(110)

Secft. II-87—87,004—18-11-46.

Edn (1946) Department.

16 16 SERIES.

G.O. No. 1805 Edn

Dated 18.9.1946

closed

[Despatch Abstract.]

Technical Education Overseas - Students sponsored in 1946-47
Appointment of Travel Agents - Papers recorded.

URGENT.

ASST. SECRETARY TO GOVERNMENT
EDUCATION AND PUBLIC HEALTH DEPT.
28 MAY 1946

No.F.7-18/46-OD.II.
Government of India.
Department of Education.
New Delhi, the 18th May 1946.

From

Sir John Sargent, C.I.E., M.A., D.Litt.,
Secretary to the Government of India.

To

All Provincial Governments and Chief Commissioner Coorg.

SUBJECT:- Overseas Scholarships, 1946-47 - Appointment of Travel Agents.

27445

Sir,

I am directed to enclose a copy of this Department letter No.F.5-14/46-OD.II dated the 13th May 1946 regarding the appointment of (i) Messrs The American Express Co., Ltd. and (ii) Messrs Thomas Cook and Son Ltd. as Travel Agents to look after the passage arrangements of the students selected by the Government of India this year for their Overseas Scholarships for advanced studies (i) in the United States of America and (ii) in the United Kingdom and Australia respectively. In order that advantage may be taken of the special facilities offered by the two firms and to ensure uniformity of procedure and facilitate financial adjustments, it is considered desirable that the same Travel Agents should be in charge of passage arrangements of all students going to one country whether sponsored by the Central or the Provincial Governments, it is, therefore, suggested that, if the Madras/etc. Government have no objection, they may also appoint the two firms as Travel Agents for the Provincial Government-sponsored students to be sent to the United States of America and to the United Kingdom or Australia respectively. This Department may kindly be informed urgently of the action taken by the Provincial Government in the matter.

2. The students when finaly selected may be instructed to contact the Travel Agents concerned for necessary information regarding vaccination, luggage etc.

3. The Travel Agents may, as last year, be authorized to disburse the equipment allowance, pocket money and the railway fare to the port of embarkation etc, to the students sponsored by the Provincial Government. The share of the Central Government in the expenditure will be adjusted later in the course of the year.

4. A very early reply is requested.

I have the honour to be,
Sir,
Your most obedient servant,

"GLD"

for Secretary.

Copy of letter No.F.3-14/46-OD.II dated the 13th May 1946 to the American Express Co., Ltd. and Messrs Thomas Cook and Son Ltd.

.....

Scholarships for Advanced Studies Overseas 1946-47 - Appointment of Travel Agents for Government of India stipendiary students.

.....

With reference to correspondence ending with your letter No.PLP/251 dated the 30th April 1946, on the subject mentioned above, I am directed to say that the Government of India are pleased to appoint you as their Travel Agents to look after passage arrangements of the students to be selected by them this year for the award of the Government of India Scholarships for advanced studies in the United States of America/United Kingdom and Australia. They also agree to reimburse to you the expenditure incurred on telegrams sent by you in this connection to the students and to this Department and to pay to you 5% commission on steamer fare of the students sent to the United States of America in case the passages are booked under arrangement with the United States Military authorities and the Commission is not realized by you from the shipping authorities. The necessary bills may be sent to this Department in the first week of March 1947 for payment.

[ ] to No.1 only.

2. The above arrangement is only for this year and carries with it no commitment, even by implication, in regard to subsequent years.

3. The names and other particulars of the stipendiary students will be intimated to you in due course. Other instructions in this connection will follow, if and when necessary.

4. The full address of your branches in India with their telegraphic addresses, may please be furnished to this Department urgently.

E.& P.H.Department.

Letter No.27445 C/46-2 /Edn., dated. 30-5-46

To

1) Messrs. The American Express Co., ~~Ltd.~~ Inc.,
Scindia House, Connaught Circus
New Delhi.

2) Messrs.Thomas Cook & Son, Ltd.,
New Delhi.

Sir,

Advanced studies overseas - Students sponsored in 1946-47 - Appointment of Travel Agents.

In continuation of Government of India Education Department letter No.F.5-14/46-OD.II, dated 13th May 1946, I am directed to say that the Government of Madras appoint you as their Travel Agents to look after pasaage arrangements for the students, both stipendiary and non-stipendiary, who may be ~~Government and non-Government~~, selected by this Govt. in 1946-47 for undergoing advanced courses of studies in the (1) U.S.A./(2) United Kingdom and Australia. They also agree to reimburse to you the expenditure incurred on telegrams sent by you in this connection to the ~~xxxx~~ students and to this ~~Department~~ Government.(and to pay to you 5 per cent commission on steamer fare of the students sent to the U.S.A. in case the passages are booked under arrangement with the U.S. Military authorities and the Commission is not realised by you from the shipping authorities.) The necessary bills may be sent to this Department in the first week of March 1947 for payment.

2. The above arrangement is only in respect of the students to be selected for the year 1946-47 and carries with it no commitment, even by implication, in regard to subsequent years.

3. The names and other particulars of the ~~xxxx~~ ~~pendixry~~ students sponsored by the Govt. will be intimated to you in due course. Other instructions in this connection will follow, if and when necessary.

4. The full address of your branches in India with their telegraphic addresses, may please be furnished to this Dept. urgently,

Y. o.s.

( ) to No.1 only.

Copy to
The D.P.I.
The A.G. thro' Fin. do

Draft II

Letter No. 27445 C2/46-3 Edn dt 30.5.46.
Ref:

To

The Secretary to the Govt. of India,
Department of Education,
New Delhi, 3.

Sir,

Advanced studies overseas - ~~19~~xx
Students sponsored in 1946-47 - Appointment of Travel Agents.

Ref:- From the Govt. of India Edn Depts, letter no. F-7-18/46-OD-II Dated, 18.5.46 ~~With reference to your letter No.F.7-18/46~~ .OD-II dated ~~18-5-46~~ I am directed to state that as suggested in your letter cited above, this Govt. have appointed (1) Messrs. The American Express Co. and (2) Messrs. Thomas Cook & Son. as their Travel Agents ~~xxxx~~ to look after passage arrangements of the students both ~~Government and non-Government servants,~~ stipendiary and non-stipendiary who may be selected by this Government for 1946-47 for undergoing advanced courses of studies in the U.S.A. and the U.K.& Australia respectively. A copy of this Govt.'s proceedings No. 27445 C2/46-2 Edn dated 30.5.46 is enclosed.

Y. o. s.

TNB 24/5/46

RSM 25/5/46

by Desk.

Draft

TELEGRAMS:—
"GOVBRO" NEW DELHI.

CODES:
BENTLEY'S & PRIVATE.

32092

Govan Bros., Ltd.

PASSAGE DEPARTMENT

Booking Agents for
THE BRITISH OVERSEAS AIRWAYS, INDIAN TRANS-CONTINENTAL AIRWAYS, K. L. M., AIR-FRANCE, INDIAN NATIONAL AIRWAYS, TATA AIR LINES, PAN-AMERICAN AIRWAYS AND ALL OTHER [illegible] AIR, STEAMSHIP AND RAILWAY LINES THROUGHOUT THE WORLD.

TELEPHONE No. 7682.
[6 LINES.]
P. O. Box No. 10.
SCINDIA HOUSE,
CONNAUGHT CIRCUS,
New Delhi
(INDIA).

REF. NO. GP/251/A.

June, 1946.

Passages.
Air Travel.
Rail Tickets.
Baggage Insurance.
Hotel Reservations.
Travellers' Cheques.

Branch Offices :
20, Park Street, CALCUTTA.
Hughes Road, BOMBAY.
Mount Road, MADRAS.
The Mall, LAHORE.
&
Correspondents Throughout the World.

SECRETARIAT BRANCH P. DEPT. 17 JUN 1946 GOVERNMENT OF MADRAS

M.V. Subramanian, Esq.,
Secretary,
Education & Public [illegible]
Government of Madras,
Fort St. George,
Madras.

Sir,

Advanced studies overseas - Students sponsored in 1946/47 - Appointment of Travel Agents.

We have the honour to acknowledge receipt of your letter No.27445.C.2.46.2.Edn. dated the 30th May, and thank you for acquainting us of your Government's decision to appoint us and the American Express Company their accredited Travel Agents in connection with passage and other travel arrangements for stipendiary and non-stipendiary students selected for advanced courses in:

a) U.S.A. and
b) U.K. and Australia.

during the year 1946/47.

2 We need hardly say that your Government's requirements will at all times receive our personal and preferred attention. We send you herewith an abridged schedule, giving the full addresses of our various Branches in India and abroad which are likely to be concerned in these arrangements.

3 With regard to the concluding portion of your first paragraph, however, in which you direct the submission of Bills to your Department in the first week of March 1947, we beg to point out that this is a departure from the arrangements hereto authorised. Payment for rail, steamer and Air

- tickets -

tickets has to be made in advance before tickets can be issued. In addition, we make cash disbursements to a number of your students in the shape of equipment money and pocket money. The margin of profit on this business is very small, and does not permit of substantial amounts outstanding over long periods.

4 We have suggested to the Government of India that an advance calculated at the rate of say Rs.1,500 per student be authorised, a detailed statement of which will be rendered immediately each batch of student sails, when any difference either way could be immediately adjusted. We trust this proposal will commend itself to you, and we shall be obliged by your further instructions hereon at your early convenience.

We have the honour to be,
Sir,
Your most obedient servants,
per pro GOVAN BROS. LTD.,

Travel Correspondents for
THE AMERICAN EXPRESS COMPANY INC.

GC.

(1) NEW DELHI: MESSRS. GOVAN BROS. LTD.
Passage Department,
"Scindia House", Connaught Circus,
P.O. Box No.10
NEW DELHI

Telegrams: "GOVBRO" - Telephone No.7682 (6 Lines)

(2) BOMBAY: THE AMERICAN EXPRESS COMPANY INC.,
Travel Department,
"Navsari Building" (I Floor)
240, Hornby Road,
P.O. Box No.507
BOMBAY.

