appears to be 'J. H. Bartley' and some illegible text.)

Anglo-Indian and European Education Association
- 2 -

Education. If I may submit a nomination for your consideration May I submit the claim of Mr. T. Axford, M.S.C., M.R.S.T. Principal, Doveton Corrie Boys' High School, or that of Mr. E. J. Pharoah, B.A., B.L., Headmaster, Bishop Corrie School.

5/ May I also take the opportunity of submitting the disadvantage under which my Association is labouring in respect of the issue of Nationality Certificates under the Code of European Education. Under the present orders such Certificates can only be issued by the Anglo-Indian & Domiciled European Association of Southern India. This latter Association has a very small membership outside the City of Madras.

6 May I also bring to your notice that Mr. Frank R. Anthony interviewed H. E. The Governor of Madras, who was pleased to agree to consider the appointment of a member of my Community to a Seat in the Employment Bureau. My Association will deem it a privilege if such an appointment is made and in this connection submits the name of Mr. J. C. Joyce, Assistant, Messrs. Burmah-Shell & Oil Storage Distributing Co. of India Ltd.,

7/ In apologising for intruding on your time, May I thank you for an early reply.

Yours faithfully,

[Signature]

Honorary Secretary.

Memorandum of Association
C. No. 6093

Memo. No.

Dated

Referred to the D. P. J.

1/1/46.

The D. P. J.
(Copy with copy of CF)

Copy to the Hon. Secy. Anglo-Indian & Domiciled European Assn. ("Burmah Side" 1, Moorakam) Bank Road, Kilpauk.

9/2/46
Lindorsement No. 6093A/46-1. Dated 8/2/46.
C. No. 6093
A.
Referred to the D. P. J. for remarks. His attention is invited in his capacity
8/2/46 by me
To The D. P. J. (with a copy of paras 1 to 5 of CF.)
Dated 8/2/46
Pl. despatch paras 2 & 3 of CF to all dep. of the Secy. and para 6 to sev. dep. also
8/2/46

From

T

R. C. No. 324-E/46 dated 19th March 1946.

With reference to Government Endorsement No. 6093 A/46-1
tion dated 8.2.1946 referring for remarks the letter d

2. According to G.O.No.Ms.1712-Law(Education)dated 21.9.1933, constituting the Madras Provincial Board for Anglo Indian and European Education, three persons are nominated to the Board to represent the Anglo Indian community. It has been the practice all these years to consult the Anglo Indian and Domiciled European Association of Southern India to suggest names of suitable Anglo Indians to represent that community on the Provincial Board and recommendations made accordingly. This is the first time that a representation has been made by the Anglo Indian Association of All India and Burma, that an Anglo Indian of that Association should be represented on the Board.

P. T. O.

3. It is reported by the Inspectress of European Schools that no reliable information is available in her office in regard to the strength of each of these Associations and their branches in the Madras Province. The Inspectress of European Schools, states that the Nationality certificates etc. issued by the President of the Anglo Indian and Domiciled European Association of Southern India are recognised by the Department.

For Director of Public Instruction.

ks. 21-3.

Anglo-Indian and Domiciled European Association

OF

ALL INDIA & BURMA

President-in-Chief:
FRANK R. ANTHONY, M.L.A., B.A.,
BAR-AT-LAW.

Hony. General Secretary:
M. V. H. COLLINS, M.B.E.

MADRAS BRANCH

(PROVINCIAL COUNCIL)

President:
DR. J. H. BARTLEY,
12, BALFOUR ROAD, KILPAUK.

Hony. Secretary & Treasurer:
G. V. ROGE

"BURNSIDE" 1, MODAVAKAM TANK ROAD,
KILPAUK.

Madras, April 11, 1946.

No. 52/P.C/46

21532

C.H. Masterman, Esq., I.C.S.,
Adviser to H.E. The Governor of Madras.

10655

Reference my letter No. 43/P.C/46 dated 30-1-46.
Recognition of the All India Association

I am directed to invite a reference to the above letter and to bring to the notice of the Government the success of the Association's Candidates in the recent elections to the M.L. Assembly. The final ballot revealed their position as follows:-

All India Association Nominees.

1. H.O. Fowler 3,641 votes.
2. W.J. Fernandez 3,534 "

S.I. Association Nominees.

1. G.C.D' Cruz 1,187 votes.
2. W.S. Martin 1,117 "

The large majority secured by our Candidates shows that the Association has the confidence and wholehearted support of their Community in the Province.

My Committee will be grateful if early orders are passed on the recognition and representation of the Association in the various public bodies of the Province.

Yours faithfully,

[Signature]
Hony. Secy.



23/4

2

LA Dept
B

It has been ascertained
since from the P.C. to A4 that the previous
representation referred to was sent to P.P.H.
and not to L.A. as indicated in pencil on p. 1. and he
This may therefore be sent to

P.P.H. no.
17.4.46
12.4.46

STPH
17.4.46

10655. 1. A
18.4.46

Edn and P.H. Dept

Encl- 6093 E-1/46-2 28.2.46

Forwarded to the depts of
the Secretariat in continuation of
Edn H.P. no: 6093 H/46-18 8.4.46.

