

Education and Public Health (194<sup>6</sup>) Department.

His. SERIES.

G.O. No. 65 Education.

65  
9-1-46

Dated 9th January, 1946.

[Despatch Abstract.]

Museum - Government - Zoological Reserve Collections - Repairs  
to big storage almshouses - Expenditure - Authorised.

# Back Papers.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# Further Papers.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
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|      |     |             |       |      |     |             |       |

C.F. 32 (a).

Department  
From (Name) Sri A. Aiyappan M.A.,  
Ph.D.,  
Designation Superintendent,  
Government Museum,  
Station Madras.

Received.....Registered.....  
To  
The Secretary to Government,  
Education and Public Health  
Department,  
Madras.



Enclosures: No. 2193-1/45 dated 19<sup>th</sup> Decr. 1945.

57933  
193-8-0  
153-0-0  
in reply

I have the honour to request the sanction of Government to the repairs needed to the 44 big storage almirahs etc. of the Zoological Reserve Collections, consisting mostly of spirit specimens, of this Museum at a cost not exceeding Rs. 193-8-0. These almirahs need immediate repairs since they were slightly damaged on account of their removal from and back to the stuffing room block consequent on the occupancy of this block by the A.R.P. Depot X. Tenders have been invited from competent contractors and the most favourable tender accepted. Very early sanction of Government is requested so that the work may be completed soon and all the reserve collections arranged before the end of January 1946.

I have the honour to be,  
Sir,  
Your most obedient servant,

A. Aiyappan  
Superintendent. 19.12.45-

(C. No. 57933)

ORDER 65  
Ms.

The S.G.M. is authorised to ~~expend~~ repair ~~of~~ the big storage almira's of the Zoological Reserve Collections of the Government Museum and to incur <sup>on that account</sup> an expenditure ~~not exceeding~~ Rs.193-0-0 (Rupees one hundred <sup>and</sup> <sup>only</sup> ninety three ~~and~~ ~~anna~~ eight ~~only~~) ~~on this account.~~

ASST. SECRETARY TO GOVERNMENT  
8 JAN 1940  
FINANCE DEPARTMENT  
To

NOTE:-- May be sent to Finance for acceptance.

Lon. of p. H. No.  
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 2/1/46.

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