Secl. II-37—37,604—18-11-46

E.P.H

(1946) Department.

Ms SERIES.

G.O. No. 1938 Edn

Dated 9/10/1946

[Despatch Abstract.]

Technical education overseas — Scholarships for 1946-47 — Correspondence re. admissions and passages to students proceeding to the United Kingdom — Papers recorded.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

1946-47

Candidates going to the United Kingdom

Correspondence re.

Candidates Sailed

1	K. Krishnamacharyulu	(13.8.46)
2	A. Purushotama Rao	(17.9.46)
3.	K. T. Achaya	17.9.46
4	S. Ramalingam.	17.9.46
5	M. I. Mathews	17.9.46
6	M.V. Rama Rao	17.9.46
7	R.J. Irani	6.10.46
8	B. Krishnaswamie	6.10.46
9	D.S Jagannatha Rao	6.10.46
10	M. Rajasekhara Sarma	17.9.46
11.	Dr. C. Dakshinamurti	17.9.46.
12.	Mahmood Miakhan	6.10.46
13.	N.V Subba Rao.	6.10.46
14.	K.N. Jagannatha Menon.	
15.	V. Ramamurthy	6.10.46

M.M. Kini – Resigned
Capt. S.G. Reddy – –do–

FORM "B".

1. Name & Address.

2. Age.

3. Educational qualifications.

(a) High school/schools attended.	Dates.	Examinations passed with class, where known.
(b) University or institution of equivalent status attended.	Dates.	Examinations passed with class, where known.

4. Industrial or professional experience, if any.

5. (a) Name of parent or guardian.
   (b) Business or profession of parent or guardian.
   (c) Monthly income of parent or guardian.
   (d) Capacity of parent or guardian to supplement student's resources.

6. Particular branch of scientific or technical work in which training is required.

7. Minimum period of training desired.

8. Institution, if any, suggested for training.

9. If in Govt. service, nature of post (i.e., sort of work he is doing), salary or scale of pay and terms (i.e., leave terms with details).

10. If not already in Govt. service, will Provincial Govt. guarantee employment after training? if so, nature of such employment.

THOS. COOK & SON LIMITED

(INCORPORATED IN ENGLAND)

TELEGRAMS: "COUPON, BOMBAY"
TELEPHONE: 26073-4-5

HORNBY ROAD
BOMBAY
P. O. BOX NO. 46.

GENERAL FOREIGN PASSENGER AGENTS
PENNSYLVANIA RAILROAD

ASST. SECRETARY TO GOVERNMENT
18 JUL 1946
EDUCATION AND PUBLIC HEALTH DEPT.

39988

REFERENCE FRL/
17th July 1946.

The Secretary
The Education Department,
Government of Madras,
Madras.

Mr. Mohan Kini.

Dear Sir,

The following is a copy of a telegram received today from the Education Department, Government of India, New Delhi:-

"F-7/8/46- OD II Mangalore Mohan Kini sex male age 21 British Indian occupation service Madras Government sponsored Student for 1946-47 has been admitted to Imperial College of Science London United Kingdom for Electrical Engineering AAA please complete his passage arrangements in consultation with Provincial Government and advise this department when he sails candidate should reach United Kingdom about third week of September 1946 = EDUCIND"

We shall be glad if you will put us in touch with the appropriate Department and with Mr. Mohan Kini so that we can complete his passage arrangement.

not received

The gentleman requires a priority for his passage and if he should apply on the enclosed form A to the Civil Passage Controller he will obtain one if he has not already done so.

Details of the priority (i.e. Category and Serial Number) should be advised to us when received.

Yours faithfully,
Thos. Cook & Son Ltd.

MANAGER.

Copy to Education Dept.,
Government of India,
ref. their telegram of 13th July.

Government of India.
Department of Education.
New Delhi 3, the 13th July 1946.

ASST. SECRETARY TO GOVERNMENT
2 4 JUL 1946
EDUCATION AND PUBLIC HEALTH DEPT.

EXPRESS TELEGRAM STATE

THOMAS COOK & SON
HORNBY ROAD
BOMBAY 2

L&D 494

7/8/46 O D II MANGALORE MOHAN KINI SEX MALE AGE 21 BRITISH INDIAN OCCUPATION SERVICE MADRAS GOVERNMENT SPONSORED STUDENT FOR 1946-47 HAS BEEN ADMITTED TO IMPERIAL COLLEGE OF SCIENCE ~~AND~~ LONDON UNITED KINGDOM FOR ELECTRICAL ENGINEERING AAA PLEASE COMPLETE HIS PASSAGE ARRANGEMENTS IN CONSULTATION WITH PROVINCIAL GOVERNMENT AND ADVISE THIS DEPARTMENT WHEN HE SAILS THE CANDIDATE SHOULD REACH THE UNITED KINGDOM ABOUT THE THIRD WEEK OF SEPTEMBER 1946

EDUCIED

Copy forwarded to the Secretary to the Government of Madras, Education and Public Health Department, Madras for information and necessary action. If the institution or passage cannot be accepted, please intimate direct to the Travel Agents, under advice to this Department.

A.M. D'Souza 18/7

'SRG'

for Secretary to the Government of India,
Department of Education, New Delhi.

Edn. & P.H. Dept. 5
C2

V. Urgent

(B)

Memo no. 28884 C2/46-6 dt 27.7.46

Overseas Scholarships - 1946-47

Ref:- G.O. no. 1451 Edn dt 25.7.46

Sri M.M. Kini is informed that admission has been secured for him in the Imperial College of Science, London, for Electrical Engineering and that he should reach the United Kingdom about the third week of Septr. 1946. If Sri Kini accepts the scholarship offered to him, he should without delay get into touch with the Travel Agents Messrs. Thomas Cook & Son, 4/5 1st Line Beach, Madras, and also carry out all the instructions contained in G.O. no.

P42 CF

E 6

1451 Edn. dt 25.7.46 regarding execution of bond, medical exam. passport, ~~Visa~~ etc.

TNS 27.7.46

NM 27/7/46

(B)

Depra 27.7.46

To

Sri M.M. Kini,
50, Mani Road
Rayapuram.

Copy to:-

1. M/s. Thos. Cook & Son Ltd.
4/5 1st Line Beach,
Madras

2. M/s. Thos. Cook & Son Ltd.,
Horby Road,
Bombay.

42563

BY FAST AIR MAIL

ASST. SECRETARY TO GOVERNMENT EDUCATION AND PUBLIC HEALTH DEPT. 2 - AUG 1946

No.F.7-8/46-OD.II
Government of India.
Department of Education.
New Delhi 3, the 26th July 1946

To

Messrs Thomas Cook & Son,
Hornby Road,
BOMBAY 2.

SCHOLARSHIPS FOR ADVANCED STUDIES OVERSEAS 1946-47 MADRAS GOVERNMENT STIPENDIARY STUDENTS - PASSAGE ARRANGEMENTS TO UNITED KINGDOM/AUSTRALIA.

The following candidate sponsored by Madras Government for advanced studies overseas in 1946-47 has been admitted to imperial college of science United Kingdom London for postgraduate course of Civil Engineering. Please complete his ~~xx~~ passage arrangements in consultation with Provincial Government and advise this Department when he sails. The candidate should reach the United Kingdom in September 1946.

Name	Sex	Age	Nationality	Occupation
K.Krishnamacharyulu	Male	21	Indian	Service

for A.M.D'Rozario
for Secretary.

No.F.7-8/46-OD.II

Copy forwarded to:-

1. The Secretary to the Government of Madras Education and Public Health Department, Madras, for information and necessary action. Admission of Mr. K.Krishnamacharyulu has been secured for Postgraduate course in Civil Engineering in the Imperial College of Science Technology, City and Guilds College, London. Please confirm that the course of study, institution, and the passage is acceptable to you. If not, please intimate direct to the Travel Agents, under advice to this Department. (By Air Mail)

2. Civil Passage Controller, Home Department, New Delhi for allotment of passage priority.

3. M/S Thomas Cook and Son, Queensway, New Delhi for information.

By order,

P. Sanjeevi

E.P.H. (C2)

Memo no. 28884 C2/46-9 dt 2.8.46. 9

Special

(B) 7

Overseas scholarships - 1946-47

Ref:- G.O. no. 1451 Edn., dt. 25.7.46.

Sri K. Krishnamacharyulu is informed that admission has been secured for him in the Imperial College of Science Technology, City and Guilds College, London, for post graduate course in Civil Engineering and that he should reach the United Kingdom in Septr. 46.

If Sri. Krishnamacharyulu accepts the scholarship offered to him, he should without delay get into touch with the Travel Agents, Messrs. Thos Cook & Son, 4/5 1st Line Beach Madras and also carry out all the instructions contained in G.O. no. 1451 Edn dt dt 25.7.46 regarding execution of

2 pairs (B)

bond, obtaining passport etc.
If he is not prepared to accept the scholarship, he should intimate the fact to this Dept.

TNB
2/8/46

2/8/46

To

Sri K. Krishnamma Charyulu,
40-A, Venkataraya Pillai St.,
Triplicane,
Madras.

Copy to:-
1) M/s Thos. Cook & Son,
I line Beach,
Madras.
2) M/s Thos. Cook & Son,
Horuby Road,
Bombay 2.

11/

THOS. COOK & SON, LTD.

(Incorporated in England).

4-5, FIRST LINE BEACH, MADRAS.

TELEGRAM: "COUPON" MADRAS. REFERENCE: MDS/1333/46 TELEPHONE 4411.

3rd Aug. 46.

P.S. Viswanatha Ayyar, [illegible]
Secretary to Govt. of Madras,
E. & P. H. Department,
Madras.

SECRETARY, EDN. AND P.H. DEPT. 6 - AUG 1946 GOVERNMENT OF MADRAS

Dear Sir,

With reference to your letter 2744502/46-7 of 25th ult. we give below copy of message received by our Bombay Office from the Dept. of Education, Govt. of India, New Delhi:

Candidate Cancels office and is leaving Madras on 10th Aug.

"The following candidate sponsored by Madras Govt. for advanced studies overseas in 1946-47 has been admitted to Imperial College of Science United Kingdom London for Postgraduate course of Civil Engineering. Please complete his passage arrangements in consultation with Provincial Govt. and advise this Dept. when he sails. The candidate should reach the U.K. in Sep.46.

K.Krishnamacharyulu Male 26 Indian Service."

and await the favour of your advice in due course as to the possibility of this passenger sailing on the STR THMORE 13th inst. from Bombay to U.K.

Yours faithfully,
for THOS COOK & SON LTD.
KS Mani

Enc:

62

THOS. COOK & SON, LIMITED.

(INCORPORATED IN ENGLAND)

13/

9

TELEGRAMS:
"COUPON MADRAS"
TELEPHONE:
4411

MADRAS.

REFERENCE: MDS/
1333/46/5/M.

GENERAL FOREIGN
PASSENGER AGENTS
PENNSYLVANIA
RAILROAD

3rd Aug. '46.

9

K. Krishnamacharyulu, Esq., B.E.(Hons)
14, Boag Road,
Thyagaroyanagar.

Dear Sir,

Further to our letter of even date we have received advice that you have been sponsored by the Madras Govt. and admission has been obtained in the Imperial College of Science United Kingdom London for Postgraduate course of Civil Engineering and that you should reach U.K. in September 1946. The s.s. STRATHMORE is scheduled to sail on the 13th inst. from Bombay to U.K. and there appears to be no other sailing at a later date according to present advices, so as to enable you to arrive in U.K. in September. In the circumstances we suggest that you travel on the s.s.STRATHMORE and on receipt of your confirmation we shall be pleased to secure you a passage.

Your roll number according to Madras Govt. list of candidates is 5. Please quote this numbe 5.M. in your future communications and also our reference number quoted above.

Yours faithfully,
for THOS COOK & SON LTD.
K.S. Mani

KSM:RSP.
Copy toP.S.Viswanatha Ayyar, Esq., I.C.S.,
Secy. to Govt. of Madras, E&PH Dept.,
Madras.

BY SPECIAL MESSENGER.

No.F. 7-8/46-OD II
Government of India.
Department of Education.
New Delhi 3, the 10th August 1946.

To
M/s Thomas Cook and Son,
Queensway, New Delhi.

Subject:-- Scholarships for Advanced Studies Overseas, 1946-47 Madras Govt. stipendiary students--Passing arrangements to United Kingdom..

The following candidates sponsored by Madras Govt. for advanced studies overseas in 1946-47 has been admitted to Imperial College of Science London, United Kingdom for Mechanical Engineering, Post-graduate work. Please complete his passage arrangements in consultation with Provincial Govt. and advise this Department when he sails. The candidate should reach the United Kingdom in September 1946.

Name of the candidate.	Sex	Age	Nationality	Occupation
A. Purushothama Rao	Male	21	Indian.	

Sd ....
For Secretary.

No.F.7-8/46-OD II

Copy forwarded to:--

1. The secretary to the Govt. of Madras, Edn. and P.H. Deptt. Madras for information and necessary action. Admission of Mr. Purshottama Rao, has been secured in Mechanical Engineering Postgraduate work, while he was recommended for plant and plant operation. Please confirm his admission is acceptable to you. If not please inform the Travel Agents direct to cancel his passage, under advice to this Deptt. It is however suggested that in view of the precarious position of admission, admission as offered may be accepted.

In this connection a copy of D.O.No. 7657/7658/7607/766 /7388 dated the 24th July 1946 from Mr. P.N. Kirpal, office of the High Commissioner for India, London, is enclosed for your information.

2. Civil Passage Controller, Home Department New Delhi for allotm of passage priority.

3. M/S Thomas Cook and Son, Hornby Road, Bombay.2. for information (By Air Mail)

/True copy/

EDUCATION AND PUBLIC HEALTH DEPARTMENT
Letter No. 46995 C2/46-2.

