

EnH (1946) Department.

Re SERIES. ①

G.O. No.

1973

EnH

Dated

15.2.1946

[Despatch Abstract.]

Education - Elementary - Agency tracts - Appointment of
teachers in aided schools - Age limits - Prescribed.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
500	586	B. edu	15-3-46				
90	1334	B. edu	12-9-46				

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

C. 1056-B7/46.

Office of the
Director of Public Instruction,
Madras, dated 5-8-46.

From

Dr. S. R. U. Savor, M.A., D.Sc., I.E.S.,
Director of Public Instruction, Madras.

To

The Secretary to Government,
Education and Public Health Department.

Sir,

Sub:- Elementary Education - aided elementary schools, -
Agency area - Appointment of teachers - Applicability
of age limits - Amendment to Rules - suggested.

In G.O. No. 586 Edn., & P.H. dated 15-3-46 Govt. have fixed the minimum and maximum age limits for purposes of assessment of grant on behalf of teacher employed in aided Elementary Schools in the plains. No such age limit has been prescribed in the rules for recognition and relating to Elementary Schools in the Agency tracts. I consider that the provisions contained in G.O. No. 586 Edn. & P.H. dated 15-3-46 should be made applicable to Agency Schools also. But this cannot be done unless the rules for recognition and aid relating to Elementary Schools in the Agency are suitably amended.

I therefore suggest that the following amendment be made to the Rules for recognition and aid relating to Elementary Schools in the Agency tracts issued in G.O. No. 2621 L.E. dated 17-12-29 as subsequently amended.

Add the following under Rule 17 - Rule 17A - No Grant shall be assessed for (1) untrained teachers below the age of 17 and (2) trained and untrained teachers over the age of 60.

I request that the above amendment may be approved.

for Director of Public Instruction.

PKR. 8/8

351
8/8

The g.o. quoted on p. 1 ante has been called for from M.R.O. This may be over till the receipt of the g.o. or till 25. 8. 46.

Go no. 586 Edu. d 15.3.46 issued in C₁ Section is inclosed available in the C.R.B. and in that Section. It is being traced. The file may be over till 15.9.46.

C₁ Section may be requested to put up. It lies the Go referred to above or like this Current for disposal by them. The g.o. is put up at ⑥.

Edn and P.H. dept. 132

Education - Elementary - Agency tracts - Appointment of teachers - Age limits - Notification published in the Fort St. George Gazette.

Read : --

From the D.P.I. No. 1056-7/46. dd. 5.8.46.

ORDER : 1973 Edu. d. 15.10.46

The Govt. accept the recommendation of the D.P.I. that no untrained teacher ^{below} the age of 17 should be permitted to be employed in any of the aided elementary schools in the Agency tracts and that no ~~trained~~ teacher, trained or untrained, should be retained in service in these schools if he or she has completed the age of 60.

2. The ^{following} ~~attached~~ notification will be published in the Fort St. George Gazette : --

NOTIFICATION.

The following amendment shall be made to the rules regulating the ^{grant of} ~~recognition~~ and ^{aid} ~~admission~~ to ~~aided~~ elementary schools in the Agency tracts published in Education Department notification, No. 64 dated 17. 12. 1929 at pages 185 to 204 of Part I B of the Fort St. George Gazette at pages 25-30 as subsequently amended: --

Amendment.

^{After} ~~For~~ Rule 17, the following shall be added as Rule 17-A: --

17-A. No grant shall be assessed for

(1) untrained teachers below the age of 17.

and (2) trained or untrained teachers ^{over} ~~above~~ the age of 60."

To the D.P.I.

" P.D.Bs. of Agency

" B.D. Bds.

" S.G.P. for pubn. in the Fort St. George Gazette.

2/10/46

21/9/46

21/9/46

(P.T.O.)

NRE

Pub (Poll) may see before me.

B2

21.9.46

21/9/46

25.9.46

Carlin 218

Pub (Pol)

E+PH 44920 B2-1
23.9.46

Public Works Dept

The draft order on plants may be perused and the file returned to E+PH.



27.9.46

AR 29.9.46

E+PH

Pub (Poll) n.o
3404/46-1
30.9.46



57165

E+PH
B2

For order as to issue

11/10/46

1/11 (P.S.)

T.A.

13-10-46



22.9.46

Handwritten notes at bottom right

21/10

21/10