Telegrams: "AMEXCO" - Telephone No.25295

(3) CALCUTTA: THE AMERICAN EXPRESS COMPANY INC.,
Travel Department,
"Pollock House"
Brabourne Road,
P.O. Box No.2311
CALCUTTA

Telegrams: "AMEXCO" - Telephone No.2096

(4) KARACHI: THE AMERICAN EXPRESS COMPANY INC.,
Travel Department,
"Oriental Building"
McLeod Road,
P.O. Box No.533
KARACHI.

Telegrams: "AMEXCO" - Telephone No.3461

(5) LONDON: THE AMERICAN EXPRESS COMPANY INC.,
Travel Department,
6, Haymarket,
LONDON S.W.I.

Telegrams: "AMEXCO" - Telephone No. WHITEHALL 4411

(6) NEW YORK. N.Y., U.S.A. THE AMERICAN EXPRESS COMPANY INC.,
Travel Department,
649, Fifth Avenue,
NEW YORK CITY. N.Y., U.S.A.

Telegrams: "AMEXCO"

MBL.

THOS. COOK & SON LIMITED

(INCORPORATED IN ENGLAND)

TELEGRAMS: "COUPON, NEW DELHI"
TELEPHONE: 7375

QUEENSWAY
NEW DELHI
P. O. BOX NO. 57.

GENERAL FOREIGN PASSENGER AGENTS
PENNSYLVANIA RAILROAD

ASST. SECRETARY TO GOVERNMENT
16 JUN 1946
EDUCATION AND PUBLIC HEALTH DEPT.

10th June, 1946

REFERENCE JH.1493/45

32090

M.V. Subramanian, Esqr; I.C.S.,
Secretary to the Government of Madras,
Education and Public Health Department,
Fort St. George,
Madras.

Sir,

Advanced studies overseas - Students sponsored in 1946-47 - Appointment of Travel Agents.

We have the honour to refer to your letter No.27445 C.2/46-2 Edn. of the 30th ultimo and very much appreciate our appointment as Travel Agents to the Government of Madras in regard to passage arrangements for students to the United States of America, United Kingdom and Australia.

We are passing on your letter of appointment in original to the General Manager for the East whose office is situated in Bombay and who will control the travel arrangements for these students. Further communications in this connection will follow from the General Manager for the East.

We have the honour to be,
Sir,
Your most obedient servants,
per pro. THOS. COOK & SON: LTD:

MANAGER.

PC.

THOS. COOK & SON LIMITED

(INCORPORATED IN ENGLAND)

TELEGRAMS: "COUPON, BOMBAY"
TELEPHONE 26073-4-5

HORNBY ROAD
BOMBAY, I.
P. O. BOX NO. 45.

GENERAL FOREIGN PASSENGER AGENTS PENNSYLVANIA RAILROAD

OFFICE OF THE GENERAL MANAGER FOR THE EAST.

REFERENCE GME/220

32394

14th June, 1946.

M.V. Subramanian, Esq., I.C.S.,
Secretary to the Government of Madras,
Education & Public Health Dept.,
Fort St. George,
MADRAS.

Dear Sir,

Advanced studies overseas - Students sponsored in 1946-47 - Appointment of Travel Agents.

My Delhi Office have passed to me your letter No.274502/46-2 Edn, appointing us Travel Agents for students selected by the Madras Government in 1946/47 for further studies in America, the United Kingdom, and Australia.

You may rest assured that the whole of my Company's organisation is willingly placed at the disposal of all such students in the same way as for the Government of India students for whom we have been appointed Travel Agents for those going to the U.K.

Attached is a complete list of our offices in India with their Postal & Telegraphic addresses.

I suggest that our Madras Office would be in the best position for dealing with the Madras Government's students, and I am asking my Madras Manager to get in personal touch with the Educational Dept., on this subject.

Yours faithfully,

GENERAL MANAGER FOR THE EAST.

ENCLS.
MK.

13

ALL OFFICES.

POSTAL ADDRESSES.	TELEGRAPHIC ADDRESSES.
M/s. Thos. Cook & Son,Ltd., 4, Dalhousie Square East, CALCUTTA.	Coupon CALCUTTA
M/s. Thos. Cook & Son, Ltd., Lloyd's Building, Prince Street, COLOMBO	Thos Cook COLOMBO
M/s. Thos. Cook & Son, Ltd., Oriental Bldg., Queensway, NEW DELHI	Coupon NEW DELHI
M/s- Thos. Cook & Son, Ltd., The Mall, SIMLA	Coupon SIMLA
M/s. Thos. Cook & Son, Ltd., 46, The Mall, LAHORE	Coupon LAHORE
M/s. Thos. Cook & Son, Ltd., Finlay House, McLeod Road, KARACHI	Coupon KARACHI
M/s. Thos. Cook & son,Ltd., 4-5 First Line Beach, MADRAS	Coupon MADRAS
M/s. Thos. Cook & Son, Ltd., Cook's Bldg., Hornby Road, BOMBAY	Coupon BOMBAY

Edn. & P. H. Dept
C2

Draft I 47-49 4/7

Letter No. 27445 C2/46-4 Edn dt 4/7/46
Regd

To M/s Thos. Cook & Son Ltd
Horniby Road, Bombay 1

Dear Sirs,

Advanced Studies Overseas.
Students sponsored in 1946-47 -
Appointment of Travel Agents

Ref:- your letter No. GME/220 dated 14.6.46.

I am directed to state that the Govt. have appointed you as their Travel Agents to look after passage arrangements for stipendiary and non-stipendiary Students who may be selected by this Govt. in 1946-47 for undergoing advanced Courses of Studies in the U.K. and

Australia only. The Govt. have appointed M/s. The American Express Co. Inc. as their Travel Agents to look after passage arrangements for their students going to the U.S.A. The inclusion of U.S.A. in my letter dated 30.5.46 ~~appears~~ is ~~to be~~ a mistake in faircopying. ~~which is regretted~~.

yours faithfully,

3/7/46

3/7/46

Edn. & P.H. Dept

C2

Draft I

Letter No. 27445 C2/46-5 Edn dt 4/7/46

Ref:-

To M/s. The American Express Co. Inc
Scindia House
Connaught Circus, New Delhi

Dear Sirs,

Advanced Studies Overseas - Students Sponsored in 1946-47 - Appointment of Travel Agents.

pp 6-8 CF

Ref:- your letter No. GP/251/A dt 15.6.46.

I am directed to state that the Govt. have appointed you as their Travel Agents to look after passage arrangements for Stipendiary and non-Stipendiary Students who may be selected by the Govt

21

in 1946-47 for undergoing advanced Courses of Studies in the U.S.A. alone. The Govt. have appointed M/s. Thos. Cook and Son as their Travel agents to look after passage arrangements for their Students going to U.K. and Australia. The inclusion of U.K. and Australia in my letter dated 30.5.46 ~~appears to~~ is ~~be~~ a mistake ~~in~~ ~~by~~ fair copying, ~~which is regretted~~.

2/ ~~With reference to the~~ I am also to state paras points raised in 3 and 4 of your letter, are under Consideration and that a reply will be sent to you Separately.

Yours faithfully.

IBC

(3 22 L2PH(C2)

Draft ✓ 2/47

Letter No 27445 C2/46-6 Edn dt 4.7.46.

Ref -

To

The Secy to the G. of India,
Edn. Dept. New Delhi, 3
(with encl.)

(Dupd 67 5 ab: Six)

Sub:- Advanced Studies Overseas Students sponsored in 1946-47 Appointment of Travel Agents.

I am continuation of my

p 5 CF

letter No. 27445 C2/46-3 Edn., dated 30.5.46 I am directed to forward herewith a copy of a letter dated 15th June 1946 received from the American Express Co. Inc. I am to request you to be so good as to let this Deptt know what action the G of India have

pp 6-8 CF

23

taken on the Company's Suggestion
contained in paras 3 and 4 of their
letter. The company has been informed that it has
U.S.A. been selected as Agents
~~only~~ for the Students going to
U.S.A. only

IAS
3.7.46

3/7/46

No.F.7-18/46.O.D.II.
Government of India
Department of Education
New Delhi, the 1/2 June, 1946.

From

Dr. D.M. Sen, O.B.E., M.A., Ph.D.,
Secretary to the Government of India.

POST-RECEIPT TO GOVERNMENT
1-2 JUL 1946
EDUCATION AND PUBLIC HEALTH DEPT.

To

All Provincial Governments and
the Chief Commissioner, Coorg.

Sub:- OVERSEAS SCHOLARSHIPS, 1946-47 - APPOINTMENT OF TRAVEL AGENTS.

In continuation of this Department letter of even number, dated the 18th May, 1946, I am directed to request that the Travel Agents may be furnished immediately with the names and complete addresses of students selected by the Provincial Government for advanced studies overseas in 1946-47 to enable them to get into touch with the students in connection with the passage arrangements to be made for them. A copy of the letter to the Travel Agents may also be forwarded to this Department.

I have the honour to be,
Sir,
Your most obedient servant,

A.N. Sen 1/7
for Secretary.

'RN'

No.F.5-14/46-O.D.II.
Government of India.
Department of Education.
New Delhi, the 13th July, 1946.

From - Dr. D.M. Sen, O.B.E., M.A., Ph.D.,
Secretary to the Government of India.

To - 1. M/S Thomas Cook & Son,
Hornby Road, Bombay 2. (4 copies)

2. M/S Govan Brothers, Ltd.,
Scindia House, Connaught Circus,
New Delhi. (4 copies)

ASST. SECRETARY TO GOVERNMENT
18 JUL 1946
EDUCATION AND PUBLIC HEALTH DEPT.

Scholarships for Advanced Studies Overseas (1946-47). Payments by Travel Agents to Central Stipendiary Students.