From

P.S. Viswanatha Ayyar, Esq., I.C.S.,
Secretary to the Government of Madras.

To

The Secretary to the Government of India,
Department of Education, New Delhi. 3.

DATED, FORT ST. GEORGE, THE 22ND AUGUST 1946.

Sir,

Sub: Overseas scholarships--1946-47--Passage arrangements to students.
Ref: Your Endorsement No. F. 7-8/46-OD II dated 10-8-46.

**

I am directed to state that the admission secured for Mr. A. Purushothama Rao, in the Imperial College of Seience, London for Postgraduate work in Mechanical Engineering is acceptable to this Government. Mr. Rao has been advisedto get into touch with the Travel Agents.

Your obedient servant,

P.S. Viswanatha Ayyar,

FOR SECRETARY TO GOVERNMENT.

18

To Messrs Thomas Cook & Son, 4/5 First Line Beach, Madras.

1.

FORWARDED--BY ORDER

SUPERINTENDENT.

GOVERNMENT OF MADRAS

Education and Public Health Department

Memorandum No. Edu. 46995 C2/46-3 dated 22nd August 1946.

**

Subject: OVERSEAS SCHOLARSHIPS--1946-47.

Reference: G.O.No. 1451 Edn. dated 25-7-1946.

**

Sri A. Purushotham is informed that admission has been secured for him in the Imperial College of Science, London for postgraduate work in Mechanical Engineering and that he should reach the United Kingdom in September 1946. He should without delay get into touch with the Travel Agents, Messrs Thomas Cook & Son, 5 First Line Beach, Madras and also carry out all the instructions contained in G.O.No. 1451 Edn. dated 25-7-46. regarding execution of bond, obtaining passports etc.

P.S. VISWANATHA AYYAR,
Secretary to Government.

To Sri A. Purushothama Rao, S/O Addepalli Venkatapayya Esq., Bezwada.
Copy to:- 1. Messrs. Thomas Cook & Son, 4/5 Ist Line Beach Madras.
Copy to:- M/s Thomas Cook & Son, Queensway, New Delhi.
Copy to:- The Home Department.

**

FORWARDED/ BY ORDER S/C SUPERINTENDENT.

K S Mani

THOS. COOK & SON, LTD.

(Incorporated in England).

4-5, FIRST LINE BEACH, MADRAS.

TELEGRAM: "COUPON" MADRAS. REFERENCE: MDS/ TELEPHONE 4411.

1333/46/27/M.

August 20th 1946;

A. Purshottama Rao, Esq.,
s/o Addepalli Venkattappaya, Esq.,
Bezwada.

SECRETARY TO GOVERNMENT
EDUCATION AND PUBLIC HEALTH DEPT.
24 AUG 1946

Dear Sir,

We have received advice that you have been admitted to the Imperial College of Science, London for Mechanical Engineering post-graduate work and that you should reach U.K. in September. We have been advised to complete your travel arrangements in consultation with the Provincial Government. Please confirm that you will be obtaining your passport and vaccination certificate in good time to sail by the 1st or the 15th September --- by whichever opportunity a passage becomes available.

Yours faithfully,
for THOS. COOK & SON, LTD.,

K S Mani

c.c. The Secy. to the Govt. of Madras,
Education & Public Health Dept.,
Madras,
with reference to his 21445 C2/46.

KSM/VVN.

E.P.H C2

May be filed.
TMS 26.8.46.
26/8/46

No.F-7-8/46-O.D.II.
Government of India.
Department of Education.
New Delhi 3, the 13th August, 1946.

ASST. SECRETARY TO GOVERNMENT
1 8 AUG 1946
EDUCATION AND PUBLIC HEALTH DEPT.

TELEGRAM

CORW

STATE

HICOMIND
LONDON

F.7-8/46/ODII FOR KIRPAL FROM ROZARIO AAA YOUR LETTER E JULY TWENTIETH AAA MADRAS GOVERNMENT AGREE TO K T ACHYA STUDYING LIVERPOOL UNIVERSITY AAA SELECTED FOR OIL TECHONOLOGY AND HYDROGENATION AAA APPLICATION FOLLOWS

EDUCIND

Copy forwarded to the Secretary to the Government of Madras, Education and Public Health Department, Fort St-George, Madras with reference to his telegram dated the 5th August, 1946. It is presumed that the Provincial Government agree to award a scholarship to Mr. K.T. Achya in "Oil Technology and Hydrogenation". Please confirm.

Please also make arrangements for him to take with him for experimental purposes about 10 Lbs. each of fresh Cow and Buffalo Ghee and upto 1 lb. each of four or 5 other samples of Ghee fatly acids or Soaps.

By Order,

A. N. D'Rozario
for Secretary. 13/8

/*MOHAN*/

2485

I

M.P.H.(C2).

25

2 draft 8-9/26/8

Letter No. 46997 C2/46-1 dt 22/8/46.

15

To

The Secretary to the Govt. of India,
Dept. of Education, New Delhi,3.

Sir,

Overseas scholarship - 1946-47.

--

With reference to your endorsement No. F.7/8/46-OD.II dated 13-8-46 I am directed to confirm that Mr.K.T.Achaya has been selected for the award of a scholarship in "Oil Technology and Hydrogenation".

As regards samples for experimental purposes, Mr. Achaya is being asked to make necessary arrangements.

Y. o. s.

P.70

26

Memo.No. 46997 C2/46-2 dt 22/8/46.

Overseas scholarships -1946-47.

Ref:- Memo.No.41383C2/46-3 Edn., dated 14-8-46.

In continuation of the memo. read above Mr. K.T. Achaya is informed that when he leaves for the United Kingdom he should arrange to take with him for experimental purposes about 10 lbs. each of fresh Cow and Buffalo Ghee and upto 1 lb. each of four or five other samples of Ghee fatly acids or Soaps.

TNB 20.8.46

22/8/46

Mr. K.T. Achaya,
Dept. of Bio-Chemistry
Ind. Inst. of Science,
Malleswaram P.O.,
Bangalore

pp192-193CF/C

THOS. COOK & SON LIMITED

(INCORPORATED IN ENGLAND)

TELEGRAMS: "COUPON, BOMBAY" TELEPHONE: 26073-4-5

HORNBY ROAD BOMBAY P. O. BOX NO. 46.

GENERAL FOREIGN PASSENGER AGENTS PENNSYLVANIA RAILROAD

REFERENCE GHB/Sts.
22nd August 1946.

Secretary to the Government of Madras,
Education and P.H. Department,
Fort St. George,
Madras.

ASST. SECRETARY TO GOVERNMENT EDUCATION AND PUBLIC HEALTH DEPT. 23 AUG 1946

49250

Dear Sir,

Advanced studies Overseas - students sponsored by the Madras Government 1946/47.

We beg to refer to our letter GHB/Sts of the 20th inst., which was sent in reply to your letter No.27445-C2/46-10 dated the 14th August, regarding Mr. K.T. Achaya, a sponsored student for further studies in the U.K.

We are afraid, by error, we mentioned in our letter of the 20th instant the question of this student's admission into the U.K., and we hasten to correct this, as we gather Mr. Achaya has only been selected as a candidate, and his admission to the U.K. has not so far been obtained.

We shall not therefore book a definite steamer passage for the present, but when the question of his U.K. admission has been settled, and you, or Central Government, inform us of this, further action will then be taken.

Yours faithfully,
Per Pro Thos. Cook & Son Limited.

MANAGER.

AB/

pp64CF/LF

pp58-59 CF/LF

28

THOS. COOK & SON, LIMITED.

(INCORPORATED IN ENGLAND)

TELEGRAMS:
"COUPON MADRAS"
TELEPHONE:
4411

MADRAS.

REFERENCE: MDS/
1333/46/45M.

GENERAL FOREIGN
PASSENGER AGENTS
PENNSYLVANIA
RAILROAD

23rd Aug. 1946.

The Asst.Secretary to Govt.,
Education & Public Health Dept.,
Madras.

Dear Sir,

ASST. SECRETARY TO GOVERNMENT
6 AUG 1946
EDUCATION AND PUBLIC HEALTH DEPT.

Your letter Ref.No. 27445-C2/46-10- dated 14-8-46 to our Bombay office in respect of Mr. K.T. Achaya,(Dept. of Biochemistry, Malleswaram, Bangalore.)

Serial No.45.

49249

We have received intimation from Mr. Achaya that admission to him at the University of Liverpool is open from any date from 1st Oct. and asking him to intimate the High Commissioner for India, the date of his arrival in U.K.

Prior to this ~~the~~ passenger being sponsored by the Madras Govt., he had applied independently for a passage and on that application an offer has now been made to him on the s.s. "Franconia" 17th Sep. Bombay-U.K. at the rate of Rs.720/- and this he has accepted subject to the proviso that the same is allotted to him as Madras Govt. Scholar.

As it is very likely that the advice of his admission to the institution in U.K. will be received at Delhi in the very near future, we have tentatively secured the offer on the "Franconia" subject to your confirmation that the passage and other arrangements for his journey to U.K. will be on the basis of the Madras Govt. sponsored to you.

Yours faithfully,
for THOS. COOK & SON, LTD.

KSMani

Copy to:-
1. Mr. K.T. Achaya
2. Bombay Office.

Department of Biochemistry,
Indian Institute of Science,
Malleswaram, Bangalore.
18/8/46

To

The Secretary to Government,
Education and Public Health Department,
Government of Madras

ASST. SECRETARIAT GOVERNMENT
20 AUG 1946
EDUCATION AND PUBLIC HEALTH DEPT.

47850

Sir,

With reference to your G.O. No. 1451 dated 25th July 1946, memorandum No. 41383-C2/46-3, Edn. dated 14-8-1946, I accept the award of a foreign scholarship for oil technology and hydrogenation at the U.K. under the required terms and conditions. I shall be despatching the bond, as required, in the course of the next week.

I wish to point out that a place for work in England for the subject is available for me with Prof. T.P. Hilditch, F.R.S., the world-famous authority on oils, fats, hydrogenation and technology. (vide true copy of letter attached). I am therefore in a position to immediately start if necessary, and shall appreciate it if

32

information of this seat (which is also mentioned in my original application form) is sent to the necessary authorities, and particularly to the Travel Agents, Messrs. Thos Cook and Son, Ltd., 4-5 First Line Beach, Madras. I have also sent me a passport and all certificates and documents.

Hoping that the necessary arrangements will be made,

Yours faithfully,

K. Thammu Achaya.

33

True Copy of a letter from the Office of the High Commissi in London, granting admission for work on oils and fats wit Prof. T.P. Hilditch, F.R.S., Department of Industrial Chemistr University of Liverpool, England.

19

OFFICE OF THE HIGH COMMISSIONER FOR INDIA.

Education Department,
India House, Aldwych,
London, W.C.2.
2nd August, 1946.

E.A.8062

VERY URGENT.

Dear Mr. Achaya,

With reference to your ~~letter~~ air mail letter of the 13th July, 1946, I write to say that a reply has now been received from the Registrar of the University of Liverpool that he has consulted Professor Hilditch regarding your admission. The Registrar understands that you are already working on subjects in which Professor Hilditch's laboratory is interested and that you have already employed methods advised in consultation with Professor Hilditch. In the circumstances Professor Hilditch is willing to receive you into his department as a postgraduate student and a place will be made available to you from the 1st October or whenever you arrive in this country.

I should accordingly be glad if you would kindly cable to this Office immediately on receipt of this letter whether you accept the offer of admission which has been made to you. Later please inform me by air mail when you may be expected ta arrive here.

I shall be glad to see you on your arrival in London and hand to you a letter of introduction to the University Authorities at Liverpool.

Yours very truly,
R.M.J. Vinaster.
for Secretary,
Education Department.

.Thammu Achaya, Esq.,
epartment of Biochemistry,
ndian Institute of Science,
alleswaram, Bangalore, S. INDIA.

324

26/24/8

Edn. & P.H (C2) 35

Memo No. 47850 C2/46 - 1 dt 24.8.46.

Overseas Scholarships - 1946-47

pp 1-3 CF From Mr. K.T. Achaya, Bangalore, dt 18.8.46.

The Govt. of India are already aware of the fact that admission has been secured for Mr. K.T. Achaya in the University of Liverpool. As soon as a passage becomes available the Travel Agents, Messrs. Thos. Cook & Son, will be instructed direct by the Govt. of India to complete Mr. Achaya's passage arrangements. At the same time this Dept. will confirm the award of scholarship to him. ~~Until then~~ Mr. Achaya will have to wait.

To
Mr. K.T. Achaya,
Dept. of Bio-chemistry,
Indian Inst. of Science,
Malleswaram
Bangalore.

TNB 23/8/46

BM 23/8/46

(d) Capacity of parent or guardian to supplement student's resources.

6. Particular branch of scientific or technical work in which training is required.

7. Minimum period of training desired.

8. Institution, if any, suggested for training.

9. If in Govt. service, nature of post (i.e., sort of work he is doing), salary or scale of pay and terms (i.e., leave terms with details).

10. If not already in Govt. service, will Provincial Govt. guarantee employment after training? if so, nature of such employment.

ASST. SECRETARY TO GOVERNMENT
2 6 AUG 1946
EDUCATION AND PUBLIC HEALTH DEPT.

Department of Biochemistry
Indian Institute of Science,
Bangalore 3
23/8/46

To

Secretary to Government,
Education and Public Health Dept.,
Madras.

