CRB.

Put away

Stett. II-7—15,004—22-3-45.

E.P.H. (1946) Department.

Ms SERIES. ①

G.O. NO. 2298 Edn

Dated 27. XI. 46

[Despatch Abstract.]

Tech. Edn. Overseas – Scholarships for 1945-46 – Correspondence regarding admissions and passages to students – Papers recorded.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	

EXPRESS

No.F.3- 11 /45-E. **IMMEDIATE.**

Government of India.
DEPARTMENT OF EDUCATION.

②

Simla, the 7th September, 1945.

From - Dr. John Sargent, C.I.E., M.A., D.Litt.,
Secretary to the Government of India,

40365

To - The Secretary to the Government of Madras
Education & Public Health Department,
Madras.

ASST. SECRETARY TO GOVERNMENT
14 SEP 1945
EDUCATION & PUBLIC HEALTH

TECHNICAL EDUCATION OVERSEAS: PASSAGE FACILITIES FOR SELECTED CANDIDATES.

Sir,

I am directed to say that endeavours are being made by the Government of India to secure admissions for candidates sponsored by the Provincial Government for advanced studies overseas in the countries shown against their names in the attached schedule.

Five copies each of the Priority Passage Forms to the United Kingdom and to the United States of America are attached and I am to request that three copies of the Form in respect of each candidate going to the United Kingdom and five copies of the relven forms in respect of each candidate going to the United States of America may be furnished to this Department urgently to enable

us./

us to secure Priority passage for the selected candidates.

The Provincial Government may also kindly furnish this Department with a list (in quadruplicate) of the selected candidates showing their permanent postal and telegraphic address.

I have the honour to be,
Sir,
Your most obedient servant,

A. M. D'Rozario

for Secretary.

=BR=6/9 9/9.
50 Copies.

M A D R A S.

Sl. No.	Name of Candidate.	Subject.	
1.	T. Abdulla Hussain	Mech. Engg.	USA
2.	Syed R.A. Gesudraz	Tobacco	USA
3.	B.M. Ibrahim +	Elect.	USA
4.	M.A. Samad ×	Civil Engg.	USA
5.	James C.V.Chinnappa ✓	Mech. Engg.	UK
6.	Nul Raj Joseph ✓	-do-	UK
7.	E. Rajaratnam	Naval Arch.	UK
8.	P.D. Kumaresan ✓	Mech. Engg.	UK
9.	John A Murray	Civil Engg.	UK
10.	T.K. George ✓	-do-	UK
11.	J.L. Pavamani ✓	Ceramics	UK
12.	G.F.D.GonsaLVEs ×	Civil Ehgg.	
13.	L.G. Narayanaswami ✓	Elect. Engg.	UK
14.	G.S. Ramaswamy ×	Civil Engg.	
15.	C.G. Swaminathan	-do-	UK
16.	Ganti Subrahmanyam ×	Elect. Engg.	
17.	N.V. Kudva ×	Wire Commn.	"
18.	S. Balaraman	Mech. Engg.	UK
19.	G. Viswanath Rao ✓	Mech. Engg.	UK
20.	T.N. Venkataraman ×	Elect. Engg.	
21.	D.V. Narasimhan ✓	Marine Engg.	UK
22.	K. Ramesh Rao ✓	Civil Engg.	~~UK~~ U.S.A.

5

④

Sl. No.	Name of Candidate	Subject.	
23.	T.T. Shenoy	(Soil physics) Civil Engg. ✓	UK
24.	K. Balasubramanyam ✓	-do- ✓	UK
25.	C. Narasimhachari ✗	Films	
26.	V. Jagannathan ✗	App. Chem.	
27.	A.P. Mahadevan ✓	Dyes & Tinct Chemistry	UK
28.	V.R. Sriniwasan ✓	Appl. Chem.	UK
~~29.~~	~~R. Muthuswamy~~	Metallurgy	
29 ~~30~~.	B.S. Ramakrishnan ✗	App. Phys.	USA
30.	V. Baliah ✗	App. Chem.	USA
✓ 31.	C. Ranganatha Reddy	Chem. Engg.	UK
32.	T. ~~Hem~~ Prem sagar ✗	Civil Engg. ✓	USA
✓ 33.	V. Kandaswamy	-do- ✓	UK
34.	C.B. Ramakrishna Reddy	-do- ✓	USA
~~36.~~	~~M. Govindan Nair~~	-do- ✓	
35.	P. Chalapati Rao	App. Chem.	USA
36.	P. Sivalingam	Civil Engg. ✓	USA
37.	R.G. Narayanamurthi ✓	Aero Engg.	UK
38.	R. Ramanadhan	Elect. Engg. ✓	UK
39	G. Ramakrishnan ✗	Mech. Engg. ✓	USA
40.	K.S. Hegde ✗	Sire Comm.	USA
41.	S. Paramanandham ✓	Marine Engg.	UK

Sl. No.	Name of Candidate.	Subject.	
42.	M. Vasudevan +	Aero. Engg.	USA 21
43.	M. Prabhanjanamutri	Electro Chem.	UK (?)
44.	T.R, Govindachari	App. Chem.	UK (?)
45.	V.S.Srinivasa Gopalan	Mfre. of Fertilers.	USA 22
46.	V.M.I.Nambisan	Elect. Engg.	UK (60)
47.	C.K. Chandran +	Elect. Engg.	USA 23

U.S.A — 23
U.K — 24
1

24 × 3 : 72
23 × 5 : 115

D.H.
30 copies.

A2U

9

(6)

Nos 1–27 [illegible]

MADRAS.

(Government Servants)

Sl. No.	Name of Candidate	Subject.	
1.	M. Dharmarajan	Anim. Genet.	UK
2.	I. Md. Azizuddin.	Bacteriology.	UK
3.	V. Mahadevan	Anim. Nutrn.	UK
4.	C. Krishna Rao	Anim. Husband.	USA
5.	S. Vancheswara Ayyar	Mfre. of Biol.Prod.	UK
6.	V. John	Fishery Tech.	USA
7.	Thitapilly Joseph Job	Ichthiology.	UK
8.	Ullal Sunder Kini	Fishery Tech.	USA
9.	K. Chidambaram	Biology(Tr. water and Marine)	UK
10.	R. Venkataraman	Fish. Tech.	USA
11.	Rao Sahab K. Subramanyam Naidu	Agric. Farm.	USA
12.	C. Joseph Reddi	Agric. Farm.	USA
13.	V.S. Raghavan	Alkaline Prod.	UK
14.	Y. Nayudamma	Leather Ind.	USA
15.	P.B.Venkatrama Reddi	Oil Tech. & Hydn.	UK
16.	B.B. Rama Murthi	App. Chem.	UK
17.	D. Sreenivasan	Sound Tech.	UK
18.	C. Thirunarayan	Fuel Tech.	USA
19.	Sirdar Ali Khan Wahed	Factory Mangemt.	USA
20.	Angulyabaranam Ramakrishna	Forest Products.	UK
21.	A. Subba Rao	Soil Science.	UK

⑦ 11

Sl. No.	Name of Candidate	Subject.	
22.	Md. Basheer Sahib	Control of Crop pests	USA
23.	S. Krishnamurthi	Hortic(Fruits)	USA
24.	S. Madhava Rao	Hortic(Fruits)	USA
25.	P. Uttaman	Plant Genet.	USA
26.	P. Abraham	Plant Physiol.	UK
27.	P. Satyanarayana	Insecticides.	UK
28.	K.V. Ekambaram	Hyd. Works & dams.	USA
29.	K. Padmanabha Pillai	River structure.	UK
30.	C. Sashavatharam	Flow & River Control works	USA

===========

O.H.
30 copies.

11 UK
3 USA

Special

From

E.W.Bouchier Esq.,O.B.E.,I.C.S.,
Collector of Malabar,Calicut.

To

The Secretary to Government,
Education and P.H.Department,
Madras.

⑧ 13

SEP 1945

Ref.W.5.9432M/45 dated 12th Septr.1945. 10852

Sir,

Education- Technical Training - Overseas-Private students-
Execution of bonds- instructions- solicited.
G.O.No.Mis.No.1382 Educn.dated 8.9.1945. ②

According to the G.O.cited above persons selected for Over-seas training are required to appear before the Collector to execute a bond, after they are informed that they are to sail. Apparently they may have to sail at short notice. It might happen that a person from Cannanore (actually one of persons selected lives in Cannanore) might have to pursue me to British Cochin or into the Wynad or I might be on casual leave in Ooty. I suggest that the bonds may be executed before the Collector's personal Assistant if the Collector is out in camp. I request orders in this matter.

R.Sekharan 13/9/45
for Collector.

VK/13.9a.

---

(9)

15

Ref.W.5.9452.M/45.

Malabar Collr.'s Office,
Calicut, dated 12-9-45.

Asst. Secretary to Government
1_ SEP 1945
Education and Public Health Dept.

10858

From

E.W.Bouchier, Esq., O.B.E.,I.C.S.,
Collector of Malabar, Calicut.

To

The Secretary to Government,
Education and Public Health Dept., Madras.

Sir,

Education - Technical Training Overseas - Government of India Scheme - Private students - Execution of bonds, delivery of pass ports and disbursement of equipment allowances.
Ref.G.O.No.Ms.No.1582 Edn. & P.H. dated 8-9-45. (2)

My letter Ref.W.5.9452.M/45 dated 12-9-45. pp 13-14 ante

According to the instructions in the G.O. read above, the candidates are to hold themselves in readiness to leave India at short notice, say a week or ten days. When they receive instructions

P.T.O.

10

to start they must proceed to the Collector of the District with their bonds, accompanied by sureties, for execution of the bond in the presence of the Collector.

Two of the candidates are in North Malabar and one of them has seen me. He thinks that it might be difficult for him to manage, in time, in accordance with the above instructions. The Collector might be camping in Br.Cochin or in the interior of Ponnani Taluk or he might be away on casual leave. (I have obtained casual leave and permission to go to Ooty at the end of this month). I suggest that the instructions should provide for the execution of the bond before the Collr.'s personal Assistant if the Collector is not in headquarters at the time. Incidentally a copy of the bond has not been sent to the Collectors and, without it, I shall have to take candidate's word for it that the bond is in the form approved by Government.

P.R.S. Sekharan
For Collector. 13.9.45

T.M.G. 13-9

17

Education and P.H. Department.

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(10)

MEMORANDUM No. 40305 C-3 Edn. dated 17.9.45

clean copy at p21 infra

Immediate

Technical Education - Deputation of candidates to other countries for higher studies.

READ:- G.O.No.1382-Edn., dated 8-9-1945.

---

1 Under the present arrangement, candidates whose names are mentioned in Appendix A may have to proceed to the United Kingdom and those whose names are mentioned in Appendix B to the United States of America. 2 Candidates in Appendix A should fill in three copies of the form of application for passage and those in Appendix B should similarly fill in five copies. Copies of the ~~relevant~~ appropriate forms of application, ~~of~~ the number specified above, are forwarded to the candidates who should ~~arrange to~~ fill them according to the instructions given below and send them, by return of post, to the undersigned.

N.L.

In partial modification of para 2 (2) of G.O. No. 1382 Edn. of 8.9.45 the passports of candidates who may have to proceed to U.S.A. (App. B) except the following three (who have applied for the passport to the Resident in Mysore) will be sent to them separately:-

1. V. Jagannathan
2. M. Vasudevan
3. V.S. Srinivasagopalan

On receipt of the passport the candidate should present himself with it before the American Consul and obtain the American visa. The no. of the visa and the date and place of issue should be furnished to the undersigned as soon as it is received. These instructions regarding visas will apply to the three candidates mentioned above also.

As regards candidates who may have to go to U.K. (App. A) the instructions in G.O. No. 1382 Edn. of 8.9.45 regarding passports will stand.

Forms of application for passages to the U.K.:

The entries against the columns specified below should be as noted against them:

Column 2: "Self".

Column 4: "Earliest practicable — as may be arranged by the Govt. of India".

Column 5: "Government of India".

Column 6 need not be filled in, ~~and~~ The other columns should be completed according to facts.

Forms of application for passages to the U.S.A.:

The entries against the columns specified below should be as noted against them:

Column 6: "Selected by the Govt. of India for technical education".

Column 7: " -do- ".

Column 8: "No".

Column 11: "Earliest practicable — as may be arranged by the Govt. of India".

Column 12: "I shall accept

18

Col~~s~~. 9 ~~and 10~~ will be filled in in the Secretariat except in the case of the three candidates mentioned in para 1 above who will have to fill in that column with refce. to their passports. Col. 10 need not be filled in now. The other Cols. ~~may~~ should be completed according to facts.

3. In modification of para 2 (1) (i) of G.O. No. 1382 Edn. of 8.9.45 the bond may be executed in the presence of the P.A. to the Collr. if the Collr. is absent from head quarters. ~~Candidates may execute the bond in advance of actual receipt of sailing orders, if they so desire.~~

17/9/45

APPENDICES.

A.

1 James C. V. Chinnappa
2. Nul Raj Joseph
3. Edward Rajaraham
4. Paul Daniel Kumaresan
5. John ~~Amantha~~ Amrutharaj Murray
6. T. R. George
7. Joseph Lionel Pavamani
8. L. G. Narayanaswami
9. C. G. Swaminathan
10. G. Viswanatha Rao
11. D. V. Narasimhan
12. K. Ramesh Rao
13. T. Trivikrama Shenoy
14. R. Balasubramanyam
15. A. P. Mahadevan
16. V. R. Sriniwasan
17. C. Ranganatha Reddy.
18. V. Kandaswamy
19. R. G. Narayanamurthi
20. R. Ramanadhan
21. S. Paramanandham.
22. M. Prabhanjanamurthi
23. T. A. Govindachari
24. U. M. Iswaran Nambrisan.

B

1. T. Abdulla Hussain
2. Syed Rafique Ahmed Gesudraz
3. B. Muhammed Ibrahim
4. M. Abdus Samad.
5. G. F. D. Gonsalves.
6. G. S. Ramaswamy
7. Gauri Subramanyam
8. N. V. Rudra
9. S. Balaraman
10. T. N. Venkataraman
11. C. Narasimhachari
12. V. Jagannathan
13. B. S. Ramakrishna
14. V. Baliah
15. T. Premsagar
16. C. B. Ramakrishna Reddy.
17. P. Chalapati Rao
18. P. Sivalingam
19. G. Ramakrishnan
20. K. Shivarama Hegde
21. M. Vasudevan.
22. V. S. Sriniwasagopalan
23. C. K. Chandran

To the candidates concerned.
(with encl.) ✓

Copy to the Home Deptt. ✓
(with copy of pp 1 & 2 cf)

To the Collrs. concerned ✓

50/150/18/9/45

II. (11)

LETTER/Ref. No. 40305 C-4 Edn dated 17.9.45

To

The Secretary to the Government of India,
Department of Education,
SIMLA.
(with encl.)

50/150/18/9

Sir,

Technical education overseas - Passage facilities for selected candidates.

With reference to your Express letter No.F.3-11/45-E, dated the 7th Sept. 1945, I am directed to forward a copy of this Govt.'s proceedings, ~~G.O.~~ No.1382-Edn., dated the 8th Septr. 1945, in which instructions ha~~s~~ve already been sent out to the candidates in regard to the obtaining of passports, execution of bonds, etc. I am also to enclose a copy of the instructions which are now being given to the candidates for completing the forms of application for passages; the required quantity of forms has been got printed by this Govt.'s Press (samples enclosed). As soon as the~~y~~ completed forms are received from the candidates they will be forwarded to the Govt. of India, columns 9 ~~and 10~~ in the "U.S.A. forms" being filled in in this Sectt.

MCP (2)

2. It is presumed that, when the completed forms are recd. by the Govt. of India, they will specify the month in column 4 and furnish the certificate required by column 5, in the case of the "U.K. forms", and take similar action in respect of columns 11 and 12 in respect of the "U.S.A. forms", and assign special reasons, if necessary, in regard to priority in all cases.

In regard to Col. 10. of the "U.S.A. forms" - American visa No. and date and place of issue, the particulars will, if there is no objection, be furnished later as it will unduly delay ~~made~~ the transmission of the completed forms if it is held over till the candidates obtain the visas.

(W)

(X)

3. In the instructions for completing the "U.K. forms" reference is made to travel agents and shipping agents. In the present case, as the Govt. of India are making the general arrangements, it is presumed that individual candidates need not take any action in this respect.

Y.O.S.,

14.9.45

Seen Sent pp 115-117 infra

Copy to Dev. } with copy of CP and extract of notes, & two recent
" P.W.D. } Memos to ~~the~~ candidates

18/9

Immediate:

Government of Madras.
Education and Public Health Department.
Memorandum No.40305.C.3.Edn. dated 17th Sep.1945.

...

Sub: Technical Education - Deputation of candidates to other countries for higher studies - G.O.No.1382.Edn. dated 8-9-1945.

...

1. Under the present arrangement, candidates whose names are mentioned in Appendix A may have to proceed to the United Kingdom and those whose names are mentioned in Appendix B to the United States of America.

In partial modification of para 2 (2) of G.O.No.1382 Edn. dated 8-9-45, the passports of candidates who may have to proceed to U.S.A.(Appendix B) except the following three (who have applied for the passport to the Resident in Mysore) will be sent to them separately:-

1. V.Jagannathan. 2. M.Vasudevan. 3. V.S.Srinivasagopalan.

On receipt of the passport the candidate should present himself with it before the American Consul and obtain the American Visa. The No. of the visa and the date and place of issue should be furnished to the undersigned as soon as it is received. These instructions regarding visas will apply to the three candidates mentioned above also.

P. As regards candidates who may have to go to U.K. (App.A) the instructions in G.O.No.1382.Edn. dated 8-9-45 regarding passports will stand.

2. Candidates in Appendix A should fill in three copies of the form of application for passage and those in Appendix B should similarly fill in five copies. Copies of the appropriate forms of application, of the number specified above, are forwarded to the candidates who should fill them according to the instructions given below and send them, by return of post, to the undersigned.

Forms of application for passages to the U.K.

The entries against the columns specified below should be as noted against them:

Column 2: "Self".
Column 4: "Earliest practicable - as may be arranged by the Government of India".
Column 5: "Government of India".
Column 6 need not be filled in. The other columns should be completed according to facts.

Forms of application for passages to the U.S.A:

The entries against the columns specified below should be as noted against them:

Column 6: "Selected by the Government of India for technical education.
Column 7: " do. "
Column 8: "No".
Column 11: "Earliest practicable - as may be arranged by the Government of India".
Column 12: "I shall accept such general arrangements as may be (made by) the Government of India.

Column 9 will be filled in the Secretariat, except in the case of the three candidates mentioned in para 1 above who will have to fill in that column with reference to their passports. Column 10 need not be filled in now. The other columns should be completed according to facts.

22

Ⓒ 3. In modification of paragraph 2 (1)(i) of G.O.No.1382.Edn dated 8-9-45 the bond may be executed in the presence of the Personal Assistant to the Collector if the collector is absent from head quarters.

(By Order of His Excellency the Governor)

M.V.Subramanian,
Secretary to Government.

To the candidates concerned.
Copy to the Home Department.
To the Collectors concerned.

(True copy-Forwarded-By Order)

kd.17.9.

Superintendent.

Appendices. A.

1. James C.V.Chinnappa. ✓
2. Nul Raj Joseph. ✓
3. Edward Rajaratnam. ✓
4. Paul Daniel Kumaresan. ✓
5. John Amrutharaj Murray. ✓
6. T.K.George. ✓
7. Joseph Lionel Pavamani. ✓
8. L.G.Narayanaswami. ✓
9. C.G.Swaminathan. ×
10. G.Viswanatha Rao. ✓
11. D.V.Narasimhan. ✓
12. K.Ramesh Rao. ✓
13. T.Trivikrama Shenoy. ×
14. K.Balasubramanyam. ✓
15. A.P.Mahadevan. ✓
16. V.R.Srinivasan. ✓
17. C.Ranganatha Reddy. ✓
~~18. V.Kandaswamy.~~ ×
~~19.~~ 18 R.G.Narayanamurthi. ✓
20. R.Ramanadhan. ✓
21. S.Paramanandham. ✓
22. M.Prabhanjanamurthi.
~~23.~~ T.R.Govindachari.
~~24.~~ 23 V.M.Iswaran Nambissan. ×

B.

1. T.Abdulla Hussain.
2. Syed Rafique Ahmed Gedudraz.
3. B.Muhammad Ibrahim.
4. M.Abdus Samad.
5. G.F.D.Gonsalves.
6. G.S.Ramaswamy.
7. Ganti Subramanyam.
8. N.V.Kudva.
9. S.Balaraman.
10. T.N.Venkataraman.
11. C.Narasimhachari.
12. V.Jagannathan.
13. B.S.Ramakrishna.
14. V.Baliah.
15. T.Premsagar.
16. ~~C.B.Ramakrishna~~ Reddy. p131 [illegible]
17. P.Chalapati Rao.
18. P.Sivalingam.
19. G.Ramakrishnan.
20. K.Shivarama Hegde.
21. M.Vasudevan.
22. V.S.Srinivasagopalan.
23. C.K.Chandran.
24

...oOo...

Appendix A

Appendix B

Actually sailed

12, 6, 7, 11, 5, 20,
3, 10, 21, 16, 2, 1
8, 4, 14, 19, 15,

Memo No. 40305 C-6 Edn. of 20.9.45 ⑬ Edn.P.H.(C)

23

Technical Edn. overseas – G. of I. scheme – Private students – Execution of bonds

Read again: G.O. No. 1382 Edn. of 8.9.45 Ⓩ

In partial modification of the instructions ~~issued~~ regarding the execution of bonds in para 2(1)(i) of G.O. No. 1382 Edn. of 8.9.45, the candidates are informed that they may execute the bonds immediately, if they so desire, without awaiting the receipt of instructions to start. The procedure laid down in the G.O. cited above (as amended in para 3 of memo No. 40305 C-3 Edn. of 17.9.45) for the (actual) execution of the bond will remain unaltered.

Ⓩ/1

Dspd 47 covers to candidates ~~collectors~~ collrs
19 [illegible]
Dspd [illegible]

To
~~The Candidates.~~
" Collrs. Concerned

Copy to the D.P.I. ✓
" Dev. ✓
" P.W.D. ✓
" L.A. ✓
" Home

Dspd 20-9-45

20/9/45

20/9/45

20/9/45

C

No.F.3- 11 /45-EIV.
Government of India.
Department of Education.
Simla, the ~~13th~~ 17th September, 1945.

From- Dr.John Sargent, C.I.E., M.A., D.Litt.,
Secretary to the Government of India.

To- The Secretary to the Government of..Madras...
Education and public Health Department, Madras.

Technical Education - Overseas stipends 1945.

Sir,

I am directed to refer to the correspondence on the subject mentioned above and to say that in order to save time, the Government of India have, in anticipation of the approval of the Provincial Government, appointed Messrs the American Expres Co. Scindia House, New Delhi, (Telegrams: GOVBROS, New Delhi) as also at 20 Park Street, Calcutta(Telegrams: Amexco, Calcutta), Mount Road, Madras, and Hugs Road, Bombay(Telegrams: AMEXCO, Bombay) as the travel agents to look after the passage arrangements for the Provincial Government sponsored Candidates. They are being instructed to pay to all selected candidates the equipment allowance of Rs.500, the pocket money of £5 and a single II class ticket from the places of residence to the ports of emberkation and to collect the money in a single bill from the Provincial Government. The share of the Central Government in the expenditure will be adjusted later on in the course of the year and the details regarding the adjustments will be intimated to you in due course.

A

2 The Central Government have received a number of requests for their sponsored candidates asking for some dollar exchange facilities to take some money into the United States of America for equipment and emergency purposes. The Government of India have considered this request very sympathetically but they regret that they cannot agree to any such dollar exchange facilities being given as the Hon'ble the Agent General for India in the United States of America, 2107, Massachusetts Avenue, Washington, 8 D.C. will be instructed to disburse to these candidates in advance their stipends, which will be sufficient to cover their boarding and lodging, College fees, cost of books expenses during vacation etc. In the circumstances there is no necessity at all for these candidates to take any monies into the United States of America. As a special case however, the Government of India are agreeable to allow students to take with them dollars equivalent to not more than Rs.500/- which is to be paid as equipment allowance in those cases where the candidate intend to procure their equipment from that country. In such cases the travel agent will arrange to get the necessary dollars for the candidate concerned.

B

Q

3 The pocket money of £5 will be disbursed by the travel agents in traveller's cheques in pounds or dollars according as country to which the candidate is to proceed.

4 The position in regard to the water transportation to the United States of America is extremely difficult at the moment on account of the sudden termination of

the....

26 11

-2-

the war in the far East and so the Government of India are considering the possibility of arranging for air transport or some of the candidates going to the United States of America. If this is arranged, it may not be possible to give more than about 24 hours notice and it is accordingly requested that, all the candidates concerned may be asked to keep themselves in readiness to leave at such short notice on receipt of instructions from the travel agents. For this purpose and for the purpose of disbursing the pocket money, equipment allowance and the II class tickets to the candidates, Messrs, Govan Bros. have asked for a list showing the names and full postal and telegraphic addreses of the selected candidates. The names are being furnished to them by this Department and it is requested that the addresses may be sent to them by the Provincial Government direct, under advice with a copy to this Department. The candidates concerned may also be asked to contact Messrs Govan Bros., New Delhi or their agents at Bombay and Calcutta immediately for necessary information regarding vaccination, luggage etc. and they may be asked at that time to intimate to the agents the places of the commencements of the Railway journey so that they may be furnished with the necessary tickets. The dates on which the candidates should reach the airports or seaports will be intimated to the candidates direct to the travel agent at the appropriate time.

R P

I have the honour to be,
Sir,
Your most obedient servant,

A. M. D'Rozario
for Secretary.

S/M.dt.13/9/'45
65 copies

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27 ~~180~~ (15)

20 SEP 45

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

1945

NOTICE

This form must accompany any inquiry made respecting this telegram.

Charges to pay. Rs. As.

Office Stamp.

pp 25-26 ante

Hand X TK SIMLA 19 STE 90 ECRY EDHEALTH MADRAS =

Words

M.

F -3/11-/45- E AAA REFCE THIS DEPARTMENT LETTER F -3/11/45- EIV SEPTEMBER SEVENTEENTH OVERSEAS TUDENTS AAA AS EXPLAINED GOVBROS NEW DELHI APPOINTED AGENTS FOR PROVINCIAL CANDIDATES AND AUTHORIZED TO GIVE ALL CANDIDATES II CLASS TICKETS TO PORT RUPEES FIVE HUNDRED EACH FOR EQUIPMENT AND POUND FIVE OR EQUIVALENT IN DOLLARS FOR POCKET EXPENSES DURING JOURNEY ----(50) ------ AAA IF IN ANY CASE PROVINCIAL GOVT DESIRE TO STOP ONE OR MORE PAYMENTS TO CANDIDATES ON THE GROUNDS THAT THEY ARE NOT ENTITLED TO THESE PLEASE INFORM GOVBROS AND THIS

28

~~180~~ 29

(16)

MADRAS
20 DE 45

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

Class
Prefix ________ Code ________ No. ________

Sent at ________ H. ________ M.

To ________

By ________

Office Stamp.

Handed in at (Office of Origin).	Date.	Hour.	Minute.	Service Instructions.	Words.

To

Recd. here at ________ H. ________ M.

DEPARTMENT TELEGRAPHICALLY AAA = EDLANDS = ===

N.B.—The name of the Sender, if telegraphed, should be written after, but separated from the text.

3 Drafts

Immediate

Memo No. 40305 C-9 Edn. of 22.9.45 3| E & P.H.(C)

⑰

Technical Education Overseas - G. of I. scheme - Private students - Execution of bonds, delivery of passport and disbursement of ~~tra~~ equipment and travelling allowances.

② Ref: G.O. No. 1382 Edn. of 8.9.45

The G. of I. have appointed Messrs. the American Express Co., New Delhi and their branches in Calcutta, Madras and Bombay, as travel agents to look after the passage arrangements of the ~~Gover~~ stipendiary candidates ~~proceeding overseas~~ sponsored under the G. of I. scheme. The following ~~revised~~ instructions are issued in this connection, in partial modification of G.O. No. 1382 ② Edn. of 8.9.45.

