

Ed. (1946) Department.

R SERIES.

G.O. No. 402

Eon

Dated

26.2.1946

[Despatch Abstract.]

Madras Educational Service - S. Md. Usman Sahib Bahadur,
District Educational Officer - Leave - Granted.

Back Papers.

No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

R.C.No. 4525 C/45. *2/11* Madras, 15th January 1946

From
Dr. S.R.U.Savoor, M.A., D.Sc., I.E.S.,
Director of Public Instruction, MADRAS.

To
The Accountant General,
Madras.

Sir,
Sub: MADRAS EDUCATIONAL SERVICE - S. Muhammad Usman Sahib, *Behadur*,
Officiating District Educational Officer, Leave.

With reference to your endorsement No. G.A. IV Edn., ~~Ext~~ 1112,
dated 5-1-1946, I enclose herewith a copy of my Endorsement R.C.No.
4525 C/45, dated 27th November 1945 addressed to Government through
you.

Muhammad
For Director of Public Instruction.

P.R.K. 16/1/46

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1946

FLYING SECTION
U. T. C.

TELEGRAMS: "MAFLY", MADRAS.



POST BOX 286.

Dated, 23rd January 1942

To all U. T. C. Cadets, Madras and Trichinopoly.

Dear Sir,

As you are aware it is intended that the training of the Flying Section of the University Training Corps shall begin at an early date. It has been brought to our notice that difficulty is experienced by many cadets who are interested in the possibility of joining the Indian Air Force as Pilot Officers, in providing the Rs. 100/- deposit which was required. It has therefore been decided that the condition of this deposit

Copy of endorsement R.C.No. 4525 C/45, dated 27th November 1945 of the Director of Public Instruction, Madras to the Secretary to Government, Edn & P.H. Department through the Accountant General.

Sub: M.E.S. S.Md. Usman Sahib Bahadur - Application for leave for 6 weeks

Ref: Application for leave dated 17-11-45 from S.Md. Usman Sahib Bahadur, District Edl. Officer, N. Arcot Dt.

(Copy) Submitted and recommended.

S.Md. Usman Sahib Bahadur was relieved at Vellore on the forenoon of 21-11-45

3. The certificate required in Government Edn & P.H. Memo No. 30000 G/45-2, dated 17-7-1945 is enclosed.

CERTIFICATE

CERTIFIED that there is no likelihood of S.Md. Usman Sahib Bahadur Officiating District Educational Officer being re-posted on the expiry of the above leave to a post carrying a lower rate of pay.

S.R.U. Savora
Director of Public Instruction.

Copy of letter dated 17th November 1945 from S.Md. Usman M.A.L.T District Edl. Officer, North Arcot, Vellore to the Director of Public Instruction, Madras.

As I have some urgent private business to attend to in Madras I request that I may be granted leave on average pay for six weeks from the date of my relief at Vellore.

/True copy/

For Director of Public Instruction 16.1.46

FLYING SECTION
U. T. C.

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2. There are still a few vacancies for the First Course during which it is hoped to train 25 pilots; applications together with the written consent of the parent should be submitted AT ONCE to the Adjutant, by those cadets who now wish to join the Flying Section.

Report of the Accountant General on application for Leave of Absence.

			LEAVE APPLIED FOR.				
Station.	Name of Officer.	Appointment.	Nature.	Period.			Date of commencement.
				Y.	M.	D.	
	S. Muhammad usman Sahib Bahadur	District Educational officer	Leave on average pay	-	1	12	21. 11. 1945

No. G.P. II. 220 dated 12. 2. 1946.
(Under Fundamental Rules.)

Certified that Leave for.....1.....months.....12.....days is admissible from 21st November 1945, under Fundamental Rules, viz., Leave on average pay for.....one.....months.....twelve.....days with leave on half average pay for.....months.....days under rules.....of those rules, or if the leave is spent out of India, Ceylon, Nepal, Burma or Aden or is taken on Medical Certificate* but is not leave preparatory to retirement, Leave on average pay for.....months.....days with leave on half average pay for.....months.....days under rules.....of the said rules.

(Under.....Leave Rules.)

Certified that leave for.....months.....days is admissible from.....19, under.....Leave Rules, viz.,.....leave for.....months.....days with.....of the said rules.
for.....months.....days under rules.....of the said rules.
[P.T.O.]

There is no objection to his prefixing or affixing gazetted holidays or Sunday to leave provided the conditions prescribed in this respect are satisfied.

*N.B.—Leave reported on Medical Certificate may be granted to an officer on his furnishing proper Medical Certificate as prescribed in the subsidiary rules in support of his absence and the fact of the grant of any leave on Medical Certificate or out of India, Ceylon, Nepal, Burma or Aden may be distinctly stated in the orders sanctioning the leave.

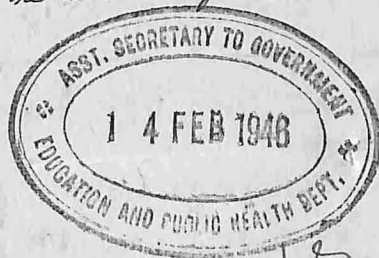
Forwarded to the Secretary to Government, Education and Public Health Department, Fort St. George, Madras.

†2. A copy of the orders sanctioning the leave may be sent to this office, with an intimation of the actual hour and date on which he is allowed to proceed on leave.

†3. The actual hour and date of his return to duty may also be intimated on his return from leave.

4. R.C. No. 4525 C/45 dated 15.1.1946 of the Director of Public Instruction, Madras is enclosed.

OFFICE OF THE Accountant General
Madras



(Signature)

(Designation)

Asst. Accounts Officer

Dated the

194

11/2/1946

†To be scored out as unnecessary.

Edn. and P.H. Dept.

M.E.S. - S.Md. Usman Sahib Bahadur, D.E.O.
Leave - Granted.

Ref:- From the D.P.I., R.C.No.4525-C/45,
dated 27-11-45.

From the A.G., G.A.IV.Edn.No.1220, dated
12-2-46.

G. O.(MS.) No. 402 Edn., dated 26.2.46

S. Muhammad Usman Sahib Bahadur, offg.

D.E.O., is granted leave on average pay for one month
and twelve days with effect from 21-11-45.

2. The appended certificate is forwarded

to the A.G.

To the D.P.I.
" A.G.

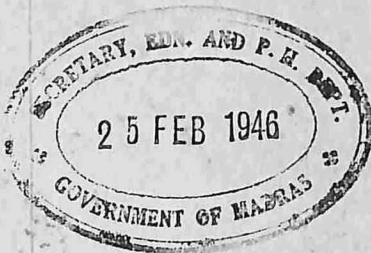
APPENDIX. Certificate.

Certified that S. Muhammad Usman Sahib Bahadur is not likely to return, on the expiry of the leave, granted to him in G.O.No. 402 Edn., dated 26.2.46, to a post carrying a lower rate of pay.

there was no likelihood of his returning, on the expiry of the leave,

NOTE:- For orders as to circulation.

21/2/46 S/AH
W. M. S. An.
23/2/46



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... to be ...
... to be ...