Sir,

In continuation of this Department letter No.F.5-14/46-O.D.II, dated the 13th May, 1946, I am directed to say that the Government of India are pleased to authorize you to pay, on their behalf, to each of the students selected by them for the award of Scholarships for Advanced Overseas (1946-47) the following amounts in addition to arranging for them Second Class (or where there is no Second Class, the Class next below First Class) sea passages from the port of embarkation to the country of their study:-

(i) One single Second Class Railway fare (or ticket) from the normal place of residence of the candidate to the port of embarkation. Where there is no II Class, the fare next below I Class may be paid.

() To No.2 only

(ii) Equipment allowance of Rs.500/- for each candidate. (In the case of candidates going to the United States of America or Canada, this amount may, if the candidate so desires, be furnished to him in dollars).

(iii) The pocket allowance of £5 (equivalent to Rs.66-10-8) may be given to each candidate in traveller's cheques in pounds sterling / dollars in the case of candidates going to the United Kingdom or Austraila. / United States of America or Canada. The sum of £5 will not be paid to those who are in Government employ and will be in receipt of their leave salary during the voyage.

() To No.2 only.

The amounts mentioned under (ii) and (iii) above are payable only at the time of embarkation. (The Reserve Bank of India is being instructed to release the necessary dollars. As will be seen no candidate going to the United States of America or Canada can take more dollars than are equivalent to a total of Rs.566-10-8).

2. A copy of the brochure E.C.19- "Information for Students desiring to proceed Overseas for Advanced Studies in 1946-47" and of our circular letter No.F. 6-X'/46-O.D.II, that is being issued to selected candidates is forwarded herewith for your information.

27

3. All the students will be asked to contact you as early as possible. This Department should be kept informed of all relevant sailings. The information given should include the name of the ship, its sailing date, its port of departure as well as a list giving names of candidates sailing by the particular boat. Similar information should be cabled to the High Commissioner for India in London and Australia, Hon'ble the Agent General in the United States of America, Washington, as soon as a ship leaves. The arrival of the boat at port of destination together with a list of students who have disembarked therefrom should be intimated to this Department.

4. A list showing the names of the selected candidates their roll numbers and their addresses etc. will be forwarded to you later. Candidates have been allotted roll numbers for facility of reference and they are being asked that in all references to you they should, invariably, quote this number.

5. Endeavours are being made to secure places for these candidates in institutions abroad and as soon as admissions are secured a list giving the names of admitted candidates together with their roll numbers will be communicated to you for arranging passages and at the same time to the Civil Passage Controller, Home Department, New Delhi, for allotment of priority passages (where necessary).

6. In addition to the candidates sponsored by the Government of India, there are also candidates sponsored by the Provincial Governments. A statement showing the names of these candidates will be forwarded to you later. It is presumed that all the Provincial Governments have appointed you as Travel Agents for their stipendiary students going to the United Kingdom and Australia and have United States of America and Canada authorized you to make the necessary payments to their stipendiary students. The Provincial Governments are being asked to instruct these candidates to furnish you with their local addresses and the starting point of their Railway journey. In the meantime, to expedite action, you might consider the advisability of sending your advice regarding passport, medical, and other requirements to the Provincial Governments with the request that they pass it on to their candidates - pending the receipt by you of the candidates addresses.

7. In all cases a stamped receipt should be taken from each candidate for the monies disbursed. The receipts should be forwarded to this Department along with the bills submitted for payment.

() Not

() To No.2 only

8. In modification of the last sentence of paragraph 1 of this Department letter No.F.5-14/46-O.D.II, dated the 13th May, 1946, it is suggested that the necessary bills may be submitted to this Department for payment immediately after a batch of students has sailed. (This disposes of your letter No.GP/251, dated the 29th May 1945).

I have the honour to be,
Sir,
Your most obedient servant,
A.M.D. Rozario
for Secretary.

NM/Delhi
99 Copies/1/7

16c

20/16

-: 3 :-

No.F.5-14/46-O.D.II.

Copy, with a spare copy, forwarded to the Finance Department for communication to the Accountant General, Central Revenues.

The sanction has been given by this Department with the concurrence of the Finance Department vide their U.O.No.687/F.O.(E.D.)/46, dated the 26th June, 1946.

By order,

for Secretary.

Copy (without enclosures) forwarded for information to all Provincial Governments and Chief Commissioner, Coorg. Madras

Necessary action as suggested in paragraph 6 above may pleased be taken urgently.

By order,
A.M.D'Rozario
for Secretary. 16/7

No.F.5-14/46-O.D.II.

Copy, (with enclosures) and with a copy of this Department letter No.F.5-14/46-O.D.II, dated the 13th May, 1946, forwarded to :-

(i) The Civil Passage Controller, Home Department, New Delhi.

(ii) The Reserve Bank of India, Bombay, for release of necessary dollars.

(iii) Finance Department, (Finance Branch) for information.

(iv) M/S Thomas Cook & Son, Queensway, New Delhi.

By Order,

for Secretary.

N.M.28/6 N.M.
99 Copies."D-99-13/7"

2/C2

THOS. COOK & SON LIMITED

(INCORPORATED IN ENGLAND)

TELEGRAMS: "COUPON, BOMBAY" TELEPHONE: 26073-4-5

HORNBY ROAD BOMBAY P. O. BOX NO. 46.

GENERAL FOREIGN PASSENGER AGENTS PENNSYLVANIA RAILROAD

REFERENCE GHB/

July 11th 1946.

ASST. SECRETARY TO GOVERNMENT EDUCATION AND PUBLIC HEALTH DEPT. 19 JUL 1946

Assistant Secretary to Government,
Education and P.H. Department,
Government of Madras,
Fort St. George, Madras.

39020

Dear Sir,

Subject:- Advanced studies overseas - students sponsored in 1946/47.

We acknowledge receipt of your letter No.27445-C2/46-4-Edn dated the 4th instant, and confirm we understand the arrangement of being appointed your Government's Travel Agents for the students due to proceed to the United Kingdom and Australia only, not for bookings to the U.S.A.

We beg to remain,

Yours faithfully,
Per Pro Thos. Cook & Son Ltd.

MANAGER.

E.P.H
C2

May be added to the main file on its return from finance.

TNB
19.7.46

19/7/46

2 Drafts

Draft

32

B.& P.H.Dept.(C2)

Letter No. 27445C2/46-7 dated 25.7.46.

1. List on pages 5-8 infra
2. Copy of G.O.
3. Copy of Rules & conditions

Despd 26.7.46.

To

(1) Messrs. Thomas Cook & Son, Hornby Road, Bombay 2. (with enclosures)

(2) Messrs. The American Express Co. Inc., Scindia House, Connaught Circus, New Delhi. (with encls.)

18

1. List on pages 9-10 infra
2. Copy of G.O.
3. Copy of Rules & conditions

Copy to the Govt. of India, Deptt of Edn.
Copy to the S.P.O.
" " " A.G.
M/s Thos Cook & Son, 4/5 1st Line Beach, Madras.

To be despd. by Spl messr.

Dear Sirs,

Advanced studies overseas - Students sponsored by Madras Government in 1946-47.

REF:- (1) My letter No.27445C2/46-2 Edn. dated 30-5-46 and No.27445C2/46-4 Edn., dated 4-7-46. Govt. of India, Edn. Dept. letter No.F.5.14/46-OD.II dt.13th July 1946.

(2) My letter No.27445C2/46-2 Edn., dated 30-5-46 and No.27445C2/46-5 Edn., dated 4-7-46. Govt. of India Edn. Dept. letter No.F.5.18/46-OD.II dt.13th July 1946.

In continuation of the letters read above, I am directed to state that the Government of Madras authorise you to pay, on their behalf, to each of the students selected by them for the award of scholarships for advanced studies overseas (1946-47) the following amounts in addition to arranging for them second class (or where there is no second class, the class next below first class) sea passages from the port of embarkation to the country of their study:-

(i) One single second class railway fare (or ticket) from the normal place of residence of the candidate to the port of embarkation. Where there is no second class, the fare next below first class may be paid.

(ii) Equipment allowance of Rs.500/- each for each candidate. (In the case of candidates going to the U.S.A. ~~or Canada~~, this amount may, if the candidate so desires, be furnished to him in dollars).

( ) to No.2 only.

(iii) The pocket allowance of £5 (equivalent to Rs.66-10-8) may be given to each candidate in travellers cheques in pounds sterling / dollars in the case of candidates

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going to the United Kingdom ~~or Australia~~
United States of America ~~or Canada.~~

~~Rmxsmxxdfx2xxwikkxmatxbexpaidxtoxthexxxxmaxaxs~~

The amounts mentioned under (ii) and (iii) above are payable only at the time of embarkation. (The Reserve Bank of India will be ~~ins~~ instructed by the Govt of India to release the necessary dollars. As will be seen no candidate going to the U.S.A. ~~or Canada~~ can take more dollars than are equivalent to a total of Rs.566-10-8). ( ) 20.00 only

2. A copy of the "Terms and Conditions of the award of stipends" (1946-47) and of this Govts proceedings No 1451 Edn dated 25.7.1946 is forwarded herewith for your information.

3. All the students will be asked to contact you as early as possible. This Dept. and the Govt. of India in the Education Department should be kept informed of all relevant sailings. The information given should include the name of the ship, its sailing date, its port of departure as well as a list giving names of candidates sailing by the particular boat. Similar information should be cabled to the High Commissioner for India in Hon'ble the Agent General in the London ~~or Australia~~ United States of America, Washington, as the ship leaves. The arrival of the boat at port of destination together with a list of students who have disembarked therefrom should be intimated to this Dept. and the Govt. of India, Edn. Department.

4. A list showing the names and addresses of thirty ~~four~~ ten of the stipendiary candidates selected by this Govt. is xxx forwarded herewith. Selection of a few xxxx additional candidates xxx is under consideration and Their ~~the~~ names ~~of these candidates~~ will be sent to you in due course. pp 5-8 inf. 9-10 inf.