2. (1) Execution of bonds All the candidates should have the bonds executed immediately in accordance with the ~~old~~ instructions in the G.O. cited above and submit them to the Secretary to the Govt. of Madras, Edn. and P.H. Dept.

(2) Passport The passport of candidates who may have to proceed to U.S.A., have been already sent to them directly with refce. to memo. No. 40305 C-3 Edn. of 17.9.45. The passport of the other candidates also, namely those who may have to go to U.K., will now be sent to them separately.

p 21 CF

(3) Equipment and travelling allowances.

(i) Immediately on receipt of this memo, the candidates should contact Messrs. the American Express Co., Mount Road, Madras, for information regarding vaccination, luggage etc. They should also at the same time intimate to the company the places of commencement of their railway journeys so that they may be furnished with the necessary tickets.

(ii) ~~The two candidates~~ One of the candidates, Mr. G. Viswanath Rao who is at Jamshedpur ~~namely~~ and the one at Bombay, ~~namely~~ Mr. A.P. Mahadevan, ~~Messrs G. Viswanatha Rao and D.V. Narasimham~~, shall have the option of getting into touch with the Bombay

32

branch of the Company at Hornby Road, Bombay, instead of the Madras branch.

(iii) Messrs. the American Express Co. in Madras or Bombay, as the case may be, will pay the candidates the equipment allowance of Rs. 500, £5 for incidental ~~[illegible]~~ expenses and a single II class ticket from the places of residence to the ports of embarkation. If any candidate proceeding to U.S.A intends to procure his equipment in that country, he will be given the equivalent of the equipment allowance ~~of~~ Rs. 500 in dollars by the travel agent. ~~This is not~~ There is no necessity for the candidates to take any monies, other than this amount, into the U.S.A.; no ~~further~~ dollar exchange facilities will, therefore, be given. The ~~main~~ sum of £5 for incidental expenses will be disbursed by the travel agent in traveller's cheques in pounds or dollars according to the country to which the candidate is to proceed.

3. As there is great difficulty in securing sea passages for candidates who may have to go to U.S.A., ~~the~~ some of these candidates may have to go by air. In that case, it will not be possible to give them more than 24 hours' notice; candidates who have been allotted to U.S.A. ~~are~~ should, therefore, keep themselves in readiness to leave at such short notice on receipt of instructions from the travel agents.

The dates on which the candidates should reach the airport or seaport will be intimated to them direct by the travel agent at the appropriate time.

DPI 23/9

4. Financial procedure. Messrs. the American Express Co. will, after making disbursements to all the candidates, present a single bill to this ~~Provl.~~ Govt. ~~to collect~~. The bill, on receipt, will be forwarded to the D.P.I. who shall then draw the amount required from the A.G. and remit it to the company.

The necessary adjustments between the Provl. and Central Govts. will be made by the latter in due course and intimated to this Govt.

21/9/45

To ✓
The candidates (paras 1 to 3 only)
" D.P.I. ✓
" Collrs. Concerned ✓
" A.G. ✓ Fin. ✓
" Dev ✓
" P.W ✓
" L.A ✓
" Home ✓
" Pub (Recon.) ✓
Copy to Messrs. the American Express Co., Scindia House, New Delhi ✓
do — do Mount Rd, Madras
— do — do Hornby Rd, Bombay

Letter / Ref No. 40305 C-10 Edn. II of 22.9.45 37 Ex P.H. (c)

(18)

To ✓
The Secretary to the G. of I.,
Deptt. of Education, Simla
— (with encl.)

Desp 23/9

Sir,

Technical Education overseas — G. of I. Scheme — Stipendiary students — Your letter No. F.3-11/45-E IV of 17.9.45

p 25 CF

~~I am directed to forw~~ With refce. to your letter cited above, I am directed to forward a copy of this Govt.'s proceedings No. 40305 C-9 of 22-9-45. I am to point out in this connection that the candidates have been asked to contact the Madras branch of ~~the~~ Messrs. the American Express Co. though that branch has not been specifically mentioned in the last para of your letter.

×× Draft I

2 There ~~are two~~ is one candidate at Jamshedpur and one at Bombay. These ~~three~~ two candidates have been given the option ~~making the of arrangement~~ of getting into touch with the Bombay branch of the Company.

3 I am also to forward a copy of the letter addressed to Messrs the American Express Co., New Delhi, as advised in the letter under refce. Copies of the letter have been sent to the branches of the Co. in Madras and Bombay.

Draft III

Y.O.S.

21.9.45

21/9/45

P.T.O

34

~~111~~

Letter / Refce No. 40305 C-11 ~~Edn.~~ of 22.9.45

To

Messrs the American Express Co.,
Scindia House, New Delhi
(with encl.)

Sir,

Technical Edn. overseas – G. of I. scheme – Stipendiary students.

The G. of I. have written to say that they have appointed you as travel agents to look after the passage arrangements for the candidates sponsored by Provl. Govts. for higher technical edn. in U.K. and U.S.A.

I am to forward, under advice from ~~the G. of I.~~ that Govt., a list of the candidates ~~selected~~ sponsored by this Govt., ~~for higher technical edn. overseas, in U.K. and U.S.A.,~~ with their full addresses. The candidates ~~concerned~~ have been asked to contact your agents at Madras or Bombay as the case may be. A copy of the instructions issued to the candidates in this connection has been sent to you separately.

Y. O. S.

21/9/45

21.9.45

22/9

Copy to
Messrs. the American Express Co., Mount Road, Madras
do do Hugs Road, Bombay.
(with encl.)

Encl. List

will be typed in fair copy

---

(19) 35

Name.	~~Address.~~	Address.
1. T. Abdulla Hussain.		C/o. Tahir Hussain Sahib, 2/18, Lathuram St., Mount Road, Madras.
2. Syed Rafique Ahmed Gesudraz.		C/o. Lt. Syed Sirajuddin, Gesudraz, Assistant Engineer, S.I.R., ~~Cannanore, Malabar.~~ Tanjore
3. B.Muhammad Ibrahim.		C/o. Sri S.S. Ramasubba Naidu, 64, East Marret St., Madura.
4. Mohammed Abdus Samad.		C/o. M. Haneef, L.F. Assistant Engineer, Nidadavole, West Godavari.
5. James C.V. Chinnappa. ✗		C/o. Dr.(Mrs) L.N.V.Chinnappa, "Neerveli", Rutland Gate Road, Cathedral Post, Madras.
6. Nulraj Joseph. ✗		C/o. Dr. G.Yesudian, L.M.P., Tiruchendur Road, Murugankurichi, Palamcottah, Tinnevelly District.
7. Edward Rajaratnam. ✓		C/o. Rao Sahib Sri M. Rajaratnam, B.A., Gandhinagar, Cocanada, East Godavari.
8. Paul Daniel Kumaresan. ✗		C/o. Rev. J.D. Asirvadam, Tambaram. Chingleput.
9. John Amrutharaj Murray. ✓		C/o. Mr. E.Murray, B.A., B.Ed., Headmaster, Anandapet, Masulipatam. Kistna.
10.T.K.George. ✗		C/o. Rev. T.G.Koshy, M.A., Madras Christian College, Tambaram, Chingleput.
11.Joseph Lionel Pavamani. ✗		Consulting Chemist, Hindustani Clay Work Pappinisseri, North Malabar.
12.George Francis Dennis Gonsalves.		L.F. Assistant Engineer, Arni, North Arcot.
13.L.G.Narayanaswami. ✗		S/o. L.N.Gopalaswami, No. 3, Gopalapuram, Tennore, Trichinopol
14.G.S.Ramaswamy.		S/o. R.Subramanya Iyer, Station Master, Shencottah, Tinnevelly.
15.C.G.Swaminathan. ✓		C/o.The Hon.Justice C.N.Kuppuswami Iyer No.3. Sripuram 2nd St., Royapettah, Madr
16.Ganti Subrahmanyam.		No.4, South Mada Street, Mylapore, Madr
17.Narayana Venkatraya Kudwa.		"Nutford", 67, Harrington Road, Chetput, Madras.
18.S. Balaraman,		No.9, West End St. Gopalapuram, Madras.

Name.	Address.
19. G.Visvanatha Rao. ✗ ~~c/o Collector~~ [illegible]	No. 13, Circuit House Area, Jamshedpur, B.N. Ry.
20. T.N.Venkataraman.	C/o. Mr.T.N.Rajagopalan, B.A.,B.L., 154, Bheemasena Gardens, Mylapore, Madras.
21. D.V.Narasimham. ✗	C/o. ~~Sri D.V.Ramasarma, Chatrajuvari Street, Vizagapatam.~~ N L Narasimham Govt Arts College Rajahmundry
22. T.Trivikrama Shenoy. ✓	"Javali Laxmi Sadan", Badagupet, Udipi, South Kanara.
23. K.Ramesh Rao. ✗	C/o. K.Manjunath Shenoy, Timber merchant, Bunder, Mangalore, South Kanara.
24. K.Balasubrahmanyam. ✗	321, Old Post Office, Nellore.
25. C.Narasimhachari.	C/o. Dr.G.Gopala Rao, D.Sc., Vasanta Bungalow, 49, V.R. Pillai St. Triplicane, Madras.
26. V. Jagannathan.	Department of Biochemistry, Indian Institut~~ion~~ of Science, Bangalore.
27. A.P.Mahadevan. ✗	Research Student, Department of Chemical Technology, University of Bombay, Matunga Road, Matunga, G.I.P. Bombay. 19.
28. V.R.Srinivasan. ✗	12 Sadasiva Reddi St., Tirupapuliyur, Cuddalore, ~~Cuddalore.~~ South Arcot
29. ~~A.D.~~ B.S. Ramakrishna.	C/o Basava Appalaswami Esq ~~Lecturer in Physics, Sir C.R. Reddy Municipal College, Ellore. West Godavari.~~ Park East Road, Vizianagaram, Viz Dt
30. V.Balaiah.	Lecturer in Chemistry, Sir C.R. Reddy Municipal College, Ellore. West Godavari.
31. C.Ranganatha Reddy. ✓	Department of Bio-Chemistry, Indian Institute of Science, Bangalore-
32. T.Premsagar.	C/o. Sri T.Radhakrishnan, M.A., B.A.I.(T.C.D.). Assistant Instructor, College of Engineering Saidapet P.O. Chingleput.
33. V.Kandaswamy. ✓	Vallipuram, Kalathur (Via), Chingleput
34. C.B.Ramakrishna Reddy.	C/o. N.Bhaskara Reddi, Kalikiri P.O. Chittoor District.

Name.	Address.
35. Poduri Chalapathi Rao.	C/o. Rao Sahib P. Venkaiya, District Munsiff, Maharanipet, Vizagapatam.
36. P.Sivalingam.	Old Agraharam, Melur, Madura Dt.
37. R.G.Narayanamurthi. ✗	Ponnurangam Road, R.S.Puram, Coimbatore.
38. R.Ramanadham. ✓	C/o. R.L.Narasimham, Vakil, Chicacole, Vizagapatam.
39. G.Ramakrishnan,	C/o. Mr.T.Rangaswami Naidu, The European Wine Store, Imperial Bank Road, Coimbatore.
40. K.Shivarama Hegde.	~~Kemmannu Post, South Kanara District.~~ C/o V. N Supdt Engg College Hostel Block I Saidapet
41. S.Paramanandhan. ✗	South Main St., Mayavaram, Tanjore.
42. Methil Vasudevan. Chittilanchery P.O. (via) Alathur S. Malabar	~~Aeronautical Engineering Department, Indian Institute of Science, Malleswaram, Bangalore.~~
43. M.Prabhajana Murti. ✓	C/o. Matam Narayanachar, Vakil, Anantapur.
44. T.A.Govindachari.	25, Thanikachalam Chetty Road, Thyagarayanagar. Madras.
45. V.S.Srinivasa Gopalan,	25, Ranganatham St., Thyagarayanagar, Madras.
46. V.M.Iswaran Nambissan, ✓	G.C. Deptt., Indian Institute of Science, Malleswaram, Bangalore.
47. C.K. Chandran.	No. 1. Sarangapani Street, Thyagarayanagar, Madras.

38

B B. DEY, D.Sc. (Lond.) F.R.I.C.
ector of Public Instruction

COLLEGE HOUSE
CHEPAUK, MADRAS

39

SECRETARY, EDN. AND P. H. DEPT.
20 SEP 1945
GOVERNMENT OF MADRAS

19th Sept.'45

(21)

My dear Subramaniam,

May I request you to help my student Mr.T.R.Govindachari, who has been selected by the Madras Government for an over-seas scholarship for training in Dye-stuffs and Tinctorial Chemistry? Mr.Govindachari was informed today that he may have to proceed to the U.K. for training although he has asked for admission to Dupont Nemours, Dow Chemical Co. or the California Institute of Technology.

A

I have been informed by Sir S.S. Bhatnagar, that Mr.M.S.Sundaram has been cabled to secure admission for Mr.Govindachari in one of the institutions mentioned above. I am convinced that admission to one of these institutions will be most suitable for him for training in Dye-stuffs. I request that you will kindly get confirmation about Mr.Govindachari's securing a seat in the U.S.A. from the Secretary, Over-seas Selection

40

Board, Department of Education, Health and Lands, Government of India and arrange for his being sent to one of the institutions mentioned.

With regards,

Yours sincerely,

B.B. Dey

Mr. M.V. Subramaniam, I.C.S.,
Secretary,
Department of Education, Health and Lands,
Government of Madras.

I do not think it would be correct for us to countenance the 'unofficial' arrangts. as A & the [illegible] of [illegible] the [illegible] in the case of a particular candidate in this manner: officially we will have to abide by the 'laid down' conditions [illegible] are [illegible]. I have told the candidate — who saw me — to this effect.

MVS

A

C

~~578~~ 41

(22)

43098

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

MADRAS 24 SEP 46

Class Prefix ______ Code ______ No. ______

Sent at ______ H. ______ M.
To ______
By ______

Office Stamp

Handed in at (Office of Origin).	Date	Hour.	Minute.	Service Instructions	Words.

TO

Recd. here at 12/9/46 H. M.

X VI SIMLA 26 STE 46 SECY EDHEALTH MADRAS

= F -3/11/45- E YR LETTER NO 40305- C -4 EDUCATION OF

17 TH SEPT AAA KINDLY NOTE THAT UNDER INSTRUCTIONS

FROM DIRECTOR PUBLIC [HEALTH] Instruction? MADRAS COUNTRY OF STUDY

FOR T R GOVINDACHARI SELECTED FOR APPLIED CHEMISTRY

H 19-20 dated

N.B.—The name of the Sender, if telegraphed, should be written after, but separated from the text.

43

23

MADRAS

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

NOTICE

This form must accompany any inquiry made respecting this telegram.

Charges to pay. Rs. As.

Office Stamp.

Handed in at (Office of Origin)	Date.	Hour.	Minutes.	Service Instructions.	Words

TO

Recd. here at H. M.

CHANGED FROM UNITED KINGDOM TO UNITED STATES OF AMERICA == EDUCYND

N.B.—The name of the Sender, if telegraphed is written after the text.

Union Press. Calcutta—No. 21 (5170/B-170)—16-12-44—1,00,000 Bks.

44

Special

Ex P.H.(C)

Memo No. 40305 C-13 Edn. of 27.9.45

Technical Edn. overseas - G. of I. scheme - Private students

Sri T. R. Govindachari is informed that the G. of I. have since decided to send him to U.S.A. instead of to U.K., for higher studies. He should, accordingly, fill in the accompanying forms of application for passage to U.S.A. in accordance with the instructions ~~contained~~ issued in Memo. No. 40309 C-3 Edn. of 17.9.45, and return them at once. The passport issued to him should also be got altered suitably and the American visa obtained immediately.

RM 27/9/45

Dd. by Spl. messgr. K.D. Rao 27/9/45

Despd K.N. 27-9-45

To
Sri T. R. Govindachari ~~Esq~~ 27/9/45
25, Thanikachalam Chetty Road
Thyagarayanagar (with 5 ~~passage forms~~ appln. forms)
Madras.

Copy forwarded to G. of I., Home ~~Dept.~~ Deptt. of Edn., Simla

---

Letter Ref No. 40305 C-14 Edn. of 28.9.45

47 Ex P.H.(C)

(24)

(1) Appln. forms
(2) Four copies of the list on pp 35-37 c.f.
(By Regd. Post.)

Despd with Encls By R.P. To
K.N. 28-9-45

The Secretary to the Govt. of India,
Deptt. of Education, Simla
(with 2 encl.)

Sir,

Technical edn. overseas - Passage facilities for selected candidates

M.C.F.

With refce. to your Express letter No. F. 3-11/45-E of 7.9.45, I am directed to forward the forms of application for passages, of the required number, completed in respect of the ~~twenty three~~ twenty four stipendiary students allotted to U.S.A and of ~~twenty three~~ twenty two allotted to U.K. The application from the remaining ~~two~~ one candidate allotted to U.K. will be forwarded as soon as ~~they are~~ it is received.

The candidates ~~concerned~~ who may have to go to U.S.A, have been asked to intimate to this Govt. the no. ~~and~~ date and place of issue of the

American visas ~~and place~~ it obtained by them as soon as possible. The particulars on receipt will be furnished to the Govt. of India, ~~witness~~ for filling in Col. 10 of the "U.S.A. forms", as stated in my letter No. 40305 C-4 Edn. of 17.9.45

pp 19-20 F

2. I am to forward also a list in quadruplicate of the selected stipendiary students showing their permanent addresses.

3. The applications for passages in respect of the Govt. servants ~~named~~ mentioned in the schedule attached to your letter under refce. and their addresses will be ~~sent~~ forwarded separately ~~by this Govt.~~ by the Dev. and P. W. Depts. of this Govt.

B.M. 28/9/45

Y. O. S.

28.9.45

Despd K M 28

Copy to Dev.

✓ .. .. P.W.D.

p 67 infra

II

Memo No. 40305 C-15 Edn. of 28.9.45

Technical Edn. overseas. Passage facilities for selected candidates.

Sri D.V. Narasimham is requested to return at once the ~~passage~~ forms of application ~~forms for~~ passage to U.K. sent to him with Govt. Memo. No 40305 C-3 Edn. of 17.9.45, ~~filled in~~ completed in accordance with the instructions therein.

BM 28/9/45

28/9

Despd 28

To

✓ Sri D.V. Narasimha
c/o Sri D.V. Rama Sa
Chatrayu vari S
Vizag

Government of Madras.
Education and Public Health Department.
No.40305.C.14.Edn.

From

M.V.Subramanian, Esquire, I.C.S.,
Secretary to the Government of Madras.

To

The Secretary to the Government of India,
Department of Education,
Simla.

Dated, Fort St. George, the 28th September 1945.

Sir,

Technical education overseas - Passage facilities for selected candidates.

...

With reference to your Express letter No.F.3-11/45-E dated 7th September 1945, I am directed to forward the forms of application for passages, of the required number, completed in respect of the twenty four stipendiary students allotted to U.S.A. and of twenty two allotted to U.K. The application from the remaining one candidate allotted to U.K. will be forwarded as soon as it is received.

The candidates who may have to go to U.S.A. have been asked to intimate to this Government the number, dates and place of issue of the American visas obtained by them as soon as possible. The particulars on receipt will be furnished to the Government of India, for filling in Column 10 of the "U.S.A. forms", as stated in my letter No.40305.C.4.Edn., dated 17th September 1945.

p.t.o.

48

-2-

8

2. I am to forward also a list in quadruplicate of the selected stipendiary students showing their permanent addresses.

3. The applications for passages in respect of the Government servants mentioned in the schedule attached to your letter under reference and their addresses will be forwarded separately by the Development and Public Works Departments of this Government.

Your obedient servant,

M.V.Subramanian,

kd.28.9.

Secretary to Government.

(Enclosures: 1. Application forms.
2. Four copies of the list.)

Copy to Development Department.

Copy to Public Works Department.

(Forwarded
By Order)

Superintendent.

C

(26)

49

TELEGRAMS: "GOVBROS".

TELEPHONE No. 3745.

GOVAN BROS., LTD.

HEAD OFFICE:
"SCINDIA HOUSE",
CONNAUGHT CIRCUS,
NEW DELHI.

MOUNT ROAD,

ASST. SECRETARY TO GOVERNMENT
28 SEP 1945
EDUCATION AND PUBLIC HEALTH DEPT.

Madras, 26th Sep. 1945.

Ref No. G.1719/UR

To

43220

The Secretary to
The Government of Madras,
Education & Public Health Dept.
MADRAS.

Dear Sir,

Technical Education overseas - Government of India Scheme - Stipendiary Students.

With reference to your letter No.40305-C.11.Edn. dated 22nd September 1945 we reproduce below telegram received from our Head Office, New Delhi this morning:-

"YOUR LETTER EIGHTEENTH AND TELEGRAM TWENTYFOURTH GOVT. STUDENTS FOR UK BEING DEALT WITH BY AMEXCO BOMBAY STOP FOR USA NO ALLOTMENTS YET MADE BUT PROBABLY FROM AMEXCO CALCUTTA STOP RAIL TICKETS EQUIPMENT AND POCKET MONEY ALSO STEAMER TICKETS WILL BE ISSUED BY AMEXCO BOMBAY OR CALCUTTA -GOVBROS"

In accordance with this we expect either The American Express Co. Inc., 240 Hornby Road, Bombay or The American Express Co.Inc.,28 Dalhousie Square-West, Calcutta will address the students direct. We suggest your kindly instructing the students not to leave their respective addresses until they hear from the American Express Co.,Bombay or Calcutta giving definite information as to the date and port of embarkation.

The candidates are being also addressed by us as per copy herewith.

Yours faithfully,
p.p. GOVAN BROS.LTD.

(TRAVEL CORRESPONDENTS)
THE AMERICAN EXPRESS COMPANY INC.

Enc.1

TELEGRAMS: "GOVBROS".

TELEPHONE No. 3745.

GOVAN BROS., LTD.

HEAD OFFICE:
"SCINDIA HOUSE".
CONNAUGHT CIRCUS.
NEW DELHI.

MOUNT ROAD.

27

Madras, 26th Sep. 1945.

Ref No. G/1720/UR

To All Government Stipendiary Students,

Dear Sir,

Ref. Directions issued to you by the Government of Madras by their letter No.40305-C.9-Edn. dated 22.9.45.

With reference to the above this is to inform you that the matter of arranging passages, granting of equipment advance, furnishing with Travellers cheques etc. will be handled by the American Express Co.Inc., 240 Hornby Road, Bombay in regard to students proceeding to United Kingdom.

As regards students proceedings to U.S.A. it is not as yet known whether the port of embarkation will be Bombay or Calcutta. They will, therefore, hear further either from the American Express Co. Inc., Bombay or The American Express Co.Inc. No.28 Dalhousie Square West, Calcutta depending upon the port of embarkation.

We suggest, therefore, that you kindly remain at your registered address as furnished by the Government of Madras until you hear from the American Express Co.Inc., Bombay or Calcutta as the case may be.

Yours faithfully,
p.p. GOVAN BROS.LTD.

(TRAVEL CORRESPONDENTS)
THE AMERICAN EXPRESS CO. INC.

53

Letter Ref. No. 40305 C-14 Edn. of 29.9.45 E&P.A.(C)

(28)

To

Despd KM 29-9-45

✓ Messrs. Govan Brothers Ltd.,
Mount Road, Madras

Sir,

p 49 CF

Technical Edn. Overseas – G. of I. Scheme – Stipendiary students – Your letter No. G.1719/UR of 26.9.45

p 51 CF

I am directed to say that in view of the instructions issued by you to the candidates in your letter Ref. No. G/1720/U.R. of 26.9.45 it is not considered necessary that the Govt. also should ~~give~~ address them on the same ~~instructions~~ matter as suggested by you.

Y. O. S.

ASM 29/9/45

29/9/45

44010 MS 2 OCT. 45 901 05256 (29)

55

B Prefix X Code P

INDIAN [illegible] TELEGRAPHS DEPARTMENT.

ASST. SECRETARY TO GOVERNMENT
2 OCT 1945
EDUCATION AND PUBLIC HEALTH DEPT.

MADRAS
2 OCT. 45

Recd. at 15 H. 13 M.
From CD 192
By 98
To
By
Office-stamp.

Office of Origin.	Date.	Service Instructions.	Words.
Rajahmundry	2	17	~~18~~

TO Secretary Education
Department Madras
Fort saint george
Forms addressed to Civil Passage
Controller New-Delhi
Narasimham

N. B.—The name of the Sender, if telegraphed, should be written after, but separated from the text.

Edee Press, Calcutta—No. 48 (5164 B-214)—10-2-45—00,000 Bks.

Special

Memo No. 40305 C-16 Edn. $\frac{\text{Ed. P.H. (C)}}{}$ of 2.10.45

Technical Edn. Overseas – Selected Candidates – Passage facilities.

Ref: Tgm. from Sri D.V. Narasimham of 2/10/45

Sri D.V. Narasimham is informed that he should have returned the completed passage applications to the undersigned as directed in memo. No. 40305 C-3 Edn. of 17.9.45. Three ~~more~~ copies of the appropriate form are now sent to him. He should fill them according to the instructions given in the memo referred to above and return them at once to the undersigned

DD with [illegible] RD Pair 2 Rles

[illegible]
2/10/45

To
Sri D.V. Narasimham
c/o Sri N.L. Narasimham
Govt. ~~Arts~~ College
Rajahmundry
2/10/45
(with forms)

C

THE AMERICAN EXPRESS COMPANY, INC.
(INCORPORATED IN THE U.S.A. THE LIABILITY OF THE MEMBERS BEING LIMITED)
CABLES:- "GOVBRO."
PHONE:- 7682 (6 LINES)
[illegible]MENT
SCINDIA HOUSE
CONNAUGHT CIRCUS
P. O. Box No. 10
NEW DELHI

Educational and Public Health Dept.
2[illegible] OCT 1945

(39)

REF. GP/251.

27th September, 1945.

The Secretary,
Dept. of Education & Public Health,
Fort Saint George,
Madras.

Dear Sir,

43836

p 34 ante

Stipendiary Students.

Your letter No. 40305-C-11. Edn. of the 22nd September.

We thank you for your advices and for the schedule giving the addresses of the 47 students being sponsored by your Govt.

Sent ✓ We trust that a similar list has been sent direct to this Company's Office in Bombay. Their correct address is P.O. Box No. 507.

If not, will you kindly expedite despatch either direct to them or to us of 2 copies of the address list.

Yours faithfully,
Per pro GOVAN BROS. LTD.,

GC.

TRAVEL REPRESENTATIVES.

54 (31)

From
Khan Sahib Sayid Muhammad Nakhuda
Sahib Bahadur, M.A., B.L.,
District Collector, Chittoor

To
The Secretary to Government,
Education and Public Health Department,
Madras.

D.Dis.1549/45 dated 30-9-45.

Sir,

Sub: Technical Education - Overseas - Government of India - Scheme-Execution of Bonds - report.

Ref: (1) Govt. Memorandum No.40305-C.9(Edn dated 22-9-45. pp 31-32
(2) G.O.Ms.No.1382 Edn dated 8-9-45. (2)

44444

Sri C.B.Ramakrishna Reddi appeared before me on 29-9-45 and executed the bond as per instructions in para 2(1) (i) of the G.O. under reference and the bond was handed over to him duly attested by me as per para 2(1) (iii).

(2)/.

FOR COLLECTOR.

DS:2/10.

Confidential [illegible] D.O. No. 40305 C-17 Edn. of 7.10.45 Ed P.H.(c)

(32) 61

Dear ~~Mr.~~ Bourchier,

Technical Edn. overseas - Selected candidates - Execution of bonds.

[illegible]

(7)/1

Please see G.O. No. 1382 Edn. of 8.9.45 under which each candidate selected for technical education overseas has to execute a bond with two sureties. I am to say that the Govt., however, attach primary importance only to the execution of the bond by the candidate himself. It does not matter if the candidate is able to produce only one surety instead of two, or if the solvency of any sureties produced is not satisfactorily established or even if the candidate is not able to produce

'M', pp16-17
NF

62

any sureties at all. The bonds may be executed with such sureties as the candidate produces or even without any surety.

~~I am to request that the execution of the bonds~~, It is seen ~~should be completed immediately of~~ ~~I am to say in this connection~~ ~~accordingly~~, ~~should~~ ~~the of~~ that Mr. Syed Rafique Ahmed Yusudraz of Cannanore ~~should be completed immediately~~ has not yet submitted the executed bond. His case may be dealt with on the above lines.

y. S.