49258

Sir,

In continuation of my letter accepting the award of a Government foreign scholarship for oil technology and requesting that the fact that I have a seat for this subject at the University of Liverpool, England, be communicated to Messrs. Thos. Cook & Son, Madras, I now write to ask for permission to take with me some experimental fatty material.

I request that permission be granted at the very earliest convenient for me to carry 10 lbs. of cow ghee, 10 lbs. of buffalo ghee, and 3 lbs. of special soap, all for examination in England. Since the Travel Agents inform me that I have been provisionally allotted passage about September 15th., the required permission may kindly be effected to the fullest degree, and the letter of permission sent to the Travel Agents from whom I shall take it before

Sarting, since I may be leaving this permanent address before long.

To verify my statement, I enclose a true extract from a letter of the Professor at the University of Liverpool.

Thanking you and hoping for the necessary early action,

I remain,
Yours faithfully,
K. T. Achaya.

True Copy of a letter from Prof. T. P. Hilditch, F.R.S., University of Liverpool, England, with whom the applicant has a seat for oil & fat technology.

"I should very much like you to repeat the glyceride study of both cow and buffalo milk fats here by the low-temperature crystallisation technique which we can now use down to -60°.

As it is very difficult here just how to get supplies of suitable cow butter, it would be a great help if you could bring with you 10 lbs. each of a typical cow ghee and a typical buffalo ghee, and any other fats which you think you would like to examine whilst here."

Letter no. 46997 C2/46-3 dt 28/8/46

To

Messrs Thos. Cook & Son Ltd.,
4/5 First Line Beach, Madras

Dear Sirs,

Overseas Scholarships - 1945-46
Your no. 1333/46/45 M dt 23.8.46

I am to confirm that Mr. K.T. Achaya has been admitted to the University of Liverpool for advanced studies in Oil Technology and Hydrogenations, and that passage arrangements may be made for him in accordance with the instructions contained in my letter No. 27445 C2/46-7 dt 25.7.46. As you have stated that a passage is already

42

available for him on the "Franconia"
which leaves Bombay on 17.9.46,
he may ~~be sent~~ sail by that
transport ~~itself~~.

TMB
27.8.46

Y.F.

OSM
27/8/46

Copy to -

1) Messrs. Thos Cook & Son Ltd
Hornby Road,
Bombay,

2) The Govt. of India,
Edn Dept
New Delhi, 3

3) Mr. K.T. Achaya,
C/o Messrs. Thos
Cook & Son Ltd,
4/5 First Line
Beach, Madras.
He shd. submit the
bond to this Dept. at
an early date.

28/8

Note:- As admission has been secured for Mr. Achaya and as a passage also is available there seems to be no objection to permit the Travel Agents to complete his passage arrangements straightaway, instead of waiting for the Govt. of India to write to them ~~Travel Agents~~, which may take time.

TMB
27.8.46.

Cr

43

THOS. COOK & SON, LTD.

(Incorporated in England).

4-5, FIRST LINE BEACH, MADRAS.

TELEGRAM: "COUPONS" MADRAS. REFERENCE: MDS/ TELEPHONE 4411.

1333/46/45.M.

ASST. SECRETARY TO GOVERNMENT
8 AUG 1946
EDUCATION AND PUBLIC HEALTH DEPT.

26th Aug. '46.

The Asst. Secy. to Govt.,
Education & Public Health Dept.,
Madras.

Dear Sir,

Mr.K.T.Achaya.

49734

Further to our letter of the 23rd inst. regarding passage of abovenamed by the FRANCONIA 17th Sept. Bombay to U.K., from an advice received from our Bombay Office today, the abovenamed has been allotted a passage as per arrangements being made for Madras Govt. students to the United Kingdom.

Yours faithfully,
for THOS COOK & SON LTD.

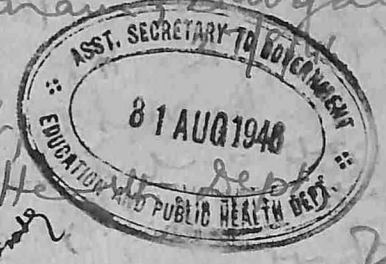
KSM:RSP.
Copy to Mr. K.T.Achaya,
Dept.of Biochemistry,
Indian Institute of Science, Bangalore.

E.P.H(C2)

TMB
28/8/46

Filed.
OSM
31/8/46

Department of Biochemistry
Indian Institute of Science, U/S
C/o Malleswaram, Bangalore.



To
The Secretary to Government,
Education and Public Health Dept.
Madras.

#9918

Sir,

Enclosed is a bond required by the Govt. of Madras in connection with my selection for a Foreign Scholarship in 1946-1947 (Mem. No. 41383-C 2/46-3 Edn. dated 14-8-1946). The bond has been signed by me and by my Surety, Mrs. K.C. Acharya, 5-a Sadasiva Iyer Street, Gopalpuram, Madras, witnessed by P.K. Ranappa Esqr., Deputy Commissioner of Police, Madras City whose seal is also affixed thereunto.

I also acknowledge receipt of your Mem. No. 46997 C2/46-2, regarding the carrying with me of samples of fat. I have applied to the Export Trade Controller, Custom House, Madras for the necessary permission enclosing a copy of the above Memorandum to facilitate permission.

There is another matter I should wish to bring to your urgent notice. I am informed by the Travel Agents that a berth has been provisionally secured for me on the "Franconia" leaving Bombay for the U.K. on the 17th. Sept. In this connection they have informed me that they have approached Y

47

No. F.7-8/46.O.D.II. EXPRESS LETTER
Government of India
Department of Education
New Delhi 3, the 24th August, 1946.

26

To

Messrs Thomas Cook and Son,
Hornby Road,
Bombay 2.

ASST. SECRETARY TO GOVERNMENT
31 AUG 1946
EDUCATION AND PUBLIC HEALTH DEPT.

Subject:- Scholarships for Advanced Studies Overseas, 1946-47 Madras Government stipendiary students - Passage arrangements to United Kingdom.

---

4 9923

The following candidate sponsored by Madras Government for advanced studies overseas in 1946-47 has been admitted to Liverpool University United Kingdom for Oil Technology and Hydrogenation. Please complete passage arrangements in consultation with Provincial Government and advise this Department when he sails.

N A M E.	Sex.	Age.	Nationality	Occupation
K.T.Achaya	Male	22	Indian	Carrying on research work.

sd/- A.M.D.Rozario.

for Secretary.

'RN'

No. F.7-8/46.O.D.II.

Copy forwarded to :-

1. The Secretary to the Government of Madras, Education and Public Health Department, for information and necessary action with reference to his telegram dated the 5th August, 1946. If passage cannot be accepted, please intimate direct to the Travel Agents, under advice to this Department.

2. Civil Passage Controller, Home Department, New Delhi for allotment of passage priority.

3. M/s Thomas Cook and Son, Queensway, New Delhi for information.

By order,

E.P.H
C2
Please see memo. on
fly 41-42 ante. Maybe
filed.
23/9/46

BM 21/9/46

A.M.D.Rozario
for Secretary.
24/8

'V'

---

to [illegible] the necessary permission for me to proceed as a Government of Madras Scholar. I have already written to you on 18th August enclosing a copy of a letter from the High Commissioner of my admission into the University of Liverpool for the Study of Oils, Fat and Hydrogenation with Prof. T. P. Hilditch, F.R.S. I regret this boat will not reach Liverpool in time and I do not wish to delay to attend the October Session, I request you to kindly intimate the Travel Agents, (Thos. Cook and Son Ltd., of 4-5 Frost Line Beach, Madras) at the earliest convenience that I may proceed as a Government Scholar for this subject for which I have been chosen - Oil technology and hydrogenation. I have tentatively accepted the above passage, subject to [illegible] the approval of Madras Government, and it would be enormously appreciated if You could inform me of the decision, as well as the Travel Agents, at the earliest opportunity since there are several factors things naturally to be looked to.

Hoping for an early consideration in this matter and for acknowledgment of receipt of this bond and letter on the enclosed addressed postcard,

I remain, Sir,
Yours faithfully,
K. Thamum Achaya

48

C.3.

C991

49

INDIAN POSTS AND TELEGRAPHS DEPARTMENT.

Recd. at ____ M. ____

No. 27

8 SEP 5 GIT

50276

O VL NEW DELHI 5 STE 45 EDHEALTH MADRAS ====

F/7 8/46 ODII S RAMLINGAM PROVINCIAL GOVERNMENT SPONSORED CANDIDATE 1946 ADMITTED MANCHESTER COLLEGE OF TECHNOLOGY FOR POSTGRADUATE COURSE INDUSTRIAL ADMINISTRATION AAA COUPON BOMBAY INSTRUCTED ARRANGE PASSAGE IMMEDIATELY AAA IF INSTITUTION OR PASSAGE CANNOT BE ACCEPTED PLEASE INTIMATE DIRECT TO TRAVEL AGENTS UNDER ADVICE THIS DEPARTMENT EDUCIND

The signature of sender at the beginning of this telegram to ——— (Name of Addressee), the serial number for the case of foreign telegrams only), office of origin, date, service instructions (if any), and number of words.

This form must accompany any enquiry respecting this telegram.

MGIPPAb.—838—[illegible]—50,200 Bks.

51 Ep.H-(2)

Special

Memo no. 51976 C2/46-1 dt 9.9.46.

Overseas Scholarships - 1946-47

Ref:- G.O. no. 1451 Edn. dt 25.7.46.
Govt of India Edn. Dept, telegram.
No. F-7/S/46 OD II dt 5.9.46.

Mr. S. Ramalingam is informed that admission has been secured for him in the Manchester College of Technology for post-graduate course in Industrial Administration. The travel Agents, Messrs. Thos Cook & Son have been asked to arrange for his passage immediately. Mr. Ramalingam is advised to get into touch with the Madras Branch of Messrs. Thos. Cook & Son ~~Madras~~ and also to carry out all the instructions contained in the G.O. read above

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regarding bond, passport etc.

TNR.
9.9.46

8811
9/9/46

Receipt
9.9

To
Mr. S. Ramalingam,
Agricultural Engg.
Supervisor, Office of the
Dy. Agricultural Officer
Cuddalore N.T.

Copy to
1. Messrs. Thos Cook
& Son Ltd.
1st Line Beach,
Madras.
2. The Home Dept.

3 1

48682

THOS. COOK & SON, LTD.

(Incorporated in England).

4-5, FIRST LINE BEACH, MADRAS.

TELEGRAM: "COUPON" MADRAS. REFERENCE: MDS/46/18/M. TELEPHONE 4411.

August 20th 1946.

M.I. Matthews, Esq., B.Sc.,
c/o M.I. Malloth, B.A., B.L.,
Arkonam.

SECRETARY TO GOVERNMENT
EDUCATION AND PUBLIC HEALTH DEPT.
24 AUG 1946

Dear Sir,

Reference your letter of the 19th inst. your Roll No. is 18 (Madras Government). In future communications please quote the reference number given in the top of our letter.

We enclose herewith a Circular letter our Important Notice and our Customs Notice.

Please note that we have received intimation from the Department of Education, Govt. of India, New Delhi, that you have been admitted to the Royal Technical College, Glasgow, U.K., in advance physics and fuels. Kindly confirm to us by return mail that you have your passport and vaccination certificaite and you will be in a position to start at the earliest opportunity. It is very unlikely that you may be offered a passage on the 1st September or by the middle of September.

Yours faithfully,
for THOS.COOK & SON, LTD.,

KSM/VVN.

c.c. The Secy., Govt. of Madras, Education & Public Health Dept., Madras, with reference to his 21445 C2/46.

not wanted.

E.F.H.(C2).

Special.

Letter No. 46994 C2/46-2 dt 26.8.46

To
Messrs.Thos.Cook & Son,
4/5 First Line Beach, Madras.

Dear Sirs,

Overseas scholarships - 1946-47 -
Mr.M.I.Matthews.
Ref:- Your endt.No.1333/46/18/M dt.20-8-46

--

I am directed to state that the Govt. are considering the question whether the course for which admission has been secured for Mr.M.I.Matthews in the Royal Technical College, Glasgow, will be suitable. I am therefore to request that passage arrangements may be made for Mr.Matthews after you hear further from this Dept.

Copy to
Mr.M.I.Matthews,
C/o M.I.Malloth Esq.,
B.A., B.L., L.T.,
Arkonam.

Note:- In this Dept. u.o.No.4699462/46-1 dt.20-8-46

the Devt. Dept. were requested to state if the admission secured in Royal Tech. College, Glasgow, for Mr. Matthews would be suitable. It is understood that Devt. have called for the remarks of the D.I.C. in the matter. Until the D.I.C. confirms that the course will be suitable for Mr. Matthews he cannot be allowed to go to U.K. The letter to the Travel Agents put up above is for appl. After issue the file may be sent to Devt. for

TMS 26.8.46 perusal BM 26/8/46 Dev (a i)

[Issued as letter no. 46994 C2/46-2 dt 26.8.46)

pp 3-4 above

DEV DEPT

Tous Please see from pl above regarding to at A above

the main file (CNo 60269 DEV/46) is separately under consideration. A special reminder to the D.I.C. has been issued on 31.8.46. The draft pl above may be seen.

Perusal & TF/DD returned by ETBH.

CO 31.8.46 DO 31/8/46

ASM 31-8-46

EDUCATION AND PUBLIC HEALTH DEPT. 2 SEP 1946

FOURTH ASSISTANT SECRETARY TO GOVT. 28 AUG 1946 62695

RH no. no. 46994 C2/46-3 28.8.46.

507847 Dev cons 62695 DEV/46 DD 2 Sub ETBH.

Please see pages 1-2 ante. The Dept may be reminded on 10.9.46.

TMS 4/9/46 BM 5/9/46

31

(58)

(59)

From M. I. Matthews B.Sc.
C/o M. I. Malloth B.A.B.L.L.T.
Adkoram.