5. Endeavours are being made to secure places for the candidates in institutions abroad and as soon as admissions are received a list giving the names of admitted candidates ~~xxxxx xxxxxxxxxxx~~ will be communicated

pac by the Govt. of India. 19 34

to you for arranging passages and at the same time to the Civil Passage Controller, Home Dept., New Delhi, for allotment of priority passages (where necessary).

6. All the candidates have been asked to furnish you with their local addresses and the starting point of their railway journey.

7. In all cases a stamped receipt should be taken from each candidate for the monies disbursed. The receipts should be forwarded to this Dept. along with the bills submitted for payment.

8. In modification of the last sentence of para 4 of my letter No.274502/46+2 Edn., dated 30-5-46, it is suggested that the necessary bills may be xxx submitted to this Department for payment immediately after a batch of students has sailed. (This disposes of your letter No.GP/251/A dated 15th June 1946) pp 6-8 inf.

P4 CF.

( ) To No.2. only.

Copy to:— 1) The A.G.G. 2) The A.A. Stone copies P.T.O.

TNB 24.7.46

OM 25/7/46 Y.J.

35

copy to --
1. D.P.I.
2. A.G.
3. ~~Copy to Guard~~,

List (1)

36 5

Overseas Scholarships - 1946-47 - List of candidates selected by the Madras Govt.

	Name of candidate	Subject of study	Address	Country to which candidate has to go.
(1)	N.Siddeswara Setty	Heat & Hydraulic Engg.	C/o Sri N.Komarappa Setty, Banker, Bangalore Road, Bellary.	U.K.
(2)	S.Ramalingam	Industrial & Administrative Engineering.	Superintendent, United Motors Ltd., Coimbatore.	U.K
(3)	R.S.Savoor	Generation, Transmission & utilization of electrical power.	C/o Dr.S.R.U.Savoor, College House, Chepauk, Madras	U.K
(4)	M.Muthukrishnudu	-do-	59, Varadamuthiappan St., G.T., Madras.	U.K
(5)	K.Krishnamachacharyulu	Structural Engineering.	C/o Messrs. Gannon Dunkerley & Co. Ltd., 14 Beag Road, Thyagarayanagar. 49-A, Venkatarangam Pillai St., Triplicane, Madras.	U.K
(6)	Dayananda Konchady	Public Health Engineering.	C/o K.Moodlagiri Esq., Teacher, Canara High School, Urva, Mangalore.	U.S.A
(6)	N.Ramamurthy	Aerodynamics, aircraft navigation & aircraft instruments.	58 Veeraperumal St., Mylapore, Madras.	U.K
(7)	C.R.Chandrasekharan	Design and manufacture of centrifugal pumps, deep well, bore well and tube well pumps and air lift pumps.	Kadma Hostel, Jamshedpur.	U.K
(8)	R. Krishnamoorthy	— do —	C/o R.V. Sundaram Esq., Kalpagam, Alamelamangapuram Mylapore.	U.K
(9)	~~Balaram Nadhan~~ Balaramanadhan	Design and manufacture of machine tools.	"Shanthi" 36 Edward Elliots Road, Mylapore.	U.K
(10)	S.Murugesan	Manufacture, installation & testing of boilers.	Senior Scientific Asst., Ordnance Fuel esting Lab., Keamari 7, Karachi.	U.K.

(x) 47, Main Road, Puduppalayam, Cuddalore N.T

(11)	Seth Balasunder	Manufacture of Agricultural implements.	Kadma Hostel, Jamshedpur.	U.K.
(12)	T.K.Sivasankaran	Manufacture of Electric lamps and accessories.	19 Clerks Pet.C. Bangalore Cantt.	U.K.
14	Capt.M.K.Rao IEME	Design and manufacture of radio sets.	Indian Base Workshop, I.E.M.E., Dhanbad, E.I.R.	USA
(13)	M.V.Rama Rao	Ground Engineering	Guindy House, Saidapet P.O., Madras.	U.K
(14)	K.N.Gopinath Menon	Marine Engineering, and design of ships, power boats.	C/o Sri Rao Bahadur V.K.Narayana Menon, Gokhale Road, Maharanipetta P.O., Vizagapatam.	U.K
(15)	N.V.Subba Rao	Chemistry of insecticides and fungicides.	Lectruer in Technology, University Colleges, Guntur.	U.K
(16)	T.Rajagopala Rao	Leather Chemistry and treatment of leather.	3, Patel Road, Perambur, Madras.	U.K
19	C.D.Srinivasan	Plastics and manufacture of products like bakolite.	Genl.Chemistry Dept., Ind.Inst.of Sc., Bangalore.	USA
(17)	P.G.T.Menezes	Oil technolgy and hydro genation.	Chemical Supdt., Mysore Vegetable Oil Products Ltd., Madras.	U.K
(18)	M.I.Matthews	Fuel Technology and design of furnaces and kilns.	C/p M.I.Mallotth, B.A.B.L., L.T., Arkonam.	U.K
(19)	C.Dakshinamurti	Soil Physics	Lecturer, Dept. of Physics, Andhra Unty., Guntur.	U.K
(20)	B.Krishnaswamy	Other forms of applied science. Manufacture of micanite.	Tobacco Gardens, Nellore.	U.K.
	T.V.Sukumaran	Lithography and Printing technology.	C/o Malabar Biscuit Works, Chintradripet, Madras. "Cherumanya", Eranholi P.O., Tellicherry N. Malabar.	USA

25	M.Giriraj	Canning and Food Preservation.	Research Asst., Council of Scientific and Indl.Research, Dept. of Chemistry, Presidency College, Madras. 35, Venkatachala Chetty St., Triplicane, Madras.	USA
(21)	M.M.Kini	Electrical Engineering	50 Main Road, Royapuram.	U.K
(22)	Capt.S.G.Reddy, I.E.M.E.	-do-	Station W/S., I.E.M.E., Chittagong.	U.K
(23)	Mahmood Hussain	Hydrology in relation to tube and bore wells.	C/o Md.Mastan Ali, Inspr.of Excise, Hospet, Bellary Dt.	USA
29	M.Bhaskar	Dam Construction	Co/ M.Ramappa Esq., Rtd.,Dt.Regr., Alake, Mangalore.	USA
30	V.Venkatasubramanian	Soil Mechanics of the earthern & composite dams.	Irrigation Research Station, Poondi. Via Trivellore (M.S.M.Rly)	USA
(23A)	Mahmood Muhammad Mia Khan	Sanitary Engg.	4/a 2A, San Thome High Rd., Mylapore, Madras. C/o The Hilal Press, Tirunelveli Town.	U.K
(24)	Shaik Umar, B.	Re-inforced concrete and prestressed structures.	L.F.Asst.Engr., Dharmapuri.	U.K.
(25)	S.Panchanathan	Soil mechanics with spl.refce.to founda-tions.	L.S.Engg.College Hostel, Guindy, Madras. 1061, Kothan Lane, Tanjore.	U.K
(26)	J.Satyanarayanamurty	Public Health and medical buildings (and Architecture	55, Pandara Road, New Delhi.	U.K

37

(27)	A.Purushottama Rao	Plant and Plant operation.	S/o Addepalli Venkatapayya, Bezwada.	U.K
(28)	R.Thillainayagam	Highway Engg - Highway research.	16,Keechatram Road, Tennore P.O.,Trichinopoly.	U.K
(29)	M.Rajasekara Sarma	Manufacture of batteries and dry cells.	C/o M.Seshachalapathi Rao Garu,Governorpet, Bezwada.	U.K
38	C.V.Subbaratnam	Wood and lignite distillation and utilisation of products.	Dept. of ~~Chemistry~~ Genl. Chemistry, I.I.S., Bagalore.	U.S.A
(30)	M.Narasimha Rao	Manufacture of paints.	Silpasram St., Kottapet, Bezwada.	U.K
(31)	Miss Roshan J. Irani	Manufacture of drugs and pharmaceuticals.	10, General Patters Road, Mount Road, Madras.	U.K
(32)	H.Venkatakrishna Udupa	Electro-Chemistry with special reference to acids.	Research Asst., Chemistry Dept., Presidency College, Madras.	U.K
(33)	~~V.Ramakrishna~~ V. Ramakrishtna	Sound technology accoustics and recording.	E.T.Dept., Ind.Inst.of Science, Bangalore. C/o Dr. Vepa V. Narasimham, Dasannapet, Vizianagaram (B.N.Rly)	U.K
(34)	D.S. ~~Jagannatha Rao~~ Jagannadha Rao	Ceramics and manufacture of ceramic ware.	Lecturer in Ceramics, Benares Hindu Uty, Benares.	U.K
(35)	~~L.R. Sapthanshi~~	Electrical Measurements	C/o L.R. Ramanathan, Headmaster, Govt.Trg. School, Arcot N.A.Dt.	U.K

~~R.S. Sarabhanaraya~~

List (3)

40 40

22C Overseas scholarships - 1946-47
List of candidates selected by Madras Govt.

No.	Name of candidate	Address	Country to which candidate has to go.
	Dayananda Kanchady	C/o K. Moodlagiri Esqr. Teacher Canara High School, Urva, Mangalore.	U.S.A.
	Capt. M.K. Rao, J.E.M.E.	Indian Base Workshop, + J.E.M.E, Dhanbad, E.I.R.	do
3.	C.D. Srinivasan	General Chemistry Dept, Indian Institute of Science, Bangalore.	do.
4.	T.V. Sukumaran	"Chemmanya", Eranholi P.O., Tellicherry, N. Malabar	do
5.	M. Giriraj	35, Venkatachala chetty st., Triplicane, Madras	do.
6.	Mahmood Hussain	C/o Md. Madan Ali, Esq, Inspector of Excise, Hospet, Bellary Dt.	do
7.	M. Bhaskar	C/o M. Ramappa Esq, Retired Dt. Registrar, Alake, Mangalore.	do

P.T.O.