7/10/45

6.10.45

6/10/45

To

E. W. Bouchier Esq.,
O.B.E., I.C.S.,
Collr. of Malabar,
Calicut

TELEGRAMS :—
"GOVPRO" NEW DELHI.

CODES :
BENTLEY'S & PRIVATE.

Govan Bros., Ltd.
PASSAGE DEPARTMENT

Booking Agents for
THE BRITISH OVERSEAS AIRWAYS, INDIAN TRANS-CONTINENTAL AIRWAYS, K. L. M., AIR-FRANCE, INDIAN NATIONAL AIRWAYS, TATA AIR LINES, PAN-AMERICAN AIRWAYS AND ALL OTHER PRINCIPAL AIR, STEAMSHIP AND RAILWAY ETC. LINES THROUGHOUT THE WORLD.

TELEPHONE NO. 7682.
[6 LINES.]
P. O. BOX NO. 10.
SCINDIA HOUSE,
CONNAUGHT CIRCUS,
New Delhi
(INDIA).

Passages.
Air Travel.
Rail Tickets.
Baggage Insurance.
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Branch Offices :
20, Park Street,
CALCUTTA.

Hughes Road,
BOMBAY.

Mount Road,
MADRAS.

The Mall,
LAHORE.
&
Correspondents
Throughout the World.

(33)

63

44580
~~44574~~

5 OCT 1945

REF. NO. PLP/25T.

1st October 1945.

TheSecretary,
to the Government of India,
Education Department,
Simla.

Dear Sir,

Re. Stipendary Students sponsored by the Govt. of Madras for higher education in the U.S.A. Our Ref. No.M/A/38.

Your letter NoF38-12/45E of the 26th September forwarding us copy of your express telegram No.F 811/45E to the Secretary, Education Health & Land, Madras Government.

According to the list provided to us Messrs T.L. Pavamani, L.G. Naryanaswami, C.G. Swaminathan and G. Visvanatha Rao are proceeding to the U.K. while Messrs G.F.D. Gonsalves, G.S. Ramaswamy and S.Balarawan are listed for the United States of America. Mr. T.R. Govindachari who is listed for England is, we note, to proceed to the U.S.A. and we are correcting our records accordingly.

Yours faithfully,
per ~~pro~~ GOVAN BROS. LTD.

MSL.x.

Copy to The Secretary, Education Dept., Govt. of Madras, Madras.

Ed P.H.(C)

GOVAN BROS LTD
Per

File.

8/10/45

O.M.
8/10/45

Form No. 55/2,000/5/45.

To.
The Secy to the Govt. of Madras,
Education and Public Health Department,
Fort St. George, Madras.

6 - OCT 1945

Dear Sir

44581
~~44575~~

Re. Memorandum No. [illegible] C. 16 Edn.
dated 2-10-1945.

Herewith 3 copies of application forms for priority passage to the U.K. duly filled in as per directions in Memorandum No 40305 C. 3 Edn. dated 17-9-1945.

Rajahmundry
4th Oct. 1945

Yours obediently
D. V. Narasimham.

(35)

Ex P. 4(c)

Letter / Ref. No. 40305 C-18 Edn. of 8.10.45

To

DO / H.D. Pass / 8.X.45

The Secretary to the G. of I.,
Deptt. of Education, Simla
(with encl.).

+ below.

Sir,

Technical edn. overseas — Passage facilities for selected candidates

In continuation of my letter No. 40305 C-14 Edn. of 28.9.45, I am to forward the forms of application for passage to U.K. completed by Sri D. V. Narasimham.

p 45 CF

below.

8.10.45

8/10/45

Y. O. S.

C

L.Dis.9452.M/45.

(36)

Malabar Collr.'s Office,
Calicut, dated 11-10-45.

Ro

ASST. SECRETARY TO GOVERNMENT
16 OCT 1945
EDUCATION AND PUBLIC HEALTH DEPT.

From

E.W.Bouchier, Esq., O.B.E., I.C.S.,
Collector of Malabar, Calicut.

To ✓

The Secretary, Education and
Public Health Department,
Fort St. George, Madras.

45894

Sir,

Technical Education - Overseas - Selected candidates - Execution of bonds.

All the candidates from this District ~~offered~~ appeared before my personal Assistant with sureties and executed the bonds on the dates specified against their names below.* The bonds were handed over to the candidates as instructed in para 2 (1) (iii) of G.O.No.1582 Edn. dated 8-9-45.

13/10

For Collector.

P.T.O.

Name of the candidate.	Serial No. in the application to G.O. 1582 Edn. 8-9-45.	Date of execution of the bond.
1. Sri V.M.Iswaran Namissan.	46	26-9-45.
2. Mr.Syed Rafique Ahamed Gesudraz	2	27- 9-45.
3. Mr.J.L.Pavamani	11	28-9-45.

E & P. H. Depts

Filed

K. NARAYANA MURTHI, M. D.,
HONY. PHYSICIAN GOVT. GENERAL HOSPITAL.

MADRAS,
Mylapore, 3rd Oct. 1945.

This is to certify that Mr. C. G. Swaminathan B.A., B.E, is physically fit to bear the climate of United Kingdom & he is also fit to undergo the training required of him.

He is free from any communicable or contagious disease.

K. Narayanamurthi
Ranc. Civil Surgeon.

72

73

Express

ASST. SECRETARY TO GOVERNMENT
16 OCT 1945

No. F.3. 11 /45E. (38)
Government of India,
Department of Education,
Simla the 11th October 1945.

45895

From

Dr. John Sargent, C.I.E., M.A., D. Litt.,
Secretary to the Government of India.

Regd. Bk

To

The Secretary to the Government of Madras.

Education & Pub. Health Department., Madras.

Technical Education Overseas 1945.
Visa facilities for selected candidates.

Sir,

I am directed to say that the Government of India have received communications from Provincial candidates that they are experiencing some difficulties in obtaining visas from American consular authorities in India. In this connection I am enclosing herewith specimen copies of letters issued to candidates sponsored by the Government of India for facilitating procurement of visas. If the Provincial Government agree, they may also issue similar authorities and instructions to candidates sponsored by them in order that the candidates may not experienced any difficulty in the matter of visas from the consular authorities at the time of embarkation.

I am also directed to give below the full address of the various offices of M/s Govan Brothers Ltd. for future guidance.

The American Express Coy., Inc.,
Travel Deptt.
P.O. Box No. IO.
"Scindia House" Connaught Circus, New Delhi.
TELEGRAMS: "GOVBRO" - Telephone No. 7682 (6 Lines).

Bombay:
P.O. Box No. 507,
"Navasari Building" (I Floor),
240, Hornby Road,
TELEGRAMS: "AMEXCO" - Telephone No. 25295.

Calcutta:
P.O. Box No. 23II,
"MdLeod ~~Building~~ House", 28, Dalhousie Square,
TELEGRAMS: "AMEXCO" - Telephone No. 2096.

London:
6, Haymarket,
S.W.I.
TELEGRAMS: "AMEXCO" - Telephone No. ~~222~~ Whitehall 44II

New York, N.Y., U.S.A.,
65 Broadway,
TELEGRAMS: "AMEXCO".

I have the honour to be,
Sir,
Your most obedient servant,

A. M. [illegible]

For Secretary to the Govt. of India.

74

(39) 75

Government of India. Madras
DEPARTMENT OF EDUCATION. AND PUBLIC HEALTH

Simla, MADRAS dated the September, October 1945.

Ref:No. F.3- /45-EIV.

This is to certify that ~~Dr.~~/Mr./~~Mrs.~~/ ~~Miss~~ .... has been selected by the Government of India Madras as a stipendiary candidate for advanced studies in U.S.A. Canada and that the Government of India hold themselves responsible for his/~~her~~ maintenance while abroad and for the return transportation to India on the termination of the appropriate course of studies. Admission has already been secured for the candidate in .... The Government of India also hold themselves for securing admission to a suitable institution abroad. Arrangements are being made to have the candidate met at the port

of /

76

of disembarkation by the Hon'ble the Agent General for India in the United States of America or by one of his authorized agents.

for Secretary.

=BR=17/9/45
560 Copies.

---

(40) 77

GOVERNMENT OF INDIA.
DEPARTMENT OF EDUCATION.
SIMLA, the September 1945.

OFFICE MEMORANDUM.

The following further instructions are circulated to all candidates selected by the Government of India for stipends for advanced studies in the United States of America.

for Secretary.

To ______________________
____
____

____

FURTHER INSTRUCTIONS FOR PROCURING VISAS.

The American Consulate, Calcutta, have agreed to waive the requirements of Conduct and birth Certificates. This decision of the Calcutta Consulate General is being reported to the other American Consular offices at Bombay, Karachi and Madras for whatever action they may wish to take and it is hoped that they will take similar action.

P.T.O.

Preferably to the American Consul at Calcutta.

P The students should apply/for visas by forwarding to one of the American Consular offices in India their passports and the memoranda from this Department indicating their status as Government stipendiaries and three photographs ($2\frac{1}{2}$"x$2\frac{1}{2}$") on a light background. The physical examination, personal appearance and visa itself may be taken care of when the students arrive at the port of embarkation.

As soon as the port in question is known, the student should immediately communicate with the Consular office to which application for a visa was made (if it is different from that in the port of embarkation) and request that his papers may be forwarded to the latter (Consulate in the port of embarkation).

Khosla
400 copies.

DEPARTMENT OF EDUCATION.

Since the reneoing of the attached Office Memorandum intimation has been received from the Bombay Consulate that papers should not be sent in advance to them but should be produced at the time of personal appearance. Candidates who are to embark from Bombay should therefore arrange to proceed to Bombay soon after receipt of intimation of date of sailing and a couple of days before the actual date of embarkation and make arrangements in person for securing the visa from the consulate.

=BR=99 Copies

Education & P.H.(C) Department.

Memorandum No. 45895C/45-2 Edn., dated 19th October 1945.

Sub: Technical Education Overseas - Candidates for U.S.A. - American Visas.

~~Attached~~ The certificates ... attached are forwarded to such of the candidates as have not yet obtained American Visas in order to facilitate their obtaining them. The candidates should present the certificates before the American Consul along with the passports. They should also take with them three photographs(2½" x 2½") on a light background. The visas should be obtained and the number, date and place of issue reported to Government as early as possible.

p 78 CF

To the Candidates
concerned(with
copy of certificate)
Copy to the American
Consul. Madras.

Despd with encls
EM
20-10-45

BM
19 Oct/45-by

D-Dis 3612/M/45

District Magistrate's Office,
Coimbatore, dated 26/9/1945

4 OCT 1945

From

Sri Rao Saheb S. Virupaksha Chetty, B.A.
District Magistrate, Coimbatore

45275 To

The Secretary to Government,
Education and Health Department,
Madras.

Sir,

Sub:- TECHNICAL EDUCATION - ~~Orders by~~ Overseas Government of India Scheme - Private students - Execution of bonds - Report-

Ex P. H(c)

Ref:- G.O. No Ms 1382 Education (Education and Public Health Department) dated 8/9/1945

Filed

.....

The two candidates mentioned below who have been selected by the Government for higher studies in Technical xx and Science subjects approved before me to-day (26/9/1945) with two xxxx sureties each and executed the bond in my presence. After execution the bonds were handed over to the candidates concerned for submission to the Government.

2. The Solvency certificates produced by the four sureties are enclosed

/True Copy, By Order/

Sd. S. Virupaksha Chetty.
District Magistrate.

N. S. Srinivasan
fxxx Addl Huzur Head Clerk

Narayanamurthi
Ramakrishnan

No. 269 W/45

85

(44)

Certified that Sri V. Narayanaswami Naidu son of Vencatarama naidu of Vattamalaipalayam hamlet of Vellakinar village of Coimbatore Taluk is solvent to the extent of Rs 20000/0/0 (Rupees Twenty-thousand only

Taluk office
Coimbatore
24. 9. 45

24/9/45
Tahsildar

Vg
24.9.45

40

26/9/45

8

45

Certified that T. Rangaswamy Naidu son of Thirumalaswami Naidu proprietor, the European wine Stores Coimbatore and Salem Junction is solvent to the extent of Rs 25000/0/0 (Rupees Twenty-five thousand only)

Taluk office
Station.
Coimbatore
24-9-45.

24.9.45

24.9.45
Tahsildar

Certificate of Solvency

I hereby Certify that Mr R. V. Subramaniam son of Mr A. R. Venkatnarayanachettiar of Komarapalayam resident of Door No 589 of Komarapalayam is solvent to the extent of Rs 20,000/- Twenty thousand as noted below:-

Landed property including Houses	10,000
Cash dealings including Shares in Banks	10,000

Komarapalayam
Dated 21.9.45.

R. V. Achari
Village Headman
Komarapalayam
Tiruchengode

Certificate of Solvency

I hereby Certify that Mr S. Satyanarayanan Son of Mr P. Sangameswaran Chettiar residing in Door No 590 Komarapalayam Town is Solvent to the extent of Rs 25,000. He is an undivided member of a joint family consisting of his father & 4 Sons. The joint family ~~property~~ is estimated to be worth Rs one Lakh as detailed below:

	Rs
Landed ~~property~~ including House	25,000/-
Cash Dealings including Bank Shares	75,000/-
	100,000

Komarapalayam
21.9.45

R. V. Achari
Mly Headman
Komarapalayam
Tiruchengode Tk.

(48) 93

Copy of letter No.F.21-2/45-ETV, dated the 13th October, 1945 from the Government of India, Department of Education, to the Secretary to the Government of Madras, Education & Public Health Department.

***

Technical Education -- Advanced Studies abroad.

**

I am directed to invite a reference to the correspondence on the subject mentioned above and to forward herewith a copy of the correspondence details of which are given in the margin regarding the payment to the candidates sponsored by the Central Government of their stipends in the United Kingdom and the United States of America. In view of the fact that there is very little time left now to calculate the study leave terms of the Government servants to be sent abroad this year, it has been proposed that all Central or Provincial Government employees selected as Government of India stipendiaries should, pending the fixation of their study leave terms be treated on a par with non-Government servants in the matter of stipends. Any over payments made will be adjusted in the course of the year in a manner to be settled. As stated in paragraph 5 of this Department Brochure "Information for students desiring to proceed overseas for advanced studies 1945", the stipend in respect of each candidate will be fixed on the advice received from the High Commissioner for India in London or the Hon'ble the Agent General for India in the United States of America in the light of particular needs of individual students. If the Provincial Government are agreeable to arrangements proposed for Central Government stipendiaries being extend to the candidates sponsored by the Provincial Government, it is request that a communication to that effect may be sent to the High Commission for India or the Hon'ble the Agent General for India in the United Sta of America under advice to this Department. If on the other hand, their suggestions may be sent to this Department urgently for transmi to the authorities concerned in the United Kingdom and the United Stat of America. As the candidate may be required to leave India very short it is a matter of urgency that the necessary authorities should be del gated to the authorities very urgently.

p.95 infra
1. This Department cable No.F.21-2/45-ETV dated the 13th October, 1945 to the High Commissioner.

below
2. This Department cable No.F.21-2.45-ETV dated the 13th October, 1945 to the Hon'ble the Agent General for India in the United States of America.

ue Provl.
t. desire to
sgst any
procedure

Copy of No.21-2/45-ETV, dated 13-10-45 from the Government of India, of Education, to the Agindia, Washington.

Candidates for advanced studies overseas are being paid in India only equivalent of £5 for expenses during voyage AAA Government of In will be grateful if arrangements are made to have these candidates me at ports of disembarkation or airports as the case may be AAA Americ Consular authorities are being informed here that you or your accredi agents will meet candidates as this guarantee desired by them for gr Visas AAA Government of India authorize payment to all students spon sponsored by Central Government on disembarkation their stipends on an estimated quarterly basis in advance as well as fares to places of instruction from ports AAA The amount advanced should not exceed 300 dollars and will be adjusted later when amount of stipend is fixed AAA Stipends will be fixed on your advice in light of Particular needs and communicated AAA Government servants proceeding on study leave terms will in first instance be eligible only for these stipends as for non Government servants pending calculation of their study leave terms AAA Tuition fees may be paid direct to institutions concerned AAA Stipends recommended should take into Account institution and nature of course of study and also requirements regarding books etc. considered necessary. All expenditure incurred will be debitable to "Demand No.72-J Lump Sum Provision for schemes under consideration" in India AAA Procedure in respect of Candidates sponsored by Provincial Government will be communicated to you direct by Provincial Governments and further communication will be sent in respect of Indian State Candidates.

Copy of No.F.21-2/45-EIV, dated 13-10-45 from the Government of India, Department of Education, to Hicomind, London.

Stipendiary Candidates from India are being paid here only £5 as pocket money for voyage in accordance with paragraph 6 of this Department brochure AAA Government of India will be grateful if you can arrange to have students met ~~xx~~ at port of disembarkation and they authorise you to pay to all Candidates sponsored by the Central Government stipends on an estimated quarterly basis immediately on their disembarkation in the United Kingdom AAA Amount advanced should not exceed 75 pounds and will be adjusted later when amount of stipend is fixed Amounts of stipends will be fixed on your advice in light of particular needs AAA Government servants proceeding on study leave terms will be eligible for these stipends only till the terms in respect of each candidate are settled and communicated to you for action AAA As regards stipends for candidates sponsored by Provincial Government, the Provincial Governments are being asked to send you their authorization direct AAA Further communication regarding State sponsored candidates will be sent to you AAA Stipends recommended should take into account institution and nature of course of study and also requirements regarding books etc. considered necessary AAA Tuition fees charged may be paid direct to institutions concerned AAA All expenditure incurred in current year is debitable to "Demand No.72.J. Lump Sum provision for schemes under consideration.

True copies.

Cs.

Superintendent.

Government of Madras.
Education and Public Health Department.

...

CABLE-GRAM.

AGINDIA
WASHINGTON/
HICOMIND
LONDON.

...

CANDIDATES FOR ADVANCED STUDIES OVERSEAS MADRAS GOVERNMENT AGREE ADOPTION OF ARRANGEMENT IN EDUCIND TELEGRAM No.21.2/45- IV OF THIRTEENTH OCTOBER FOR STUDENTS SPONSORED BY THEM AND FOR THEIR GOVERNMENT SERVANTS.

Ms 93-95 ante

EDHEALTH.

(True copy)

Superintendent.

Education and P.H.(C) Dept.

TECHNICAL Education Overseas -Candidates for U.S.A. American Visas.

Govt. Memo. No.45895.C/45.2 Edn., dated 19-10-1945.

MEMORANDUM No. 45895C/45-3 Edn., dated 2-11-1945.

Mr. Syed Rafique Ahmed Gesudraz
Sri G.S.Ramaswamy
Sri N.V.Kudva

is requested to obtain American Visas as early as possible and intimate the number, date and place of issue of the visas to Govt..

To Mr.Syed Rafique Ahmed, ✓
Gesudraz, c/o Lt.Syed
Sirajuddin Gesudraz,
Asst. Engr. S.I.R. Cannanore,Malabar.

2/11/45

p.t.o

100

To Sri G.S.Ramaswamy,
s/o R.Subramania Iyer,
Station Master, Shenkottah,
Tinnevelly.

To Sri N.V.Kudva, "Nutford", 67,
Harrington Road, Chetput,
Madras.

Despd
KM
25-11-45

ORL 3/12/45

EXPRESS LETTER.

No. F. 3-38/45-E.
Government of India.
Department of Education.
Simla, the 29th October 1945.

52 101

From
The Secretary,
to the Government of India.

To
The Secretary to the Government of Madras,
Education and Public Health Department,
Madras.

I am directed to inform you that intimation has been received from the Office of the High Commissioner, London, that admissions have been secured in the United Kingdom for the students selected by the Provincial Governments, whose names are given in the enclosed list.

Necessary arrangements for early passage facilities to these candidates are already being made by the Government of India, and I am directed to request that all candidates should be warned to keep themselves ready for embarkation at short notice.

A. M. D'Rozario
29.10.45
for Secretary.

'SRG'

53

103

MADRAS.

SL. NO.	NAME OF CANDIDATE.	INSTITUTIONS IN UNITED KINGDOM.	SUBJECT.	PARTICULARS IF ANY.
1.	R.G. NARAYANAMURTHI.	Imperial College of Science.	Aeronautical Engineering.	
2.	A.P. MAHADEVAN.	Technical College Huddersfield.	Dyes and Tinct Chemistry.	
3.	JOSEPH LIONEL PAVAMANI.	North Staffodshire Technical College.	Ceramics.	
4.	P.D. KUMARESAN.	City Guilds College.	Mechanical Engineering.	
5.	T.K. GEORGE.	-do-	Civil Engineering,	
6.	K. RAMESH RAO.	-do-	-do-	
7.	K. BALASUBRAHMANYAM.	-do-	-do-	
8.	L.G. NARAYANASWAMI.	-do-	Electrical Engineering.	
9.	JAMES C.V. CHINNAPPA.	-do-	Mechanical Engineering.	
10.	NUL RAJ JOSEPH.	Woolwich Polytechnic.	-do-	
11.	P. SATYA NARAYANA.	East Mealing.	Chemistry Insecticides and fungicides	(Scholar must (remain for (not less (than two (years.
12.	V.R. SRINIVASAN.	Leeds University.	Textiles.	Should take original diplomas and certificates
13.	D.V. NARASIMHAN.	Sunderland Technic College.	Marine Engineering.	
14.	A.D.S. PARAMA NANDHAM.	-do-	-do-	
15.	G. VISVA NATH RAO.	-do-	Mechanical Engineering.	
16.	B. BHASKARA RAMA MURTHI.	Huddersfield Technical College.	Applied Chemistry.	

E & P.H.
C.

Memo 45895.C/45-4. Edn. d/5-11-45

Technical Education-Overseas

Intimation has been received from the Govt. of India that the High Commr. for India, London, has secured admissions in the United Kingdom for the candidates whose names are mentioned in the annexure. // The Govt. of India are also making necessary arrangements for early passage facilities to the candidates and they are warned to keep themselves ready for embarkation at short notice.

OSM
5/11/45

5/11/45

Don once. 11 & 16.
5/11/45

To the Candidates
Copy to the D.P.I.

Annexure

H E p103 nos 11 & 16 omitted]

---

9 AM
OSM
4/12/45

54 55

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

Office

This form must accompany any inquiry respecting this telegram

Charges Rs.

Handed in at (Office of Origin) | Date | Hour | Minutes | Service instructions | Words

TO

Recd. here at 0 H. 55 M.

X SC SIMLA 3 STE 96 EDHEALTH MADRAS =

F-3/39/45- E PASSAGES FOR UNITED STATES OF AMERICA ARRANGED FOR NINETEEN SELECTED CANDIDATES WHO ARE B MOHAMMAD IBRAHIM, MOHD A SAMAD, T V VENKATARAMAN, V JAGANNATHAN, V BALIAH, C NARASIMHACHARI, G S RAMASWAMI, GANTI SUBRAHMANYAM, B S RAMAKRISHNAN, C K CHANDRAN, K SHIVARAMA HEDGE, S SRINIVASAN, T PREMSAGAR, A SRINIVASAN, METHIL ==50==

N.B.—The name of the Sender, if telegraphed is written after the text.

Eden Press, Calcutta—No. 21 (B-170)—16-12-44—1,00,000 Bks.

INDIAN POSTS AND TELEGRAPHS DEPARTMENT.

G. Class Prefix ________ Code ____

No.

Recd. from ____________

By ____________

Sent at ________ H. ________ M.

To ____________

By ____________

Handed in at (Office of Origin).	Date.	Hour.	Minute.	Service Instructions.	Words.

TO

Recd. here at H. M.

VASUDEVAN NARAYANA V KUNDVA C KRISHAN RAO G F D SGONSALVES G RAMAKRISHNAN ALL WILL EMBARK EXCALCUTTA ON ABOUT TWENTYFOURTH NOVEMBER AAA KINDLY WARN ALL CANDIDATES AND INSTRUCT YOU TRAVEL AGENTS = EDUCIND =

N. B.—The name of the Sender, if telegraphed, should be written after, but separated from the text.

Education & P.H.(C) Dept.

Memorandum No. 45895C-5 Fdn., dated 5.11.45

TECHNICAL EDUCATION OVERSEAS.

...

The candidates mentioned in the annexure are informed that passages for the United States of America have been arranged for them and that they ~~have to~~ will embark from Calcutta on or about the 24th November 1945.

Two drafts + one here on p 104 CF

DPP 5/11/45

OBM 5/11/45

5/11/45.

To the Candidates.
Copy to the D.P.I.
Copy to American Express Coy., Inc.,
P.O.Box.No.2311,
"McLeod House",
28, Dalhousie ~~House,~~ Square
Calcutta.
" American Express Coy Inc.
New Delhi Addressed on 623 CF

ANNEXURE.

1. B.Muhammad Ibrahim.
2. M.Abdus Samad.
3. T.N.Venkatraman.
4. V.Jagannathan.
5. V.Baliah.
6. C.Narasimhachari.
7. G.S.Ramaswamy
8. Gandta Subramaniam.
9. B.S.Ramakrishna.
10. C.K.Chandran.
11. K.Shivarama Hegde.
12. T.Prema Sagar.
13. M.Vasudevan.
14. N.V.Kudva.
15. G.F.D.Gonsalves.
16. C.Ramakrishnan.

......

111

Education & P.H.(C) Dept.

SPECIAL

Memorandum No. 45895C-6 Edn., dated 5.11.45 ㊼

GOVERNMENT SERVANTS DEPUTED FOR STUDIES OVERSEAS.

The D.P.I. is informed that information has been received from the Government of India that passages for the United States of America have been arranged for Messrs. S. Srinivasan and A. Srinivasan of the Engg. College, Guindy and that they will embark from Calcutta on or about the 24th November 1945. The Director is requested to instruct the officers accordingly.

To the D.P.I.

copy to the American Express Coy. Inc.
P.O. Box 2311
McLeod House ~~Square~~
28, Dalhousie Square
Calcutta. — Also New Delhi Branch.

DPO 88 5/11/45

O.S.D. 5/11/45

7/11/45

110

ways and means have to be found to avoid them. In this process, the question whether education tax should be raised has to be examined in detail, in every case. Added to this, the payment of dearness allowance to local body servants paid from the E.E. Fund accounts has created additional work requiring further correspondence.

3. Since 1942, the work connected with the budgets was distributed among the three education sections. Last year this practice did not work satisfactorily and most of the work fell on the elementary education section alone. This was due to the fact that the normal work of all sections has considerably increased in the last few years. There was also less co-ordination in the work; uniformity of procedure in all cases could not also observed.

4. The budgets for 1946-47 will be received early in December and a special temporary staff is essential to cope with the additional work this year. The staff required will be a Superintendent and two Upper Division Clerks, for a period of six months from 1st December 1945 or the date of employment.

V.S. Srinivasa Gopalan
C/o.

V. S. SRINIVASA RAGHAVA CHARI, B.A., B.E.
RETIRED DISTRICT BOARD ENGINEER.

25, RANGANATHAM STREET,
THYAGARAYANAGAR, Madras

C

(58)

Dated ~~5th Oct~~
5th Nov '45.

To,
The Secretary,
Education Dept, Madras Govt.

Sir,

Sub: Technical training abroad - Travel arrangement.

I understand from the American Express Co. Calcutta, travel Agents for the Govt that they have not received my name to be included in the list of students proceeding to U.S.A from Govt of India.

I shall be obliged if you can kindly inform Govt of India early and rectify any mistake

Yours faithfully,
V.S. Srinivasa Gopalan

114

800

115

Education & P.H.(C) Dept.

Letter/Ref.No. 45895.C/45 Edn., dated 12xi45

(59)

WD. with encl.
12xi45

To

The Secretary to the Government of India,
Department of Education,
Simla. (with encl.)

(with encls.)

pp 19-20 CF

Sir,

Technical Education overseas - Passage facilities for selected candidates.

...

In continuation of my letter No.40305.C.4.Edn., dated 17-9-1945, I am to enclose a list showing the American Visa No., date and place of issue in~~stead~~ respect of 23 out of the 24 candidates who have been selected for higher studies in the U.S.A. The similar particulars ~~to~~ of the remaining candidate will be sent as soon as it is received.

Y.O.S.

