

Education & Public Health

(194⁶) Department

Ms.

SERIES.

G.O. No. 1905 Edn.

Dated 5.X. 1946.

[Despatch Abstract.]

Stationery - Tablet diaries and card calendars - Supply of additional requirements - Orders passed.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Tel "Electricity"

ELECTRICITY DEPARTMENT.

From
Sri. K.V. Karantha, M.A.,
Chief Electrical Inspector to Government,
Post Box 417, Chepauk, Madras, 5.



To
The Secretary to Government,
Education and Public Health Department,
Fort St. George,

No.259 G/46-2 dated 5-9-'46

Sir,

Sub:- Stationery - Tablet diaries and card calendars - Supply of additional requirements.

Ref:- Government Memo. No.44 Education dated 22-3-'46.

I invite reference to Government memorandum cited above and request sanction of Government for additional supply card calendars and two diaries asked for in my letter No.259 G/46-1 dated 7-2-'46.

As the said two temporary posts are likely to last long sanction of Government may please be accorded for the continuance of supply from 1947 on wards.

Utharappa
Chief Electrical Inspector
to Government.

/PAN/5.9.

482/5.9.

11.11.45

has been extended to 31.3.1947 in G.O.M. 3094 dated 3.12.1945. As regards ^{4/10/47} ~~Inspector of Local Authorities~~ ^{Electrical Supply undertakings}, ^{5.11.47} ~~may be requested~~ to send the file to L.A. - please refer to G.O.M. 1876 dated 7.11.45.

Regd
17.9.46

He Edupur
21

may be sent to L.A. for perusal

P.W.D.U.O.
4493 G/46.1

18.9.46



Kas
20.9.46

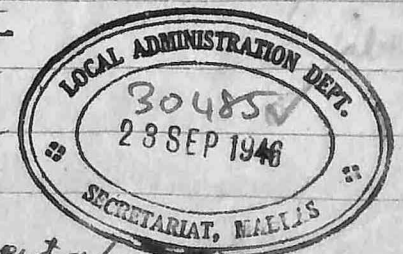
Mon
20.9.46

Smy
21.9.46

LA

C.A. Dept

Sanction for the post of Inspector, Local Authorities Electric Supply undertakings extends up to 10/10/46. The C.A. Dept.



St. P. No 51 728-27/46
21.9.46

4

The host is likely to continue.

~~has been asked to report whether
for the continuance of the post
is necessary and, if so, to submit
necessary proposals urgently.~~

The draft at fsp 1-2 ante
may be perused and the file
returned to fsp. H. Dept no

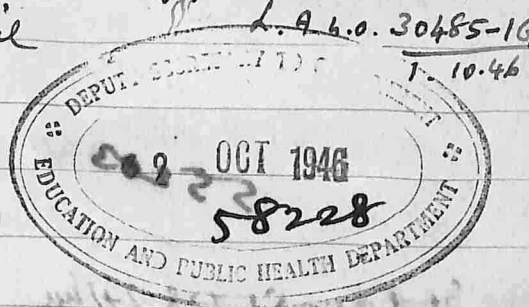
30/9/46. 30/9/46 fsp H 8P 1/10/46

The draft ampages 1-2 ante may have issue

210 46

Wms
2.10.46

B
3.10.46



(Separate
file)

A

28/5/4

Stationery - Tablet diaries and Cond
Calendars - Supply of additional
Refund mints - orders passed

order/ms

1905

Read again Memo no. 44 San Dy 22.3.46
no 51725 from the Chief Electrical Dept to fsp
no 759 S/46-20 5.9.46
Edn 215 10.46

The S.H.P. is requested to supply 2 copies
each of the Tablet diaries and Cond
Calendars for 1947 to the Chief Electrical
Inspector to sent cheques, quadras for
the use of the following officers
(1) Inspection of Local Authorities,
Electric Supply Undertaking
and (2) Assistant Engineer

Engineer (Electrical)

KAB
10946

11/9/46

Smy

Noting that he sent to PWD for personal

KAB
10946

11/9/46

SRK

11/9/46

PWD
P.W. Dept.

May be passed & returned to
Edn. P. H. *Noting a copy of the go. sent to the
P.W. Dept. if they will be interested*

11-9-46

11/9/46

Original of C.A. to do as P.W. Dept. The post-
master of Assistant Engineer (Electrical)

To
The S.G.P.
The E.E. & W. Dept.
S.C.

S.P. H. 1728-171 1/2



S/pt to King of P.W. Dept.

S/G. Routine
The A.E. (Electrical)
was saved in G.O.
1023 P.W. & 12/4/45.
This may be obtained
from the C.P.D. and
put up. The Post-
master, Local
Authorities Electric
Supply Undertakings.
was not saved in
this Dept.

13/9/46

G.O. 1023 P.W.
obtained from
E. Sub. &
put up
14/9/46

2
Antine (Cats.) 6

AS2 Eng. Engine (Elec)

Co No 1023 P.W. of 12.4.45

Has been called for 1 put up at (E). The
food & sanitation for the post was for one year
from 1.4.45 to 31.3.1946. Presumably the
the post has been further extended. It will
put up at Co.

As regards Inspector & Local Authorities

Electric Supply undertaking, L.D. will have to
be consulted as the order was issued in
that dept. Edn H.H. will be asked to
consult that dept. Pl see for the procedure.
C.A. (H).

Keys
14.9.46

It will then say if the
post has since been extended
after 1.4.46

AS
16/9/46

TO A.S.

C.O. in
R. Sec
Calcutta
C.O. 17/9/46

The post has been extended till 31.3.47
in C.O. NO. 3094 P.N. dated 3.12.45.

17/9/46

Occupation (Note if C.D.V.)

Where first treated (with date)

F.A. Post at

By whom brought.

Date of injury.

Name and probable cause of injury
(Note if gassed).

Name and address of next of kin.

Date of discharge.

transfer to out-patient department.

Medical Officer.

Occupation (Note if C.D.V.).

Where first treated (with date).

F.A. Post at

By whom brought.

Date of injury.

Name and probable cause of injury
(Note if gassed).

Name and address of next of kin.

Date of discharge.

transfer to out-patient department.

Medical Officer.

12 Bks.—29-12-42.

**APPLICATION FOR PERMIT TO INTERVIEW OFFICERS
IN THE SECRETARIAT.**

FOR OFFICER'S USE ONLY.

Announced.	Departed.	Signature.

1. Name of Officer—

(a) *S. S. Desai*

(b)

(c)

2. Nature of business

Private

3. Name of applicant (in block capitals).

D. C. R. Krishna Pillai

Address of applicant in full.

3, ... Road

Rajahmundry

Signature of applicant

[Signature]

VISITOR'S PERMIT.

(To be Surrendered at the main entrance on departure.)

The abovementioned person is permitted to visit the Officers noted in paragraph 1 above.

Signature of

RECEPTION OFFICER.

[Signature]

Date *12-11-42* 194