41

①	②	③
8. V. Venkatasubramaniam	Irrigation Research Station, Poondi, Via Trivellore, (M.S.M. Rly).	U.S.A
9. C.V. Subbaratnam	Dept. of General Chemistry, Indian Institute of Science, Bangalore.	U.S.A.
10. H. Venkatakrishna Udupa	Research Asst., Chemistry Dept, Presidency College, Madras	U.S.A.

Edn + P.H 42

Draft II

28C

F.C. Section. 26/7

Please take 2 spare copies

Letter no. 27445 C2/46-8 dt 25/7/C2/46

To

The Secretary to the Govt. of India,
Dept. of Education,
New Delhi 3. (with encl.)

Sir,

Advanced studies overseas.
Students sponsored by Madras Govt in 1946-47.

Ref- Your letter no. F.5-14/46 OD 4 dated 13th July 1946 addressed to the Travel Agents with copy sent to this Dept.

pp 26-28 cf

1. With reference to your letter cited above I am directed to send you a copy of the letters issued by this Department to the Travel Agents No. 27445 C2/46-7 dated 25.7.1946. In Sub para (iii) to para 1 of your letter to M/s the American Express Co. it has been stated that the Reserve Bank of India is being instructed to release the necessary dollars which may be required to pay candidates proceeding to U.S.a. or Canada towards equipment and pocket expenses. It is presumed that the Reserve Bank has been instructed to release dollars which may be required in respect of Students sponsored by this Govt. also.

2. It is also presumed that the Govt. of India, Edn. Dept, will, with refce. to para 5 of the letter, communicate directly to the Travel Agents the names of Madras Govt

To be followed up p. 26 cf

P27 CF

Scholars for whom admissions ~~have been~~ are secured for arranging passages and (b) to the Civil Passage Controller, Home Dept., New Delhi, for allotment of priority passages. ~~(also needs)~~

I am to request you to kindly confirm. I am also to enquire whether the candidates should be asked to complete the Priority Passage forms to the U.K and U.S.A., as was done last year with refce. to your no. F.3-11/45-E dated 7th Sept. 1945. A reply by ~~which~~ may be kindly sent ~~grams~~.

VTR 23.7.46

3 In your cablegrams No. F.7-8/46 ODII dated 31st May 1946 and 9th July 1946 addressed to Prof. M.S. Sundaram at Washington for arranging admissions to Madras Govt. Stipendiaries, you have asked for admission "in any suitable institution" in respect of the following Candidates:-

1) C.D. Srinivasan
2) Mahmood Hussain
3) T.V. Subramanian
4) H. Venkatakrishna Rudrapa
5) C.V. Subbaratnam.

As it is not known definitely now whether admissions for these students will be secured in U.S.a or in Canada, these candidates have been provisionally put down for U.S.a. If ~~after admissions are secured~~ any of these candidates are to proceed to Canada, I am to request

pp 21-23 and 31-35 cf in Lf IV

you to arrange, in consultation with the External Affairs Dept, to obtain the prior consent of the Canadian Govt for issue of necessary passports to them and communicate the fact to this Govt. This will save delay in the issue of passports to the Candidates.

Yours etc.

VTR 24.7.46

BM 25/7/46

25.7.46

45

No.F-7-18/46-O.D.II.
Government of India.
Department of Education.
Delhi 3, the 26th July, 1946.

Var 46
25

ASST. SECRETARY TO GOVERNMENT
1 - AUG 1946
EDUCATION AND PUBLIC HEALTH DEPT.

The Secretary, Selection Board
Overseas Scholarships.

The Secretary to the Government of
Madras, Education and Public Health
Department, Fort-St.-George, Madras.

Sub:- Scholarships for advanced studies
Overseas, 1946-47-payment of bills
of Travel Agents.

Sir,

pp22-23 ante

With reference to your letter No. 27445.c2/46-6-Edn., dated the 4th July, 1946, I am directed to say that as stated in para 8 of this Department letter No. F-5-14/46-O.DII dated the 13th July, 1946 (copies endorsed to all the Provincial Governments), it has now been suggested by the Government of India to the Travel Agents that the necessary bills may be submitted by them for payment immediately after a batch of students has sailed.

pp26-29 ante

EP.H(C2)

Please see para 8 on page 34 ante!
No action is called for.
JNB
1.8.46

I have the honour to be,
Sir,
Your most obedient servant,

Audit
Current a/c
p.48 ins

for Secretary,
Selection Board Overseas Scholarships.

THOS. COOK & SON, LIMITED.

(INCORPORATED IN ENGLAND)

TELEGRAMS:
"COUPON MADRAS"
TELEPHONE:
4411

MADRAS.

REFERENCE: MDS/1333/46

GENERAL FOREIGN
PASSENGER AGENTS
PENNSYLVANIA
RAILROAD

31st July '46.

P.S. Viswanatha Ayyar, Esq., I.C.S.,
Secretary to Govt. of Madras,
Education and Public Department,
Fort St. George,
Madras.

SECRETARIAT, EDN. AND PUBLIC HEALTH DEPT.
1 AUG 1946
GOVERNMENT OF MADRAS

Dear Sir,

We have to thank you for your letter ref.No.2744502/46-7 of 25th July '46 on the subject of Students sponsored by Madras Government in 1946-47.

Your remarks have been carefully noted and we shall be glad to make arrangements for these students as intimation is received from time to time of their selection.

Yours faithfully,
for THOS. COOK & SON LTD.

Manager.

DH:NR.RSP.

THOS. COOK & SON LIMITED

(INCORPORATED IN ENGLAND)

ASST. SECRETARY TO GOVERNMENT
1 AUG 1946
EDUCATION AND PUBLIC HEALTH DEPT.

TELEGRAMS: "COUPON, BOMBAY"
TELEPHONE: 26073-4-5

HORNBY ROAD
BOMBAY
P. O. BOX NO. 46.

GENERAL FOREIGN PASSENGER AGENTS
PENNSYLVANIA RAILROAD

REFERENCE GHB/Sts.

The Secretary,
Education and P.H. Department,
Government of Madras,
Fort St. George,
Madras.

44399

Dear Sir,

Advanced studies overseas - Students sponsored by Madras Government in 1946-47.

We acknowledge receipt of your letter No. 27445-C2/46-7 dated the 25th July with enclosures, and confirm that we have carefully noted your instructions regarding allowances etc. to be given to the selected candidates prior to embarkation for the U.K.

The various other points in your letter will receive special attention, and we will endeavour to carry out the arrangements in question to your entire satisfaction.

We beg to remain,

Yours faithfully,
Per Pro Thos. Cook & Son Ltd.

MANAGER.

TELEGRAMS:—
"GOVBRO" NEW DELHI.

CODES:
BENTLEY'S & PRIVATE.

Govan Bros., Ltd.

PASSAGE DEPARTMENT.

Booking Agents for
THE BRITISH OVERSEAS AIRWAYS, INDIAN TRANS-CONTINENTAL AIRWAYS, K. L. M., AIR-FRANCE, INDIAN NATIONAL AIRWAYS, TATA AIR LINES, PAN-AMERICAN AIRWAYS AND ALL OTHER PRINCIPAL AIR, STEAMSHIP AND RAILWAY ETC. LINES THROUGHOUT THE WORLD.

TELEPHONE No. 7682
[6 LINES.]
P. O. BOX No. 10.
SCINDIA HOUSE,
CONNAUGHT CIRCUS,
New Delhi (INDIA).

ASST. SECRETARY TO GOVERNMENT EDUCATION, ARTS & PUBLICITY DEPT.
8 AUG 1946

REF. No. PLP/251/A-3. 2nd August, 1946.

Passages.
Air Travel.
Rail Tickets.
Baggage Insurance.
Hotel Reservations.
Travellers' Cheques.

Branch Offices:
20, Park Street, CALCUTTA.
Hughes Road, BOMBAY.
Mount Road, MADRAS.
The Mall, LAHORE.
&
Correspondents Throughout the World.

The Secretary to the Govt. of Madras,
Department of Education,
Madras.

Dear Sir,

44678

Re: Advanced studies overseas - Students sponsored by Madras Government in 1946/47.

We thank you for your letter No.27445.C2/ /46-7 dated Fort St. George the 25th July, and for the list giving the names and addresses of the 10 candidates sponsored by your Govt. this year for training in U.S.A.

We have duly noted the disbursements that we are required to make to these candidates, and confirm that such disbursements will be made to them at the Port of embarkation prior to sailing.

Up to now, the American Express Co. Inc., at the Port of embarkation have been advising their New York Office of the sailing of all stipendiary students from this country. When doing so, their New York Office have been instructed to relay this information to the Hon'ble theAgent General in the U.S.A., Washington. We hope that you will find these arrangements satisfactory.

Remaining at your further service, we are,

Yours faithfully,
GOVAN BROS. LTD.,
Per

GC.

53

Edn. 4.11
C2

Letter No. 27445 C2/46-10 dt 14.8.46

29

① Messrs. Thos. Cook & Son,
Hornby Road, Bombay

② Messrs. The American Express Co. Ltd.,
Scindia House,
Connaught Circus, New Delhi.

Dear Sirs,

Advanced Studies overseas –
Students Sponsored by Madras
Govt. in 1946-47 –

Ref:- This Dept. Letter No. 27445 C2/46-)
PP32-41 CF dt 25.7.46.

In continuation of this Dept. letter read above I am directed to inform you that the Govt. have selected

(Since)

① Mr. K. T. Achaya,
Dept. of Bio Chemistry, (S.No. 45).
Ind. Inst. of Science,
Malleswaram, Bangalore.

② Mr. R. Ramamoorthy Reddy,
Dept of Bio Chemistry, (S.No. 46)
Ind. Inst. of Science,
Malleswaram, Bangalore

for undergoing advanced courses of studies in ① Oil Technology & Hydrogenation
② Canning & food preservation
in ① the United Kingdom
② the U.S.A.