12/11/45

Name of candidate.	American Visa		
	Number.	date.	Place of issue
1.	2.	3.	4.
1. T.Abdulla Hussain	54	2-10-45	American Consulate, Madras.
2. B.Muhammad Ibrahim	69	11-10-45	do.
3. M.Abdus Samad	51	1-10-45	do.
4. G.F.D.Gonsalves	38	27-9-45	do.
5. G.S.Ramaswamy	103	7-11-45	do.
6. Ganti Subramanyam	31	24-9-45	do.
7. N.V.Kudva	39	27-9-45	do.
8. S.Balaraman	43	29-9-45	do.
9. T.N.Venkataraman	34	26-9-45	do.
10.C.Narasimhachari	52	1-10-45	do.
11.V.Jagannathan	35	26-9-45	do.
12.B.S.Ramakrishna	59	9-10-45	do.
13.V.Baliah	64	9-10-45	do.
14.T.Premsagar	37	27-9-45	do.
15.C.B.Ramakrishna Reddy	40	27-9-45	do.
16.P.Chalapathi Rao	49	1-10-45	do.
17.P.Sivalingam	68	11-10-45	do.
18.G.Ramakrishnan	50	1-10-45	do.
19.K.Shivarama Hegde	53	2-10-45	do.
20.M.Vasudevan	36	26-9-45	do.
21.V.S.Srinivasagopalan	33	26-9-45	do.
22.C.K.Chandran	32	25-9-45	do.
23.T.R.Govindachari	47	29-9-45.	do.

...ooo...

No.F.3-3[illegible]/45-E.
Government of India.
Department of Education.

Simla, the 8th November, 1945.

EXPRESS LETTER.

SA & CPHC

51826.

To

The Secretary to the Governmentof Madras,
Education & Public Health Department,
Madras.

I am directed to inform you that intimation has been received from the Office of the Agent General to the Government of India, Washington, U.S.A. that the following selected candidates have been admitted in the various Universities in the United States of America for studies or training in the subjects shown against their names.

The Government of India are already making arrangements for early passage facilities to the selected candidates who have not yet embarked. I am to request that all these candidates should be warned to keep themselves ready for embarking at short notice.

The information regarding candidates selected by the development Department may kindly be passed on to that Department.

A. M. D'Rozario.
for Secretary.

MADRAS.

EDUCATION & PUBLIC HEALTH DEPARTMENT.

		Name.	Subject.	Institution.
	1.	B.Mohammad Ibrahim. ✓	Electrical Engineering.	Stanford.
	2.	T.V.Venkataraman. ✓	-do-	-do-
	3.	Ganti Subrah M anyam. ✓	-do-	-do-
	4.	Narayana Venkatraya Kudua. ✓	-do-	-do-
	5.	K.Shivarama Hegde. ✓	Wireless Communication.	-do-
	6.	Mohd.A.Samad. ✓	Civil Engineering.	-do-
	7.	T.Premsagar. ✓	-do-	.do-
—	8.	Abdul Latif Khatri.	Mechanical Engg.	-do-
×	9.	S.Balaraman.	-do-	-do-
	10.	Methil Vasudevam ✓	Aeronautical Engg.	-do-
	11.	C.Narasimhachari. ✓	Photochemistry Films.	-do-
	12.	V.J.Jaganatham. ✓	Applied Chemistry.	-do-
	13.	V.Baliah. ✓	Applied Chemistry.	-do-
×	14.	T.Abdulla Hussain.	Mechanical Engg.	California Institute.
	15.	G.F.D.Gonsalves. ✓	Civil Enginering.	-do-
	16.	G.S.Ramaswamy. ✓	-do-	-do-
	17.	B.S.Ramakrishnan. ✓	Applied Physics(Sound Technology)	Illinois.
	18.	G.Ramakrishnan. ✓	Mechanical Enginering.	Illinois.
	19.	C.K.Chandran. ✓	Electrical Engineering.	-do-
×	20.	S.Srinivasan.	-do-	=do=
×	21.	A.Srinivasan.	-do-	-do-
Dev —	22.	C.Krishna Rao.	Animal Husbandry ~~University of~~	University of California.
Dev —	23.	S.Madhava Rao.	Horticulture.	-do-
×	24.	P.Sivalingam.	Dam Construction.	-do-
×	25.	C.B.RamakrishnaReddy.	Soil Conservation	Michigan State College.
Dev	26.	Potheri Uttamen.	Plant Genetics.	.do-
×	27.	V.~~R~~S.Srinivasa Gopalan.	Fertiliser.	Purdue.
×	28.	T.R.Govindachari.	Dyes & Tinctorical Chemistry.	Illinois.

MADRAS (CONTD.)

Education & Public Health. Department.

	Name.	Sunject.	Institution.
Dev	29. Md.Basheer Sahib.	Biological Control of Crop Pests.	Illinois.
Dev	30. S.Krishna Murthy.	Horticulture.	-do-
Dev	31. Sirdar Ali Khan Wahed.	Workshop & Factory Management.	Syracuse Univ.

~~32.~~

(64) 125

Draft I

p 109 cf

Education & P.H.(C) Department.

Memorandum No. 45895.C.8 Edn., dated 14-XI-45

TECHNICAL EDUCATION OVERSEAS.

In continuation of Memorandum No.45895.C/5. Edn., dated 5-11-1945, the candidates mentioned in the annexure are informed that intimation has been received from the Office of the Agent-General to the Government of India, Washington, that they have been admitted in the various Universities in the U.S.A., for studies in the subjects shown against their names.

To the candidates. ✓
Copy to the D.P.I. ✓ (with spl. refce. to Nos.17 & 18)

17 covers
14/11

14.11.45

14/11/45

14/11/45.

ANNEXURE.

(H.E. 1 to 7, 10-to 13, 15 to 21, on page 121 c.f.)

II.

Draft II

Memorandum No. 45895.C.9 Edn., dated 14-XI-45

TECHNICAL EDUCATION OVERSEAS.

The candidates mentioned in the annexure are informed that intimation has been received from the Office of the Agent-General to the Govt. of India, Washington, that they have been admitted in the various Universities in the U.S.A. , for studies in the subjects ~~mentioned~~ shown against their names. The Govt. of India are already making arrangements for early passage facilities for them. The candidates are warned that they should keep themselves

To the candidates. ✓
Copy to D.P.I. ✓

14/11

themselves ready for embarking at short notice.

Cva
14.11.45

14/11/45

14/11/45

Annexure.

Name.	Subject.	Institution.
1. S.Balaraman.	Mechanical Engineering.	Stanford.
2. T.Abdulla Hussain	do.	California Institute.
3. P.Sivalingam.	Dam Construction.	University of California
4. C.B.Ramakrishna Reddy	Soil Conservation.	Michigan State College.
5. V.S.Srinivasa Gopalan	Fertilisers.	Purdue.
6. T.R.Govindachari	Dyes & Tinctorial Chemistry.	Illinois.

...oOo...

U.O.Note 45895: C.10 Edn., dated 14-XI-45

TECHNICAL EDUCATION OVERSEAS.

A copy of the Express letter No.F.3-38/45-E, dated 8-11-1945, received from the G. of I., on the subject noted above is forwarded to the Dev. Dept. for necessary action with refce. to the candidates selected by them.

Cva
14.11.45

14/11/45

14/11/45

p119 cf

14-XI-45

To Dev. Dept.
(with copy of India's letter and ~~encl.~~ relevant extracts from encl.)

Education & P.H.(C) Dept.

Letter/Ref.No. 45895. C/45-11. Edn., 16-XI-1945.

To

The Secretary to the Government of India,
Department of Education,
Simla.

SO.
16-XI-45

Sir,

TECHNICAL EDUCATION OVERSEAS.- Reference your Express letter No.F.3-38/45 E dated 8th November 1945.

...

I am directed to inform you that item No. 8, Abdul Latif Khatri mentioned in the enclosure to your letter cited above is not one of the candidates selected from this Province.

Y.O.S.

p119 cf

p121 cf

Cva
16.11.45

16/11/45

C. B. Rama Krishna Reddi, B.E. (Hons);
c/.
IV. Bhaskara Reddi,
KALIKIRI (P.O)
Chittoor (Dt).

52448 A

ASST. SECRETARY TO GOVERNMENT
20 NOV 1945
EDUCATION AND PUBLIC HEALTH DEPT.

SPA

To
The Secretary to Government,
Education and Public Health Department,
Madras.

2/1-3cf

Sir,

Sub:- Technical studies abroad-
G. O. No. 1382 Edn. dated 8.9.1945.

I was selected by the Government of Madras for deputation to other Countries for higher studies in Soil Conservation Engineering. I have now been selected for appointment to the Indian Railway Service of Engineers as a result of the Combined Engineering Services Examination held in November 1944. Hence I request that the scholarship may please be cancelled and the bond executed by me may please be returned to me as early as possible.

Thanking you,

Yours faithfully,
C. B. Ramakrishna Reddi

Madras }
17.11.1945 }.

5271/4

~~130~~

~~131~~

Education & P.H.(C) Dept.

Letter/Ref.No. 45895-C/45-12 Edn., dated 22-xi-45

(67)

To
The Secretary to the Govt. of India,
Department of Education,
Simla.

150/193 22-xi-45

Sir,

TECHNICAL EDUCATION OVERSEAS - Reference correspondence ending with your letter No. F.3-38/45-E dated 8-11-1945.

...

I am directed to say that ~~Sri~~ C.B.Ramakrishna Reddi, one of the candidates selected for higher studies in the U.S.A., has reported that he has been selected for appointment to the Indian Railway Service of Engineers and that ~~therefore~~ the stipend awarded to him may be cancelled. His name may, therefore, be deleted from the list of candidates proceeding to the U.S.A.

CVG
22.11.45

Y.O.S.

22/11/45

22-11-45

p 119 cf

p 129 cf

150/193 22-xi-45

Copy to the D.P.I.
Copy to American Express Coy. Inc.,
P.O.Box.No.2311
McLeod House,
28, Dalhousie Square,
Calcutta.
Copy to American Express Coy. Inc., New Delhi. p 73 CF
Copy to Sri C.B.Ramakrishna Reddi (with bond ~~retd.)~~ cancelled & retd)

132

53290

GOVAN BROS., LTD.,
Scindia House, Connaught Circus,
NEW DELHI.

C

COPY

133

The Secretary, Govt. of India, Dept. of Education, Simla, ~~Thixxix~~ together with copy of the telegram. This is in accordance with instructions received from you regarding substitutions.

ASST. SECRETARY TO GOVERNMENT
2 8 NOV 1945
EDUCATION AND PUBLIC HEALTH DEPT.

CPA

The American Express Co.Inc.,
Travel Dept.,
Calcutta.

(68)

FLP/255. 19th November 1945.

Dear Sirs,

Re. Travel Arrangements for stipendiary candidates proceeding to U.S.A.

We are in receipt of a copy of your letter of the 14th inst., to Mr. T.N. Venkataraman, a candidate sponsored by the Govt. of Madras for studies in U.S.A. from which we note that this student has not accepted the passage that you have offered him from Calcutta on the 26th November to U.S.A.

We have accordingly offered the allotment which has fallen vacant to Dr. S.M. Das Gupta, a Central Government candidate Roll No.295. Dr. Gupta has accepted this offer and is leaving for Calcutta tomorrow morning. He will report to you on the afternoon of the 21st November ready to sail.

This will confirm our express telegram to you of date as per copy attached and we trust that all arrangements will be made for Dr. Das Gupta as instructed by the Govt. of India, Dept. of Education. We hope that immediately on receipt of our telegram under confirmation you will have advised the Embarkation Officer, Calcutta of the substitution.

Yours faithfully,
GOVAN BROS. LTD.,
Per

MSL.x.
Encl.

Copy to The Secretary, Govt. of Madras, Education & Public Health Dept., Madras. Will you please let us have your instructions regarding further arrangements to be made for Mr.T.N. Venkataraman who has refused the passage offered to him in his telegram as under: -

"TWENTYSIXTH UNSUITABLE REQUEST CABIN ACCOMMODATION PLEASE
"ARRANGE PASSAGE WITH BALARAMAN OF GOPALAPURAM MADRAS WIRE
"REPLY LETTER FOLLOWS."

GOVAN BROS LTD.
Per

GOVAN BROS., LTD.,
Scindia House, Connaught Circus,
NEW DELHI.

COPY

EXPRESS

AMEXCO

CALCUTTA

HAVE OFFERED PASSAGE USA FROM CALCUTTA TWENTYSIXTH NOVEMBER TO CENTRAL GOVERNMENT CANDIDATE DOCTOR DASS GUPTA ROLL NUMBER 295 IN PLACE TM VENKATARAMAN REFUSED PASSAGE VIDE YOUR LETTER FOURTEENTH STOP DOCTOR GUPTA REPORTING TO YOU TWENTYFIRST READY TO SAIL STOP ADVISE EMBARKATION AUTHORITIES

GOVBRO

per pro GOVAN BROS. LTD.,
Passage Dept. New Delhi.

19/11/45. FLP/255.
MSL.

136

MEMO. No. 45895 C/45-13 Edn dated 26-11-45

Tech. Edn. overseas - Stipendiary student
Sri T.N.Venkataraman - Passage for U.S.A.

A copy of letter from ~~MXXXXX~~ the American Express Co., Ltd., Calcutta, dated the 19th Novr. 1945, is forwarded to Sri T.N. Venkataraman, and he is requested to report what further arrangements he wishes to be made for his passage to the U.S.A.

450 26-11-45

26/11/45

To Sri T.N.Venkataraman,
154, Bheemasena Gardens, Mylapore.
(with copy of pp.133-35)

54398 Sarvar 70 137

ASST. SECRETARY TO GOVERNMENT
29 NOV 1945
EDUCATION AND PUBLIC HEALTH DEPT.

Dated 28/11/45

From,
G. F. D. Gonsalves Esq. B.E.,
Near Railway Station,
Mangalore.
S. Kanara Dt.

To,
The Secretary to Government,
Education & Public Health Dept,
Madras.

Regd. Post

Sir,

Sub: Technical Education - Deputation of Students to other countries.

I have to submit that I lost my passport & visa along with my other baggage which was robbed at Howrah Station on 21/11/45. A report has been made to the Police. I was therefore not able to sail for the United States of America on 26-11-45 as per the original arrangement. I have since secured a fresh passport and visa and I request that arrangements be kindly made for my sailing to America. I have also addressed the American Express Co., Calcutta in this matter.

Yours obediently,
G. F. D. Gonsalves

E.O.P.H.(C)

Pl. see the letter^on plank^ from Mr C.F.D. Gonsalves, one of the students selected for ~~hi~~ Technical Edu abroad. The Candidate has already addressed the American Express Co, Calcutta re. his passage to U.S.A. For orders whether the Govt. should address the Co. separately in the matter and also whether any reply should be given to the Candidate.

The Travel Agents will take necessary action. It does not seem that the Govt. need address them. A reply to the ~~student~~ candidate also does not seem necessary.

ES
29-11-45

28/11/45

30/11/45

Better write to the [illegible] of the Travel Agents — & inform Candidate accordingly.

Three drafts are submitted for approval.

ES
30-11-45

30/11/45

Draft I

Letter No. ~~54398~~ 45895 C/45-14 Edu d 30-11-45

To

The Secretary to the Govt. of India,
Dept. of Education, Simla
[with Encl.]

Despd with encls
30-11-45

Copy of p/let

Sir,

Sub. Technical Education Overseas – Mr C.F.D. Gonsalves – passage to U.S.A.

I am directed to enclose a copy of the letter d. 28-11-45 from Mr C.F.D. Gonsalves, one of the candidates selected for higher studies in the U.S.A – Vide correspondence resting with your letter No. F-3-38/45-E d 8-11-45 and to request that arrangements may be made for a passage for him to the U.S.A as early as possible

copy of p/let

p114 cf
F

Y. O. S.

ES
30-11-45

30/11/45

Draft II

Letter No. 45895 C/45-15 Edu d 30-11-45.

To

The American Express Co. Inc.
McLeod House,
28, Dalhousie Square
P B No 2311, Calcutta
(with encl.)

Despd with encl
30-11-45

Sub. Technical Edu overseas – Mr C.F.D. Gonsalves – passage to U.S.A.

I am directed to enclose a copy of the letter d. 28-11-45 from Mr C.F.D. Gonsal

140

one of the candidates selected by this Govt. for higher studies in the U.S.A and to request that arrangements may be made for a passage for him to the U.S.A. as early as possible.

Y. O. S.

ES
30-11-45

OM
30/11/45

Copy to

The American Express Co. Inc.
Travel Dept.
P.O. Box No. 10,
"Scindia House"
Connaught Circus,
New Delhi.

with encls Despd
KM
30-11-45

Draft III

Memo. No. 45895 C/45-16 Edn. d/ 30-11-45.

Technical Edn. Overseas - Mr. C.F.D. Gonsalves - passage to U.S.A.

From Mr. C.F.D. Gonsalves, letter d/ 28-11-45.

Mr. C.F.D. Gonsalves is informed that the G. of I and the American Express Co. Calcutta have been addressed to arrange for his passage to the U.S.A. Copies of Lr. No. 45895 C/45-14 Edn. and No. 45895 C/45-15 Edn. d/ 30-11-45 are enclosed.

ES
30-11-45

OM
30/11/45

To
Mr. C.F.D. Gonsalves B.E.,
Near Railway Station,
Mangalore,
S. Kanara Dt.
(with copies of letters)

Despd with encl
KM
30-11-45

141

T.N. Venkataraman, B.E. (Elec.)

154, Bheemasena garden
Mylapore
Dec. 1945.

ASST. SECRETARY TO GOVERNMENT
3 DEC 1945
EDUCATION AND PUBLIC HEALTH DEPT.
to Govt.
55011-A
Madras

To
The Secretary to Govt.
E. & P.H.
Govt.

Sir,

Ref: Memorandum No. 45895 C/45-13. Edn. dated 26-11-45.

p13

I am enclosing herewith a copy of my letter dated 30.11.45 to Messrs. Gawan Bros. Ltd. Delhi who are our travel agents. That letter states my position clearly and my requirement regarding passage to U.S.A. I request you to kindly instruct Messrs. American Express & Co. Delhi & Calcutta accordingly.

Thanking you,
Yours truly,
T. N. Venkataraman

1/12/45.

142

Edn4(c)

Pl. see the letter from Sri T.N. Venkataraman on the previous page. A copy of this letter together with its enclosures on 143-146 infra may be communicated to the G. of I. & the American Express Co. for necessary action. And the Candidate informed accordingly. Three drafts are submitted for approval.

3.12.45

Approved 6/12/45

Copy

143

T.N. Venkataraman, B.E. (Elec.)

154, Bheemsengarden,
Mylapore.

30.11. 1945.

To
Messrs. Garan Bros. Ltd.,
Passage Dept.,
New Delhi.

Dear Sirs,

I would like to place the following few lines for your kind consideration & immediate attention.

On the evening of Nov. 11, 1945 I got the following telegram from Amexco, Calcutta: "Troop class accommodation offered November twentysixth. Wire acceptance and rail station. must report this office November twentieth stop. Health certificate cholera and typhoid required not more than three months old. Amexco."

I sent the following express telegram as reply: "Twenty-sixth unsuitable. Request cabin accommodation stop please arrange passage with Balaraman of Gopalapuram, Madras. Wire Reply. letter Follows"!

In my letter to the Amexco, Calcutta I explained that from your letter to me (Ref. PLP/G.P. 257 dated october 9, 1945) I was given to understand that cholera and typhoid inoculations are not necessary & that it would take at least 7 or 8 days for me to get myself inoculated and that I couldn't be at Calcutta on Nov. 20th & so Nov. 26th is unsuitable for me. I also requested them to arrange cabin accommodation if possible and that I would like to travel with Mr. S. Balaraman, 9 West End Street, Gopalapuram Madras as he is a particular friend of mine and as he has also been selected for studies in U.S.A.

T.N. Venkataraman, B.E. (Elec.)

194 .

I didn't get any reply either for my letter or for my telegram. So I again sent an express telegram Reply paid as follows on 26.11.45. "Ready to start. Wire probable sailing date. Reply paid!" This afternoon I got the following telegram from Amexco, Calcutta. "Accommodation not fixed for you. Communicate Delhi".

I have been patiently waiting for the past 4 or 5 months for passage and I have made all the necessary arrangements. I am ready to start at any moment. So I would request you to page 4.

arrange passage for me as early as possible - Cabin class if available - if not, Troop class or any class &c please let me know by wire my position at once. If it is possible kindly arrange my passage in the same ship by which Mr. S. Balaraman would be travelling.

Expecting your telegraphic reply,

& thanking you,

Yours faithfully,

T. N. Venkataraman

(true copy)

Draft I

Letter No. 45895 c/45-17 Edn d/4 12-45

To

The Secretary to the Govt. of India.
Dept. of Education, Simla
[with ⓧ Encls]

Despd with encls 601 4-12-45

ⓧ copies of pp 141-146 cf

Sir,

Technical Education overseas - Sri. T.N. Venkataraman - passage to U.S.A.

I am directed to enclose a copy of the letter d 2-12-45 with its enclosures from Sri. T. N. Venkataraman, one of the candidates selected for higher studies in the U.S.A. - Vide correspondence resting with your ~~my~~ letter No. F.3-38/45 E ~~45895 c/45-14 Edn~~ dated 8-11-45 ~~d 30-11-45~~ and to request that arrangements may be made for a passage for him to the U.S.A. as early as possible

Y.O.S.

P 119 cF

ES
3-12-45

OSM
4/12/45.

Draft II

Letter No. 45895 c/45-18 Edn d/4-12-45.

To

The American Express Co. Inc.
McLeod House,
28, Dalhousie Square.
P.B. No. 2311, Calcutta
ⓧ (with Encls.)

Despd with encl 601 4-12-45

ⓧ copies of letter 141-146 cF

Sub: Technical Education overseas - Sri T.N. Venkataraman - passage to U.S.A.

I am directed to

148

enclose a copy of the letter d 2-12-45 with its enclosures from Sri. T.N. Venkataraman, one of the Candidates selected for higher studies in the U.S.A - Vide Correspondence resting with your letter No. PLP/255 d 19-11-45 and to request that arrangements may be made for a passage for him to the U.S.A as early as possible.

p 133 cf

Y.O.S.

OSM
4/12/45

ES
3-12-45

Copy to
The American Express Co. Inc
Travel Dept,
P.O Box No. 10,
"Scindia House",
Connaught Circus.
New Delhi.
[with Encls]

Issd
KM
4-12-45

Draft III

Memo No. 45895 C/45-19(A) Edn d 4-12-45

Sub: Technical Edn Overseas – Sri T.N. Venkataraman – passage to U.S.A.

From Sri. T. N. Venkataraman, letter d 2-12-45

Copies of pp 141-142 cf

Sri T.N. Venkataraman is informed that the G of I and the American Express Co. Calcutta have been addressed to arrange for his passage to the U.S.A. Copies of Lr No. 45895C/45-17 Edn and No. 45895C/45-18 Edn d 4-12-45 are enclosed.

pp 142 cf

OSM
4/12/45

~~Y.O.S.~~

ES
3-12-45

To
Sri T.N. Venkataraman
B.E(Elec),
154, Bheemasena Gardens,
Mylapore.
Madras
(with copies of letters)

Issd
KM
4-12-45

TELEGRAMS:–
"GOVBRO" NEW DELHI.
CODES:
BENTLEY'S & PRIVATE.

Govan Bros., Ltd.
PASSAGE DEPARTMENT.
Booking Agents for
THE BRITISH OVERSEAS AIRWAYS, INDIAN TRANS-CONTINENTAL AIRWAYS, K. L. M., AIR-FRANCE, INDIAN NATIONAL AIRWAYS, TATA AIR LINES, PAN-AMERICAN AIRWAYS AND ALL OTHER PRINCIPAL AIR, STEAMSHIP AND RAILWAY ETC. LINES THROUGHOUT THE WORLD.

TELEPHONE No. 7682
[6 LINES.]
P. O. BOX NO. 10
SCINDIA HOUSE,
CONNAUGHT CIRCUS,
New Delhi
(INDIA).

Recd
1/12/45
3/12/45

73

REF. NO. PLP/251

27th November 1945

54953

Passages.
Air Travel.
Rail Tickets.
Baggage Insurance.
Hotel Reservations.
Travellers' Cheques.

Branch Offices:
20, Park Street,
CALCUTTA.

Hughes Road,
BOMBAY.

Mount Road,
MADRAS.

The Mall,
LAHORE.
&
Correspondents
Throughout the World.

M.V. Subramanian, Esquire, I.C.S.
Secretary to the Government of Madras
Fort St. George.

Dear Sir,

Mr. C.B. Ramakrishna Reddi, candidate sponsored by the Government of Madras for higher studies in U.S.A. - Our reference No. M/A/50.

We are in receipt of a copy of your letter No.45895.C/45.12.Edn. of 22nd November addressed to the Secretary to the Government of India, Department of Education, Simla.

p 131 cf

As desired, we are deleting the name of the above candidate from the list of students sponsored by your Government for studies in U.S.A.

Yours faithfully,
per pro GOVAN BROS., Ltd.

SRG.

E for A(c)

No action is called for on this letter. This may be added to the main file.

ES
4-12-45

OSM
4/12/45

150

[illegible] sponsored by [illegible]

[illegible] of a copy of [illegible] letter No. 56/1283/[illegible] to the Secretary to [illegible] Education, Simla.

[illegible] students sponsored by your Government [illegible]

Yours faithfully,

3

7/35

17/2ur

52953-E
5-12-45

ROAD TEL
5 DEC. 45

(74)

X. T H New Delhi 4 Dec 45

Secretary madras govt Education and public Health no

56/1283/1/PPii Early passages likely available your sponsored students stop as documents may not have reached suggests you tellegraph Priorpass Bombay giving names address and travel agent of those ready to sail = Priorpass NewDelhi

152

Edn. and P.H. Dept.(G).

153

I.

(75)

TELEGRAM

Amexco
Bombay

Priorpass
Bombay

Amexco Bombay telegraphed as follows

Despd
Two Telegrams and PC's
KN
5-12-45

[PCs also to 80]

Following telegram received from Priorpass New Delhi Early passages likely available your sponsored students Stop As documents may not have reached suggests you telegraph Priorpass Bombay giving names address and travel agent of those ready to sail Stop // Please communicate Priorpass Bombay addresses of following candidates as given in list forwarded with letter 40305-C-11-Edn dated twentysecond September

p.34 CF.

James Chinnappa Nulraj Joseph P D Kumaresan ~~J A Murray~~ T K George J L Pavamani L G Narayanaswami ~~G Visvanath Rao~~ ~~D V Narasimhan~~ K Ramesh Rao K Balasubrahmanyam A P Mahadevan V R Srinivasan R G Narayanamurthi S Paramanadhan Stop D V Narasimhans address since changed (to) Care N L Narasimham Arts College Rajahmundry Stop

G Visvanath Raos also changed Care Capt Ananthayya Retd civil Surgeon Kadri Road Mangalore

EDHEALTH

BM
5/12/45

II

MEMORANDUM No. 45895 C/45-17(a) Edn dt 5-12-45

5/12/45

Technical education overseas - Passage facilities for U.K.

---

p.104 CF.

In continuation of Govt. Memo. No.45895-C/45-4, Edn., dated 5-11-45, the folg. candidates are informed that early passages to the U.K. are likely to be available for them. They are requested to inform urgently ~~to~~ the Dy. Civil Passage Controller, Lalji Naranji Bldgs., Churchgate, Bombay, (Telg: "Priorpass", Bombay) and the American Express Co., Inc., "Navasari Bldg." (I Floor), 240, Hornby Rd., Bombay, (Telg: "Amexco", Bombay) direct, of their readiness to sail ~~whether they are ready to sail,~~ and ~~if so, when~~; -

154

1. James C.V. Chinnappa
2. Nulraj Joseph
3. Paul Daniel Kumaresan
4. T.K. George
5. Joseph Lionel Pavamani
6. L.G.Narayanaswami
7. G.Visvanath Rao
8. D.V.Narasimham
9. K.Ramesh Rao
10. K.Balasubrahmanyam
11. A.P Mahadevan
12. V.R:Srinivasan
13. R.G.Narayanamurthi
14. S.Paramanandhan

5/12/45

3/1/44

Despd
5-12-45

To the candidates concerned - addresses at pp.35-37 C.F.

55753 .