To The Secretary to govt.
Education and Public Health Dept.
Fort St. George,
Madras. 3

ASST. SECRETARY TO GOVERNMENT
2 SEP 1946
EDUCATION AND PUBLIC HEALTH DEPT.

Your letter No. 46994 C2/46 dt 26.8.1946
Subj: Overseas Scholarships.

5045

I beg to acknowledge the receipt of the above letter and am anxiously waiting to be informed of your decision about the suitability of the Course for which I was offered a seat in the Royal College of Technology, Glasgow.

I remain,
Yours most obediently,
M. I. Matthews

Adkoram
31-8-1946.

THOS. COOK & SON, LTD.

(Incorporated in England).

4-5, FIRST LINE BEACH, MADRAS.

TELEGRAM: "COUPON" MADRAS. REFERENCE: MDS/ 1333/46/18/M TELEPHONE 4411.

2-SEP 1946
GOVERNMENT OF MADRAS
E. H. P. H. DEPT.

31st Aug. 46.

The Hon'ble Mr. Aswamatha Ayyar, Esq., I.C.S.,
Secretary to Government,
E.& P.H. Department,
Fort St. George, Madras.

Dear Sir,

Mr. M. I. Mathews.

We thank you for your letter No.46994 C2/46 dated 26th inst. and we are cancelling the offer on the s.s. FRANCONIA 17th Sept. pending your further instructions.

Yours faithfully,
for THOS COOK & SON LTD.

KSM:RSP.

(62)

63

Letter No.469402/46-4 dt.10-9-46.

To
Messrs.Thos Cook & Son,
4/5 First Line Beach,
Madras.

34

Dear Sirs,

Overseas scholarships - 1946-47 - passage arrangements for Mr.M.I.Matthews.
Ref:- Your letter No.1333/46/18/M dt. 31-8-46.

The course for which admission has been secured for Mr.M.I.Matthews in the Royal Technical College, Glasgow, is considered suitable by Govt. I am therefore to request you to make arrangements for Mr.Matthews to sail for U.K. on S.S.Franconia, leaving Bombay on 17-9-46.

Yours faithfully,

Copy to Mr.Matthews.

Memo.No.519752/46-2 dated 10-9-46.

Overseas scholarships - 1946-47
Ref:- G.O.No.1451 Edn., dated 25-7-46.

From the Govt. of India, Edn.Dept.
telegram No.F.7/8/46-ODII dt.6-9-46.

Mr.M.V.Rama Rao is informed that admission has been secured for him in the Queen's University Belfast, for postgraduate certificate course in Aeronautics and that he should reach the United Kingdom by September end. The travel agents, Messrs.Thos Cook and Son, are being asked to arrange for his passage immediately. Mr.Rama Rao is advised to get into touch forthwith with the Madras branch of Messrs.Thos Cook & Son and also to carry out all the instructions contained in the G.O. read above regarding bond, passport etc.

Mr.M.V.Rama Rao.

Copy to:-
Messrs.Thos Cook & Son, Madras.
Devt.
Home.

6-9-46.]

THE MADRAS LEGISLATIVE ASSEMBLY.

LIST OF QUESTIONS PUT FOR ORAL ANSWERS AT THE MEETING OF THE ASSEMBLY TO BE HELD ON FRIDAY, THE 6TH SEPTEMBER 1946.

[N.B.—*The numbers in ordinary thin type represent the numbers in the order of receipt of notice.*

STARRED QUESTIONS.

The number of I.N.A. personnel appointed by the Government.

155—

* 226 *Q.*—M. A. SALAM SAHIB BAHADUR: Will the Hon. the Prime Minister be pleased to state—

(*a*) whether any I.N.A. people have been appointed by Government;

(*b*) if the answer is in the affirmative, how many and to what posts; and

(*c*) whether it is the policy of the Government to appoint I.N.A. personnel even though they are not otherwise qualified for the same?

Lady Willingdon Leprosy Sanatorium.

156—

* 282 *Q.*—SRI A. KUPPUSWAMI NAIDU: Will the Hon. the Minister for Public Health and Medicine be pleased to state—

(*a*) whether any memorandum was presented to the Government urging on them the necessity of taking over the management of the Lady Willingdon Leprosy Sanatorium directly into their hands with a view to improve the efficiency and usefulness of the [illegible] in accordance with the terms of the agreement;

SPECIAL.

GOVERNMENT OF MADRAS

Education and Public Health Department.
No. 51135(a) C2/46-3

From

P.S. Viswanatha Ayyar Esq., I.C.S.
Secretary to the Government of Madras.

To

Messrs. Thomas Cook and Son,
4/5 First Line Beach, Madras.

Dated, Fort St George, the 11th September 1946.

Dear Sir,

Subject :- Overseas scholarships - 1946 - 1947 -
M. Rajasekhara Sarma.
Reference :- Your No. 1333/46/M, dated 4th September, 1946.

*****

I am to confirm that Mr. M. Rajasekhara Sarma may proceed to the United Kingdom on S.S. Franconia, which is scheduled to leave Bombay on 17th September 1946.

Yours Faithfully,

P.S. Viswanatha Ayyar,
Secretary to Government.

Copy

institution in accord[illegible] with Government propose to take on the memorandum; and

(*c*) whether a copy of the memorandum will be laid on the table of the House?

Maternity benefit of women labourers.

157—

* 312 *Q.*—SRI PILLALAMARRI VENKATESWARLU: Will the Hon. the Minister for Industries and Labour be pleased to state whether the Government propose to enhance the rate of maternity benefit of women labourers?

Cooking utensils in Jails.

158—

* 363 *Q.*—SRI M. DORAIKANNU: Will the Hon. the Minister for Law be pleased to state—

(*a*) whether it is a fact that all cooking is done in jails in vessels made of iron or steel; and

(*b*) whether the Government propose to consider the question of using brass vessels coated with tin inside for cooking purpose?

Selection of candidates for technical study in U.K. and U.S.A.

159—

* 272 *Q.*—SRI S. NAGAPPA: Will the Hon. the Minister for Education be pleased to state—

(*a*) whether it is a fact that the Government have selected 44 candidates for technical studies abroad in U.K. and U.S.A. this year;

(*b*) if so, what is the policy the Government have adopted in selecting the candidates;

(*c*) what are the qualifications of the selected candidates; and

(*d*) how many of the selected candidates are Harijans?

D. K. V. RAGHAVA VARMA,
Secretary to the Legislative Assembly.

68

Copy to : --

(1) The Development Department.
(2) Mr. M. Rajasekhara Sarma, Electrical Laboratory, College of Engineering, Guindy, Saidapet P.O.

F o r w a r d e d - By order -

Superintendent.

jn.

67

From,
A. Purushottama Rao B.E.,
S/o Addepalli Venkatappayya Esqr.,
Bezwada.

To
The Secretary to Government
Education & P.H. Department
Fort St. George. Madras.

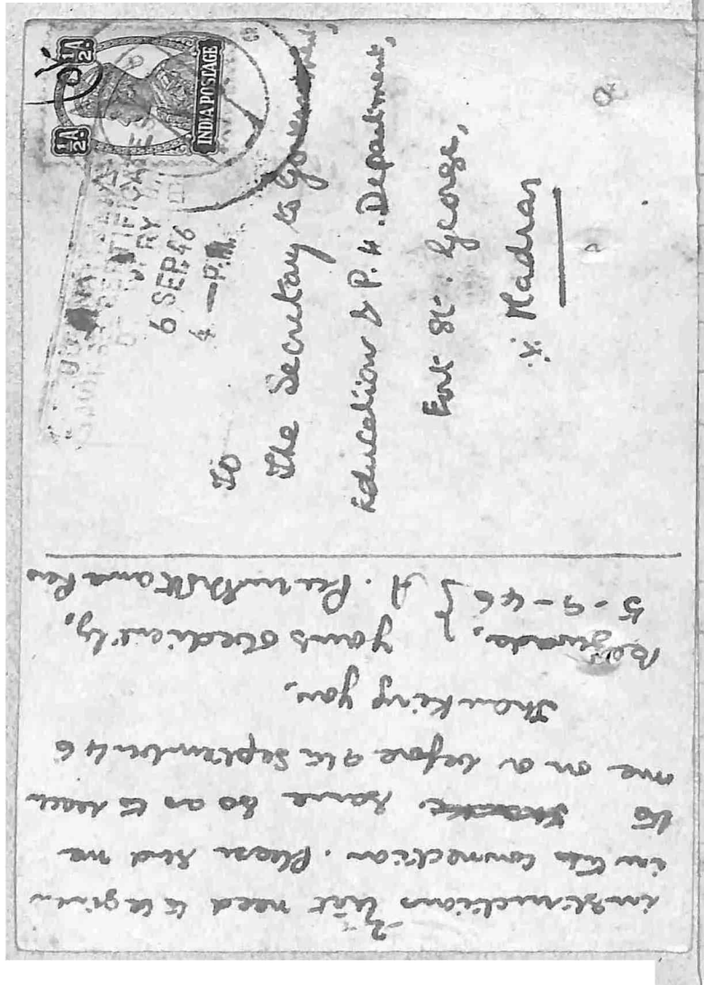
S2174

7 - SEP 1946
EDUCATION AND PUBLIC HEALTH DEPARTMENT

Respected Sir,

Ref:- Memorandum No. 46995 C2/46-3 dated 22 nd August 46.

I had executed his Bond on 27/8/46 and sent it the same. I had obtained his passport & passage is available by 17-9-46 on S.S. Kaisarica. I am leaving this place for Bombay on 9/9/46. So I kindly request you to send me his certificate confirming his award of Scholarship and



To The Secretary to Government,
Education & P.H. Department,
Fort St. George,
Madras.

6 SEP 46 4 P.M.

Sir,

I have the honour to state that I am in receipt of the scholarship sanctioned to me in G.O. No. 1451 Edn. dt 25-7-46 by the Director of Public Instruction.

I have the honour to request that the scholarship may be transferred to Bezwada.

I have the honour to be,
Sir,
Your most obedient servant,
A. Purushottama Rao.

64/1019

Memo no. 52174 C2/46-1 dt 10/9/46.

Overseas Scholarships - 1946-47

From Sri A. Purushottama Rao,
Bezwada, dt 5.9.46.

The scholarship which was provisionally awarded to Sri A. Purushottama Rao vi G.O. No. 1451 Edn. dt 25.7.46 is hereby confirmed.

TMB 10.9.46

10/9/46

To
Sri A. Purushottama Rao,
S/o Addepalli Venkatappayya Esq,
Bezwada.

11/ EPH (2)

72

5138?

B.T.B. INDIAN POSTS AND TELEGRAPHS DEPARTMENT.

No.

Recd. at ____ H. ____ M.	Sent at ____ H. ____ M.	Office Stamp.
From ____	To ____	
By ____	By ____	

= X YL NEW DELHI 4 STE 53 EDHEALTH MADRAS =

NO F -7/8/46/ ODII MISS ROSHAN J IRANI AND BANDIJUVULA KRISHNASWAMY MADRAS GOVERNMENT SPONSORED CANDIDATES 1946 ACCEPTED BY PROFESSOR ROBERTSON DEPARTMENT OF ORGANIC CHEMISTRY LIVERPOOL UNIVERSITY AAA COUPON BOMBAY INSTRUCTED ARRANGE PASSAGE IMMEDIATELY AAA IF INSTITUTION OR PASSAGE CANNOT BE ACCEPTED PLEASE INTIMATE TRAVEL AGENTS UNDER ADVICE THIS DEPARTMENT =

EDUC IND

84

Spl

3 drafts

pp 15-16 CF/LF

p3 note

I 15 EP.H C2 81

Memo no. 51387 C2/46-1 dt 6.9.46.

Overseas scholarships, 1946-47

From Miss R.J. Irani, Bangalore
dt. 14.8.46.

From the Govt. of India, Edn. Dept, Telegram
No. F-7/8/46/OD II dt 4.9.46

pp 17-18 CF/LF

Miss R.J. Irani is informed that her request for the change of Country of Study has been recommended to the Govt. of India. But it is not known whether they would agree to the change.
In the meanwhile the Govt. of India have telegraphed stating that she has been admitted accepted by Prof. Robertson, Dept. of Organic Chemistry, Liverpool University,

26

for advanced Studies. Miss Irani is requested to report immediately to this Dept and also to Messrs. Thos. Cook & Co. Madras whether she is willing to proceed to U.K. As the position of admissions in foreign institutions is stated to be "precarious", Miss Irani is advised to accept the offer now made.

TNS
6.9.46

Miss R.J. Irani, M.Sc.,
Indian Institute of Science,
Malleswaram P.O.
Bangalore.

Copy to:—
1. Messrs Thos. Cook & Son, 1st Line Beach, Madras.
2. Devt. Dept.
3. Home Dept.

EPH.(C2)

Memo no. 51387 C2/46-2 dt 6.9.46.

Overseas Scholarships – 1946-47

G.O. no. 1451 Edn dt 25.7.46.
Govt. of India, Edn. Dept, telegram no. F-7/87/46(ii) dt 4.9.46.

Mr. B. Krishnaswamy is informed that admission has been secured for him in the Liverpool University, for work under Prof. Robertson, Dept. of organic chemistry. The Travel Agents Messrs. Thos. Cook & Son, Madras, have been asked to arrange for his passage immediately. Mr. Krishnaswamy is advised to get into touch with the travel agents, and also to carry out all the instructions contained in the G.O. read above regarding passport etc.

TNB

To
Mr. B. Krishnaswamy,
Tobacco Gardens,
Nellore.