I am to request that passage arrangements may be made for the candidate in accordance with

The instructions contained in my letter noted in the margin dated 25.7.46.

TNB 13/8/46

DSM 20/8/46

Y.F.

B.S.W.

P.P. 32-41 CF

Copy with compliments to the Govt of India Edn Dept, New Delhi

(2) The D.P.I.

(3) The A.G.

(4) M/s Thos Cook & Son 4/5 First Line Beach. Madras.

3 Spare copies

dispd 20/8

THOS. COOK & SON, LTD.

(Incorporated in England)

4-5, FIRST LINE BEACH, MADRAS.

TELEGRAM: "COUPON" MADRAS. REFERENCE: MDS/ TELEPHONE 4411.

1735/46.

SECRETARY, EDUCATION & P. H. DEPT. 20 AUG 1946 GOVERNMENT OF MADRAS

17th Aug. 46.

P.S. Visawanatha Ayyar, Esq., I.C.S.,
Secy. to Govt. of Madras,
E.&.P.H. Dept.,
Madras.

Dear Sir,

Mr. K.T. Achaya & Mr. R. Ramamoorthy Reddy
Roll No. 45 & 46 resply.

40-41

We thank you for your letter No.27445-C2/46-10 of the 14th inst. giving the names of abovenamed as further additions to the list of Madras Govt. Studerts already submitted to us for passages to U.K. We are accordingly communicating with them and shall ~~make arrangements~~ to complete their travel arrangem ents.

Yours faithfully,
for THOS COOK & SON LTD.

KSM:RSr.

E.P.H (C2)

TNB 23/8/46

Many thanks for files.

23/8/46

SECRETARY TO GOVERNMENT
2 4 AUG 1946
EDUCATION AND PUBLIC HEALTH DEPT.

THOS. COOK & SON LIMITED

(INCORPORATED IN ENGLAND)

TELEGRAMS: "Coupon, Bombay"
TELEPHONE: 26073-4-5

HORNBY ROAD
BOMBAY
P. O. BOX NO. 46.

GENERAL FOREIGN PASSENGER AGENTS
PENNSYLVANIA RAILROAD

REFERENCE GHB/Sts.
20th August 1946.

The Secretary to
The Government of Madras,
Education and P.H. Department,
Fort St. George,
Madras,

Dear Sir,

Advanced studies overseas - students sponsored by the Madras Government 1946/47.

We thank you for your letter No.27445-C2/46-10 dated the 14th instant, informing us of the admission into the U.K. of the following student:-

Mr. K.T. Ahaya.

We are arranging to contact Mr. Achaya, and will supply him with the usual circulars of information with a view to preparing him for a passage say by the "FRANCONIA" ex Bombay about September 17th, concerning which we shall send you further advices in due course.

Yours faithfully,
Per Pro Thos. Cook & Son Limitdd.

MANAGER.

AB/

Maybe filed.
TNB 26.8.46
26/8/46

Ep.H(C2) 60

32C

28/47

Letter no. 27445 C2/46-11 Edn dt 31/8/46

To

Messrs. Thos. Cook & Son Ltd,
Hornby Road, Bombay.

32

Dear Sirs,

Advanced studies overseas – Students sponsored by Madras Govt. in 1946-47.

pp 32-41 CF — This Dept letters No. 27445 C2/46-7 dated 25.7.46 and No. 27445 C2/

pp 51-57 CF — 46-10 dt 4.8.46.

I am directed to state that the Govt. have since selected Mr. P. Prabhakara Reddy, Research Scholar, Genl. Chemistry Dept, Indian Inst. of Science, Bangalore, for undergoing advanced course of studies in "manufacture of films" in the United Kingdom. I am to request that passage arrangements may be made for the candidate in accordance with the instructions issued in ~~may~~ letter No. 27445 C2/46-7 dated 25.7.46.

I am also to add that the Govt. have at present no definite information whether facilities for studies in manufacture of films are available in the United Kingdom. If no such facilities ~~are~~ become available in that Country the Govt propose to offer a different subject of study to Mr. Reddy in which case he will have to proceed to U.S.A. and travel ~~eff~~ arrangements for him will then have to be made by the American Express Co.

pp 32-41 CF — Yrs Dept.

TNB
28.8.46

Y. f.

BM
28/8/46

Copy to. –

P.T.O.

67

Copy to

① The secy to the Govt. of India, Edn. Dept., New Delhi

② Dr. D.P.9.

③ The A.G.

④ Messrs Thos. Cook & Son, 4/5 First Line Beach, Madras

3 Spare copies

TELEGRAMS:—
"GOVBRO" NEW DELHI.

CODES:
BENTLEY'S & PRIVATE.

Govan Bros., Ltd.

PASSAGE DEPARTMENT.

Booking Agents for
THE BRITISH OVERSEAS AIRWAYS, INDIAN TRANS-CONTINENTAL AIRWAYS, K. L. M., AIR-FRANCE, INDIAN NATIONAL AIRWAYS, TATA AIR LINES, PAN-AMERICAN AIRWAYS AND ALL OTHER PRINCIPAL AIR, STEAMSHIP AND RAILWAY ETC. LINES THROUGHOUT THE WORLD.

TELEPHONE No. 7682. [6 LINES.]
P. O. Box No. 10.
SCINDIA HOUSE,
CONNAUGHT CIRCUS,
New Delhi
(*INDIA*).

REF. No. PLP/GP-251/M/S-13.

24th August, 1946.

Passages.
Air Travel.
Rail Tickets.
Baggage Insurance.
Hotel Reservations.
Travellers' Cheques.

Branch Offices:
20, Park Street, CALCUTTA.

Hughes Road, BOMBAY.

Mount Road, MADRAS.

The Mall, LAHORE.
&
Correspondents Throughout the World.

ASST. SECRETARY TO GOVERNMENT EDUCATION AND PUBLIC HEALTH DEPT. 31 AUG 1946

The Secretary to the Govt. of Madras,
Education and Public Health Dept.,
Fort St. George,
Madras.

Dear Sir,

Advanded Studies overseas - Students Sponsored by Madras Government in 1946-47 - Education & P. H. Department letter No.27445-C2/46-7, dated the 25th July 1946.

We are in receipt of your letter No.27445-C2/46-10 of the 14th August, 1946 from which we note that Mr. K. Ramamoorthy Reddy has also been selected by the Madras Govt. for training in U.S.A.

A passage will be arranged for Mr. Reddy as soon as we are instructed to do so and after he has obtained admission in the States. In the meantime, we are contacting him and will furnish him with all essential information relating to this passage.

Yours faithfully,
GOVAN BROS. LTD.,
Per

KNJ.

THOS. COOK & SON, LIMITED.

(INCORPORATED IN ENGLAND)

4/5, FIRST LINE BEACH,
MADRAS, 1.

TELEGRAMS:
"COUPON" MADRAS
TELEPHONE:
4411

GENERAL FOREIGN
PASSENGER AGENTS
PENNSYLVANIA
RAILROAD

Ref. MDS/ 1333/46/M

6th Sep. 46.

The Secretary to Govt.,
Education & Public Health Dept.,
Government of Madras.

Dear Sir,

With reference to your letter 27445-C2/46-11 Edn of 31st ult. addressed to our Bombay Office with copy to us regarding Mr. P. Prabhakara Reddy, Research Scholar, General Chemistry Dept. Indian Institute of Science, Bangalore, for study in U.K. we note there may be a possibility of his proceeding to U.S.A. We await your confirmation in due course that he is definitely proceeding to U.K. when we shall be pleased to secure him a passage and do the needful.

Yours faithfully,
for THOS COOK & SON LTD.

KSM:RSP.
Copy to Bombay.
" Mr.P.Prabakara Reddy.
Research Scholar, General Chemistry Dept., Indian Institute of Science, Bangalore.

E.P.H. Dept
(C2)

Letter No. 49921 C2/46-3 dt 4.9.46

To

① Messrs. The American Express Co. Ltd.,
Scindia House, Connaught Circus,
New Delhi.

② Messrs. Thos. Cook & Son,
Hornby Road, Bombay.

Dear Sirs,

Advanced studies overseas —
Students sponsored by Madras Govt.
1946-
~~47~~ 1947-.

Ref:- This Dept. letters Nos:
27445 C2/46-7 dt ~~no date~~ 25.7.46 and
27445 C2/46-10 dt 14.8.46.
(Addl No. 2 only) 27445 C2/46-11 dt 31.8.46

In continuation of this Dept. letters read above I am directed to inform you that the Govt. have since selected —

1) Mr. S.C. Rajagopalan, 4/5 Ice House Road, Triplicane, Madras (S.No. 48)

2) Mr. R. Padmanabhan, "Parvathi Nivas", Contractor's Area, Jamshedpur. (S.No. 49)

for undergoing advanced courses of Studies in

1) Electro Chemistry with special reference to acids, in the U.S.A.

2) Manufacture of electric fans, small motors and starters, in the U.K.

I am to request that passage arrangements may be made for the candidate in accordance with the instructions contained in my letter No. 27445 C2/46-7 dated 25.7.46.

TNB 2/9/46 OMd 2/9/46 Y.f. 2/9 3. Secy

not typed. file with Secy

draft follows precedent

Copy to:-

ptd.

THOS. COOK & SON, LIMITED
(INCORPORATED IN ENGLAND)
S, FIRST LINE BEACH,
MADRAS, 1.
GENERAL FOREIGN
PASSENGER AGENTS
PENNSYLVANIA
RAILROAD
6th Sep. 46.
Your's faithfully,
for THOS COOK & SON LTD.
KSM:RSP.
Copy to Bombay.

73

Copy to:-

The Secy to the Govt of India,
Edn. Dept,
New Delhi.

The D.P.I.
The A.G.
Messrs. Thos. Cook & Son,
4/5 First Line Beach,
Madras.
2 Spare copies.