Recd
1.30 PM
7/12/45

76

155

ROAD
7 DEC 45

X Q Simla 6 Sle ~~to~~ 108

Secty govt madras Education and public Health dept ms 0

No E3/38/45 Passages arranged for following six candidates for united Kingdom who are (1) Kandaswami (2) T T Shenoy (3) C G Swaminathan (4) M Narabisan (5) a subba rao (6) changanathan reddy aaa Expecting departure about fifteenth decem aaa please warn these candidates to be ready to sail aaa presume defence deptt have supplied forms to be completed

Repeat

15-6

M.—3(a).

SECTIONAL MAIL LIST from to

DUE MAILS: total number despatched (*vide* details below).
UNUSUAL MAILS: total number despatched (*vide* details below). } = Total

DETAILS OF DUE AND UNUSUAL MAILS.

Office of despatch (or designation of sender, in case of special bags).	Office of destination (or designation of addressee, in the case of special bags).	Due Mails				Unusual Mails.			
		Transit bags.	Mail bags.	Branch office bags.	Loose account bags.	Parcel bags.	Packet bags.	Special bags.	Telegraph covers.
Extra containing	Surplus unusual bags ...	...	...	...	...	...	...	...	...
	Total ...								
	GRAND TOTAL ...								
	Blank parcel list								

R. O.

Explanation of any discrepancy between the number of due mails despatched and the number due to be despatched as entered in the sorting list

Excess despatched.	Short despatched.

D. O.

D. O.

Received by me.

R. O.

[EM-12V1/RS]

Lal Chand & Sons, Printers, Calcutta—No. 15262 (5141)(A-772)—18-12-44—1,0

157

(TT) Pager

MOUNT ROAD TEL. 7 DEC 45

(Completed) by candidates aaa
Please instruct candidates to return immediately for ~~mai~~ candidates to defence dept aaa candidates should mention in form that they require passage immediately in december aaa their presence required urgently in united kingdom as sessions already reopened

= Educand =

15

Education & P.H.(C) Dept.

FOUR DRAFTS:

I

Letter/Ref:No. 45895 C/45-19 Edn. d/ 8 -12-45.

Despd. with encl. K.D. 8/12

To

The Secretary to the Government of India,
Department of Education,
Simla.(with encl.)*

*copy of p.151 c.f.

(78)

Sir,

Technical Education - Overseas.

...

I am directed to state that with reference to the telegram dated 4th December 1945, received from the Civil Passage Controller, Government of India, Defence Department, New Delhi (copy enclosed), the Government telegraphed to the Deputy Civil Passage Controller, Bombay, the names of the fourteen sponsored candidates and the two Government servants for whom the Government of India reported in their letter No. F.3.38/45.E, dated 29th Oct.1945, that admissions had been secured in the United Kingdom, the American Express Co., Bombay, being asked at the same time to communicate the addresses of the candidates to the Deputy Civil Passage Controller. As it now appears from the telegram of the Government of India, Dept., of Education, No.63/38/45.E, dated 6th Dec.1945, that admissions have been arranged for candidates other than those mentioned in the list annexed to ~~in~~ the letter cited above, the names of the remaining sponsored candidates and Government servants who have been selected for study in the United Kingdom are being telegraphed to the Deputy Civil Passage Controller, Bombay. /I am to enquire whether admissions have been secured in the United Kingdom for all the candidates. It is ~~also~~ presumed that the names of candidates selected for study in U.S.A. need not be telegraphed to ~~them~~ the Dy. Civil Passage Controller.

p151 cf

p153 cf

pp101-103 cf

p153 cf

pp155-156 cf

B.M. 7/12/45

Y.O.S.

p.t.o.

158

M.—1(a).

SECTIONAL MAIL LIST from to

DUE MAILS: total number despatched (*vide* details below).
UNUSUAL MAILS: total number despatched (*vide* details below).
} = Total

DETAILS OF DUE AND UNUSUAL MAILS.

Office of despatch (or designation of sender, in the case of special bags).	Office of destination (or designation of addressee, in the case of special bags).	Due Mails.				Unusual Mails.			
		Transit bags.	Mail bags.	Branch office bags.	Loose account bags.	Parcel bags.	Packet bags.	Special bags.	Telegraph covers
Specie containing	Surplus unusual bags ...	...	...	...	...	...	...	...	...
	Total ...								

GRAND TOTAL ...

Blank parcel list

R. O.

Explanation of any discrepancy between the number of due mails despatched and the number due to be despatched as entered in the sorting list.

Excess despatched.	Short despatched.

D. O.

D. O.

Received by ....

R. O.

MM-1271/R

Lal Chand & Sons, Printers, Calcutta—No. 15262 (5141/A-772)—18-12-44—1,0

160

Telegrams
ISD
K.D.
8/12/45

2

II

EXPRESS - TELEGRAM.

AMEXCO
BOMBAY ✓

PRIORPASS
BOMBAY. ✓

Des pd
KM
8-12-45

Amexco Bombay telegraphed as follows.

REFERENCE MY TELEGRAM DATED FIFTH DECEMBER - PLEASE COMMUNICATE PRIORPASS BOMBAY ADDRESSES OF FOLLOWING CANDIDATES ALSO AS GIVEN IN LIST FORWARDED WITH LETTER 40305.C.11.Edn. DATED TWENTYSECOND SEPTEMBER V KANDASWAMI T T SHENOY C G SWAMINATHAN V M NAMBISAN C RANGANATHA REDDI EDWARD RAJARATNAM JOHN AMRUTHRAJ MURRAY R RAMANADHAN M PRABHANJANAMURTHI

p153 cf

p34 cf

5 – Draft III
4 – Draft IV
14 – p153 cf
23

BSM
7/12/45

EDHEALTH.

W
8.12.45

III

Memorandum No. 45895 C/45-20 Edn. 8 -12-1945.

Technical Education overseas - Passage.

The following candidates are informed that the Government of India have telegraphed that they are expected to embark for the United Kingdom about the 15th December 1945.

pp155 cf

1. [Sri V.Kandaswami.] resigned
2. " T.T.Shenoy.
3. " C.G.Swaminathan.
4. V.M.Nambisan.
5. C.Ranganatha Reddi.

The candidates are warned to be ready to sail.

It is presumed that the Defence Department, Government of India, have supplied them with forms to be completed. They are requested to return the forms at once to the Defence Department, it being mentioned in the forms that they require passage immediately in December and that their presence is required urgently in the United Kingdom as sessions have already re-opened

Des pd
KM
8-12-45

✓ To the Candidates.
✓ Copy to Dy.Civil Passage Controller, Lalji Naranji Bldgs., Churchgate, Bombay
✓ Copy to the American Express Co.Inc. 'Navasari Bldg.'(I Floor) 240, Hornby Rd. Bombay.

BSM
7/12/45

W
8.12.45

P.T.O.

3

79

161

IV.

Memorandum No. 45895 C/45-21 Edn. dated 8-12-1945.

TECHNICAL Education overseas - Passage.

...

The candidates mentioned below are requested to inform urgently the Deputy Civil Passage Contr., 'Lalji Naranji Buildings', Churchgate, Bombay (Telegram: 'PRIORPASS, BOMBAY') and the American Express Co., Inc., Navasari Building (I Floor), 240, Hornby Rd., Bombay, direct, of their readiness to sail for the U.K.

1. Mr. Edward Rajaratnam.
2. " John Amruthraj Murray.
3. " R. Ramanadhan.
4. " M.Prabhanjanamurthi.

Des pd
KM
8-12-45

To the Candidates. ✓

BSM
7/12/45

W
8.12.45

Government of India.
Department of Education.
Simla, the 6th December, 1945.

ASST. SECRETARY TO GOVERNMENT
1 0 DEC 1945
EDUCATION AND PUBLIC HEALTH DEPT.

EXPRESS TELEGRAM (STATE)

To

Secretary Government Madras
Education and Public Health Department
Madras.

56066.

No.F3/38/45-E Passages arranged for following six ~~selected~~ candidates for United Kingdom who are V.Kandaswamy T.T.Shenoy C.G.Swaminathan V.M.Nambissan ~~K.Padmanabha Pillai~~ A.Subba Rao C.Ranganatha Reddy AAA Expecting departure about fifteenth December AAA Please warn these candidates to be ready to sail AAA Presume Defence Department have supplied forms to be completed by candidates AAA Please instruct candidates to return immediately forms completed to Defence Department AAA Candidates should mention in forms that they requires passage immediately in December AAA Their presence required urgently in United Kingdom as session already reopend.

EDUCIND.

Copy by post in fonfirmation.

Superintendent,
Department of Education,
Simla.

EPH(e)

Action has been taken on the telegram. This may be added to the main file.

BVL
11/12/45

10-12-45

168

C
A32

(82)

ASST. SECRETARY TO GOVERNMENT
- DEC 1945
EDUCATION AND PUBLIC HEALTH DEPT.

Government of India.
DEPARTMENT OF EDUCATION.

Simla, the 3rd December, 1945.

TELEGRAM.

gindia, Washington.

F.3-11/45-E. - Following for Sundaram from Ashfaque Husain Please refer my cable dated third September 1945 regarding selections for Madras Government AAA Delete Mr. C.B.Ramakrishna Reddy for Mechanical Engineering as he refuses stipend AAA

EDUCIND.

No.F.3-11/45-E.

56063

Copy forwarded for necessary action to

1. Messrs Govan Bros.. Scindia House, Cannought Place, New Delhi.
2. Finance Department (Finance Branch).
3. Secretary, Office of the American Commissioner, New Delhi.
4. Defence Department.
5. The Secretary to the Government of Madras, Education and Public Health Department, Madras, reference his No.45895.C/45.12 Edn., dated the 22nd November, 1945.

p131 ante

for Secretary.

168

C
Ed.S.II

1000—11-45.

169

(83)

THE AMERICAN EXPRESS COMPANY, INC.

(INCORPORATED IN THE U. S. A. THE LIABILITY OF THE MEMBERS BEING LIMITED.)

Cables:—"AMEXCO"
Phone:—Calcutta 2096

McLEOD HOUSE
28, Dalhousie Square, West.
P. O. Box No. 2311
Calcutta.

ASST. SECRETARY TO GOVERNMENT
9 - DEC 1945
EDUCATION AND PUBLIC HEALTH DEPT.

December 5th 1945

The Secretary,
Government of Madras,
Education & Public Health Dept.,
MADRAS

- Appl 39-100
[illegible]

Dear Sir:

STUDENT - MR.G.F.D. GONSALVES

We are in receipt of your letter dated November 30th relative to the above Student's passage to U.S.A. and have to advise that we have already informed our Delhi Office that Mr. Gonsalves has obtained a fresh Passport and Visa and he is ready to sail, but since, we have received a telegram from our Delhi Office informing us that at present the U.S. Flag Steamers will not carry Students for America.

56065

Yours very truly,

M.N. MUKERJEE
TRAVEL DEPARTMENT

MNM/M

The "Hindu" Dated 6th Dec 45.

C

Pub(CD) No
3777-2
6.12.45

Public (C.D)

84

PASSAGE FOR INDIAN STUDENTS TO U. S.

CANCELLED AT INSTANCE OF WAR DEPARTMENT

WASHINGTON, Dec. 3.

An announcement by the State Department regarding the cancellation of passages for Indian students on U. S. ships says that the decision was reached at the request of the War Department after complaints that Indian students were crowding United States troops of vessels returning to America.

The announcement said: "Approximately 100 or so Indian students who were given space on army transports during the past few months have come to the United States for technical training as a prelude to far-reaching programmes of industrial and commercial expansion in their home country, and their training here thus will have a direct bearing on American foreign trade and on long-range American relations with the 400,000,000 people of India.

"At the request of the War Department, it has been decided, however, that until further material progress has been made in the repatriation of American military personnel from the India and Burma Theatres, no additional Indian students will be provided with transportation space on United States army transports."

Prof. M. S. Sundaram, Educational Liaison Officer, attached to the Indian Agency-General, who has been working in the United States and Canada during the past few months to find places for Indian students in American educational institutions, told *Reuter*: "I am extremely disappointed. There are places waiting for 460 Indian students and only 85 are here to take advantage of the opportunity. I hope something can be worked out in time for the second semester, so that this year's programme as originally planned may not be wasted."

DEPUTY SECRETARY
2399
8 DEC
PUBLIC DEPARTMENT

Pub (C.D) Dept.

Submitted for perusal.
May be transferred to E.P.H.

8.12.45

8.12.45

10/12/45

Fwd

Pub (CD)
u.o. 2399/45-1
10.12.45

ASST. SECRETARY TO GOVERNMENT
10 DEC 1945
EDUCATION AND PUBLIC HEALTH DEPT.

56185

OF MADRAS
stract
Subordinate Service and Malabar
ce - Disciplinary cases calling
n or compulsory retirement -
of the Government of India Act,
les - Amended.

- - - - - - - - - - - - - - - - - -

Department
dated 27th November 1945.
Read the following:

), dated 12th September 1945.
olice, R.C.No. 668/SR/45, dated

---

ation will be published in the Fort

ification.

wers conferred by section 10 of the 9 (XXIV of 1859), and section 11 of 8 (Madras Act III of 1888), and of n that behalf, His Excellency the the following amendments to the the Madras Police Subordinate Service Subordinate Service published with otification No.521, dated the 7th of Part I of the Fort St. George 936, as subsequently amended:-

Amendments

rules;

ll be numbered as clause (i) of that the sub-rule as so numbered, the ces shall be omitted, namely:-

me time, be asked to show cause against nalty considered prima facie to be harges against him be held to have e made clear to the person charged which he may wish to make in regard h penalty should be submitted along nt and that such representation e authority concerned before any punishment on him;"and

-rule, the following shall be added namely:-

iry referred to in clause (i) after the authority competent to ioned in that clause has arrived ons in regard to the penalty to charged shall be supplied with

P.T.O.

Cls] 56254
Prefix ___ Code ___ INDIAN POSTS AND TELEGRAPHS

Recd. at ___ H. ___ M.
From ___
By ___

Sent at ___ H. ___ M.
To ___
By ___

85

Office of Origin.	Date.	Service Instructions.	Words.

== X P UDIPI 10-17 SECRETABY EDUCATION FCRSTGECRGE

MADRAS

FCRMS UNRECD STARTING BOMBAY TODAY FURTHER

COMMUNICATION CARE OF AMEXCO BOMBAY = TRIVIKRAMSHENOY

N. B.—The name of the Sender, if telegraphed, should be written after, but separated from the text.

175

4000-10-45.

THE AMERICAN EXPRESS COMPANY, INC.

(INCORPORATED IN THE U. S. A. THE LIABILITY OF THE MEMBERS BEING LIMITED.)

CABLES. "AMEXCO"
PHONES:- 33138 / 25295 TRAVEL DEPT.

NAVSARI BUILDING,
240, HORNBY ROAD,
BOMBAY 1, INDIA
(P. O. BOX No. 507.)

(86)

ASST. SECRETARY TO GOVERNMENT
9 - DEC 1945
EDUCATION AND PUBLIC HEALTH DEPT.

6th December 1945.

c / A.S II

Col. Stevens,
Dy. Civil Passage Controller,
Laljee Naranjee Bldg.,
Churchgate Reclamation,
Bombay.

C.C: Department of
Education & Health,
MADRAS.

56060.

Dear Sir,

We have today received a wire from the Department of Education and Health, Madras, reading as follows:-

" FOLLOWING TELEGRAM RECEIVED FROM PRIORPASS NEW DELHI EARLY PASSAGE LIKELY AVAILABLE YOUR SPONSORED STUDENT AAA AS DOCUMENTS MAY NOT HAVE REACHED SUGGESTS YOU TELEGRAPH PRIORPASS BOMBAY GIVING NAMES ADDRESS AND TRAVEL AGENT OF THOSE READY TO SAIL AAA PLEASE COMMUNICATE PRIORPASS BOMBAY ADDRESSES OF FOLLOWING CANDIDATES AS GIVEN IN LIST FORWARDED WITH LETTER 40305 -C -11-EDN DATED TWENTYSECOND SEPTEMBER JAMES CHINNAPPA NULRAJ JOSEPH KUMARESAN T K GEORGE J L PAVAMANI L G NARAYANASWAMI K RAMESH RAO K BALASUBRAMANIAM A P MAHADEVAN V R SRINIVASAN R E NARAYANAMURTI S PARAMANADHAN AAA D V NARASIMHANS ADDRESS SINCE CHANGED CARE N L NARASIMHEM ARTS COLLEGE RAJAHMUNDRY AAA G VISWANATH RAOS ALSO CHANGED CARE CAPT ANANTHAYYA RETIRED CIVIL SURGEON KADIRI ROAD MANGALORE AAA -"

Kindly advise us whether the Students referred to can be accommodated in the near future, so that they ca be called to Bombay when they are required.

Yours truly,

(H.B.Hayes)
Assistant Manager.

HBH/VG-

C.C: - This will acknowledge receipt, of your telegram as above.

C ⑻7 177

ASST. SECRETARY TO GOVERNMENT
12 DEC 1945
EDUCATION AND PUBLIC HEALTH DEPT.

No.F.3-38/45-E.
Government of India.
DEPARTMENT OF EDUCATION.

Simla, the 8th December, 1945. S

EXPRESS LETTER.

To

56532

The Secretary to the Government of Madras,
Education and Public Health Department,
Madras.

I am directed to inform you that intimation has been received from the Office of the High Commissioner London, that admissions have been secured for the students selected by the Provincial Governments. Whose names are given in the enclosed list. Necessary arrangements for early passage facilities to these candidates are already being made by the Government of India and I am to request that all candidates should be warned to keep themselves ready for embarkation at short notice.

p179 infra

Srikrishnamurthi

for Secretary.

178

179

(88)

MADRAS.

EDUCATION & PUBLIC HEALTH DEPTT.

Name.	Subject.	Institution.
✓ Edward Rajaratnam.	Naval Architecture.	Kings College, New Castle.
DW · P. Abraham. Dev.	Plant Physiology.	'Varisty College, London.
DW × P.B. Venkatrama Reddi.	Oil Technology Research.	Edinborough' Varsity.
✓ John A. Murray.	Civil Engg.	Sheffield 'Varsity.
✓ R. Ramanadham.	Elect. Engg.	'Varsity College, North Wales.
DW A. Subba Rao.	Soil Science.	Doctor Weldon, Kings College, New Castle, Upon Tyne.
✓ C. Ranganatha Reddy.	Chemical Engineering.	Birmingham University.

/ mentioned in telegram on p155 ante

Draft I

Letter | Ref No. 45895c/45-~~23~~ Edu d 13-12-45 ~~181~~ EJPH(C)

(89)

To The Secy to the G. of I.

Dept of Edu. Simla [with Encl]

(x) Copy of telegram p173cF

LD
13/12

Sir,

Technical Edu. Overseas.

In continuation of my letter No. 45895 c/45-19 Edu d 8-12-45 on the subject cited above, I am directed to enclose for necessary action a copy of the telegram d 11-12-45 from Sri. T. T. Shenoy one of the candidates selected for Technical Edu. overseas and who is expected to embark to the United Kingdom about the 15th Dec 45.

p159cF

p173cF

Y. o. s.

ES
12-12-45

OPM
12/12/45

w/
13/12

Draft II.

~~Letter No. 45895 c/45 - 23 Edu d 12-45.~~

~~To The American Expres Co. Inc.~~
~~'Navasari Buildings' (I Floor)~~
~~240. Hornby Road, Bombay.~~

~~Dear Sirs,~~

~~Technical Edu. Overseas - passage -~~
~~Ref your letter d 6-12-45~~

~~I am directed to say that passages may be arranged for all the candidates selected by this Govt. as early as possible.~~

~~Yrs faithfully.~~

Not approved

p175cF

ES
12-12-45

OPM
12/12/45

Draft III 180 2

Memo No. 45895 C/45-24 Edu d/13-12-45.

Technical Education - Overseas.

In continuation of Memo No. 45895 C/45-21 Edu d/8-12-45, the following candidates are informed that intimation has been recd. from the G. of I that the High Commr. for India, London, has secured admissions for them in the Institutions noted against each. The G. of I are also making necessary arrangements ~~for~~ for early passage facilities to the Candidates and they are warned to keep themselves ready for embarkation at short notice.

p 161 CF

p 177 CF

	Name	Subject	Institution
1.	Edward Rajaratnam	Naval Architecture	Kings College, New Castle.
2.	John A. Murray	Civil Engineering	Sheffield 'Varsity
3.	R. Ramanadham	Electrical Engineering	'Varsity College, North Wales.

2. In continuation of Memo No. 45895 C/45-20 d 8-12-45 Sri. C. Ranganatha Reddy is informed that intimation has been recd from the G. of I that the High Commr. for India, London has secured admission for him in Chemical Engineering in the Birmingham University in the United Kingdom.

p 160 CF

RM
12/12/45

LS
12-12-45

W
13/12/45

LD
LOS
13/12

To
Mr. Edward Rajaratnam
c/o Rao Sahib Sri. M. Rajaratnam, B.A.,
Gandhinagar, Cocanada, E. Godavari
[para 1 only]
Mr. John. A. Murray
c/o Mr. E. Murray B.A. B.Ed.
Headmaster, Anandapet
Masulipatam, Kistna.
[para 1 only]
Sri R. Ramanadham
c/o Sri R. L. Narasimham
Vakil, Chicacole, Vizagapatam
[para 1 only]
Sri C. Ranganatha Reddy
Dept of Bio-chemistry
Indian Institute of Science
Bangalore [para 2 only]

Copy to the American Express Co. Inc. Nassau Buildings (1 Floor) 240 Hornby Road, Bombay

Copy to Dy. Civil Passage [illegible] [illegible] Nawaji Bldg. [illegible] Bombay

---

Draft IV

U.O Note No. 45895 C/45-25 Edu d/13-12-45.

Technical Edu - Overseas. (90)

A copy of the Express letter No. F. 3-38/45-E d 8-12-45, recd from the G. of I, on the subject noted above is forwarded to the Dev. Dept for necessary action with reference to the ~~Candidates~~ Govt. officers selected by them.

p 177 CF

RM
12/12/45

W
13/12/45

LD
LOS
13/12

To
The Dev Dept
(with copy of India's letter on p 177 CF and relevant extracts on p 179 CF)

LS
12-12-45

1871

Students to be sent for education during 1946-47

Private Students

Elecy. Deptt.

Electrical Engg — 2

Irrigation Deptt

1) Dam Construction — 1

2) Rivers Conservancy and flood Control — 1

3) Hydrology in relation to studies ~~[illegible]~~ necessary for development of tube wells or bore wells for tapping subsoil supplies of water for irrigation — 1

Govt. Servants

~~nil~~ (for the present)

nil for the present

1000—11-45.

135

C

THE AMERICAN EXPRESS COMPANY, INC.

(INCORPORATED IN THE U. S. A. THE LIABILITY OF THE MEMBERS BEING LIMITED.)

Cables :—"AMEXCO"
Phone :—Calcutta 2096

McLEOD HOUSE
28, Dalhousie Square, West,
P. O. Box No. 2311
Calcutta.

(91)

57094

December 11th 1945

Mr. M.V. Subramanian, I.C.S.,
Secretary to the Government of Madras,
Education & Public Health Department,
MADRAS

SECRETARY, EDN. AND P.H. DEPT.
14 DEC 1945
GOVERNMENT OF MADRAS

ASST. SECRETARY TO GOVERNMENT
14 DEC 1945
EDUCATION AND PUBLIC HEALTH DEPT.

pp 147-148

Dear Sir,

MR. SRI T.N. VENKATARAMAN

We are in receipt of your letter dated December 4th relative to the above Students travel to America for higher studies, and have to advise that the recent notification received from the U.S. Authorities states that no Students or civilians will be carried by the U.S. Flag Steamers for the time being.

We do not know at present when the situation will be clarified but when we receive this information we will advise you.

Yours very truly,

M.N. MUKERJEE
TRAVEL DEPARTMENT

MNM/M

EPH(c)

No action is called for on this letter. This may be added to the main file.

C.S.
14-12-45

O.M.
16/12/45

C (92) 187

19 DEC 45

57137

X P 15/- Pathardihi 14 13

Secretary education Department fort ms

regret cannot sail letter follows

= Kondaswamy

E & M.H.

c

Await letter

16/12/45

vs 94 ED 19/50

188

GOVAN BROS., LTD.,
Scin House, Connaught Circus,
EW DELHI.

COPY

189

147-148

Forwarded with compliments to M.V. Subramanian, Esqr., I.C.S. Secretary to the Govt. of Madras, Education & Public Health Dept., Fort St George, Madras. This is with reference to his letter No.45895.C/45 .18 Edn. dated the 4th December to The American Express Co.Inc., Calcutta, copy endorsed to us.

SECRETARY, EDN. AND P. H. DEPT.
17 DEC 1945
L 357
GOVERNMENT OF MADRAS

GOVAN BROS LTD.
Per P. h. Dafuelly

12th December 1945.

57138

(93)

T.N. Venkataraman, Esqr., B.E.(Elec),
154, Bheemasena Gardens,
Mylapore,
Madras.

Dear Sir,

Our Ref. No.M/A/9.

We are in receipt of your letter of the 30th November. As you did not take up the passage which was offered to you by the American Express Company, Bombay it was offered instead to another candidate.

In your telegram to the American Express Company, Bombay stating your inability to accept your offer you merely stated that the 26th of November was not suitable to you and you asked them at the same time to arrange Cabin class accommodation for you. From your letter to us we note that you are not now insisting on Cabin accommodation and that you are prepared to travel Troop class, if necessary. In this connection we would explain that so far all stipendiary candidates to U.S.A. have been allotted Troop Deck accommodation and it is impossible to secure Cabin class for them. Candidates refusing to accept the accommodation offered are automatically placed at the bottom of the list in accordance with the instructions received by us from the Govt. of India, Department of Education, Simla. We note what you say regarding your inability to have the inocculation against Cholera & Typhoid done in time. We had hoped that you would already have arranged for these inocculations early in response to a fourth circular note that we had issued early in November to all students proceeding to U.S.A. In any case it would have been possible for you to arrange for these inocculations after receipt of the telegram from the American Express Co.Inc. as as done by certain other students.

.T.O.

We appreciate your desire to travel with your friend Mr S.Balaraman who is also a Madras Government Nominee for U.S.A. We would point out, however, that in the first instance it is not always easy to make arrangements in this manner. Moreover Mr. Balaraman and yourself may not be allotted a passage by the same steamer unless ~~instance~~ you have both secured admission in the United States.

57138

The shipping position to America has deteriorated considerably as a result of the American Government having imposed certain restrictions on carrying Civilians by their Flag Vessels. As a result of this all passages arranged for Indian students to America in December have been cancelled and as it is not possible to say when these restrictions will be lifted no forecast can be made at the moment of your sailing date. Every effort is being made to expedite matters and as soon as a passage is allotted to you again you will be advised. We trust that you will be in a position to accept this offer when it is made to you again.

Yours faithfully,
GOVAN BROS. LTD.,
Per

M.SL.x.

E&PH(C)

This is only a copy of letter forwarded for information with ref to the letter on pp 147-148 cf. ~~No action necessary~~ This may be added to the Main File.

17/12/45

17/12/45

57477

11.12.45.

18 DEC 1945

94

From
V. Kandaswamy,
Asst-Executive Engineer,
Fertilizer Factory, Sindri,
Pathardih (P.O) E-I-Ry,
Bihar.

To
The Secretary,
Education department, Madras.

57150

Respected Sir,

I beg to introduce myself as one who was selected for the award of foreign scholarship. I passed the all India competitive examination for the Engineering services and was appointed as an Assistant Executive Engineer in the central Engineering service class I.

From the time I got the scholarship I have been writing to the Govt of Ind labour department to give me a lien on my service and consider this as study leave, but without any success. So I am not being in a position to avail myself of the Madras Govt. scholarship.

yours obediently,
V. Kandaswamy.

192

193

V/ Summd C

E. MURRAY, B. A., B. Ed.
- Headmaster -
- Masulipatam -

STATION Masulipatam
DATE 17.12.'45.

(95)

ASST. SECRETARY TO GOVERNMENT
18 DEC 1945
EDUCATION AND PUBLIC HEALTH DEPT.

57478

To
The Secretary to Government
Education and Public Health Depart
Government of Madras.
- Madras -

Sir,

Ref: your memorandum No 45895 - C/45 Edn. Dt - 13. 12. '45. p182 ante

My Son J. A. Murray has already left India for England by the Ship 'H.T. Georgic'. Your above reference has reached us a little bit too late, so my boy may not be in the know of matter regarding the institution he has to join. Therefore please arrange to send this above reference to him if you can possibly do so.