106
24/4/46

by
L.S. Jinn

to the Depts of the Sect.

30/4

9 Edn + P.H. C

Sub: European Education - Anglo-Indian
and Domiciled European Association of
All India & Burma - President - Authorized
to issue Nationality certificates.

Ref: Lett from the Hon. Secy, Anglo Indian &
Domiciled European Assoc of All India & Burma,
Madras dt. 30.1.46.

From the D.P.I. R.C. No. 324 E/46 dt 19.3.46.

Grat 888
Edn. dt. 27-4-46

The govt. direct that Nationality
Certificates issued by the President of the
Anglo Indian and Domiciled European Assoc
of All India and Burma, Madras Branch,
also be recognised for purposes of the Code of
Regulations for the European and Anglo-
Indian Schools.

24.4.46 24/4/46

24/4/46

by
L.S. Jinn

[Faint, mostly illegible handwritten notes on lined paper, possibly bleed-through from the reverse side.]

Notes

Education & P.H. Department. (A)
C.No. 6093.

Letter from the Hony. Secy., Anglo-Indian and Domiciled
European Association of All India and Burma No.43/Pc./45
dated 30-1-1946.

Letter is called for in the letter and shown below:

Para 3:-- The request contained in this paragraph relates
to Departments of Secretariat. Copies of paras 2 and 3 may be
sent to all Depts. for necessary action.

Para 4 and 5:-- The request in this paragraph relates to
this Department. May be referred to the Director of Public
Instruction for remarks. *Request para 4 attention is invited to
to K.D.O. in page 7 of the linked file.*

Para 6:-- The request in the paragraph relates to Develop-
ment Department. A copy of this paragraph may be sent to that
Department for necessary action.

With reference to 'A' above a draft endorsement is
submitted.

*W
u-2 ub*

8/2/46 S

Issued as Endt.No.6093.A/46-1.Edn. dated 30-1-1946/
C.No.16230/46. From the D.P.I. R.c.No.324.E/46, d/ 19-3-46.

Please see paras 4 and 5 of the letter on pp.1-2 c.f and the
D.P.I.'s remarks thereon in his letter on pp.5-6 c.f. The points
for consideration are --

(1) whether the Anglo-Indian and Domiciled European As-
sociation of All India and Burma should be given representation
on the Provincial Board for Anglo Indian and European Education,

and (2) whether the Association should also be allowed to issue
Nationality Certificates under the Code of Regulations for
European Education and Anglo-Indian Schools.

Proposal (1). The term of office of the members of the Pro-
vincial Board for Anglo-Indian and European Education constituted
in 1943 expired on 3-1-46. In his letter dated 4-1-46, the D.P.I.
has submitted proposals for reconstituting the Board from 3-1-46.
The Anglo-Indian Community is represented by 3 members on the Board
the nomination of these members are usually made in consultation
with the Anglo-Indian and Domiciled European Association of Southern

Article 159 +
Appendix 4D
Book 32

Vide (K) in file
C.No. 917A

pp 1-2 c.f in
file

vide my letter
of

para 2 on p.50

3
Southern India. In accordance with this practice, the
Director has submitted the names of three persons for nomi-
nation as members to represent the community on the Board
to be reconstituted. One of the persons suggested is Mr.G.D.
D'Cruz, the President of the Anglo-Indian and Domiciled
European Association of Southern India. As it was brought to the notice of
Government that there are two parties in the Province, the
Director was asked to state whether Mr.D.'Cruz represents
the Anglo-Indian and Domiciled Europeans in full or whether
the other party also should not be represented on the Board.
The Director has stated that his original recommendation may
stand and that the question of nominating a member to
the Board from the All India and Burma Anglo-Indian and
Domiciled European Association may be considered when the
Board is to be reconstituted in January 1949. This propo-
sal is noted on in the linked file.

Proposal (2): The existing practice is to
accept ~~the~~ Nationality Certificates issued by the President of the
Indian and Domiciled Association of Southern India. ~~The~~
Inspector of The Inspector of European Schools says
that her office has no information in regard to strength
of each of the Associations.

In the recent elections to the Madras
Legislative Assembly the candidates sponsored by the All
India and Burma Association were successful and the candid-
tes put up by the Anglo-Indian and Domiciled European
Association of Southern India were defeated (Mr.G.D'Cruz
was one of the candidates defeated in the elections). In
the circumstances the Association may be permitted to
issue Nationality Certificates. For orders as to circula-
tion.

A. Attwood.

Com
18/4/46

A draft order is submitted
2. A further letter has been
received from the Hon. Secy. A.I. &
B.M.

raner, dt 11.4.46, containing information
particulars about the votes secured by the
Candidates put up by the Association
in the recent elections to the Madras Legis.
Assembly. A copy of the Hon'g Secy's letter
dt. 30.1.46 was communicated to the depts.
of the Sect. For orders while a copy of
the present letter may also be sent
in continuation. Subject to approval, a
draft ~~and~~ is submitted on p. 8 C.F.

24/4/46.

24/4/46 S

by
25/4/46.