Copy to:-
1. Messrs. Thos. Cook & Son Ltd 1st Line Beach, Madras
2. Devt. Dept.
3. Home Dept.

Miss R. J. Irani, M.Sc.,

Indian Institute of Science,
Malleswaram,
Bangalore.
8th Sept. '46.

ASST. SECRETARY TO GOVERNMENT
10 SEP 1946
EDUCATION AND PUBLIC HEALTH DEPT.

To,
The Secretary to Government,
Education and Public Health Department,
Madras.

52458

Dear Sir,

I have just received your Memorandum No. 51387 C 2/46-1, dated 6th Sept. '46, informing me that I have been accepted by Prof. Robertson, Department of Organic Chemistry, Liverpool University for advanced studies. I am willing to proceed to the United Kingdom and gladly accept this offer.

I have also received today a telegram and letter from Thomas Cook and Son offering passage on the S.S. Franconia sailing on 17th instant from Bombay. As the notice is insufficient I ~~should~~

80

will not be able to sail on this ship but have asked for passage on the next ship.

Thanking you,

I remain,

Yours faithfully,

RJ Irani

F.P.H (2) 81

Letter No. 51387 C2/46 - 3 dt 10.9.46

To

Messrs. Thos. Cook & Son
4/5 First Line Beach,
Madras

Dear Sirs,

Overseas Scholarships - 1946-47.
- Miss R. J. Irani.

pp 5-6 CF

Ref:- This Dept. endt. No. 51387 C2/46-1 dt 6.9.46.

Miss R. J. Irani is willing to proceed to the United Kingdom. I am to request you to complete the necessary passage arrangements for her.

Copy to:-
1) Miss R.J. Irani, Indian Institute of Science Malleswaram Bangalore.
2) The Deut. Dept.

TNB 10/9/46

10/9/46

Y. f.

82

83

No.F. 7-8/46-OD.II
Government of India
Department of Education.
New Delhi, 3 the 4th September 1946.

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EXPRESS TELEGRAM STATE

ASST. SECRETARY TO GOVERNMENT
1 2 SEP 1946
EDUCATION AND PUBLIC HEALTH DEPT.

EDHEALTH

MADRAS

No F 7/8/46DII MISS ROSHAN J IRANI AND
CHINTHUVULA KRISHNASWAMY MADRAS GOVERNMENT
SPONSORED CANDIDATES 1946 ACCEPTED BY PROFESSOR
ROBERTSON DEPARTMENT OF ORGANIC CHEMISTRY
LIVERPOOL UNIVERSITY AAA COUPON BOMBAY
INSTRUCTED ARRANGE PASSAGE IMMEDIATELY AAA
IF INSTITUTION OR PASSAGE CANNOT BE ACCEPTED PLEASE
INTIMATE TRAVEL AGENTS UNDER ADVICE THIS DEPARTMENT

EDUCIND

Copy by post in confirmation

By order,

A.M. Nyaz

Assistant Educational Adviser.

4/9

J.

No.F.7-8/46-ODII.
Government of India
Department of Education.
New Delhi, 3 the 4th September 1946.

ASST. SECRETARY TO GOVERNMENT
1 2 SEP 1946
EDUCATION AND PUBLIC HEALTH DEPT.

EXPRESS TELEGRAM STATE

COUPON

BOMBAY

No F 7/8/46/ODII MISS ROSHAN J IRANI 23 INDIAN RESEARCH SCHOLAR AND BANDHUVULA KRISHNASWAMY 25 MALE INDIAN CONSULTING CHEMIST MADRAS GOVERNMENT SPONSORED CANDIDATES 1946 ACCEPTED BY PROFESSOR ROBERTSON DEPARTMENT OF ORGANIC CHEMISTRY LIVERPOOL UNIVERSITY AAA PLEASE COMPLETE PASSAGE ARRANGEMENTS IMMEDIATELY IN CONSULTATION WITH PROVINCIAL GOVERNMENT AND ADVISE THIS DEPARTMENT WHEN THEY SAIL

EDUCIND

Copy by Air Mail in confirmation to M/S Thomas Cook and Son, Hornby Road, Bombay 2.

Copy forwarded to:-

Express Dilivery.

1. The Secretary to the Government of Madras, Education and Public Health Department, Madras, for information and necessary action with reference to this Department cables of even number dated the 14th June 1946 and 9th July 1946. If the institution or passage cannot be accepted, please intimate direct to the Travel Agents under advice to this Department.

By Special Massenger.

II. The Civi Passage Controller, Home Department, New Delhi, for allotment of passage priority.

III. M/S Thomas Cook and Son, Queensway, New Delhi for information.

By Fast Air Mail.

IV. P.N. Kirpal, Esq., M.A., LL.B., C/o The High Commissioner for India, London with reference to his cable No.5398 dated the 3rd September 1946.

By order,

A.N. Sharma

for Secretary. 4/9

J.

From

Sri B.Krishnaswamy,M.Sc.,
Tobacco Gardens,Nellore.

ASST. SECRETARY TO GOVERNMENT
1 8 SEP 1946
EDUCATION AND PUBLIC HEALTH DEPT.

To

The Secretary,
Education and Public Health Department,
Fort St.George,Madras.

Sir,

Re. Your memorandum No.51387--C.2/46--2
dated 6th September 1946.

53116

I request to inform you that the Travel Agents Messrs.Thomas Cook and Son,1st Line - Beach,Madras,have agreed to give me a passage in the ship leaving Bombay in the last week of September or early in October 1946.

53110

Thanking you,

B.Krishnaswamy.

Camp.
Madras.10-9-46

Copy to
Messrs.Thomas Cook & Son,
1st Line Beach,Madras.

THOS. COOK & SON, LTD.

(Incorporated in England).

4-5, FIRST LINE BEACH, MADRAS.

TELEGRAM: "COUPON" MADRAS. REFERENCE: MDS/ TELEPHONE 4111

1333/46/M/30.

11th Sep. 46.

ASST. SECRETARY TO GOVERNMENT EDUCATION AND PUBLIC HEALTH DEPT. 1 8 SEP 1946

P.S. Viswanatha Ayyar, Esq., ICS.,
Secretary to Government,
E.& .P.H. Department,
Madras.

Dear Sir,

53449 Miss R.J Irani.

We thank you for your letter 51387. C.2/46-3 dated 10th Sept. 46 and have to advise that when an offer was made for this lady on the 7th inst. by telegram on the s.s.FRANCONIA 17th inst. she intimated to us that the notice is too short and wanted a passage by the next sailing. We have, therefore, notified Bombay to obtain an offer on the next available steamer.

Yours faithfully,
for THOS COOK & SON LTD.

KSM:RSP.

SECRETARY, EDN. AND P.H. DEPT. 12 SEP 1946 GOVERNMENT OF MADRAS

Cr

(a)

Waltair
10-9-46

Dr.
C. Dakshinamurti
M.Sc; D.Sc.
Lecturer in Mathematics

1 ✕ SEP 1946
EDUCATION AND PUBLIC HEALTH DEPT.

To
The Secretary
Govt. of Madras.
Dept of Education & Lands.

Sir

52118

I am asked by my shipping agents to sail on 17th inst from Bombay. They informed me that a seat in a U.K institution has been obtained for me. So far I did not hear anything from you.

THOS. COOK & SON, LTD.
4-5, FIRST LINE BEACH, MADRAS.
TELEGRAM: "COUPON" MADRAS. REFERENCE:
13/9/46/46/30.
11th Sept. 46.
P.S. to Government,
Secretary to Government,
Edn. & P.H. Department,
Madras.
Dear Sir,
Re
We thank you for your letter 52082
D.O.46-5 dated 10th Sept. 46 and have to advise that when an offer was made for this lady on the 7th inst. by telegram on the S.S. MADURA 12th inst. she intimated to us that the matter is too short, we noted the message by the next sailing. We have, therefore, not acted today to obtain an offer on the next available steamer.
Yours faithfully,
for THOS. COOK & SON, LTD.
K.M.:RP.

2

Dear Sir, I have accepted to start on 12th inst and wired Bombay Shipping agents accordingly.

I shall be obliged to hear from you the institution to which I shall be admitted.

Yours Sincerely
C. Dakshinamurti

P.S. I shall be reaching Madras on 13th inst. on my way to Bombay.

No.F-7-8/46-O.D.II.
Government of India
Department of Education.
New Delhi 3, the 3rd September, 1946.

93

A9

ASST. SECRETARY TO GOVERNMENT EDUCATION AND PUBLIC HEALTH DEPT. 18 SEP 1946

TELEGRAM STATE

53405

COUPON

BOMBAY

F/7/8/46/ODII DR C DAKSHINAMURTI THIRTYONE MALE INDIAN SERVICE MADRAS GOVERNMENT SPONSORED CANDIDATE 1946 ADMITTED AGRICULTURE EXPERIMENTAL STATION ROTHAMSTED FOR APPLIED PHYSICS AAA PLEASE COMPLETE PASSAGE ARRANGEMENTS IMMEDIATELY IN CONSULTATION WITH PROVINCIAL GOVERNMENT AND ADVISE THIS DEPARTMENT WHEN HE SAILS

EDUCIND

Copy by post in confirmation to Messrs Thomas Cook and Son, Hornby Road, Bombay No. 2.

Copy forwarded to:-

✓ i. The Secretary to the Government of Madras, Education and Public Health Department, Madras, for information and necessary action. If the institution, course of study or passage cannot be accepted please intimate direct to the Travel Agents under advice to this Department.. (Express Delivery).

ii. The Civil Passage Controller, Home Department, New Delhi, for allotment of passage priority.

iii. Messrs Thomas Cook and Son, Queensway, New Delhi, for information.

iv. P.N. Kirpal, Esquire, M.A., LL.B, c/o, The High Commissioner for India, London, with reference to his cable number 5353, dated the 30th August, 1946.

By Order,

A.N. Sehgal 3/9

for Secretary.

MOHAN

(a5) Edn. & P.H (C2)

Special

Letter No. 53118C2/46-1 dt 13.9.46.

To

Messrs. Thos Cook & Son
1st Line Beach, Madras.

Dear Sirs,

Overseas Scholarships -1946-47-
Dr. C. Dakshinamurti - roll 19.

Your letter No. MDS/1333/46-M dt 6.9.46.

I am to confirm that Dr. C. Dakshinamurti may proceed to the United Kingdom on the S.S. Franconia, due which leaves Bombay on 17.9.46.

TNB
13.9.46.

OMH
13/9/46

Note:- Admission has been secured for the

Copy to
Dr. C. Dakshinamurti,
Lecturer,
Andhra University
Waltair (Ref. his letter dt 10.9.46)
One Spare Copy.

Passage to be arranged by A.S. in consultation with Post
TNB
13/9

46

Candidate in the institution suggested by this Govt. Does need not ~~be considered~~ see.

TRS
13.9.46

Offl
13/9/46

D. S. Jagannadha Rao. B. Sc. (Tech.)
Lecturer in Ceramics.

Ceramic Department
Benares Hindu University
Dated 18th Aug '46.

CV

97

51

The Secretary.
Education and Public Health Dept.,
Government of Madras.

52795

Sir.

In continuation of my two letters dated the 7th August 1946, I have the honour to inform you the change of my address which is given here below :-

D. S. Jagannadha Rao
% D. Satyadhi Rao Esqr., B.A., B.L.
Vakil
KOVVUR, West Godavari Dt. M.S.M.Ry.

kindly address all your further communications to this address. I am still awaiting your letter furnishing me with full particulars of the course, its duration, institution etc. Thomas Cook & Son Ltd. informs me that the passage would be offered to me immediately after admission has

P.T.O.

98

been secured for me at an Institution in U.K. I am very anxious to know whether admission has been arranged. The letter of Thomas Cook & Son dtd indicates that, very likely I would be offered passage in the first half of Sept. In view of the short time available for my preparations, I request you to kindly speed up the matter and give me sufficient time. I am coming nearer to the seat of Govt. and hope to be closer thereby. I shall ~~have to~~ come to Madras to seek your further help, if necessary.

I be to remain

Sir

Yours most obediently,

D. S. Jagannadharao.

51387

INDIAN POSTS AND TELEGRAPHS DEPARTMENT.

C. Class / Prefix ——— Code ——— No.

Office Stamp.

X VA NEW DELHI 3 SIE 60 EDHEALTH MADRAS MADRAS =

By ——— By ———

F -7/6/46 ODII CHENNA BHASHYAKARLA RAO AND D S JAGANNADHA RAO

PROVINCIAL GOVERNMENT SPONSORED CANDIDATED 1946 ADMITTED M.

RESPECTIVELY AT UNIVERSITY COLLEGE LONDON AND NORTH STAFFORDSHIRE T

ECHNICAL COLLEGE STOKE ON TRENT FOR BOTANY AND CERAMICS AAA COUPO

BOMBAY INSTRUCTED ARRANGE PASSAGE IMMEDIATELY AAA IF INSTITUTION OR

PASSAGE NOT ACCEPTABLE PLEASE INTIMATE TRAVEL AGENTS UNDER ADVISE

THIS DEPARTMENT = = EDICHD =

N.B.—The name of the Sender, if telegraphed, should be written after, but separated from the text.

2/100

S

11 (101) B/ E.P.H / C2

Memo no. 513862/46-1 dt 6.9.46.

Overseas Scholarships - 1946-47

p19 CF/LF From Mr. D.S. Jagannadha Rao, Kovvur, dt 31.8.46.

p1 ante From the Govt. of India Edn. Dept., telegram No. F-7/8/46 OII dt 3.9.46.