Thanks. Yours obediently,

E. Murray
17.12.'45.

Letter / Ref No. 45895 C/45-26 Edn d/18-12-45

(96)

To

The Secy to the G. of I.,
Dept of Education, Simla

15/13/12
19/12

Sir,

Technical Education overseas - Ref. correspondence ending with your Express Telegram d/6-12-45

pp 155-157 cf

I am directed to state that V. Kandaswamy, one of the candidates selected for higher studies in the United Kingdom has reported that he is employed as an Asst Exec. Engr in the Central Engineering Service, class I in the Labour Dept and that, as he is not able to get a lien on his service he is not in a position to ~~to~~ avail himself of the Scholarship awarded to him for Technical Edn overseas. His name may, therefore, be deleted from the list of Candida

p 191 cf

(2) H.O.

proceeding to the United Kingdom

E.S.
18/12/45

18/12/45

Y.O.S
18/12/45

150 / 103
18/12/45

Copy to DPI
" American Express Coy Inc.
Post Box No. 507,
"Navasari Bldgs
(I Floor)
240, Hornby Rd,
Bombay

Copy to American Express Coy. Inc.
Travel Dept
P.O. Box No. 10.
"Scindia House"
Connaught Circus
New Delhi."

Copy to Sri. V. Kandaswamy
Asst. Exec. Engr
Fertilizer Factory,
Sindri.
Pathardih (P.O)
E.I Ry,
Bihar
[~~with bond~~ ~~[illegible]~~]
attached

From C. G. Swaminathan, B.A.; B.E.(Hons) Kind co Diwan Bahadhur The Hon'ble Mr.Justice C.N.Kuppuswamy Iyer Avl
No. 3. Sripuram 2nd St. Royapettah; Madras

To The Secretary to the Government of India Department of Education, Health and Lands. New Delhi

Through The Secretary to the Government of Madras in Education and Public Health Fort St George Madras

ASST. SECRETARY TO GOVERNMENT
20 DEC 1945
EDUCATION AND PUBLIC HEALTH DEPT.

57977

97

Sir,

1 I have been informed that passage has been booked for me and I am instructed to be at Bombay on the 22nd Decr.

2 I presume I would be paid the stipends as soon as I reach England. As I do not know any one in England I would like to have some money with me in addition to my stipends. I therefore request you to be kind enough to to arrange for sterling exchange and inform my father Mr.C.N.Ganapati, M.A (Retired Principal) No. 3.Sripuram 2nd St. Royapettah; Madras. On receipt of of instructions from you he will pay the amount as directed by you.

A

Let me take this occassion to bring to your notice the following facts. I wrote to the American Express Coy (The travel Agents) in October. Again on receipt of the Priority Notification on the 5th December from the Defence Department - Government of India, I wrote a letter about the matters mentioned in para 3.of the notification. On the 12th December I got a telegram ~~from~~ "Passage to England booked steamer City of Exeter Arrive Bombay Twenty-second Wire Accepetance" I sent a reply wire and wrote a letter on ~~th~~ the 13th morning inviting ~~his~~ their attention to my previous letters and also requested them to inform~~m~~ me by return of post about the nature of accomoda~~ti~~tion provided for me. So far I have not received any letter from the Travel Agents. Anyhow as instructed in the telegram I shall be at Bombay on Saturday the 22nd Decr. I had requested them to inform me about the number of

198

of books that could be taken by me to England and about vaccination etc. ~~He~~ They had not the coutesy to reply to any of my letters not even to the last letter I wrote ~~taxhim~~ about the nature of accommodation in the steamer. In that letter I had requested the Company to wire to me in case second class cabin accommodation had not been secured for me, and to write to me a letter by post if cabin accommodation has been secured. I hope I may get a letter at least before I start on Thursday the 20th from the Travel Agents.

Royapettah
19th December 1945.

Yours obediently
G. Swaminathan

EPH(C)

Pl see the letter on pp 1-2 above.

With ref to 'A' on p 1 above, attention is invited to a copy of the telegram from the G. of I to the High Commissioner for India, London on p 95 C.F. and this Depts cable-gram on p 97 C.F. According to the arrangements agreed to, ~~Govt private~~ the sponsored candidates proceeding to the U.K. ~~and Govt [illegible]~~ will be paid stipends on an estimated quarterly basis immediately on their disembarkation in the United Kingdom. The candidate presumably wants sterling exchange only on the fear that he will be left stranded in England as soon as he reaches the place. In view of the existing arrangements, no action seems necessary on his request for provision of sterling exchange.

The Govt have no information on the facts mentioned in para 3 of his letter. No reply seems necessary. This may be lodged.

OPM 29/12/45

31/12

POST BOX No. 10.
TELEGRAMS: "GOVBRO."
TELEPHONE No. 7682. (6 Lines)
Form No. 44/2000/11/45.

From: **GOVAN BROS., LTD.,**
PASSAGE DEPARTMENT,
NEW DELHI.

To:
The Secretary to Government of Madras,
Education and Public Health Deptt.,
Madras.

C 199

ASST. SECRETARY TO GOVERNMENT
7 - JAN 1946
EDUCATION AND PUBLIC HEALTH DEPT.

(98)

REF. PLP/GP-251.

2nd January 1946.

Dear Sir,

Technical Education Overseas, M.V. Kandaswamy, our Ref. No.M/E/19.

195-196 ante
946

We are in receipt of copy of your letter No. 45895.C/45.26.Edn. dated Fort St. George, the 18th December 1945 to The Secretary to the Government of India, Department of Education, Simla, from which we note that Mr. Kandaswamy's name is to be deleted from the list sponsored by your government for higher studies in U.K. Necessary action has been taken accordingly.

Yours faithfully,
GOVAN BROS. LTD.,
Per

KNJ.x.

EPH(C)

No action is called for on this letter. May be added to the Main File.

OPM 7/1/46

Anantapur.
12. 1. 1946.

201

(99)

M. Prathanjana murti, B.A., M.Sc.,
C/o Sri. Matam. Narayana Char. B.A., B.L.,
Vakil, Extentions, Anantapur.

To

The Secretary to Government,
Education and Public Health Dept.
Madras

2162

ASST. SECRETARY TO GOVERNMENT
13 JAN 1946
EDUCATION AND PUBLIC HEALTH DEPT.

Dear Sir,

In my letters to the Deputy civil Passage Controller dated 3rd. jan '46 and 9th. Dec. '45, in accordance with the instructions of your memorandum dated 8th Dec. '45, I had expressed my readiness to sail. Here is a communication in which is expressed the inability of the D.C.P.C. to grant me a passage as he has not received my forms 'B' from you.

p161CF

I pray that an early and suitable action might be taken in the matter.

Yours obediently,
M. Prathanjana murti.

Encl.
Communication from D.C.P.C.

C

100

From: D.C.P.C.,
P.O.Box No.1005,
BOMBAY 1.

To: P.Murti,Esq.,
C/O Mantam Narayanachar,Esq.,
Vakil,Extensions,
Anantapur.

Date: 9th January,1946. Ref:- M/3747a

I refer to your letters dated 3rd January, and 9th December.

I have not yet received your Forms 'B' and until these are to hand I cannot offer you a passage.

I suggest you enquire whether the Madras Government has sent your particulars to Civil Passage Controller, New Delhi.

Col.
D.C.P.C.,Bombay.

Copy to:-
The Civil Passage Controller,
Home Department,
New Delhi.

FFS/NJ

~~7205~~ EdPH(

Draft I.

Letter No. 4589 C/45-27 Edn d 15-1-46.

(101)

To

Despd with Encl K.N. 15-1-46

The Secy to the Govt. of India.
Dept of Edn., New Delhi
[with Encl]

⊗ pp1-3 CF

Sir.

Sub. Technical Education overseas
— Sri M. Prabhanjanamurti —
passage to the United Kingdom

I am directed to forward ~~for necessary action~~, a copy of the letter with its enclosure from Sri. M. Prabhanjanamurti, one of the private candidates sponsored by this Govt. for technical Edn in the U.K. in 1945. and to request that arrangements may be made for a passage for him to the U.K. as early as possible. Y. O. S.

Copy to Despd CS 15-1-46

The American Express Coy. Inc.
P.O. Box No. 507,
"Navasari Building"
(I Floor)
240, Hornby Road,
Bombay
[with Encl]

ES 15-1-46

15/1/46

[P.T.O.

206

Memo. No: 45895 C/45-28 Edn d 15-1-46.

Sub. Technical Edn overseas –
Sri. M. Prabhanjanamurthi –
passage to the U.K.

From Sri M. Prabhanjanamurthi, letter d 12-1-46

Sri. M. Prabhanjanamurthi is informed that the G. of I have been addressed to arrange for his early passage to the U.K. Copy of Lr No: 45895 C/45-27 Edn d 15-1-46 is enclosed.

BM 15/1/46

ES 15-1-46

To ✓
Sri M. Prabhanjanamurthi,
B.A., M.Sc.,
C/o Sri Matam Narayanachar,
B.A.B.L.,
Vakil,
Extension,
Anantapur.

Despd with Encls CS 15-1-46.

⊗ Copy of [illegible] letter (with Encl.)

Draft I.

207

Letter No: 2928 C/46-1 Edn d 18.1.46 E.T.O.H.(C)

To
The Civil Passage controller,
Govt. of India,
Defence Dept, New Delhi
(with Encls)

102

Despd with Encls KM 18-1-46

⊗ pp 1-7 c.f. (orig).

Sir,

Sub. Technical Edn overseas – Sri. M. Prabhanjanamurthi – passage to U.K.

pp 3-6 c.f.

I am to forward the letter d 17-1-46 (with an appln for priority passage to the U.K.) from Sri. M. Prabhanjanamurthi one of the private candidates sponsored by this Govt. for technical Edn overseas under the G of I. scheme and to request that early arrangements may be made to secure a passage for him to the U.K.

pp 1-2 c.f.

Copy to
The American Express Co. Inc.,
P.O. Box No. 507,
"Navsari Buildings"
(I Floor)
240, Hornby Road,
Bombay

Despd KM 18-1-46.

ES 18-1-46

BM 18/1/46

P.T.O.

~~2~~ ~~208~~ Memo. No. 2928 c1/46-1 Edn d/ 18.1.46 Draft II.

Tech. Edn overseas - Sri M. Prabhayanamurthi - passage to U.K.

C.No. 2928 c1/45, From Sri. M. Prabhayanamurthi letter d/ 17-1-46

Sri M. Prabhayanamurthi is informed that his application for priority passage is being forwarded to the Civil Passage Controller, New Delhi. ~~the~~ A copy of Lr No. 2928 c1/46-1 Edn d/ 18-1-46 is enclosed.

18/1/46

18/1/46

Des pd
18-1-46

To
✓ Sri M. Prabhayanamurthi B.A. MSc,
C/o Sri Matam Narayanachar B.A.B.L.
Vakil, Extension
Anantapur.
[with encl]

C

(103)

ASST. SECRETARY TO GOVERNMENT
19 JAN 1946
EDUCATION AND PUBLIC HEALTH DEPT.

No.F.3-38/45-E.IV.
Government of India.
Department of Education.
New Delhi, the 12th January, 1946.

3163

EXPRESS LETTER.

From - Dr. John Sargent, C.I.E., M.A., D.Litt.,
Secretary to the Government of India.

To - The Secretary to the Government of Madras,
Education and Public Health Department, Madras.

I am directed to state that the following information regarding admissions of candidates in the various Universities in the United States of America, has since been received from the Office of the Agent General to the Government of India, Washington.

Information regarding admissions of remaining candidates will be communicated to the Provincial Government in due course.

Engg college

Name	Subject of Study	Institution.
V.Kalyanaraman	Hydraulic Engg.	Toronto, Canada.
Poduri Chalapathi Rao	Applied Chemistry	d-o
A.N. Ratna Giriswaran	Pharmacy	Iowa State Universi

Noted

Necy Extracts given to 'C' section.

A.M. D'Rozario.
for Secretary.

-----

20 JAN 1946

3303

(104)

211

From

Syed. Rafique Ahmed Gendraz,
C/o Mr. Syed. Sirajuddin Gendraz,
Assistant Engineer,
S.I.Ry, TANJORE.

Dated 21st Jan '46

To
The Secretary
Education and Public Health Department
Government of Madras.

Dear Sir,

p 99 ante Ref: Memo No. 45895 C/45-3, dated 2-11-45

Sub:: American Visas No.

I am herewith submitting the American Visas No. 135 as required in your memo.

Place - Madras (American Consulate)
Date of issue - 8-1-46

I beg to inform you my change of address as given above.

I remain,
Sir,
Yours most obediently,
Syed Rafique Ahmed Gendraz

212

C (105) 213

No.F.3-38/45-E.
Government of India.
3573. Department of Education.
New Delhi, the 17th January, 1946.

EXPRESS LETTER.

From - Dr. John Sargent, C.I.E., M.A., D.Litt.,
Secretary to the Government of India.

To - The Secretary to the Govt. of Madras,
Education and Public Health Deptt., Madras.

I am directed to say that the following candidates have obtained admission in Canada as shown in the attached list.

It has been decided that the candidates should proceed to Canada via the United Kingdom. The Travel Agents, M/S American Express Company have been requested to make necessary arrangements for the passages. This Department has separately addressed the High Commissioner for India, London to make arrangements for the onward transmission of the candidates. In consultation with the External Affairs Department of the Government of India, it has been decided that all candidates who are to proceed to Canada should contact the nearest Passport Issuing Authority for getting their passports endorsed to Canada. It is requested that the Provincial Government may instruct the candidates concerned to take necessary action at an early date. In this connection a copy of this Department Office xxxxx Memorandum which has been issued in respect of candidates sponsored by the Central Government, is also enclosed herewith, for information.

P2. 17 cw/ce

214

It is expected that sailings of these candidates to the United Kingdom will materialize in a short time.

K.L. Joshi
for Secretary.

215

LIST SHOWING PROVINCIAL GOVERNMENT CANDIDATES SO FAR ADMITTED IN UNIVERSITIES IN CANADA.

106

Name of Candidate	Subject of Study	University in Canada.
V.Kalyanaraman	Hydraulic Engg. 1410	Toronto, Canada.
Poduri Chalapathy Rao	Applied Chem. 1819	-do-

Government of India.
Department of Education.
New Delhi

OFFICE MEMORANDUM.

The undersigned is directed to say that Mr. has been admitted to for advanced studies as a Government sponsored candidate. He should now contact the nearest Passport Issuing Authority for getting his passport endorsed to Canada. All Passport Issuing Authorities in India are being asked separately to issue the necessary endorsements to the candidates concerned on the production of an attested copy of this letter. It is expected that all candidates will go to Canada via U.K. It is not possible to give any accurate idea of the date of sailing but it is essential that the candidates should keep themselves in readiness to sail at short notice.

for Secretary

To

Draft I

Memo. No. 45895e/45-29 Edn d 23-1-46. Edn H(c)

Technical Edu - overseas. (108)

Sri. P. Chalapathy Rao is informed that intimation has been recd from the office of the Agent General to the G. of I.. Washington that admission has been secured for him in Applied chemistry in an Institution in Toronto, Canada. He should now call on the Under Secy to Govt, Home Dept. Fort St. George, produce before him an attested copy of this memo and get his passport endorsed to Canada.

2. The DPI is requested to inform Sri. V. Kalyanaraman, Instructor in Surveying and Drawing, College of Engrg Guindy, that intimation has been recd from the office of the Agent General to the G. of I, Washington that admission has been secured for him in Hydraulic Engineering in an Institution in Toronto, Canada. He should now call on the Under Secy to Govt. Home Dept, Fort St. George, produce before him an attested copy of this memo and get his passport endorsed to Canada

3. It is expected that he will go to Canada via the U.K. It is not possible to give any accurate idea of the date of sailing but it is essential that he should keep himself in readiness to sail at short notice

ri. P. Chalapathi Rao,
Rao Sahib P. Venkaiya B.A. M.L.
Munsif (Retd)
Daba Gardens
Waltair R.S.
(paras 1 & 3 only)

D P I (paras 2 & 3 only)

y to
The American Express Co. Inc.
P.O. Box No. 2311,
McLeod House, 28 Dalhousie Square
Calcutta.

The American Express Co. Inc.
P.O. Box No 507
'Navasari Building' (I Floor)
240, Hornby Rd.
Bombay.

The Civil Passage Controller,
G. of I. Defence Dept. New Delhi.

Dy Civil Passage Controller,
Lalji Naranji buildings,
Churchgate, Bombay.

Copy to Home Dept

E
22-1-46

Despd
[illegible]
23-1-46

23/1/46

2 220

Draft II

Lr No. 45895 C/45-30 Edn d 23-1-46

To
The Secy to the Govt. of India,
Dept. of Edn, New Delhi.

Despd KJ 23-1-46

Sir,

Technical Edn overseas – Passage facilities for selected candidates.

In continuation of my letter No. 45895 C/45-7 Edn d 12-11-45. I am to inform that Mr. Syed Rafique Ahmed Gesudraz, the only remaining candidate mentioned in my letter referred to above, has obtained American Visa No. 135 from the American Consulate. Madras on 8th Jan 1946.

p 115 CF

Y.O.S.

CS 22-1-46

BM 22/1/46

Draft III

Lr No. 45895 C/45-31 Edn d 23-1-46

To
Messrs The American Express Co. Inc.
(Travel Dept) P.O. Box No: 10 Scindia House,
Connaught Circus, New Delhi.

Despd KJ 23-1-46

Dear Sirs,

Technical Edn overseas – G. of I scheme – Stipendiary students

~~With~~ Ref ~~to~~ my Lr No. 40305 C-11 Edn d 22-9-45. ~~on the subject mentioned above~~, I am to ~~intimate~~ say ~~the subsequent change of address in respect~~ that the present address of Syed Rafique Ahmed Gesudraz (~~2nd~~ No. 2 in the list forwarded with ~~letter~~ the ~~above~~ above letter) is ~~to~~ c/o Mr. Syed Sirajuddin Gesudraz, Asst Engr, S.I.Ry Tanjore, which please note

p 34 CF

p 35 CF

Yrs faithfully.

CS 22-1-46

BM 22/1/46

Copy to
Messrs The American Express Co. Inc
P.O. Box No. 231
McLeod House
28, Dalhousie Square
Calcutta.

~~Messrs The American Express Co. Inc~~
~~P.O. Box No.~~
~~Navsari Bldg~~
~~(I Fl)~~
~~Hornby Rd~~
~~Bombay~~

The Civil passage controller
G of I, Defence Dept
New Delhi

Despd KJ 23-1-46

Draft IV

109

221

E(OPH(C)

Memo No. 45895 C/45-32 Edn d 23-1-46

Technical Edn overseas – Candidates for U.S.A – Mr. Syed Rafique Ahmed Gesudraz – American Visa

p 211 CF C. No. 3303/45 From Mr. Syed Rafique Ahmed Gesudraz Lr d 21-1-46

Mr. Syed Rafique Ahmed Gesudraz is informed that the American Visa No. and his change of address are being communicated to the proper authorities for necessary action. Copies of Lrs Nos 45895 C/45-30 & 31 d 23-1-46 are enclosed. The American Visa No. 135 enclosed with his letter read above is also returned.

Despd one Regd cover R.P. A.D. ICT 23-1-46

To
Mr. Syed Rafique Ahmed Gesudraz,
C/o Mr. Syed Sirajuddin Gesudraz,
Asst Engr,
S.I. Ry,
Tanjore
(with ends to be sent by Regd post with acknowledgement due)

CS 22-1-46

BM 22/1/46

222

223

(110)

EXPRESS LETTER.

No. F.3-13/45-E.
Government of India.
Department of Education.
New Delhi, the 19th January 1946.

G

VE

EDUCATION AND PUBLIC HEALTH DEPT.
23 JAN 1946

The Secretary to the Government of Madras,
Education and Public Health Department,
Madras.

38/42

I am directed to refer to your letter No. 50777/45-I-G., Public Health, dated the 12th November 1945, and to state that the change in the programme of study in the United Kingdom, in respect of Dr. R.E.S.Muthayya has been communicated to our representatives in London and Washington who have been requested to arrange for the candidate's training as desired by the Provincial Government. A reference is also invited to your letter No. 45895 C/45-14 Edn, dated the 30th November 1945, in which you intimated that Mr. G.F.D. Gonsalves could not avail of the passage offered to him on the 28th November 1945. Necessary arrangements for fresh passage facilities to the United States of America will be made only in due course, as the passage position to the United States of America is now vague.

estimate given 'A' p139 ante

'A'

p159 ante

In reply to your letter No. 45895.C/45-19.Edn, dated the 8th December 1945, I am to state that information regarding the admissions in the United Kingdom and United States of America of remaining candidates will be communicated to you from time to time. I am also to confirm your presumption that the names of candidates selected for study in the United States of America need not be telegraphed to the Deputy Civil Passage Controller.

p195 ante

The name of Mr. V.Kandaswamy has also been deleted from all lists, as communicated in your letter No. 45895.C/45-26.Edn, dated the 18th December 1945.

K L Joshi
Ed. Officer
for Assistant Educational Adviser.

'SRG'

Memo No. 45895 C/45.- 34 Edn d/ 26-1-46 E&PH

Technical Edn overseas - Mr. G.F.D. Gonsalves - passage to U.S.A. (111)

p140 ante In continuation of Govt. Memo No. 45895 C/45-16 Edn d/ 30-11-45. Mr. G.F.D. Gonsalves is informed that intimation has been recd from the G. of I. that necessary arrangements for fresh passage facilities to the U.S.A for him will be made ~~for him~~ only in due course, as the passage position to the U.S.A is now vague.

OSM
26/1/46

To
Mr. G.F.D. Gonsalves, B.E.,
Near Ry. Station,
Mangalore,
S. Kanara Dt.

CS 25-1-46

Jfo 26/1

226

5112

C 227

(112)

No. F3-11/45.E.
Department of Education,
Government of India,
New Delhi, the 23rd January, 1946.

From
Dr. John Sargent, M.A., D.Litt., C.I.E.,
Secretary to the Government of India.

To
The Secretary to the Government of Madras,
Education & Public Health Department,
MADRAS.

Sir,

p 205 ante

I am directed to refer to your letter No. 45895C/45-27 Edn dated the 15th January, 1946 and to state that admission in an institution in the United Kingdom has not yet been secured for Mr. M. Prabhanjanamurti. As soon as admission is secured, necessary arrangements for early passage facilities will be made.

I have the honour to be,
Sir,
Your most obedient servant,

K.L. Joshi
Ed. Officer

for Secretary.

'RN'

228

C 229

5111

No. F3-11/45.E.
Department of Education,
Government of India,
New Delhi, the 23rd January, 1946.

From
Dr. John Sargent, M.A.,D.Litt., C.I.E.,
Secretary to the Government of India.

To
The Secretary to the Government of Madras,
Education & Public Health Department,
MADRAS.

ASST. SECRETARY TO GOVERNMENT
28 JAN 1946
EDUCATION AND PUBLIC HEALTH DEPT.

p14 [illegible]

Sir,

I am directed to refer to your letter No. 45895C/45-17 Edn dated the 4th December, 1945, and to state that now that the position regarding passages to the United States of America is vague, arrangements of passage facilities for Mr. T.N. Venkataraman, will be made only in due course. The candidate's request that his passage may be arrangled along with that of Mr. S. Balaraman, cannot be acceded to.

I have the honour to be,
Sir,
Your most obedient servant,
K.L. Joshi Ed. officer
for Secretary.

'RN'

(113) 231 E&PH (C

Memo No. 45895 c/45-35 Edn d 29-1-46.

Sub. Tech. Edn overseas - Sri M. Prathanyanamurthi
T.N. Venkataraman

In continuation of Govt.

p206 C.F. Memo. No. 45895 c/45-28 Edn d 15-1-46, Sri M. Prathanyanamurthi is informed that ~~intimation~~ have stated ~~has been recd from~~ the G. of I that admission in an institution in the U.K. has not yet been secured for him and that as soon as admission is secured, necy arrangements for early passage facilities will be made.

Sri M. Prathanyanamurthi
B.A. M.Sc.
C/o Sri Madam
Narayanaswami
B.A.B.L.
Vakil
[illegible]
[illegible]
([illegible])

2. In continuation of Govt.

p148 C.F. Memo. No. 45895 c/45-19 Edn d 4-12-45, Sri T.N. Venkataraman is informed that ~~intimation~~ have stated ~~has been recd from~~ the G. of I that as the position regarding passages to the U.S.A is vague, arrangements of passage facilities for him will be made only in due course and that his

Sri T.N. Venkataraman
B.A.
[illegible]
[illegible]
[illegible]
Madras
([illegible])

232

request that his passage may be arranged along with that of Sri. S. Balaraman cannot be acceded to.

28.1.46

28/1/46

To
Sri M. Prathayamanand B.A.M.Sc.,
C/o Sri Matam Narayanachar B.A.B.L.
Vakil,
Extensions
Anantapur)
(para 1 only)

Sri T. N. Venkataraman B.E.,
154, Bheemasena Gardens,
Mylapore
Madras
(para 2 only)

150
[illegible]
29.1.46

TELEGRAMS:
"GOVBR[illegible]" NEW DELHI.
CODES:
BENTLEY'S & PRIVATE.

Govan Bros., Ltd.
PASSAGE DEPARTMENT.
Booking Agents for
THE BRITISH OVERSEAS AIRWAYS, INDIAN TRANS-CONTINENTAL AIRWAYS, K. L. M., AIR-FRANCE, INDIAN NATIONAL AIRWAYS, TATA AIR LINES. PAN-AMERICAN AIRWAYS AND ALL OTHER PRINCIPAL AIR, STEAMSHIP AND RAILWAY ETC. LINES THROUGHOUT THE WORLD.

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MADRAS.

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LAHORE.
&
Correspondents
throughout the World.

233

5458

REF. No. FLP/GP-251.

25th January 1946.

(114)

The Secretary,
Government of Madras,
Department of Education & Public Health,
Madras,

Dear Sir,

Mr. T.T.Shenoy, sponsored by your department who sailed per s.s.MANTOLA on 17.1.46 from Bombay to U.K.

We have much pleasure in advising you that the above candidate sponsored by your government embarked on the s.s. MANTOLA from Bombay to U.K. on the 17th January 1946.

The American Express Co., Inc., Bombay, have cabled advice to this effect to their London Office who in turn will get in touch with the High Commissioner for India in London and arrange to have them met on their arrival. Our Bill for this sailing will follow shortly.

Remaining at your further services, we are,

Yours faithfully,
GOVAN BROS. LTD.,
Per

KNJ.x.

E. & P.H.(C)

No action is called for.
May be added to the main File.

29-1-46.

30/1/46

INVEST WISELY Buy NATIONAL SAVINGS CERTIFICATES

C. 3.

5-13-2

235

126

115

6204

INDIAN POSTS AND TELEGRAPHS DEPARTMENT.

Received here at______H.______M.

X VL NEW DELHI 31 STE 58 EDHEALTH MADRAS =

F -3/38/45- E KINDLY REFER LETTER F -3/38/45- E OF JAN

SEVENTEENTH REGARDING PASSAGES TO CANADA AAA INFORMATION JUST

RECD FROM REPRESENTATIVE IN WASHINGTON THAT IT IS TOO LATE

FORCANDIDATES JOINING CANADIAN UNIVERSITIES THIS ACADEMIC SESSION

AAA HENCE ALL ARRANGEMENTS REGARDING PASSAGES TO CANADA VIA UNITED

KINGDOM FOR STUDENTS MAY BE CANCELLED UNTIL FURTHER INSTRUCTIONS =

= EDUCIND =

The sequence of entries at the beginning of this telegram is—class of telegram, time handed in, number (in the case of foreign Telegrams only), office of origin, date, service instructions (if any), number of words.

This form must accompany any inquiry respecting this telegram.

Eden Press, Calcutta—No. 54 (5173/B-224)—8-3-45—25,000 Bks.

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"GOVBRO" NEW DELHI.

CODES:
BENTLEY'S & PRIVATE.

Govan Bros., Ltd.

PASSAGE DEPARTMENT.

Booking Agents for
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The Mall,
LAHORE.
&
Correspondents
throughout the World.