[G.O. No. 888 Educ 27-4-46]

p 9 CF

h1cf
h3cf
May be
done
rule by

The drafts will
be issued after
the Secy's appl
of the draft in type

COPY OF G.O. NO. 888 EDU DATED 27-4-46.

The Government direct that Nationality certi-
ficates issued by the President of the Anglo-Indian and
Domiciled European Association of All India & Burma
Madras Branch, be also recognised for purposes of the
code of Regulations for European & Anglo-Indian Schools.

/True Copy/



6/2/4

Letter No. 21823 CI/46-2
Ref

10

Encl. 26.8.46

Exp. #
CI

To
The President, Anglo-Indian and Dominant
European Association of S. India, Madras.
Sir,

The President, Anglo-Indian and Dominant
European Association of S. India, Madras.

Subj: European Education - Issue
of Nationality Certificates.

(12) 1111 with ref. to your letter
pp1-3 of No. 87/374 dt. 12.6.46 addressed to the
Hon'ble the Prime Minister ^{on the subject mentioned above} I am directed
to state that the govt. do not consider
it necessary to amend the G.O. No. 58 P
dt. 27.4.46, as suggested by you.

Copy to the
D.P.S.
14/8/46
15/8/46

y.o.s.
B.S.K.
note

Note

Please see the notes on pp 2-4 NF
of G.O. No. 888 Edn d. 27-4-46.
In the circumstances stated by the
D.P. on p 8 CF it does not seem
that the order on p 9 CF of (F) should
be amended. Draft overleaf
is for approval.

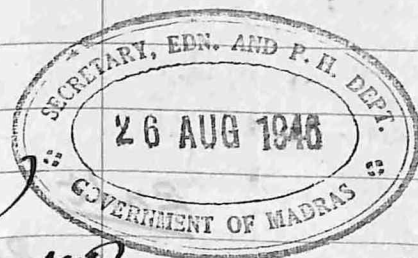
BM
14/8/46

15-sev

HM (Edn)

HP 11

JP 25/8/46



TSA
16-8-46

2

p 9 CF of (F)

Edn and P.H. Dept
CI.

b. No: 31823 CI. Letter from the President, Anglo
Indian and Domestic European Assn of
Southern India No: 89/894 d. 12.6.46

G.O. No: 888 Edn d. 27.4.46 - Issue of
Nationality certificates - Amendment.

Endt 31283 CI/46-1 Edn. Sr. 25.6.46

Referred to the D.P. for remarks.

suppl with Encl
27-6-46

18/6/46

BM
18/6/46

B
21.6.46

To The D.P. (with
of mine
to be put
with ref)

(F)/p 9 CF

Note Attention is invited to
the notes on pp 2-4 NF of
G.O. No. 888 Edn d. 27-4-46

BM
18/6/46

6/8

ANGLO-INDIAN AND DOMICILED EUROPEAN
ASSOCIATION OF SOUTHERN INDIA

I. S. FERNANDEZ B.A.,
General-Secretary & Treasurer.
GOVT. MADRAS

PRESIDENT—G. C. D'CRUZ, ESQ., B.A.

87/374

ASST. SECRETARY TO GOVERNMENT
WHITE MEMORIAL HALL,
EGMORE, MADRAS
15 JUN 1948
EDUCATION AND PUBLIC HEALTH DEPT.
1946

The Hon'ble Mr. T. Prakasa
Prime-Minister,
Govt. of Madras,
Secretariat,
Fort St. George, MADRAS.

DIRECTOR OF PUBLIC INSTRUCTION
28 JUN 1948
MADRAS

Hon'ble Sir,

31823

In my interview with you on the 7th instant, I informed you that the Anglo-Indian and Domiciled European Association of Southern India, of which I am the President, has been functioning for the last sixty-six years in this Province and that the grant of Nationality Certificates to Anglo-Indians has been its legitimate function all these years. I pointed out, therefore that the G.O.No.888 Education, dated 27-4-46 was absolutely unnecessary, and I now suggest for your kind consideration the amendment of this G.O. to read as follows:

"The Government direct that Nationality Certificates may be issued by the Branches of the Anglo-Indian and Domiciled European Association of all India and Burma, except in the city of Madras and in those places in this Province where Branches of the Anglo-Indian and Domiciled European Association of Southern India are functioning."

P.T.O.

2

3

ANGLO-INDIAN AND DOMICILED EUROPEAN
ASSOCIATION OF SOUTHERN INDIA

14

PRESIDENT—G. C. D'CRUZ, ESQ., B.A., L.T.

I. S. FERNANDEZ B.A.,
General Secretary & Treasurer.

WHITE MEMORIAL HALL,
EGMORE, MADRAS.

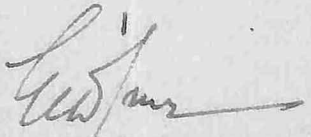
.....194



As the body now claiming the right to issue Nationality certificates came into existence only about two years ago, in the City of Madras, there is no question of precedent or previous authority.

I thank you, Hon'ble Sir,
and remain,

Yours sincerely,


PRESIDENT.