Mr. D.S. Jagannadha Rao is informed that his request for the change of country of study has been recommended to the Govt of India. But it is not known whether they would agree to the change. In the meanwhile the Govt of India have telegraphed stating that he has been admitted into the ~~the~~ North Staffordshire Technical College, Stoke-on-Trent for Ceramics.

pp21-22 CF/LF.

(102)

Mr. Rao is requested to repat immediately to this Dept and Messrs. Thos. Cook & Son, Madras, whether he is willing to proceed to U.K. As the position of admissions in foreign ~~Countries~~ institutions is stated to be "precarious", Mr. Rao is advised to accept the offer now made.

TNS
6.9.46

DSM
6/9/46

Mr. D.S. Jagannatha Rao
C/o Mr: D. Satyadhi Rao B.A.B.L.,
Kovvur
W. G. Dist.

Copy to:-
1) Messrs. Thos Cook & Son Ltd. Post Box Beach Madras.
2). Dest. Depot.

(103)

THOS. COOK & SON, LIMITED.

(INCORPORATED IN ENGLAND)

TELEGRAMS: "COUPON" MADRAS
TELEPHONE: 4411

MADRAS.

GENERAL FOREIGN PASSENGER AGENTS PENNSYLVANIA RAILROAD.

Ref. MDS/-1333/467/M

6th Sep. 46.

SECRETARIAT EDN. AND P.H. DEPT. 6 SEP 1946 GOVERNMENT OF MADRAS

D.S. Vaidyanatha Ayyar, Esq., I.C.S.,
Secretary to Government of Madras,
Education & Public Health Department,
Fort St. George, Madras.

Dear Sir,

52177

GOVERNMENT STUDENTS TO UK.

Mr.D.S.Jagannadha Rao Roll No.33.
Dr.C. Dakshinamurti Roll No.19.

....

We have received telegraphic advice from Bombay that the abovenamed have been admitted to an institution in U.K. and we have telegraphed them whether they will accept passages on the s.s.FRANCONIA 17th inst. Bombay/U.K. and should they accept same we shall secure accommodation and provide them with the tickets etc.

[In regard to Mr.C.Bashyakarla Rao, the telegram received today indicates that he has also been granted admission to UK University. As particulars of college etc. nature of study are not indicated in the telegram we regret we are unable to mention the details to you. No doubt you will have received the detailed information from New Delhi direct.]

Yours faithfully,
for THOS COOK & SON LTD.

KSM:RSP.

E.P.H(2)

Filed.

TNS
9.9.46

DSM
6/9/46

D. S. Jagannadha Rao.
B. Sc. (Cer. Tech,)

(105) BR

KOVVUR
West Godavari Dt.
Dated 7th Sept 1946.

55

C/o D. Satyadhi Rao Esq. B.A.B.L.
Vakil.



The Secretary
Education and Public Health Dept.
Govt. of Madras
Madras.

CV

Sir,

Ref: Your Memorandum No. 51386/42/46-1 dated 6th September 1946.

PP5-6 ante

52493 I shall await the offer made.

Thomas Cook & Son Ltd. informs me that there is a ship leaving from Bombay on 14th inst and advises me to take passage and intimate them duly. They also write that there is another ship leaving on 29th inst.

I was released by Benares Hindu University only a week back. Since then, I have been quite busy in getting my equipment readyete. Inspite of my best efforts I am not able to get myself

P.T.O.

6/106

ready and seek some time. I fear I will not be able to sail by 19th inst. and request that my passage may be arranged for my sailing on 29th inst. and arrange with the Govt. of India for any special priority that may be necessary.

Thanking you,

Yours obediently
D. S. Jagannadha Rao.

---

(10) FF

No. F.7-8/46.O.D.II.
Government of India
Department of Education
New Delhi 3, the 3rd September, 1946.

ASST. SECRETARY TO GOVERNMENT
EDUCATION AND PUBLIC HEALTH DEPT.
12 SEP 1946

STATE 56

COUPON

BOMBAY

F7/8/46/ODII CHENNA BHASHYAKARLA RAO 32 AND D S JAGANNADHA RAO 24 MALE INDIAN SERVICE MADRAS GOVERNMENT SPONSORED CANDIDATES 1946 ADMITTED RESPECTIVELY AT UNIVERSITY COLLEGE LONDON AND NORTH STAFFORDSHIRE TECHNICAL COLLEGE STOKE ON TRENT FOR BOTANY AND CERAMICS AAA PLEASE COMPLETE IMMEDIATELY PASSAGE ARRANGEMENTS IN CONSULTATION WITH PROVINCIAL GOVERNMENT AND ADVISE THIS DEPARTMENT WHEN THEY SAIL

EDUCIND

S 3115

Copy forwarded to the Secretary to the Government of Madras, Education and Public Health Department, Madras for information and necessary action. If the institution or passage cannot be accepted, please intimate direct to the Travel Agents under advice to this Department.

A. N. D'Nyaim 3/9
for Secretary.

'RN'

No. F.7-8/46.O.D.II.
Government of India
Department of Education
New Delhi 3, the 12 September, 1946.

ASST. SECRETARY TO GOVERNMENT
EDUCATION AND PUBLIC HEALTH DEPT.
12 SEP 1946

EXPRESS STATE

EDHEALTH

MADRAS

F7/8/46/ODII CHENNA BHASHYAMARLA RAO AND D S JAGANNADHA RAO PROVINCIAL GOVERNMENT SPONSORED CANDIDATES 1946 ADMITTED RESPECTIVELY AT UNIVERSITY COLLEGE LONDON AND NORTH STAFFORDSHIRE TECHNICAL COLLEGE STOKE ON TRENT FOR BOTANY AND CERAMICS AAA COUPON BOMBAY INSTRUCTED ARRANGE PASSAGE IMMEDIATELY AAA IF INSTITUTION OR PASSAGE NOT ACCEPTABLE PLEASE INTIMATE TRAVEL AGENTS UNDER ADVISE THIS DEPARTMENT

EDUCIND

Copy by post in confirmation to the Secretary to the Government of Madras, Education and Public Health Department, Madras. A copy of letter No. EA.7020/6904/7962/8045/7560 dated the 14th August, 1946 is also forwarded herewith. Mr. Jagannadha Rao may kindly be instructed to get in touch with Mrs. Datta, Educational Liaison Officer to the High Commissioner regarding lodgings.

A. N. D'Nyanio
for Secretary.

BY AIR MAIL.

Copy of letter No.E.A.7020/6904/7962/8045/7560, dated 14th August, 1943 from High Commissioner for India, Education Department, London, W.C.2 to Dr. A.V.D.Rozario, Assistant Educational Adviser to the Government of India, Education Deptt., New Delhi.

My dear Rozario,

I have sent to you the following telegram on 13th August:-

"[redacted] Rozario from Kirpal Following five Government Scholars accepted: F.7/1/46-G.D.II Mohammad Shafi Niaz by Magdalen College Oxford for Agricultural Marketing F.7/2/46/G.D.II Chenna Bhashyakarla Rao for Botany at University College London D.S. Jagannadha Rao for Ceramics at North Staffordshire Technical College Stoke-on-Trent F.16/1/46/G.D.II Muhammad Akbar Yusuf and Sudershan Singh Soin for Marine Engineering at King's College Newcastle-on-Tyne"

Regarding Mohammad Shafi Niaz, I received the following reply from Oxford which would interest you:-

"The President of Magdalen College has asked me whether Sir Maurice Gwyer is the Chairman of the Committee in India which now selects Indian Government scholars. If Sir Maurice is the Chairman, Magdalen will accept Mr. Niaz (one of the Government of India Scholars whose papers have recently been received) for admission next October. Will you let me know as soon as possible whether Sir Mautice Gwyer is the Chairman of that Committee?"

Mr. Chenna Bhashyakarla Rao has been accepted for Ph.D. research work in Botany by Professor W.H.Pearsall, F.R.S., of University College London.

Mr. D.S.Jagannadha Rao has been accepted for a course in Ceramics at the North Staffordshire Technical College, Stoke-on-Trent. Please note that the course commences on September 23rd. and that the student will be required to find lodgings for himself.

Regarding Muhammad Akbar and Sudershan Singh Soin, the position is as follows. They will enter for the B.Sc.Hons.Degree in Marine Engineering. They will enter upon the work of the third year and sit for the final pass examination at the end of the first session and then continue during the following year taking the fourth year of the Honours course. It is important that both these students should be here in time for the beginning of the session on October 8th.

Yours sincerely,

Sd/- P.N.Kirpal.

Copy by post in confirmation to the Secretary to the Government of Madras, Education and Public Health Department, Madras. A copy of letter No. EA.7020/6904/7962/8045/7560 dated the 14th August, 1943 is also forwarded herewith. Mr. Jagannadha Rao may kindly be instructed to get in touch with Mrs. Datta, Educational Liaison Officer to the High Commissioner regarding lodgings.

112

Telegram (113) E.P.H(C2)

Express

59

Jagannadarao

care D. Satyadirao

Vakil

Kovvur (West Godavari)

Tel. & P.C. Dept. 13.9.46

As Course commences twenty third September ~~yoooo~~ please Sail Franconia Seventeenth September or next boat twentieth September

Edhealth

DDM 13/9/46

Post copy

To Mr. D.S. Jagannadha Rao, C/o D. Satyadi Rao BA BL, Vakil, Kovvur, W. Godavari. The

(114)

Govt of India have telegraphed stating that you he should proceed to the U.K. immediately as the College Course Commences on 23rd September 1946. They also desire that on his arrival in the U.K. he should get in touch with Mrs. Datta Edl. Liaison Officer to the H.C. for India, regarding lodgings.

TNS 13.9.46

DPM 13/9/46

Copy to:-
1. Messrs Thos. Cook & Son, 18 Lime Kiln Beach, Madras.
2. The Govt of India Edn Dept. New Delhi.
This Dept. letter no. 49924 C2/46-2dt 2.9.46. maybe treated as cancelled
3. One spare copy.

'A' copy

p13 of

p21 CF/LF

115

60

No. F-7-9/46-U.D.II.
Government of India.
Department of Education.
New Delhi 3, the 4th September, 1946.

14 SEP 1946
EDUCATION AND PUBLIC HEALTH DEPTT.

TELEGRAM STATE

5365 COUPON BOMBAY

F/7/9/46/UDII 8 RATLINGAM TWENTY MALE INDIAN SERVICE MADRAS GOVERNMENT SPONSORED CANDIDATE 1946 ADMITTED MANCHESTER COLLEGE OF TECHNOLOGY FOR POSTGRADUATE COURSE INDUSTRIAL ADMINISTRATION AAA PLEASE COMPLETE IMMEDIATELY PASSAGE ARRANGEMENTS IN CONSULTATION WITH PROVINCIAL GOVERNMENT AND ADVISE THIS DEPARTMENT WHEN HE SAILS

REDUCING

Copy by Air Mail in confirmation to Messrs Thomas Cook and Son, Hornby Road, Bombay 2.

Copy forwarded to:-

1. The Secretary to the Government of Madras, Education and Public Health Department, Madras, for information and necessary action in continuation of this Department endorsement of even number, dated the 8th August, 1946. If the institution or passage cannot be accepted, please intimate direct to the Travel Agents under advice to this Department. (EXPRESS DELIVERY)

2. The Civil Passage Controller, Home Department, New Delhi, for allotment of passage priority. (By Special Messenger).

3. Messrs Thomas Cook and Son, Queensway, New Delhi, for information.

4. P.N. Kirpal, Esquire, M.A., LL.B., c/o, The High Commissioner for India, London, with reference to his cable number 5372, dated the 2nd September, 1946. (By Air Mail)

By Order,

A.M. D'Souza
for Secretary.

579

/*MOHAN*/

No. F-7-8/46-O.D.II.
Government of India.
Department of Education.
New Delhi 3, the 4th September, 1946.

14 SEP 1946
EDUCATION AND PUBLIC HEALTH BRANCH

TELEGRAM

STATE

EDHEALTH
MADRAS

F/7/8/46/UDII .S RAMLINGAM PROVINCIAL GOVERNMENT SPONSORED CANDIDATE 1946 ADMITTED MANCHESTER COLLEGE OF TECHNOLOGY FOR POSTGRADUATE COURSE INDUSTRIAL ADMINISTRATION AAA COUPON BOMBAY INSTRUCTED ARRANGE PASSAGE IMMEDIATELY AAA IF INSTITUTION OR PASSAGE CANNOT BE ACCEPTED PLEASE INTIMATE DIRECT TO TRAVEL AGENTS UNDER ADVICE THIS DEPARTMENT

EDUCIND

Copy by post in confirmation.

A.N. Dhawan
579

for Secretary to the Government of India,
Department of Education.

/*MOHAN*/

118

119

SPECIAL

Education and Public Health Department.

Memorandum No. 53622 C2/46-1, dated 16th September 1946.
OVERSEAS SCHOLARSHIPS - 1946-1947.

G.O.No. 1451 Education, dated 25th July 1946.
From the Government of India, Education Department, Telegram, No. F. 7/3/46 O.D. II, dated 13th September 1946.

Mr. Mahm Mahmood Mir Khan is informed that admission has been secured for him in the College of Technology, Manchester for a special course in Sanitary Engineering. The travel agents, Messrs. Thos Cook and Son have been asked to arrange for his passage immediately. Mr. Mir Khan is advised to get in touch with the Madras Branch of Messrs. Khan Thos Cook and Son.

2. The Government of India have stated that the special course in Sanitary Engineering at the College of Technology, Manchester, would not however entitle Mr. Mir Khan for a Degree or Diploma

P.S. Viswanatha Ayyar,
Secretary to Government.

To
(1) Mr. Mahmood Mir Khan 2A San Thome High Road, Mylapore, Madras

Copy to
(1) Messrs. Thos Cook and Son, 1st Line Beach, Madras.
(2) the Government of India, Education Department, New Delhi. 3.