237

C

116

REF. No. PLP/257.

29th January 1946.

ASST. SECRETARY TO GOVERNMENT
4 FEB 1946
EDUCATION AND PUBLIC HEALTH DEPT.

The Secretary,
Government of Madras,
Education & Public Health Department,
Fort St. George,
Madras.

Dear Sir,

Re. Syed Rafique Ahmed Gesudraz,
a Candidate Sponsored by your Government
for Training in America.

We thank you for your letter No.45895,C.45.31. Edn. dated 23rd January.

We have already been advised by Mr.Gesudraz of his change of address and we shall continue to address him at Tanjore in accordance with the passage that has been arranged for him to U.S.A.

Yours faithfully,
GOVAN BROS. LTD.
Per

6713.

MSL.x.

EPH(c)

No action is called for.
May be added to the Main File.

4-2-46

4/2/46

239 EDN 1(c)

Memo No 45895C/45-36 Edn dt 5-2-46

(117)

Technical Edn - overseas

Sri P. Chalapathy Rao is informed that the G. of I have since stated that it is too late for candidates joining Canadian Universities this academic session and that all arrangements regarding passages to Canada via the U.K. for students should be cancelled until further instructions. The orders in Memo No 45895C/45-29 Edn dt 23-1-46 are therefore cancelled.

2. The DPI is requested to inform Sri. V. Kalyanaraman, Instructor in Surveying and Drawing, College of Engineering Guindy that the G. of I have since stated that it is too late for candidates joining Canadian Universities this academic session and that all arrangements regarding passages

to Canada via the U.K. for students should be cancelled until further instructions. The orders in Memo No. 45895 C/45-29 Edu dt 23-1-46 are therefore cancelled.

ES
1-2-46

BPM
1/2/46

To
Sri P. Chalapathy Rao,
C/o Rao Sahib P. Venkaiya B.A.M.L.
Dt Munsif (Retd)
Dabe Gardens,
Waltair R.S.
(para 1 only)

The DPI (para 2 only)

Copy to
The American Express Co Inc.
P.O. Box No 2311,
Mcleod House, 28 Dalhousie Square, Calcutta
The American Express Co Inc,
Bombay
~~The American Express Co~~
The Civil Passage Controller
New Delhi
The Dy Civil Passage Controller
Bombay

Copy to Home Dept

5/2

C

241

No. F 3-38/45 E
Government of India.
Department of Education.
New Delhi, the 31st January 1946.

(118)

6994

EXPRESS TELEGRAM

19235 arl

STATE

To

SECRETARY
EDHEALTH
MADRAS

E.P.H (C)

Necessary action has been taken on the original of the telegram. This may be filed.

TMS
5/2/46

BPM
8/2/46

~~F/38/45E~~ Kindly refer letter F 3/38/45E of January seventeenth regarding passages to Canada AAA Information just received from representative in Washington that it is too late for candidates joining Canadian Universities this academic session AAA Hence all arrangements regarding passages to Canada via United Kingdom for students may be cancelled until fur-ther instructions

EDUCIND

Copy by post in confirmation to Secretary, Edhealth, Madras.

ASST. SECRETARY TO GOVERNMENT
5 FEB 1946
EDUCATION AND PUBLIC HEALTH DEPT.

Krishnamurthi
for Assistant Educational Adviser,
Department of Education,
Government of India,
New Delhi.

7471

ASST. SECRETARY TO GOVERNMENT
6 FEB 1946
EDUCATION AND PUBLIC HEALTH DEPT.

243

C

Anantapur,
5-2-46

(119)

From
M. Prabhanjana morti, B.A., M.Sc.,
C/o Sri. Matam. Narayanachar, B.A., B.L.,
Vakil, Extentions, Anantapur

To
The Secretary,
Dept. of Education, Madras

Dear Sir,

I will be much obliged if you can kindly let me know if any action has been taken to my letter of 31.1.'46, where in I had requested you to make accomadation in an Institution and for my expers arrangements for my sailing to U.K. in view of the existing conditions exp in my letter.

Thanking you, I beg to re
Dear Sir
Your obedient Servant
M. Prabhanjana murti

A.S.H.(C)
May be added to main File. No reply seems necy in view of para 1 of the memo on p 231 of
7/2/46

E.S.
7-2-46

C 245

120

9166.

ASST. SECRETARY TO GOVERNMENT
18 FEB 1946
EDUCATION AND PUBLIC HEALTH DEPT.

From
M. Prabhanjana Murti, B.A., M.Sc., 13. 2. 1946.
1/120, Kalahastri Maharani's Compound,
NUZVID. Kistna District.

To
The Secretary, Govt. of Madras,
Dept. of Education.

Technical Education overseas. 1945. U.K. M. Prabhanjana murti.

Dear Sir,

As there ~~was~~ seemed no likelihood of my immediate going, I had to come away to NUZVID from Anantapur. Please note my change of address. I am likely to remain here for sometime more. I will let you know again if I go back to Anantapur. Kindly address all my correspondence to my above address.

I have telegraphically informed this day

P.T.O.

246

2219

the American Express Co. Inc. Bombay and confirmed also by another letter about my change of address. Kindly inform the passage controller also if this is necessary. I request you to kindly instruct the American Express Co. Inc. Bombay to provide me the rail ticket to the Port of embarkation from Norwich.

Please acknowledge my change of address to relieve me of my anxiety. I am however ready to sail.

Thanking you,

I beg to remain,
Sir,
your obedient servant,
M. Prathayana moorti

V. S. Srinivasa Gopalan M.A.
c/o.
V. S. SRINIVASA RAGHAVA CHARI, B. A., B.E.
ETIRED DISTRICT BOARD ENGINEER.

25. RANGANATHAM STREET.
THYAGARAYANAGAR.

C 249

Dated 12th Feb '46.

To, 9157

The Secretary, Education Dept, Govt of Madras
Madras.

ASST. SECRETARY TO GOVERNMENT
18 FEB 1946
EDUCATION AND PUBLIC HEALTH DEPT.

(121)

Sir,

Sub: Passage to remaining stipendiary students to U.S.A.

About six students did not secure passages to U.S.A last November. As there is a likelihood of passage being allotted, I request your Department would make representations to Govt of India to arrange passages to the remaining provincial stipendiary students as early as possible.

Yours faithfully,
V. S. Srinivasa Gopalan

ED&PH(C)

In their letter on p229 CF the G of I have stated that the position regarding passages to the USA is vague and that arrangements of passage facilities (for private students) will be made only in due course. In view of this, no action need be taken on this letter. May be added to the main file.

14/2/46

14-2-46

Lr No 45895 C/45-38 Edn d 14-2-46 E204[c

247

1157

To The Civil Passage Controller, (1122)
G of I, Defence Dept. (with encl). New Delhi

20/
19/
14/2

Sir,

Sub: Technical Edn overseas - Sri. M. Prabhanjanamurthi - Change of address

I am to forward a copy of the letter d 13-2-46 from Sri. M. Prabhanjanamurthi one of the private candidates sponsored by this Govt. for technical Edn overseas under the G of I scheme and to request that ~~his~~ the change of address of his may kindly be noted.

OM
14/2/46

20/
19/
~~16/2~~

Copy to
The American Express Co. Inc.,
P.O. Box No. 509,
Navasari Buildings,
(I Floor)
240, Hornby Rd.,
Bombay

To Sri M. Prabhanjanamurthi B.A.M.Sc.
Y/20, Koldrodi Maharaja Compound,
Nuzvid,
Kistna Dt.
(E)
14-2-46

123

Samuel

ASST. SECRETARY TO GOVERNMENT
22 FEB 1946
EDUCATION AND PUBLIC HEALTH DEPT.

No.F.3-11/45-E.
Government of India.
Department of Education.

New Delhi, the 18th February, 1946.

11012

From

Dr. John Sargent, C.I.E., M.A., D.Litt.,
Secretary to the Government of India.

To

The Secretary to the Government of Madras,
Education and Public Health Department,
Madras.

Sir,

I am directed to refer to your letter No. 40395C 4Edn. dated September, 17th 1945. Mr.K. Ramesh Rao, one of the students selected by the Madras Government was sent to the United Kingdom for advanced training in Civil Engineering (River Conservancy and Flood Control). The High Commissioner for India in London has however, informed us now that adequate facilities for this particular subject cannot be arranged in the United Kingdom. In these circumstances the Government of India have agreed that Mr. K. Ramesh Rao may be sent to the United States of America where necessary arrangements have been made for him.

I have the honour to be,
Sir,
Your most obedient servant,

for SECRETARY.

EPH(c)

No action is called for on this letter. May be added to the main file.

25/2/46
N.M.

23/2/46

123

C 2168

ASST. SECRETARY TO GOVERNMENT
22 FEB 1946
EDUCATION AND PUBLIC HEALTH DEPT.

Samuel

11012

No.F.3-11/45-E.
Government of India.
Department of Education.

New Delhi, the 18th February,1946.

From
Dr. John Sargent, C.I.E., M.A., D.Litt.,
Secretary to the Government of India.

To
The Secretary to the Government of Madras,
Education and Public Health Department,
Madras.

Sir,

I am directed to refer to your letter No. 40395C 4Edn. dated September, 17th 1945, Mr.K. Ramesh Rao, one of the students selected by the Madras Government was sent to the United Kingdom for advanced training in Civil Engineering (River Conservancy and Flood Control). The High Commissioner for India in London has however, informed us now that adequate facilities for this particular subject cannot be arranged in the United Kingdom. In these circumstances the Government of India have agreed that Mr. K. Ramesh Rao may be sent to the United States of America where necessary arrangements have been made for him.

I have the honour to be,
Sir,
Your most obedient servant,

for SECRETARY.

EPH(C)

No action is called for on this letter. May be added to the main File.

25/2/46
N.M.

25/2/46

Edn. H (C)

(124)

From the G. of I., Deptt. of Edn. No. F.3-11/45-E of 7.9.45

Technical Edn. overseas – Selected candidates – Passage.

Please see G. of I.'s express letter in the C.F. They have now allotted the forty seven sponsored private students as between U.S.A. and U.K. – 23 for the former and 24 for the latter. A copy of the letter with the 'allotment' list may be sent to Home for use in connection with the issue of passports to the candidates, already under consideration there. Besides private students, there are thirty Govt. servants ~~selected~~ to undergo studies, 27 at the instance of Dev. and 3 at the instance of P.W.D. A copy of the letter with a copy of the ~~list~~ relevant portion of the list of Govt. servants with the Countries to which they stand allotted may be sent to those two depts.

2. The G. of I. have forwarded five copies each of the form of appln. for passages to U.K. and U.S.A. They want ~~three~~ copies of the form in respect of each candidate proceeding to U.K. and five in respect of each candidate proceeding to U.S.A. filled in. The letter does not make it clear whether the filling in should be done by the candidate concerned or by the Sectt. on his behalf. The U.S.A. form, however, contains the direction at the top – "Part I – Passenger Information (To be filled in by applicant)".

U.K. form. Col. 1, except telegraphic address can be filled in here: telegraphic address is required only if any is available and is perhaps not essential. It does not appear that any entries need be made against Cols. 2 & 3 as apparently Govt. would not ~~secure~~ passage for the candidate's wife or any one else proposing to accompany him. Col. 4 – month in which passage is required should preferably be filled in by the G. of I. or at this end after obtaining

p. 1 C.F.

pp. 3-7 C.F.

pp. 9-11 C.F.

p. 1 C.F.

Madras (...) note. It is so in the U.K. list [illegible] the position is the same. [illegible] forms appear to have to be filled in by the candidates.

Please see above. We fear in that K the candidates is to fill in nobody else, except self. P

We can instruct the candidates accordingly [illegible] to be obtained by the G. of I.

information from them, as all arrangements connected with the obtaining of travel and study facilities are being negotiated by them; ~~So~~ much the same remark applies to Col. 5 – Responsibility for payment of passage and Col. 6 – Spl. reasons outside the schedule of priorities. they can leave col: 6 blank [illegible]

U.S.A. form. Cols. 1 & 2, 4, 6 & 7 & 14 can be filled in here. There is no information in regard to Col. 3 – Married, Single or divorced. In regard to Col. 5 it would probably be correct to presume that none of the candidates in question has previously been denied entry to U.S. Col. 8 need not be filled for reason at 'K' above. For Cols. 9 & 10, the Home deptt. can probably give the particulars even before the passports and visas are handed over to the candidates. Col. 11 – same remark as at 'P' above. Cols. 12 & 13 should be filled in by the candidate.

The notes above would show that the points there will have to be got clarified by a further refce. to the G. of I. Opportunity may be taken to ask them whether it is necessary to fill in all the columns and ~~wh~~ if so, whether the spare copies of the forms required may be roneoed or printed at this end or whether they will send us a supply.

a.

3. A copy of these notes with such orders as may be passed may be sent to the three depts. concerned so as to keep them informed of what is taking place.

[illegible]
13.9.45

S
13.9.45

As above –

There is no point in making a refce. to G.of I., I think. If it were a question of merely filling up these cols in the forms it can be done by them. [illegible] [illegible] furnished, always, the G.o.I. are practically in as bad a position as we are. The intention is obviously that the forms should be completely filled up by the candidates.

P Re: Col: 5. We may [illegible] [illegible] the Govt. of India in Col: 5. (×) [illegible] candidates [illegible] fill up this. [illegible] be indicated [illegible] in Col: 6 "Selected by the G.o.I. for technical education", & repeat this in Col: 7 & the [illegible] "no" in Col: 8. [illegible] Cols: 9 & 10 will be filled here. Re: Col: 11 they can be [illegible] with this [illegible] Col: 4 of U.K. form. Re: 12 they may be asked to say "G of I. making general arrangements" [illegible] arrangements may be made by the G.o.I. [illegible] cols 13 & 14. [illegible]

We may get the necessary number of forms printed or cyclostyled (whichever would be quicker) and send them to all the candidates with instructions as above – instructions asking them to fill them up, and send them here.

We may send the G.of I. a copy of these instructions. We may tell them that after filling up cols 9 & 10 in U.S. form, we will send the applns. when received. We may add that we presume that in respect of cols 4 in U.K. form they will take action to verify the marks, re: col: 5 they will furnish the certificate required, & re: col: 6 they will add (generally for all the cases) special reasons if necessary; & also, re: the U.S.A. form, similarly, they will take action in respect of cols 11 & 12.

In the U.K. form reference has been made to Travel Agents & Shipping Agents. In the present case as the G.of I. are making the general arrangements, it is presumed that individual candidates need not take any action in this respect. Candidates may be told accordingly; & we may inform G.of I. that we are doing this.

13/9/45

A draft memo and a draft letter to the G. of I. are submitted. Home Deptt. may see with refce. to 'Z' on page 2 ante.

S. 14.9.45 S/ 14/9/45

14/9/45

Home.

Lis 40305 C-1 Em
14.9.45

Home Deptt.

Please see Z on p 2 above. ~~In~~ The names in the lists at pp 3-11 c.f. can be divided into 3 groups:-

2 Group I - Non-Govt. servants — pp 3-7 c.f.
23 persons are to be sent to the U.S.A. Of these, Nos 26, ~~[illegible]~~ 42 & 45 in the list have submitted their passport applications to the Resident in Mysore and the passports will be issued by him. Z

In respect of the other 20, passports will be prepared and issued here. The numbers and dates of these passports ~~are~~ will be noted in ~~the~~ a statement (to be sent to E.P. H. separately) ~~at ( )~~. American Visas have to be obtained by the candidates from the American Consul. Col 10 can be filled in only by the applicants after getting the visas: B P

UNDER SECRETARY TO GOVERNMENT
14 SEP 1945
HOME DEPARTMENT

31210-H
14/9/45

3 Group II. Govt. servants. — 9-11 c.f.
Of the 30 persons mentioned in the list, applications for passports have not been received from No 4, Sri C. Krishna Rao and from the last 3. E. & P. H. may be requested to take necy action in these cases. Q

4 Of the other 26, 12 are to go to the U.S.A. These persons have been or will be granted ~~the~~ passports bearing numbers and dates

R (which will be) shown ~~in the statement at ( )~~ in the Statement to be sent to E & P. H w.r.t. para 2 above. The remarks re American visas in para 2 above will apply here also

May be ret'd to E & P. H

15.9.45

15.9.45 E & P. H (C)

'P' on p 4 ante. It is not clear what precisely is the procedure for obtaining visas. ~~Paragraph~~ ~~require~~ It is important that the applns for passages shd. reach ~~the~~ G. of I. with the utmost possible expedition. Home may please say whether it would not be practicable for them to send the passports as soon as they are ready to the American Consul and to obtain the visas and to communicate to E & P. H. the numbers of the visas as well as of the passports before the passage applns. are received back from the candidates after completion. If, however, the passports shd. be presented before the Consul, by the candidates themselves, the necessary instructions will have to be given to them in clear terms. If possible, this should be avoided as the students are scattered in several parts of the Presidency and outside. X

31210-H-1
15/9/45

'Q' and 'R' above. As the arrangements connected with the deputation of Govt. servants are made by the depts. concerned, it is not necessary that E & P. H. should receive the numbers of their passports. Home may be requested kindly to send the numbers to Dev. or P. W. D. as the case may be (apprising them too of the arrangement regarding visas) and also to intimate to them that the Govt. servants referred to at 'Q' on p 4 ante have not yet made their applns for passports so that the submission of the applns may be expedited.

Lis 40305 C-2 Em
16.9.45

S. 15.9.45 Home. w/o

31536 Home Deptt

The procedure at 'X' above is not practicable. Visas are not granted automatically but after a fairly elaborate procedure. The American Consul will have to be satisfied about various things and peruse the documents of the applicant etc. I believe a number of finger prints etc are taken. The grant of a visa has nothing to do with the Home Dept but is an American official ~~act~~ act. The candidates, will, I am afraid, have to present themselves at an American consulate to obtain their visas for the U.S.A.

Para 2 of E & P.H note – This will be looked into in office

B
16.9.45.

The list referred to at B & R, pp 4-5 above is subd at flag (Y). The passports themselves are under preparation and will be subd to U.S. during 17.9.45 except the cases marked (a) to (g). In the cases of (a) & (b), passports have already been despatched to the applicants. In the case of items (c) to (g), either the files are now in Dev or further inf. has been called for from applicants. They will be attended to as soon as possible.

2. With ref. to para 2 of E & P.H. note, page 5 above, U.O. notes put up are for approval. The U.O. notes may be retained here & the file ret to E & P.H.

Rk.
16.9.45

B
17.9.45

31216-H 2
17/9/45

E & P.H. (c)

Return the u.o. notes & put up the file at once
R.
17/9

Please see Home U.S.'s note above. Under the orders in para 2(2) of ~~the~~ G.O. No. 1382 Edn. of 8.9.45, the candidates have to present themselves with the executed bond before the U.S., Home, and take delivery of the passports. They can, therefore, obtain the visas only after that as they ~~are~~ will have to present themselves with the passports before the American

Ⓨ

ASST. SECRETARY TO GOVERNMENT
17 SEP 1945
HOME DEPT.
41169

Consul. ~~This may~~ It may not be practicable for them to obtain the visas within the time that will be allowed to them for starting. It is, therefore, for consideration whether the passports may now itself be sent to these candidates so that they can be ready with their visas before intimation re: passages is received from the G. of I. If this is approved, the draft now going out may be altered as shown there. A ~~Even at~~ Even under this modified procedure it may not be possible to furnish the visa Nos. to the G. of I. immediately. The~~y may be told that~~ other ~~for~~ columns in that form ~~can~~ be filled in and the G. of I. may be told that the visa Nos. will be furnished later. Meanwhile the candidates may be asked to obtain the visas as early as possible and intimate the no. to Govt. B

D on p4 ante.

2. As regards the passports of the three candidates who have applied to the Resident in Mysore, apparently the candidates would have received them direct. They may be asked to furnish the numbers. C

3. Under the orders in Ⓩ, the bonds have to be executed before the Collrs of the district concerned. The Collr. of Malabar has in this connection suggested that the P.A. to Collr. may also be authorised to ~~execute~~ attest the bond in the absence of the Collr – please see the Collr's letter on pp 13-16 CF. The ~~difficulties pointed out by him~~ are common to all Dts. The suggestion may be accepted. Opportunity may, ~~therefore,~~ be taken now to incorporate in the present draft instructions authorising P.A.s also to ~~sign~~ attest the bond.

para 2(1)(i)
p1 of Ⓩ.

UNDER SECRETARY TO GOVERNMENT
19 SEP 1945
HOME DEPARTMENT

4. Subject to orders on 'A', 'B', 'C' & 'D' above, the draft have been amended in pencil. If approved, they may issue and the file may be sent to Home after issue for action with refce. to 'A' above.

Approved
Y

No. 40305 C-5 Edn.
17.5.45

17.9.45

BM
17/9/45
S

31853-H
19/9.

[Issued as Memo No. 40305 C-3 Edn. d/17.9.45
do date No. 40305 C-4 —do—]
17/9/45

Home (attn i/m).

Home Deptt.

A - page 7 above.

23 candidates (out of 47) are to go to the U.S.A. Of these, three submitted applications to the Res. in Mysore and the rest to this ~~Hd~~ Deptt. The passports are ready for despatch in respect of the 20 who sent applⁿ here. If appd., ~~of [illegible]~~ They ~~be~~ will be despatched by today's post (or tomorrow's if it is not possible to ~~g~~ send them by regd post today). The other three are - (1) Mr. V. Jagannathan; (2) Mr. M. Vasudevan and (3) Mr. V. S. Srinivasagopalan. In a telegram issued on 15th inst the Resident in Mysore was told that their passports (for U.S.A) may be granted on production of bonds executed before Collr. C&M Station, Bangalore. He ~~will~~ ~~t~~ may be told by telegram that the production of bonds need not be insisted on in the case of these 3 persons. This action is ~~[illegible]~~ supplemental to the action taken here although E&P.H have not asked for it. For orders.

p43cf. infa

Distributed in Home

Rs
19.9.45

X
yy
19.9.45

Spoken to E & P.H ~~[illegible]~~ clerk.

19.9.45 ~~E&P.H~~

41736

Necessary action has been taken in the file in this deptt (Subd linked ~~separately~~) This file may be retd to E&P.H.O.

31210-14.3
19.9.45

Rs
19.9.45

19.9.45 E & P.H

~~31853-H7~~
19/9

1945

Education & P.H.(C) Dept.

[Routine.]

(128)

Sub: Candidates selected for technical education overseas.

...

Now that we are arranging for passports to be sent to the candidates (in modification of previous instructions), can't we also (in modification of previous instructions) allow the bonds to be executed immediately (in advance of actual receipt of sanctioning orders)?. I have had one or two enquiries on that point (oral) and I replied to the effect that we had better wait since there was the off chance of some of the candidates being dropped if there are difficulties about passage. I am prepared to revise the opinion; even if that happens we can cancel and return the bonds concerned.

p21cf

× ②

M.V.S.
17-9-45.

Under the revised instructions in para 1 on p 21 CF, the passports of the candidates who may have to proceed to U.S.A. will be sent to them immediately so that they can obtain the American visas quickly and intimate the nos. to Govt. for transmission to India. The original instructions regarding passports stand in the case of candidates going to U.K. as they do not require any visas - please see 'p' on p21CF. ~~But~~, ~~that apart~~, There however seems to be no objection in permitting candidates of both the categories to have the bonds executed immediately. For orders whether revised instructions may be issued. If so, the draft below is for approval.

[Even then, they will have to deposit the bond with the Dy. D.P.I. only when they obtain payment of equipment allowance etc. - para 2(3), p 29 ②]

20.9.45

20/9/45

p 23 CF.

[Issued as Memo. No. 40305 C-6 Edn. of 20.9.45]

pp 25-26 CF,

[C No. 41967] From the G. of I., Deptt. of Edn., Simla of 13 17.9.45
— do — Tgm. of 19.9.45

pp 27-28 CF

Please see the letter from the G. of I. on pp. 25-26 CF.

② Under the instructions issued in G.O. No. 1382 Edn. of 8.9.45, the candidates are to receive the equipment and travelling allowances from the Dy. D.P.I. after depositing the executed bond with him. Under the present arrangement made by the G. of I., these allowances will be disbursed by the travel agents, viz. Messrs. the American Express Co. It does not, therefore, seem necessary that the candidates should deposit the bonds with the Dy. Director. They may be asked to execute the bonds immediately and send them to Govt. Finally they can be transferred to the M.R.O. | Wy

It will be seen from 'P' on p 26 CF that intimation regarding passages will go to the candidates direct. In para 3 or 2 of (X)② the Director has been asked to draw the amount required for disbursing the allowances in advance from the A.G. on receipt of intimation from this Govt. that passages have been secured for the candidates. Now that the travel agents are to disburse the amounts and to collect the money afterwards in a single bill, the Director need draw the amount only on receipt of that bill. He may be told accordingly. | Wy

2. 'Q' on p 25 CF. The option, ~~allowed~~ given by the G. of I. to candidates allotted to U.S.A., of ~~taking~~ receiving the equipment allowance in dollars from the travel agents, may be communicated to the candidates. | Wy

~~2~~3. The candidates going to the U.S.A. may be told of the possibility of their having to ~~start~~ travel by air. They may be asked to keep themselves in readiness to start at 24 hrs notice. | p 26 CF Wy

4. The addresses of the candidates may be furnished to Gordons, New Delhi, as desired by the Govt. of India, ~~with~~ and copies may be sent to their agents at Madras and Bombay. (There ~~is one~~ are more (x) candidates at Jamshedpur ~~and one at Bombay~~ who may find it more convenient to get into touch with the Bombay agents). | Wy p 26 CF

(x) G. Viswanath Rao
A.P. Mahadevan

Wy

p 26 CF

In the letter the candidates are asked to get into touch with the travel agents at New Delhi or Bombay or Calcutta. It is not clear why Madras has been omitted though the Madras branch has also been mentioned in para 1 of the letter. It is presumably a slip and there seems to be no necessity to address the G. of I. on this point. The candidates may be asked to contact the agents at Madras; the three candidates mentioned at (x) above may be given the option of addressing the agents at Bombay. | Wy

The omission may however be pointed out to India and they may be told that action has been taken as at B above. | x B Wy

---

& B.G.

As under the revised arrangement, the candidates need not come here or to the D.P.I. for receiving the allowances, the passports of candidates going to U.K. may also be sent to them now itself, as was done in the case of those who have to proceed to U.S.A. Home deptt. may kindly send them now.

P | p 21 CF Wy

A draft memo and draft letters to the G. of I. and travel agents are submitted. Home and Fin. may see before issue.

21/9/45

21/9/45 S

Wy

Home
Fin.

UO 40305 C-7 Em
22.9.45

ASSISTANT SECRETARY TO GOVERNMENT
22 SEP 1945
HOME DEPARTMENT

UNDER SECRETARY TO GOVERNMENT
22 SEP 1945
HOME DEPARTMENT

32458-H-1
22/9/45

Home Deptt

P - page 11 above. The passports will be despatched to candidates by post. ~~today or tomorrow~~.
The file may be passed on to Fin.

22.9.45

22.9.45 - Fin

2/30 pm

ASST. SECRETARY TO GOVERNMENT
22 SEP 1945
FINANCE DEPARTMENT

42824 (B)

A on p 25 cf.

Fin (B.G.)

p 29 ②

Under para 3 of G.O. No 1382 Edn. of 8.9.45, the DPI is to draw the amount required for equipment, & incidental ~~sea~~ voyage expenses & Railway fares & disburse the amount to the candidates. Under the revised procedure, the travel agents (Messrs the American Express Co) will make the payments & collect the money in a single Bill from the Provincial Govt, the share debitable to the Central Govt being adjusted later. The financial procedure indicated in para 4 of the draft memo may be accepted.

2. Please see the telegram on pp 27-29 cf. It has been decided separately that Govt. servants deputed for technical training need not be given any allowance for equipment. E.P.H will no doubt take action to inform the Travel Agents that equipment grants need not be paid to Govt servants deputed.

(x) cf list at pp 9-11 cf

22.9.45

X

22.9.45

22.9.45

22.9.45 E&PH.

Read 2 pm

E&P.H.(C)

'X' on p 11 ante — The arrangement referred to in the G.of I. letter on pp 25-26 CF and the supplementary tgm. on pp 27-29 CF. relate only to private (stipendiary) candidates — pl. see the last sentence in para 1 on p 25 CF ~~where~~ in regard to the sharing of the expse. between Central and Provl. Govts. No action is therefore called for on the suggestion of Fin.