74 45 C2

THOS. COOK & SON LIMITED

(INCORPORATED IN ENGLAND)

TELEGRAMS: "COUPON, BOMBAY" TELEPHONE: 26073-4-5

HORNBY ROAD. BOMBAY 1. P. O. BOX NO. 46.

GENERAL FOREIGN PASSENGER AGENTS PENNSYLVANIA RAILROAD

ASST. SECRETARY TO GOVERNMENT 2 SEP 1946 EDUCATION AND PUBLIC HEALTH

REFERENCE GHB/Sts.
26th August 1946.

36

Assistant Secretary to Government,
Education & Public Health Department,
Fort St. George,
Madras.

Dear Sir,

Re. Overseas scholarships.

We acknowledge receipt of your letter No.46044-C2/46-5 dated, Fort St. George, the 20th August, and have accordingly deleted the names of Messrs. Seth Balasundar and T. Rajagopal Rao from the U.K. list, of Madras candidates, noting that they are now to proceed instead to the U.S.A.

We beg to remain,

Yours faithfully,
Per Pro Thos. Cook & Son Ltd.

MANAGER.

E-P.H (C2)

AB/

TMB 2/9/46 May be filed.

73

Copy to:-

425

THOS. COOK & SON LIMITED

(INCORPORATED IN ENGLAND)

TELEGRAMS: "COUPON, BOMBAY"
TELEPHONE: 26073-4-5

HORNBY ROAD
BOMBAY
P. O. BOX NO. 46.

GENERAL FOREIGN PASSENGER AGENTS
PENNSYLVANIA RAILROAD

REFERENCE CHB/Sts.
6th September 1946.

The Asst. Secretary to
The Government of Madras,
Education and Public Health Department,
Fort St. George,
Madras.

Dear Sir,

Advanced studies overseas 1946/47.

We acknowledge receipt of your letter No.27445-C2/46-11 Edn. of the 31st ultimo, informing us that Mr. P. Prabhakara Reddy, has been selected for advanced studies in the U.K.

We will arrange for Mr. Reddy to be booked by the earliest available steamer immediately his U.K. admission is notified us, and in the meantime we wonder if you would kindly let our Madras Office know his private address in order that they may send the usual circulars of information.

Thos Cook Rates are fortnightly

At your service, we beg to remain,

Yours faithfully,
Per Pro Thos. Cook & Son Ltd.

MANAGER.

AB/

L.P.H

Filed.

TMB
1615

THOS. COOK & SON, LTD.

(Incorporated in England).

4-5, FIRST LINE BEACH, MADRAS.

TELEGRAM: "COUPON" MADRAS. REFERENCE: MDS/ TELEPHONE 4411.

1333/46/M/49.

11th Sep. 46.

The Secretary to Government,
Education & Public Health Dept.,
Govt. of Madras.

Dear Sir,

Mr. R. Padmanabhan.

We thank you for your letter No. 49921.C2/46-3 dated 4th Sep. 46.

We are contacting Mr. Padmanabhan, giving the necessary information required.

Yours faithfully,
for THOS COOK & SON LTD.

KSM:RSP.

SECRETARY, EDN. AND P. H. DEPT. 12 SEP 1946 GOVERNMENT OF MADRAS

E.P.H C2

filed.

16/9/46

TELEGRAMS:—
"GOVBRO" NEW DELHI.

CODES:
BENTLEY'S & PRIVATE

Govan Bros., Ltd.

PASSAGE DEPARTMENT.

Booking Agents for
THE BRITISH OVERSEAS AIRWAYS, INDIAN TRANS-CONTINENTAL AIRWAYS, K. L. M., AIR-FRANCE, INDIAN NATIONAL AIRWAYS, TATA AIR LINES, PAN-AMERICAN AIRWAYS AND ALL OTHER PRINCIPAL AIR, STEAMSHIP AND RAILWAY ETC. LINES THROUGHOUT THE WORLD.

TELEPHONE No. 7682.
[6 LINES.]
P. O. Box No. 10.
SCINDIA HOUSE,
CONNAUGHT CIRCUS,
New Delhi
(INDIA).

ADDL. SECRETARY TO HOME DEPT.
1 4 SEP 1946
EDUCATION AND PUBLIC HEALTH DEPT.

REF. No. PLP/251/46

9th September, 1946.

Passages.
Air Travel.
Rail Tickets.
Baggage Insurance.
Hotel Reservations.
Travellers' Cheques.

Branch Offices:
20, Park Street, CALCUTTA.
Hughes Road, BOMBAY.
Mount Road, MADRAS.
The Mall, LAHORE.
&
Correspondents Throughout the World.

39

The Secretary to the Govt. of Madras,
Education & Public Health Dept.,
Fort St. George,
Madras.

Dear Sir,

Seth Balasundar & Mr. T.Rajagopal Rao.

We thank you for your letter of Aug. 20th from which we note that the above have been selected in 1946/47 for training in U.S.A. We have accordingly added them to the list of U.S.A. candidates sponsored by your Govt. this year.

We are contacting both these candidates and will furnish them with all essential information and have registered them for sailings at the next opportunity which, it is expected, will be some time towards the middle of October, when a special transport is due to leave Bombay for New York.

Their addresses are noted as follows:-

(a) Seth Balasundar, Kadma Hostel, Jamshedpur.

(b) T. Rajagopal Rao, No.3 Patel Road, Porambur, Madras.

Yours faithfully,
GOVAN BROS. LTD.,

GC.

Per

EP.H

filed

TNB
16.9.46

TELEGRAMS:—
"GOVBRO" NEW DELHI.

CODES:
BENTLEY'S & PRIVATE.

Govan Bros., Ltd.

PASSAGE DEPARTMENT

Booking Agents for
THE BRITISH OVERSEAS AIRWAYS, INDIAN TRANS-CONTINENTAL AIRWAYS, [illegible], AIR-FRANCE, INDIAN NATIONAL AIRWAYS, [illegible] AIR LINES, PAN-AMERICAN AIRWAYS AND ALL OTHER PRINCIPAL SHIPPING STEAMSHIP AND RAILWAY ETC. LINES THROUGHOUT THE WORLD.

TELEPHONE No. 7682.
[6 LINES.]
P. O. BOX No. 10.
SCINDIA HOUSE,
CONNAUGHT CIRCUS,
New Delhi
(*INDIA*).

HOME SECRETARY TO GOVT. OF MADRAS
EDUCATION AND PUBLIC HEALTH DEPT.
2 6 SEP 1946

REF. NO. PLP/251/A-3

Passages.
Air Travel.
Rail Tickets.
Baggage Insurance.
Hotel Reservations.
Travellers' Cheques.

21st September 1946.

The Secretary to Govt.,
Govt. of Madras,
Education & Public Health Dept.,
Madras.

— 56395

Dear Sir,

Re. Stipendiary students sponsored by the Govt. of Madras for training in U.S.A.in 1946-47.

We thank you for your letter No.49921 C2/46-3 dated 4th September '46, and have duly added Mr. S.C.Rajagopalan's name to the list of candidates sponsored by the Govt. of Madras for training in U.S.A.

We have contacted with Mr. S.C.Rajagopalan, and have furnished him with the essential information relating to his passage. We will register him after we have been advised of his having secured his admission in the States and on receipt of instructions either from you or by the Government of India to do so.

Mr. S.C.Rajagopalan has written to us advising that his correct address is as under:-

S.C.Rajagopalan,Esqr., M.Sc.,
No.-1/5, Ice House Road,
Triplicane,
Madras.

Yours faithfully,
GOVAN BROS.LTD.,
Per pro

TLS.

Branch Offices :
20, Park Street,
CALCUTTA.

Hughes Road,
BOMBAY.

Mount Road,
MADRAS.

The Mall,
LAHORE.

&

Correspondents
Throughout the World.

Edn. 44 H (2)

66/9/8 9/8/46

Letter no. 27445 C2/46-9 Edn dt 9.8.46
Ref

To

Messrs. Karan Bros. Ltd.,
Scindia House, Connaught circus,
New Delhi.

41

Dear Sirs,

Advanced Studies overseas – Students
Sponsored by Madras Govt. in 1946-47

Ref:- Your letter no. PLP/251/A-3 dt 2/8/46

With reference to paragraph 3 of your letter read above, I am directed to say that this Govt have no objection to the adoption of the procedure indicated therein, provided the Govt. of India, Edn. Dept. are agreeable to it.

Yours faithfully,

TNB
9.8.46

9/8/46

Copy to
Secy to the Govt of
Edn. Dept
New Delhi, 3
(with a copy of
Messrs. Karan Bros
letter under refce.)

P52 CF

9/8/46 do-

THOS. COOK & SON, LIMITED.

(INCORPORATED IN ENGLAND)

TELEGRAMS:
"COUPON" MADRAS
TELEPHONE:
4411

MADRAS.

IMMEDIATE.

GENERAL FOREIGN
PASSENGER AGENTS
PENNSYLVANIA
RAILROAD.

Ref. MDS/ 1333/46/M/

24th Sept. 46.

P.S. Wiswanatha Ayyar, Esq., I.C.S.,
Secretary to Govt. of Madras,
E.& .P.H. Department,
Fort St. George, Madras.

Dear Sir,

GOVERNMENT STUDENTS TO
UK.

Miss R.J. Irani	Roll No.	30
Mr. Md.Mia Khan		23
Mr. D.S.Jaganatha Rao		33
Mr.P.Bhaktavatsal Patnaik		46

....

We are booking accommodation A grade at Rs.960/- for the above passengers per H.T. CAMERONIA scheduled to sail from Bombay on 6th Oct. 46 to U.K. since there is no B grade accommodation at Rs.720/- on this vessel.

We shall be pleased to receive your confirmation that it will be in order for us to book A grade accommodation at Rs.960/- when there is no B grade accommodation available on vessels.

Yours faithfully,
for THOS COOK & SON LTD.