Forwarded - By order -

jn.

Superintendent.

121

No. F.7-8/46.O.D.II.
Government of India
Department of Education
New Delhi 3, the 6th September, 1946.

STATE 63

54065

EDHEALTH

MADRAS

F7/8/46/ODII M V RAMA RAO MADRAS GOVERNMENT SPONSORED CANDIDATE 1946 ACCEPTED BY QUEENS UNIVERSITY BELFAST FOR POSTGRADUATE CERTIFICATE COURSE AERONAUTICS AAA HE SHOULD REACH UNITED KINGDOM BEFORE SEPTEMBER TWENTIETH AAA COUPON BOMBAY INSTRUCTED ARRANGE PASSAGE IMMEDIATELY AAA IF INSTITUTION OR PASSAGE CANNOT BE ACCEPTED PLEASE INTIMATE TRAVEL AGENTS UNDER ADVICE THIS DEPARTMENT

EDUCIND

ASST. SECRETARY TO GOVERNMENT
16 SEP 1946
EDUCATION AND PUBLIC HEALTH DEPT.

Copy by post in confirmation.

A. M. D. Nyam 6/9

for Secretary.

'RN'

ASST. SECRETARY TO GOVERNMENT
17 SEP 1946
EDUCATION, MEDICAL & PUBLIC HEALTH DEPT.

No. F.7-8/46.O.D.II.
Government of India
Department of Education
New Delhi 3, the 10th September, 1946.

LONDON

CORW STATE

F7/8/46/ODII FOR KIRPAL AAA REFERENCE YOUR CABLE 5453 SIXTH SEPTEMBER AAA ACHAYA HAS BEEN ASKED BY MADRAS GOVERNMENT TO TAKE MATERIAL REQUIRED FOR EXPERIMENTAL WORK AAA

EDUCIND

Copy forwarded for information to the Secretary to the Government of Madras, Education and Public Health Department, Madras with reference to his letter No. 46097C2/46.1 dated the 22nd August, 1946 (By air mail).

EPH (2)

Filed.

for Secretary.

'RN'

TNB
18.9.46

From,

M. I. Matthews
M. I. Matthews B.A B.L.L.T
Asokaram.

ASST. SECRETARY TO GOVERNMENT
17 SEP 1946
EDUCATION AND PUBLIC HEALTH DEPT.

To

The Secretary to Govt.
Education and Public Health Dept.
Fort St. George.
Madras.

54293

Sir,

Subj. Foreign Scholarship.

I beg to inform you that I am leaving for Bombay by this morning's Bombay express to embark for the United Kingdom on the 17th September 1946.

I remain,
Your most obedient
M. I. Matthews.

E.P.H (C2)
Filed
IN3
18.9.46

126

THOS. COOK & SON, LIMITED.

(INCORPORATED IN ENGLAND)

TELEGRAMS:
"COUPON" MADRAS
TELEPHONE:
4411

MADRAS.

GENERAL FOREIGN
PASSENGER AGENTS
PENNSYLVANIA
RAILROAD.

Ref. MDS/ - 1333/46/M/

16th Sep. 46.



The Secretary to Govt.,
E.&.P.H. Department,
Fort St. George,
Madras.

Dear Sir,

54608 Your Ref.27445-C.2/46-7.

We give below a list of Madras Govt. students who have been booked on the s.s.FRANCONIA 17.9.46 from Bombay to U.K. and our bills in respect of these bookings will follow:-

Roll No: 2 Mr. S. Ramalingam.
13 Mr. M. V. Rama Rao.
18 Mr. M I Matthews.
19 Mr. C: Dakshinamurti.
27 Mr. A. Purushottama Rao.
29 Mr. M. Rajasekhara S rma.
45 Mr. K. T. Achaya.

Sep 20 A Sec'y
Mr. K. Kanakasabapathy Pillai *
Mr. C. Bashyakarla Rao *

* Your ref.R.C.44.C.1/46-2 of 2.9.46.

Yours faithfully,
for THOS COOK & SON LTD.

KSM:RSP.

K S Mani

E.P.H (C2)

filed.

TTS
18.9.46

129

From.

D. S. Jagannadharao,

C/o D. Satyadhi Rao Esq. B.A., B.L.,

Vakil

KOVVUR

West Godavari Dt.

ASST. SECRETARY TO GOVERNMENT
17 SEP 1946
EDUCATION AND PUBLIC HEALTH DEPT.

67

To

The Secretary

Education and Public Health Dept,

Govt. of Madras

Fort. St. George, Madras.

54291.

Sir,

I am in receipt of your telegram to-day advising me to sail by 'Franconia' on 17th inst. or by the next boat on 20th September. I shall sail by the boat of 20th September and I am writing to Thos. Cook & Son Ltd both at Madras and Bombay accordingly. I request that the Govt. may also write and arrange with the shipping agents for my sailing on 20th September.

KOVVUR
14th Sept 46

Yours obediently
D. S. Jagannadharao.

THOS. COOK & SON, LIMITED.

(INCORPORATED IN ENGLAND)

TELEGRAMS:
"COUPON" MADRAS
TELEPHONE:
4411

MADRAS

GENERAL FOREIGN
PASSENGER AGENTS
PENNSYLVANIA
RAILROAD.

Ref. MDS/1333/46/M/33.

SECRETARY, EDN. AND PPH. DEPT.
18 SEP 1946
GOVERNMENT OF MADRAS

17th Sep 46.

54616

P.S. Viswanatha Ayyar, Esq., I.C.S.,
Secretary to Government,
E. &. P. H. Department,
Madras.

Dear Sir,

Mr D.S. Jagannatha Rao

With reference to your memorandum of the 13th inst. a passage was offered to the abovenamed on the FRANCONIA on 6th Sep. by telegram to his address at Kovvur and this information was again passed on to him when he favouredus with a call on the 7th inst. He could not avail of the offer as he did not have his equipment and other matters ready and at his request we have registered him for a passage by the next earliest steamer available. When an offer is received we shall communicate same to him and to your Office.

Yours faithfully,
for THOS COOK & SON LTD.

KSM:RSP.

Copy to Mr.D.S. Jagannadha Rao,
c/o D. Satyadhi Rao, Esq.,B.A., B.L.,
Vakil, Kovvur, West Godawari Dist.

132

pp 109-111 C.F.

Telegram/Express.

No. 51386C2/46-2
19.9.46

Educind
New Delhi

69

Your endorsement F-7/8/460DII regarding Jagannadha Rao's admission states college course commences September twentythird stop Candidate can sail only next boat ~~stop~~ probably early October stop Please confirm his arrival United Kingdom late will not jeopardise admission already secured

TIB
18.9.46

Edhealth

18/9/46

18.9.46

Post Copy to the Secy. to the Govt. of India, Edn. Department, New Delhi, 3, in continuation of this Department endorsement dated 13-9-46. Candidates who may sail ~~abroad~~ hereafter will be late for ~~the~~ College courses commencing in September/October 1946. But for ~~certain~~ the candidates whose names are mentioned

Pp 113-114 C.F.

134

in the margin and for whom admissions have been secured the Govt. of India have asked the Travel Agents to complete passage arrangements immediately. ~~It is understood from~~ The Travel Agents report that boats to U.K. are likely to be available only in early October and those to U.S.A. about the middle of October 1946. Students who sail by ~~these~~ these boats will be late for the Sept./Oct. courses. Kindly confirm telegraphically ~~whether that~~ they will be admitted for the regular courses although they ~~may be~~ arrive a little late.

VMB 8.9.46

BSM 18/9/46 & B 18.9.46

Md.Mia Khan
B.Krishnaswami
Roshan J.Irani
D.S.J.Rao.

M.Bhaskar
V.Venkatasubramanian.

P.C. to go.
~~P.C. to go.~~
Copy to:-
Sri D. S. Jagannadha Rao

Copy to:-
Sri D. S. Jagannadha Rao
C/o Satyadhi Rao, Esq
BA BL.,
Kovvur,
W. G. Dt.

Q.2.

55490

21.9.46

INDIAN POSTS AND TELEGRAPHS DEPARTMENT.

No.

Received here at ——— H. ——— M.

P133 ark

= O VL NEW DELHI 20 STE 25 EDHEALTH MADRAS =

F 7-8/46-O D -11 YOUR TELEGRAM SEPTEMBER NINETEENTH AAA HAVE ASKED

MCONMND LONDON TO TRY AND KEEP OPEN ADMISSION TILL STUDENTS ARRIVAL

= EDUCMD =

MADRAS RECEIVING OFFICE E.T.O.

282

135

The sequence of entries of the beginning of this telegram is—name of telegram, time handed in or its number (in the case of Foreign Telegrams only), office of origin, date, service instructions (if any), and number of words.

This form must accompany any inquiry regarding this telegram.

No.F.7-8/46-OD.II
Government of India.
Department of Education
New Delhi 3, the 16th September 1946.

TELEGRAM STATE



55057

EDHEALTH

MADRAS

F/7/8/46/ODII REFERENCE YOUR LETTER SECOND SEPTEMBER REGARDING DIVERSION OF D S JAGANNADHA RAO SELECTED OVERSEAS SCHOLARSHIP CERAMICS AND THIS DEPARTMENT TELEGRAM EVEN NUMBER SECOND SEPTEMBER TO ~~XXXXXXXXXXXX~~ COUPON COPY TO YOU AAA CONFIRM ADMISSION FOR RAI IN NORTH STAFFORDSHIRE TECHNICAL COLLEGE STOKES ON TRENT UNITED KINGDOM ACCEPTABLE TO YOU AAA IF NOT PLEASE INTIMATE TRAVEL AGENTS DIRECT CANCEL PASSAGE UNDER ADVICE THIS DEPARTMENT

EDUCIND

Copy by air mail in confirmation to the Sceretary to the Government of Madras, Education and Public Health Department, Madras.

"GLD"

for Secretary.

C. S.

55489

21.9.46

INDIAN POSTS AND TELEGRAPHS DEPARTMENT.

No.

Received this at ____ H. ____ M.

= O VL NEW DELHI 20 STE 80 EDHEALTH MADRAS =

F 7/8/46/H ODII NANDURY VENKATA SUBBARAO PROVINCIAL GOVERNMENT SPONSORED CANDIDATE 1946 ADMITTED IMPERIAL COLLEGE OF SCIENCE LONDON FOR RESEARCH IN INSECTICIDES AND FUNGICIDES IN AGRICULTURAL CHEMISTRY SECTION OF INORGANIC AND PHYSICAL CHEMISTRY DEPARTMENT AAA PLEASE COMFIRM YOUR ACCEPTANCE OF ADMISSION AAA COUPON BOMBAY INSTRUCTED ARRANGE PASSAGE IMMEDIATELY AAA IF INSTITUTION OR COURSE =50 = OF STUDY OR PASSAGE CAN NOT BE ACCEPTED PLEASE INTIMATE TRAVEL AGENTS DIRECT UNDER ADVICE THIS DEPARTMENT AAA HE IS REQUIRED TO REACH UNITED KINGDON URGENTLY = EDUCIND

42

Mr. Subba Rao is advised to get in touch, at once, with the Madras branch of Messrs. Thos. Cook and Son, at 4/5 First Line Beach, Madras. As he is required to reach the United Kingdom urgently, he should accept a passage which may be offered to him at the earliest opportunity.

TTB
21/9/46.

AM
21/9/46

@

To

Mr. N.V. Subba Rao,
Lecturer in Technology,
University College,
Waltair

Copy to:-
Messrs. Thos. Cook & Son
4/5 First Line Beach,
Madras.

AM
21.Sept

143

GOVERNMENT OF INDIA.
Department of Education.

New Delhi, the 20th September, 1946.

ASST. SECRETARY TO GOVERNMENT
24 SEP 1946
EDUCATION AND PUBLIC HEALTH DEPTT.

5603

EDHEALTH

MADRAS

F.7-8/46-O.D.II YOUR TELEGRAM SEPTEMBER NINETEENTH AAA HAVE ASKED HICOMIND LONDON TO TRY AND KEEP OPEN ADMISSION TILL STUDENTS ARRIVAL

EDUCIND

(NOT TO BE TELEGRAPHED):

A.M. 20/9
Assistant Educational Adviser
to the Govt. of India.

Copy by post in confirmation.to The Secretary to the Govt. of Madras, Education & Public Health Deptt., Madras.

A.M. 20/9
Assistant Educational Adviser
to the Government of India.

144

GOVERNMENT OF INDIA.
Department of Education.

New Delhi, the 20th September, 1946.

EDUCATION

MADRAS

P.7-8/46-O.D.II YOUR TELEGRAM SEPTEMBER NINETEEN ALL NAVY ACCEPTED INCOMING LONDON TO TRY AND KEEP OPEN ADMISSION TILL STUDENTS ARRIVAL

(NOT TO BE TELEGRAPHED):-

Assistant Educational Adviser
to the Govt. of India.

Copy by post in confirmation to The Secretary to the Govt. of Madras, Education & Public Health Dept., Madras.

Assistant Educational Adviser
to the Government of India.

145 Edn. + P.H C2

Memo no. 31386 C2/46-3 Edudt 23/9/46

Overseas Scholarships – 1946-47

Mr. B. Krishnaswami
Mr. D.S. Jagannadha Rao.
Mr. Mahmood Mia Khan
Miss R.J. Irani

is informed that as the ~~College~~ Courses in the institutions in the U.K. begin about Sept end or early October every years, he/she is already a little late for the course (for which admission has been secured for him/her). However the Govt of India have asked the H.C. for India in London to buy and keep open admission till his/her arrival

2446

in the U.K. Mr./Miss .....
is therefore advised to accept the
~~it~~ passage offered to him by the travel agents
at the next earliest opportunity, which may probably be
about the beginning
of October 1946
So that he may not go
~~be~~ too late for the Course.