The drafts may issue. Fin., Dev. and P.W.D. may see after issue.

22.9.45.

OSM 22/9/45 Fin (after issue) Dev. P.W.D.

[Issued as Memo No. 40305 C-9 Em. of 22.9.45 — p 31 CF
" Letter No. 40305 C-10 Em. do — p 33 CF
" —do— -11 Em. do] — p 34 CF

U.O. 40305 C-12 Em.
24.9.45

Fin (B.G.)

(Finance last note on p 11 above).

E&P.H. deptt. note above may be perused & the file passed on to Dev.

24.9.45

24.9.45

Dev

42956 (Ref.)
Thro' CSR & Exp A
24/9

As ~~the~~ E&P.H's note above may be perused and the file forwarded to P.W.D. E&P.H. may be requested to let this Dept. see the file whenever any decisions are taken regarding Govt. servants of P.W.D. selected for training abroad.

24/9/45

25/9/45

42956 (Ref.) 1
24.9.45

FOURTH ASSISTANT SECRETARY TO GOVERNMENT
24 SEP 1945
DEVELOPMENT DEPARTMENT

24 SEP 1945
FINANCE DEPARTMENT

PWD

E&P.H. note above may be perused & the case returned to E&P.H.

P.W.D. 58488 P.W.D.
24/9/45

25-9-45 25.9.45.

25-9-45

25/9/45

Dev. U.O. No. 58488 P.W.D./45-1
25/9/45

ASST. SECRETARY TO GOVERNMENT
B
25 SEP 1945
4661
PUBLIC WORKS DEPARTMENT

pp 41-43 CF

E&P.H.(C)

[C No. 43098] From the G. of I. tgm. of 26.9.45

The G. of I. have ~~[illegible]~~ now allotted Sri T. R. Govindachari, one of the selected candidates to U.S.A. instead of U.K. as ~~in the~~ originally done. [Please see the D.P.I.'s D.O. at pp 39-40 CF in this connection] The candidate may be informed of the change and asked to fill in the relevant passage

P.W. U.O. No. 4661 B/45.
25.9.45

130

p 44 CF [Issued] applu. forms and also to have the passport suitably altered. A draft memo is submitted.

27.9.45

OSM 27/9/45 S (for perusal after issue)

p 44 CF [Issued as Memo. No. 40305 C-13 Em. of 27.9.45]

p 49 CF [C No. 43220 C/45] From Messrs. Gasan Bros. Ltd., Ref No. G. 1719/UR of 26.9.45

Please see the letter ~~from~~ on p 45 CF. The travel agents have themselves given clear instructions to the candidates. It does not therefore seem necessary that Govt. should repeat those instructions as suggested by them. For orders.

Inform travel the clerks. So.

28.9.45

OSM 28/9/45 S

A draft letter is submitted.

29.9.45

OSM 29/9/45

p 53 CF [Issued as letter No. 40305 C-14 Em. of 29.9.45] p 53 CF

p 55 CF [From Sri D.V. Narasimham, telegram of 2.10.45

p 56 CF Memo No. 40306 C-16 Em. of 2.10.45]

Extract of notes regarding Technical Education Overseas
Selected candidates - Execution of bonds.

...

Dev. Dept.

The Government have selected a certain number of private students and a certain number of Government servants for training abroad. It is generally accepted that no bond need be taken from permanent Government servants. Bonds have to be taken from private students and probationers and approved probationers in Government service. The principle that a bond has to be taken is acceptable. Difficulty arises in stipulating a particular kind of bond. The bond now suggested is a security for approximately Rs.15000/- from the candidate and two sureties. The pamphlet issued by the Government of India gives the form of a bond and the expressions used therein appear to indicate that one surety is contemplated by them. Most of the young men selected generally come from middle class or lower middle class families ~~familities~~. Their connections are urban rather than rural. It will be difficult for them to secure sureties for such high amounts. In case the candidate fails to secure the necessary sureties Govt. will have either to waive the sureties in any particular case or will have to make a fresh selection. It does not seem necessary to make a distinction between some students who give two sureties and who do not. Nor does it seem proper to make fresh selections on the ground that a candidate is unable to offer the sureties we have asked for. The main purpose of the bond is to see that the candidate does not seek employment elsewhere and that he refunds the money spent by Government on him if he does so without offering his services to the Government first. In actual practice I do not anticipate any such danger. On the other hand most students are likely to favour Government service. It is the Government that is likely to be in a position to select and reject from amongst the candidates. Even if the candidate goes away he is not likely to take up employment in a place in which his own personal

p12 of the brochure

bond cannot be enforced by Government. In view of all these circumstances it seems to me that for private candidates as well as for probationers and approved probationers it will be sufficient to take the personal bond of the candidate concerned. A

S.Y.K.
27-9-45.

* * *

E.P.H.(C).

Instructions regarding the execution of bonds were issued in G.O.No.1382.Edn., dated 8-9-45 and so far no candidate has expressed any difficulty in finding two sureties. It does not therefore, seem necessary to waive the condition now, especially since bonds executed with two sureties have already been received from fourteen candidates out of the forty seven.

Ⓩ/1CF

Q.
The fact that more bonds have not come in may well be an indication of the existence of difficulties; and the candidates may possibly be ~~told~~ both to make representations lest they should be told merely that they will be dropped and others selected instead.

M.V.S.

Government servants: This department may agree to the suggestion at "A" ~~on page 4 ante~~ above in respect of this category of students, Dev. may kindly let this department know the final decision in the matter.

M.V.S.

B.M. 28.9.45

* * Please see Z/3 N.P. for the origin of our form. We followed the Government of India form because we considered it desirable and not because it was imperative to to so. Please see also "N" at C/49 where the Government of India made it quite clear that we were free to choose our own form (We altered only the content of the obligation, in response to C/49).

In view of the note of Joint Secretary, Development and of Q above, I agree that personal bonds would suffice in the case of private candidates also. But it may not be appropriate to modify formally the instructions already issued to the candidates - particularly as some bonds have been executed already. I suggest that, instead, the Collectors concerned may be told, D.O., as follows:-

M

The Government attach primary importance only to the execution of the bond by the candidate himself. It does not matter if the candidate is able to produce only one surety instead of two, or if the solvency of any sureties produced is not satisfactorily established or even if the candidate is not able to produce any sureties at all. The bonds may be executed with such sureties as the candidate produces or even with no sureties at all. The execution of bonds, accordingly, should be completed immediately.

M.V.S. 29-9-45.

* * *

Finance (EXP.B)Dept.

Ⓩ

According to G.O.1382 Edn. dated 8-9-45 each private student selected for technical education overseas has to execute a bond with two sureties in the sum of Rs.14900. It has since been decided that similar bonds should be taken from probationers and approved probationers in Govt. service who have no substantive post when so selected.

The Jt.Secy.,Development considers that for the reasons given in his note on pp. ~~5-4~~ 15-16 above it will be sufficient to take the personal bond of the candidate concerned. E.& P.H. Secy agrees with him and proposes to issue D.O. instructions to Collectors as at M on pp 16-17 above. This Dept. need not object - c.f. K on p. 15 above. It may, however, be suggested that the proposed D.O. may be issued confidentially, so that even candidates who are able to secure sureties may not take advantage of the instructions in the D.O.

D.W.D. 29-9-45.

* * *

Dev. Dept.

~~D.A.S.~~

In connection with the deputation of students abroad for technical training, the Govt. of India have prescribed a form of bond to be executed by each stipendiary student. The bond is required to be executed by the student and a surety. If the student fails to carry out the terms of the bond he should bind himself to repay all monies paid to him or on his behalf together with interest. p12 of the brochure

2. Under the scheme referred to in para 1 supra the Madras Government are sending 47 students and the Government of India agreed to bear half the cost of

of deputation of these Provincial nominees. It has been left to the Provincial Government to adopt their own procedure in the matter of taking bonds but the Provincial Government nominees should however bind themselves to serve not only the Provincial Govt. but also the Central Govt., if so directed. A form of the bond finally issued to the students by the E.P.H. Dept. which is in charge of the scheme will be found at (f). The selected students have been sekd to execute the bond with two sureties each before the Collector of the district concerned or his Personal Assistant in the absence of the former from his headquarters.

3. In the case of the Provincial Government Officers who have also been selected for deputation abroad, it has been decided in circulation that a bond similar to the one required to be executed by private students may be adopted with suitable modifications. The form of the bond approved will be found at (b).

4. The question of the bond both for private students and Government servants has been again examined. For the reasons mentioned in his note at pp. 15-16 ante, Joint Secretary considers that for private candidates as welll as Government servants (probationers and approved probationers) it would be sufficient to take the personal bond of the candidates concerned. The Secretary E.P.H. Dept. agrees with Joint Secretary and is of the view that a formal modification of the instructions already issued is not desirable as some of the private students have already executed the bonds with sureties but that necessary instructions may be issued to the concerned collectors to the effect that in the case of such of those private students who have not yet executed the bond till now, they may permit the execution of the bondswith one or even no surety at all, the Government being more concerned with the execution of personal bonds. Fin. Secy does not object to the procedure suggested by the Jt. Secy and Secy. E.P.H. E.P.H. have asked for circulation of the file to A.2 also.

The points for orders are:

1. whether in the case of those private students who have not yet executed the bonds with two sureties each, they

---

may be permitted to execute the bond with one or no surety; and

(133)

(2) whether a personal bond alone may be taken from probationers and approved probationers without substantive appointment under the Government.

S.Y.H. 1/10/45

T.S. 1-x.45.

A.3. I agree.

It is too late to cancel the selection of students who are unable to produce sureties. The personal bond is the important thing to take in order to assure service by the person if required.

S.V.R. 2-10-45.

A.2. I agree.

T. A(ustin)
3-x-45.

E P.H. (C)

Of the 47 private candidates selected, bonds are due from the following four only :-

✓ 1.	Syed Rafique Ahmed Gesudraz -	Malabar Dt.
2.	A. P. Mahadevan -	Bombay
3.	C.B. Ramakrishna Reddy -	Chittoor Dt.
4.	P. Sivalingam -	Madura Dt.

No. 2 above has already stated that he can execute the bond at Bombay with two sureties. It does not, therefore, seem necessary to issue address the G. of B. on his behalf, on the lines suggested at 'H' on pp 16-17 ante. [The candidate had recently requested for a fresh copy of the form of the bond as the one supplied to him was spoilt. It was furnished].

Z/27-28CF

No. 3 above. A letter just recd. from the Collr. of Chittoor shows that the candidate has already executed the bond.

No. 4 above. The candidate had submitted the bond executed with two sureties. But he had not signed it and so it was returned to him for ~~filling~~ ~~in his~~ affixing his signature. ~~and~~

*/59 CF

A D.O. may be sent to the Collr. of Malabar ~~and Chittoor~~ on behalf of ~~the other two candidates~~ No. 1 above. The draft below, is for approval.

6.10.45

6/10/45

7/10/45

LA (1-62)

[D.O. No. 40305 C-17 Em. of 7.10.45]

[Letter No. 40305 C-18 Em. of 8.10.45]

A 67 CF

C.45895. From the Govt. of India, Dept. of Edn., No.F.3-11/45-E, dated 11-10-1945.

46605

LF. II

Please see the letter from the G. of I. at p.73 C.F.

Of the 24 candidates selected for U.S.A., 15 have already obtained visas and reported their nos. Of the 4 Govt. servants of the Edn. Dept. who are to be sent for further studies to U.S.A., 3 have already obtained visas. It is for orders whether certificates in the form at p.75 C.F., suitably altered, should be sent to the remaining candidates. (10) In the Memo. at p.21 C.F. the candidates have already been asked to present themselves before the Consul as soon as they receive their passports, for obtaining visas, and to report their visa Nos. to Government. No further instructions, as on pp.77-78 C.F., seem necessary as, so far, no representation has been received regarding difficulty in obtaining visas from the candidates ~~selected by this Govt~~.

LF. I

Yes

P' on p. 78 wd be useful for the candidates who have not yet obtained visas. Perhaps the instns. may be communicated to them — with refce. to the remaining candidates.

Home, Development and P.W.D. may see.

17/10/45 S

17/10/45

Home Dev. 39137-H 14/10/45 U.O. 45895-C-1 17/10/45

Home. Dev. P.W.D.

~~Home dept~~

May be perused and the file passed on to Development. wo

17.10.

17.10.45. DW.

17/10/45

17 OCT 1945

HOME DEPARTMENT

17 OCT 1945

HOME DEPARTMENT

17 OCT 1945

DEVELOPMENT DEPARTMENT

A.S.

Submd for perusal of E.P.H. & Home's notes above, ~~the file may be passed on to P.W.D.~~ Action has already been taken in this Dept to enable the Govt. servants who are proceeding to U.S.A. to get their visas. One of them has actually obtained it. No action seems necessary. The file may be forwarded to PWD (X) as (take copy of pp 73-79 CF ~~before~~ add it to our file).

17/10/45

S 17/10/45

17/10/45 P.W.D.

U.O. 63977 PWD IV 17/10/45

B 17 OCT 1945 5129

PUBLIC WORKS DEPARTMENT

(X) Extracts taken. U.O. No. 63977 PWD IV/45 17.10.45

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(139)

C

P.W.D.

Please see ~~from~~ p. 20 ante. Of the Govt. servants to be deputed by this Dept. Sri B.S. Murthy (C.A., Elecy. Deptt.) has already obtained the visa; three officers of the Irrigation Deptt. have yet to obtain them. In regard to the others, officers of the Elecy. Deptt., deputation has not yet been sanctioned. Copies of E&PH note on p 20 ante and of pp 73-79 CF may, however, kept in the connected files of this deptt. for reference when necessary, and the file returned to E&PH.

Yes 18/10/45 (Extracts taken)

S.O. 18/10/45 18.10.45.

18/10/45

E&PH C.

PW. U.O. No. 5729 B/45-1 18-10-45

A draft Memo is subd. The alterations (in pencil) indicated in the form of certificate are also for approval. It is presumed that the certificate may be signed by me.

Yes

18 OCT 1945

ELECTRICITY AND PUBLIC HEALTH DEPT.

19/10/45 S

46605

p81 CF

[Issued as Memo No: 45895 E/45-2 d. 19/10/45.]

pp101-103CF

From the Govt. of India, Deptt. of Edu. No. F 3-38/45 E d. 29-10-45.

Please see the letter from the Govt of India on pp 101-103 CF. This Govt. have sponsored 47 candidates, of whom 24 are to go U.S.A and 23 to U.K. Admissions have now been secured for 14 out of the 23 for U.K. Nos 11 and 16 are Govt. servants selected by Development. A draft memorandum is submitted on p.104 c.f. A copy of the letter from India with particulars regarding Nos.11 and 16 will be sent to Development for necessary action. Please see also the telegram from the Government of India, since received - pp.105 - 106 c.f. Of the 19 persons mentioned there 16 are private candidates, 2 officers of the Engineering College selected by ~~Development~~ this deptt and one Govt selected by Dev. Two drafts are also submitted. A copy of the telegram will be sent to Development for action with refce. to their candidate (Mr.C.Krishna Rao).

The instructions not [illegible] to be sent to the local travelling agents, [illegible] [illegible] to be [illegible] with the Calcutta and [illegible] [illegible]. [illegible]

There is nothing [illegible] [illegible] to the local travel agents. [illegible]

[copy of G.of I.'s letters p.101 with particulars re: Nos.11 & 16 on p.103 & copy of the telegram on p.105 to be sent to Dev.]

Sent 6-11-45

BBM 5/11/45 S

5/11/45

It is not necessary to inform local travel agents - vide pp 49-50 CF. Candidates going to U.K. will be dealt with by the Bombay Branch and those to U.S.A by the Calcutta Branch. Copies of the Memos re: U.S.A students are ~~attached~~ for being sent to the Calcutta Branch. As regards the U.K. students, copy of draft memo on p 104 CF need not be sent to the Bombay Branch, as there is no information now as to when the students are sailing. The students have already been asked to contact the Travel Agents - p 31 CF.

BBM 5/11/45 S

5/11/45

[Issued as Memo. No.45895C-5 d 5.11.45 p 109 cf
+ Memo. No. 45895 C-6 d 5.11.45] p 111 cf

C 51826 From the G of I, Deptt of Edn, No. F.3-38/45-E d 8.11.45 p 119 cf

Please see the letter from the G of I at pp 119-23 c.f. Two draft memos

to candidates concerned and a draft U.O. note to Dev are submitted. Abdul Latif Khan mentioned on p 121 C.f. is not one of the candidates selected from this Province. A

Passages have already been arranged for the candidates mentioned in draft I and they are to sail about the 24th Nov. 45. pp 109 & 111 CF

Passages have yet to be arranged for those mentioned in draft II. After issue of the drafts Govt. of India will be informed of 'A' above.

Cva 14.11.45

BBM 14/11/45 S

14/11/45

pp 125-26 cf [Issued as Memo. No.45895C-8 d 14.11.45
+ Memo. No.45895C-9 d 14.11.45]

A draft letter with refce to A above is submitted.

removed for issue

Cva 16.11.45

BBM 16/11/45

p 127 cf [Issued as Letter No.45895C-11 d 16.11.45]

p 129 cf C 52448A From C.B. Ramakrishna Reddi d 17.11.45

A draft letter to G of I is submitted.

The bond executed by the candidate× is placed below. It may be cancelled and returned to him. Perhaps the Secy may

Cva 22.11.45

× attached to the draft

26

As it appears from the telegram that admissions have been secured for candidates other than those mentioned in the list on page 103 c.f, it seems that names and addresses of all the remaining sponsored candidates (9) for U.K. may be telegraphed to the Deputy Civil Controller for Passages, Bombay and the candidates other than those referred to in the present telegram may also be asked to inform him directly of their readiness to sail. A draft telegram and a draft memorandum are ~~also~~ submitted.

23 - 14

One of the persons in the telegram, viz. A.Subba Rao, is an officer under the Development Dept. That department may be asked to take necessary action with reference to this officer. Pages 9-11 c.f. contains the list of Government servants selected by Development Department and P.W.D for study in U.K. ~~and item 8. H~~ ~~There is also an officer of the P.W.D. similarly selected.~~ These departments may consider ~~the~~ their desirability of telegraphing the names and addresses of the officers selected for study in U.K. to the Deputy Civil Controller for Passages, Bombay, and also of asking the officers to inform him directly of their readiness to sail.

No 29, p11 CF

M

The file may be sent to Development and P.W.D. for taking necessary extracts. They may be requested to return the file expeditiously.

RM
7/12/45 S

W
8/12/45

Dev.
PWD } at the time.

Issued as Telegram d 8-12-45 to Amexco & Priorpass Bombay — p160 CF

" Lr No 45895 E/45-19 Edn d 8-12-45 — p159 CF

" Memo No " ..-20 " " — p160

" " " .21 " " — p161 CF

Edn u.o 45895 E/45-22 8/12/45

56530 Recd at 2 PM 8.12.45

To U.S.

Please see the telegram at pp 155-157 cf and the notes of the E & H. Dept at M above.

Necessary extracts of the n.f & c.f have been taken for action regarding the Candidates of this dept. This file may now be passed on to P.W.D.

9/12/45

PWD.

9/12/45

ASST. SECRETARY
B 6326
Dev. u.o. 16062 D/45
10.12.45.

27

137

P Wks

This file has been referred to this deptt. with reference to 'M' on p26 ante. Items 28-30 at p11 CF. are the officers who are being deputed by this deptt. Necessary action has been taken in L.F. This may be returned to E & P.H.

S

(Revised)

BCw S.O
10.12.45 10.12.45

10.12.45

Seen. The C.E.(I) tells me that Mr. Padmanabha Pillai is a senior officer who is to be sent out for any ~~study~~ course in a University, but for visiting and studying some irrigation systems like the Tennessee Valley in ~~America~~ U.S.A and that no useful purpose will be served by his going to U.K. He is going to make a reference about this

10.12.45
E & P.H.(C)

C.G. Attached taken for L.F.)

P.W. u.o. No.
6326 B/45-1
10.12.45

No further action is necessary on this file at present. ~~The~~ Post copy of the Telegram from the C. of I. on p167 CF, the letter from the American Express Coy at p169 CF and the Newspaper cutting from the 'Hindu' d 6-12-45 on p171 CF which have since been recd. are submitted for perusal. No action seems called for on these papers.

56255

Sri. T.T. Shenoy, one of the students selected for higher studies in the U.K and who is expected to ~~sail on~~ embark for the U.K about the 15th Dec. 45 has since wired as on p173 cF. In his telegram on p151 CF, the Civil Passage Controller, C. of I Defence Dept has presumed that the Defence Dept (C. of I) would have supplied forms to be completed by the Candidates who are expected to embark for the U.K. about the 15th inst. It will be seen from the telegram

~~vide p173 CF that the Candidate has not recd the forms. A copy of his telegram may be communicated to the G. of I. Edn Dept. in continuation of this Dept's letter on p159 CF~~

With ref to the letter on p175 CF since recd from the American Express Coy, Bombay, it is submitted that the Candidates have been requested to inform the Dy Civil Passage Controller and the American Express Coy. Bombay direct of their readiness to sail – vide the memo on p173 CF. The Co. may be asked to provide passages for the candidates as early as practicable. ~~A copy of this memo may be sent to the Company for information~~

Please see in this connection an Express Letter ~~two drafts are submitted for approval~~ since received from the Govt. of India, admissions have been secured for four more of our candidates (~~the other~~ three are Dev. Govt. servants) Fair drafts are subd.

F.S. 11-12-45

OSM 12/12/45 S

Does this complete our list? Diwan has been asked Amexco to secure passages for all 4. Admissions that will be secured for more? Thank. Copy of draft to go to Amexco also. 13/12 [illegible]

A copy of the Memo has been marked for the Dy Civil Passage Controller, Bombay, as he has to give the Priority passage. A copy may be sent to Amexco also. Addition has been made in the despatch entry.

There are 23 candidates for U.K. Definite information has been received that admissions have been secured for 18 candidates – pp 103 and 179 CF. 14+4

In a telegram dated 6-12-45 the Govt. of India stated certain candidates[x] about whose admissions there was no information were expected to

5 – Admission of one of these since reported. It is included in the figure 18

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(138)

sail by the 15th Decr. '45. It should be presumed that admissions have secured for these also. Thus admission has to be secured only for one candidate viz No. 22 – p 22 CF. Presumably admission has been secured for him also. We hear get confirmation in due course.

OSM 13/12/45 S

We cannot [illegible] p Kumar [illegible]. Draft [illegible] Amexco. [illegible]

p 181 CF Issued as Lr No. 45895C/45-23 Edn dt 13-12-45
p 182 CF " Memo No " " -24 Edn dt 13-12-45
p 183 CF " D.O Note " " " -25 Edn dt 13-12-45.
p191 CF From Sri. V. Kandaswamy letter dt 11-12-45
p193 CF " Mr. E. Murray, letter dt 12-12-45

Pl. see the letters on pp 191 and 193 CF. G of I may be asked to delete the name of V. Kandaswamy from the list of Candidates proceeding to the United Kingdom. The bond executed[x] by the Candidate is placed below. The procedure suggested for a similar case, on pp 23-24 ante may be ~~[illegible]~~ followed in the present case also. A

for a precedent pl see p131 CF

x attached to the draft

p193 CF

As regards ~~A copy of~~ Mr. Murray's letter ~~may be communicated to the G of I for necessary action. Two drafts are submitted for approval~~ the High Commr. for India, London, will inform the candidate about the institution in which he is to study. No action is necessary.

FS 15/12/45

'A' above. Mr. Kandaswami has not specifically requested that the bond should be cancelled and returned. If it is considered that the bond need not be cancelled now, the despatch entry will be altered suitably.

BM
18/12/45 S

What were the subjects chosen by the [illegible]? In this & in the similar cases of 'defection', the Depts. concerned must know to take the [illegible] into account of this while selecting the subjects for training for next year's batch.

[illegible]
18/12/45

[The ~~letter~~ draft has been issued as Lr No. 45895 C/45-26 Edn d 18-12-45]

pp 195-196

With reference to Secy.'s note above, it may be stated that out of 49 candidates originally selected for grant of scholarships for this Province, the following four candidates have given up the scholarships.

pp 77 72 CF G.O. No. 1439 Edn 15-9-45

Name of candidate.	Subject:-
1. M.Govindan Nair	River conservation and Flood control.
2. C.B.Ramakrishna Reddy.	Soil erosion and soil conservation. p 7 CF of J.L p 131
3. V.Kandaswamy.	Sanitary Engineering. p 9 CF of J p 195
4. R.Muthuswami.	Manufacture of alloy steels. pp 13 of (J)

Nos.1-3 above were for 'Absorption in Public Works and Electricty Departments' while No.4 was for 'Absorption in Industries.' The P.W. and the Development Departments may be requested to take this into account while selecting subjects for scholarships allotted to the Departments for 1946-47.

A copy of the note may be sent to the two departments.

3745/ 26.1

Extracts sent to PWD & Dev

BM
22/12/45 S

[illegible]
[illegible]

p 214

Pl. see the letters since recd on pp 209-217 CF. Four drafts are submitted. Home may see after issue.

(x) Issued as Dis. No. 45895 C/45-29 Edn d 23-1-46
Letters 30
Memo No. .. 31
.. 32
Edn U.O. 45895 C/45-33

BM
22/1/46 Home (after issue) (x)

139

31

182-3745

Action taken as noted on copy of the memo (C No 3746)

~~Depts~~

The letter on p 213 c.f. and ~~The memo on p 219 c.f. may be perused at this file relating to the Education & P.H. Dept.~~

CSP 25/1/46 Pb 25.1.46

I am afraid passports of these persons cannot be endorsed for Canada without the consent of the Canadian Govt. P 213 cf is not a sufficient authority unless the External Affairs Dept has already got the sanction of Ottawa. Verify this by wire to 'Foreign'. Extract this note on to the c.f. together with copy of p 213 cf and return this to E & P. H.

A!

extract issued
CSP 25/1/46

Home U.O. No 3745-H.1 25.1.46

D
25.1.46 E & P. H.

E & PH (c)

ASST. SECRETARY TO GOVERNMENT
4477
25 JAN 1946
EDUCATION AND PUBLIC HEALTH DEPT.

H. Edn

(x) informally ascertained from Home

(c) No action is called for at present in this File. The reply of the External Affairs Dept to the wire being sent by Home may be awaited. (x)

p 223 CF

A letter from the C. of I since recd is added to the CF. With ref to 'A' therein a draft memo is submitted. No action is called for on the other paras.

CS
25-1-46

BM
26/1/46

p 225 CF

[Issued as Memo No. 45895 C/45-34 Edn d 26-

With ref. to the letters on pp 227 & 229 CF since recd from the C. of I a draft memo is submitted.

no remarks for despatch

CS
28/1/46

BM
28/1/46

p 231-232

No. 6204/46

235 cf

Issued as Memo No. 45895 C/45-35 Edn d 29

From the C. of I. Telegram d 31-1-46

Pl. see the telegram on p

~~[illegible]~~ Only two candidates namely Messrs P. Chalapathy Rao & V. Kalyanaraman have so far been intimated of their admission in Canadian Universities — Vide the memo on p219 CF. The instructions of the G of I ~~[illegible]~~ in the telegram may be communicated to them in supersession of the former instructions. A draft memo is submitted. Home may see before issue

X. with ref to A' of 31

ES
1-2-46

JBM
1/2/46

Home Dept

Edn U.O. 45895/45-36

ASSISTANT SECRETARY'S OFFICE GOVERNMENT
2-1-1946
HOME DEPARTMENT

~~May be perused and the file returned to Education & P.H.~~ D.O. [Further action will be taken here, on receipt of a copy of the memo].

CSR.
2/2/46

2-2-46

4.2.46

H2 5063/45
2/2

E & P.H (c)

Home 5063-H.

The draft may now issue.

ES
5-2-46

JBM
5/2/46

[Issued as Memo No. 45895 C/45-37 Edn d 5-2-46

EDUCATION AND PUBLIC
4

The papers may be

G.O. no. 2298 Edn. dt 29. XI. 46

Recorded

TAB
29/XI/46

JBM
29/11/46

6712

Technical Education Overseas — Scholarships for 1945-46 — Correspondence re. admissions and Passages to students — Papers recorded.