TMB
21/9/46

OSM
21/9/46

1. Mr. B. Krishnaswami
Tobacco Gardens,
Vellore.

2. Mr. D.S. Jagannatha Rao
c/o D. Satyadhi Rao,
BA BL
Vakil,
Kovvur, W.G. Dt.

7647

address entry contd

3. Mr. Mahmood Mia Khan
2A, San Thome High Road,
Mylapore, Madras.

4. Miss Roshan J. Irani
Indian Institute of Science,
Malleswaram P.O.,
Bangalore

5. Copy to:--
a) Messrs. Thos. Cook & Son
4/5 First Line Beach, Madras.

b) The Govt of India, Edn. Dept, New Delhi, 3, with refce. to telegram No. F-7/8746-OD I dt 20.9.46. Miss R.J. Irani and Mr. D.S. Jagannatha Rao have agreed

All DPM
23/9
P135GF

148

to proceed to the United Kingdom
This Dept. letter ~~Dis No.~~ No. 49924/C2/46-2
dt 2/9/46 may please be treated as
Cancelled.

DM
21/9/46

149

From
D. S. Jagannadha Rao
c/o D. Satyadhi Rao Esqr. B.A., B.L.
Vakil, KOVVUR, Godavari Dt.

To
The Secretary to Govt.
Education & Public Health Dept.
Govt. of Madras, Madras.

ASST. SECRETARY TO GOVERNMENT
30 SEP 1946
EDUCATION AND PUBLIC HEALTH DEPT.

ASST. SECRETARY TO GOVERNMENT
29 SEP 1946
EDUCATION AND PUBLIC HEALTH DEPT.

Sir
57636 I am in receipt of your Memo-randum No. 51386 C2/46-3, Edn, dated 23rd September, 1946.

Messrs. Cook & Son Ltd, have offered me passage on S.S. 'Canronia' sailing from Bombay on 6th Oct. and I have telegraphically communicated to them my acceptance.

KOVVUR
26-9-46

Yours obediently,
D. S. Jagannadha Rao

N. V. SUBBA RAO, M.Sc. (HONS)., A.R.I.C. (LOND).
LECTURER IN TECHNOLOGY
ANDHRA UNIVERSITY.

Waltair
26. 9. 1946.

ASST. SECRETARY TO GOVERNMENT
1 - OCT 1946
EDUCATION AND PUBLIC HEALTH DEPT.

To

The Secretary to Government,
Education & Public health department,
Fort St George

57667

Sir,

Ref: Memo No. 55489 C2/46-1. dt 21.9.46.
Overseas scholarships 1946-47.

I received the letter referred above and yesterday evening I am also in receipt of passage arrangement by Thomas Cook & Son Ltd, Madras. Passage has been booked for me by 'Cameronia' which leaves Bombay on 6th Oct. As I was assured by the, Director of Industries that I will be relieved before 30th inst, I wired to Thomas Cook & Son Ltd today morning my willingness to travel on 6th Oct. I am applying officially for relief from my present job.

Thanking you,

Yours obediently,
N. V. Subbarao.

(160) 21
152

153 (155) (161)

To

The Secretary,
Education and Public Health Department,
Fort St. George, Madras.

ASST. SECRETARY TO GOVERNMENT
EDUCATION AND PUBLIC HEALTH DEPTT.
1-OCT 1946

From

Sri B. Krishnaswamy, M.Sc.,
Tobacco Gardens, Nellore.

57665

Sir,

Ref: your memorandum No. 51386, C/2/46-3, Edn. dated 23rd Sept. 1946.

—.

I am prepared to accept the passage thro travel agents M/s. Thomas Cook and Son, Madras may offer to me at any time. I have also written to them to provide me with one by the ship sailing on the 8th of October.

Thanking you.

Nellore,
D 26/9/46

B Krishnaswamy.

Copy to M/s. Thomas Cook & Son,
1st Line Beach, Madras.

No. F.7-8/46.O.D.II.
Government of India
Department of Education
New Delhi 3, the 20th September, 1946.

COUPON TELEGRAM EXPRESS STATE

BOMBAY
F7/8/46/ODII NANDURY VENKATA SUBBARAO 29 MALE INDIAN
MADRAS GOVERNMENT SPONSORED CANDIDATE 1946 ADMITTED
IMPERIAL COLLEGE OF SCIENCE LONDON AAA PLEASE COMPLETE
IMMEDIATELY HIS PASSAGE ARRANGEMENTS IN CONSULTATION
WITH PROVINCIAL GOVERNMENT AND ADVISE THIS DEPARTMENT
WHEN HE SAILS

EDUCIND

ASST. SECRETARY TO GOVERNMENT OF INDIA EDUCATION AND PUBLIC HEALTH DEPARTMENTS 27 SEP 1946

57015

Copy forwarded to the Secretary to the Government of Madras, Education and Public Health Department, Madras with reference to this Department telegram of even number and date. If the institution or passage or course of study can not be accepted, please intimate the Travel Agents direct under advice to this Department.

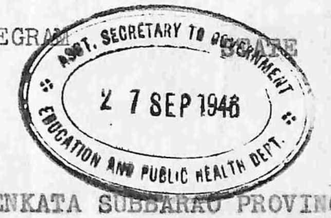
A.M. D'Souza 20/9

for Secretary.

'RN'

No. F.7-8/46.O.D.II.
Government of India
Department of Education
New Delhi 3, the 20th September, 1946.

TELEGRAM EXPRESS



EDHEALTH

MADRAS

F7/8/46/ODII NANDURY VENKATA SUBBARAO PROVINCIAL GOVERNMENT SPONSORED CANDIDATE 1946 ADMITTED IMPERIAL COLLEGE OF SCIENCE LONDON FOR RESEARCH IN INSECTICIDES AND FUNGICIDES IN AGRICULTURAL CHEMISTRY SECTION OF INORGANIC AND PHYSICAL CHEMISTRY DEPARTMENT AAA PLEASE CONFIRM YOUR ACCEPTANCE OF ADMISSION AAA COUPON BOMBAY INSTRUCTED ARRANGE PASSAGE IMMEDIATELY AAA IF INSTITUTION OR COURSE OF STUDY OR PASSAGE CAN NOT BE ACCEPTED PLEASE INTIMATE TRAVEL AGENTS DIRECT UNDER ADVICE THIS DEPARTMENT AAA HE IS REQUIRED TO REACH UNITED KINGDOM URGENTLY

EDUCIND

Copy by post in confirmation to the Secretary to the Government of Madras, Education & Public Health Department, Madras.

A.M. Bhargava
20/9

for Secretary.

'RN'

Miss R. el. Irani

10, General Patters Road,
Mount Road,
Madras.
1st Oct. '46.

DEPUTY SECRETARY TO GOVT.
EDUCATION AND PUBLIC HEALTH DEPT.
58383
3 SEP 1946

To,
The Secretary to Government,
Education and Public Health
Department,
Madras.

Dear Sir,

I received your memorandum No. 51386 C 2/46-3, Ed, dated 23rd September 1946. I have accepted a passage on s.s. Cameronia sailing from Bombay on 6th instant. I am today proceeding to Bombay.

I shall therefore reach Liverpool about the end of this month which I hope will not be too late for the course for which I have been admitted.

Thanking you,

Yours faithfully,

R J Irani

15

E.H
C2

These papers may be ~~recorded~~

G.O. No. 1938 Edn. 9.10.46

Recorded

TMS 9/10/46

RM 9/10/46

Abstract

Technical education overseas - scholarships for 1946-47 — Correspondence regarding admissions and passages to students / — Papers recorded.

53822

X WA

New Delhi 13 2 47

Edhealth Ms

F/7/8/46/ODII Mahmood Mia Khan

Provincial govt sponsored Candidate 1946 admitted to College of Technology Manchester for Special Course Sanitary engineering which would not entitle him for a Degree or Diploma and Coupon Bonds Instructed are due Passage Immediately and If Institution Course of Study or Passage not acceptable Please Intimate travel agents Immediately under advice this

8 > 84

MOUNT ROAD TEL 14 SEP 45

15

M.—1(a).

SECTIONAL MAIL LIST from to

Total

Due MAILS: total number despatched (*vide* details below).
Unusual MAILS: total number despatched (*vide* details below). } =

Explanation of any discrepancy between the number of due mails despatched and the number due to be despatched as entered in the sorting list.

Excess despatched.	Short despatched.

DETAILS OF DUE AND UNUSUAL MAILS.

Office of despatch (or designation of sender, in the case of special bags).	Office of destination (or designation of addressee, in the case of special bags).	Due mails.				Unusual mails.			
		Transit bags.	Mail bags.	Branch office bags.	Lock account bags.	Parcel bags.	Packet bags.	Special bags.	Telegraph covers.
——Sacks containing	Surplus unusual bags ...	...	...	...	...	...	...	...	...
	Total ...								

GRAND TOTAL ...

Blank parcel list ...

R. O. B.—O.

Received by me.

S. O.

2 ? a.o. ?

[RM-1271/RS/36].

Lal Chand & Sons, Printers, Calcutta.—No. 581R (5141/A.505)—10-11-48—1,00,000 Bks.

169

Supe

8A

His) Department

: educind :

△121
21/28

14 SEP.46

170

E.P.H / C2

85

Special

Memo no. 53822 C2/46-1 dt 16.9.46

Overseas Scholarships — 1946-47.

G.O. no. 1451 Edn., dt 25.7.46.

Pp 1–3 ante Govt of India Edn. Dept, telegram No. F-7/8/46 OD II dt 15.9.46.

Mr. Mahmood Mia Khan is informed that admission has been secured for him in the College of Technology, Manchester for a Special course in Sanitary Engg. The travel agents, Messrs. Thos Cook & Son have been asked to arrange for his passage immediately. Mr. Mia Khan is advised to get in touch with the Madras Branch of Messrs. Thos. Cook & Son.

R—1(c).

SECTIONAL MAIL LIST from to

Due mails total number despatched (vide details below). Unusual mails total number despatched (vide details below). } = Total

DETAILS OF DUE AND UNUSUAL MAILS.

Office of despatch (or designation of sender, in the case of special bags).	Office of destination (or designation of addressee, in the case of special bags).	Due mails: Transit bags.	Mail bags.	Branch office bags.	Loose account bags.	Unusual mails: Parcel bags.	Packet bags.	Special bags.	Telegraph canvas.
Sacks containing	Surplus unusual bags ...	...	...	...	...	...	...	...	...
	Total								

GRAND TOTAL ...

Blank parcel list ...

R. O.

Excess despatched. | Short despatched.

Explanation of any discrepancy between the number of due mails despatched and the number due to be despatched as entered in the sorting list.

S. O. Received by me R. O.

[ML-1271/RS/36]. Lal Chand & Sons, Printers, Calcutta—No. 5818 (5141/A.5051—10-11-43—1,00,000 Bks.

173

2. The Govt. of India have stated that the Special Course in Sanitary Engineering at the College of Technology Manchester would not however entitle Mr. Mia Khan for a Degree or Diploma.

TNB 16.9.46

BSM 16/9/46

To
Mr. Md. Mia Khan,
24, San Thome High Road
Mylapore, Madras

Copy to:
Messrs. Thos Cook & Son, 1st Line Beach, Madras.
Govt. of India, Edn. Dept, New Delhi 3.

Note As Manchester College is one of the institutions suggested by the P.W.D. for admission of the candidate there seems to be no objection to accepting the admission secured for him.

TNB 16.9.46

BSM 16/9/46

174

THOS. COOK & SON, LTD.
(Incorporated in England).
4-5, FIRST LINE BEACH, MADRAS.

TELEGRAM: "COUPON" MADRAS. REFERENCE: MDS/ TELEPHONE 4411.

1333/46/M/23.

16th Sep. 46.

Rec'd, SECRETARY TO GOVERNMENT
18 SEP 1946
EDUCATION AND PUBLIC HEALTH DEPT.

The Secretary to Govt.,
Education Department,
Madras Govt.

Dear Sir,

C4607

Mr. Md. Miakhan.
Roll No.23.

We have received intimation from Bombay that the abovenamed has been admitted to the Manchester College of Technology and we have wired him whether he can accept a passage on the CAMERONIA 5th Oct. from Bombay to U.K.

Yours faithfully,
for THOS COOK & SON LTD.

KSM:RSP.

1 8 SEP 1946
EDUCATION AND PUBLIC HEALTH DEPT.

No.F.7-8/46-OD.II
Government of India.
Department of Education
New Delhi 3, the 13th September 1946.

EXPRESS TELEGRAM STATE

COUPON

BOMBAY

F/7/8/46/ODII MAHMOOD MIA KHAN TWENTYTWO INDIAN MADRAS GOVERNMENT SPONSORED CANDIDATE 1946 ~~KMXE~~ ADMITTED MANCHESTER COLLEGE TECHNOLOGY FOR SPECIAL COURSE SANITARY ENGINEERING AAA PLEASE ~~KMXE~~ COMPLETE HIS PASSAGE ARRANGEMENTS IMMEDIATELY IN CONSULTATION WITH PROVINCIAL GOVERNMENT AND ADVISE THIS DEPARTMENT WHEN HE ~~MXIX~~ SAILS

EDUCIND

Copy forwarded to the Secretary to the G
ment of Madras, Education and Public Health Depa
Madras for information and necessary action. If
course of study institution or passage cannot be
accepted, please intimate direct to the Travel Ag
under advice to this Department.

A. N. Sharma

for Secretary. 13/9

"GLD"