J.R.Chan

SRC:RSP.

Special

Edn and P.H. dept.

Letter No. 56395(a)C2/46-2 dt 27.9.46

Messrs. Thos Cook and Sons Ltd.,
1st Line Beach, Madras.

Dear Sirs,

Passage arrangements for students proceeding to the United Kingdom.

Your No. 1333/46M. dated 24.9.46.

I am to confirm that accommodation in A grade at Rs. 960 for each of the students mentioned below may be booked by you per H.T. Cameronia.

1. Miss. R.J. Irani.
2. Mahmood Mia Khan
3. D.S.Jagannatha Rao.
4. P. Bakthavatsal Patnaik.

I am to request you to arrange to book A grade accommodation for Messrs. B.Krishnaswami and N.V.Subba Rao. also per H.T. Cameronia. In this connection, I am to invite your attention to this department endorsement No. 51387C2/46,-2, dd. 6.9.46. and No.55499 C2. 46-1, dd. 21.9.46.

2. With reference to paragraph 2 of your letter I am to request you to refer to this department individual cases as and when necessary.

Yours faithfully,

for Secretary to the Government.

Endt. No. 56395(a)C2/46-3 dated 27-9-46

Copy to D.P.I., with copy of the Shipping Agent's letter, for communication to Sri P.B. Patnaik.

for Secretary to the Government.

Note.

In the instructions given to Messrs. Thomas Cook and Son, they have been asked to arrange for the students IInd class (or where there is no second class, the class next below first class) sea passages from the Port of embarkation to the country of study. Messrs. Thomas Cook and son, say there is no classification of accommodation in Cameronia as first class and second class, and that only A grade accommodation at Rs. 960 each is available for the students. As the students have to go urgently there seems to be no objection to

allowing them A grade accommodation. ~~[illegible]~~ In emergent cases, the Govt of India allow students to go by air even.

TMS 26/9/46

In respect of last years students, the travel agents, arranged accommodation in whichever boat that was readily available and the rates were not uniform. In certain cases, the rates were Steamer fare was Rs. 840/- and in certain other cases it was Rs. 933/-

Finance maybe.

RPM 26/9/46 Finance (CR) Thro A 26-9-46

The draft letter maybe perused and the case returned to Genl Br

26/9/46

E.P.H. no. no. 56395 (a) C2/46-1

27.9.46 E.P.H.

Thro Genl Br 26-9-46

27.9.46

Ad Sy EPH

ASST. SECRETARY TO GOVERNMENT 27 SEP 1946 EDUCATION AND PUBLIC HEALTH DEPT

ASST. SECRETARY TO GOVERNMENT 28 SEP 1946 FINANCE DEPARTMENT

May issue

RPM 29/9/46

27.9.46

Finance 5/9/46 ext

27.9.46

[Issued as letter No. 56395 (a) C2/46-1 dt 26.9.46] 56973

(BY AIR)

ASST. SECRETARY TO GOVERNMENT EDUCATION AND PUBLIC HEALTH DEPT. 2 - OCT 1946

No.F.29-5/46-O.D.II.
Government of India,
Department of Education,
New Delhi 3, the 25th Sept., 1946.

From

Dr.D.M.Sen, O.B.E., M.A., Ph.D.,
Secretary to the Government of India.

To

58021

M/s. Thomas Cook and Son, Ltd.,
Hornby Road,
BOMBAY 2.

SUBJECT:- Central Overseas Scholarships (1946-47) - 'A' Class Passages for some Central and Provincial Stipendiary Students sailing to United Kingdom per s.s."Empress of Scotland" etc.

Sirs,

With reference to your letter No.GHB/Sts, dated nil, and your Delhi office No.JH.1493/45, dated the 20th September, 1946, I am directed to say that in view of the non-availability of 'B' grade or Standee berths by the s.s."Empress of Scotland", to the seven students whose names are given in the enclosed lists and who are required to reach United Kingdom urgently, the Government of India are pleased to authorise you to arrange 'A' grade accommodation at the rate of Rs. 960/- per passage.

2. For the same reasons the Government of India are pleased to sanction cabin class accommodation at the same rate to Government sponsored students who will sail by H.T."Strathnaver", H.T. "Cameronia" and H.T. "Samaria" on 21st.September, 1946, 6th October, 1946 and 7th October, 1946 respectively.

I have the honour to be,
Sir,
Your most obedient servant,

Sd/- P.GANGULEE.

for Secretary.

No.F.29-5/46-O.D.II.

Copy, with enclosures and with a spare copy, forwarded to the Finance Department for communication to the Accountant General, Central Revenues.

The sanction has been given by this Department with the concurrence of the Finance Department vide their U.O.No.1255-F.O.(ED)/46, dated the 2nd September, 1946 and No.1400/F.O.(ED)/46, dated the 23rd September, 1946.

By order,

P Ganguli

for Secretary.

P.T.O.

No.F.29-5/46-O.D.II.

Copy with enclosures for information to :-

(i) M/s. Thos Cook and Son, Ltd., Queensway, New Delhi.

(ii) O.D.I.

Copy with enclosures forwarded to :-

1) Secretary to the Government of Orissa, Planning & Reconstruction Department, Cuttack, with reference to his telegram No.4/34-PR, dated the 3rd September, 1946.

2) Secretary to the Government of Assam, Planning and Development Department, Shillong with reference to his telegram No.PWR-25446, dated the 5th September, 1946.

3) Secretary to the Government of Punjab, Post-War Reconstruction Department, Lahore, with reference to his telegram No.440-PWR, dated the 2nd September, 1946.

4) Secretary to the Government of Bengal, Education Department, Calcutta, with reference to this Departm. telegram No.F.7-10/46-O.D.II, dated the 31st August, 1946.

5) All Other Provincial Governments. This sanction has been issued on the presumption that the Provincial Governments will have no objection to this course so far as their sponsored students are concerned. This may please be confirmed urgently.

By order,

P Ganguli

for Secretary.

"THAKAR"
35- 26/9/46-D.

45

LIST OF PROVINCIAL GOVERNMENT SPONSORED STUDENTS WHO SAILED ON S.S.EMPRESS OF SCOTLAND.

Name of the candidate.	Province.	Institution where admission obtained.	Subject.	Remarks.
1.Shtrughna Nath.	Orissa (Deptt. of Planning & Reconstruction Cuttack).	Institute of Education, London.	Education.	
2.Kulada Prasad Chaudhary.	Assam (Planning and Development Deptt., Shillong).	-do-	-do-	
3.T.H.Doyle.	Bengal (Education Department).	-do-	-do-	
4.Dwijendra Nath Ray.	-do-	-do-	-do-	
5.Kailash Chandra Sahni.	Punjab (Post-war Reconstruction Department Lahore).	Oxford or Edinburgh.	Forestry.	

P.T.O.

-:2:-

The above are Government sponsored students.

SD/- A.M.D'ROZARIO.
17.8.46.

==========

LIST OF CENTRAL SCHOLARS WHO SAILED TO UNITED KINGDOM BY S.S."EMPRESS OF SCOTLAND", SEPTEMBER, 1946..

65	Syed Rashid-Ul-Haq, Nasheman, Delhi Gate, Delhi.	Industrical & Applied Chemistry.	London School of Printing.	9.9.1946.
34	Mohd. Zakaria, Lecturer, Government College, Gambelpore.	Education General.	Institute of Education, London.	16.9.1946.

The above two are Government sponsored students.

SD/- A.M.D'ROZARIO.
17.8.1946.

=o=o=o=o=

"THAKAR"
35- 26/9/46.D.

Edn. & P.H 92/
C2

60/16/x

Letter No. 58071 C2/46-1 dt 16.10.46

To
The Secretary to the Govt of India,
Dept. of Education,
New Delhi, 3.

Sir,

Overseas Scholarships – 1946-47.
"A" Class passages for certain stipendiary students proceeding to the UK.

pp 5-8 CF

Your endt. No. F-29-5/46-OD II dt 25.9.46.

I am to state that the Govt have no objection to the ~~concessions adopted~~ sanctions accorded by the Govt. of India ~~in sanctioning~~ for Cabin class accommodation at the rate of Rs. 960/- per passage to ~~the~~ Madras Govt. Stipendiary students. ~~referred to in your endorsement.~~

Yours faithfully,
Y.O.S.

TMB
11.10.46

RM
12/10/46

Copy to:-
1) The A.G. in continuation of this Dept. Letter No. ~~277~~ 27445 C2/46-1 dt 25.7.46 (with copy of Govt of India endt.) — pp 32-34 cf (c)
2) Messrs. Thos. Cook & Son, Fort Line Beach Madras in continuation of this Dept letter No. 56395(a) C2/46-2 dt 27.9.46 (with copy of Govt. of India endt.) — p3 ante
3. Messrs. Thos. Cook & Son, Hornby Road, Bombay. — pp 5-8 ante
4. D.P.I. (with copy of Govt. endt.) — pp 5-8 ante

Note:—

93

Note:- Cy the 4 boats refd. to in the 2nd para of India's letter, Madras Stipendiaries + 1/21/20
stated only by S.S. Cameronia. Attention is invited to pages 3-4 ante. It does not seem finance should see again.

TNS
11.10.46

OSM
12/10/46

S
16/10/46.

No.F-7-18/46-O.D.II. EXPRESS LETTER.
Government of India.
Department of Education.
New Delhi 3, the 11th September, 1946.
***

94

To

The Secretary to the Government of Madras,
Education and Public Health Department,
Madras.

ASST. SECRETARY TO GOVERNMENT
18 SEP 1946
EDUCATION AND PUBLIC HEALTH DEPT.

Subject:- Scholarships for Advanced Studies Overseas 1946-47.

***

pp 42-43 cf/(6)

5461F.

It is hereby confirmed that the presumptions made in para 1 and 2 by the Provincial Government letter number 27445 C2/46-S, dated the 25th July, 1946 are correct and the candidates are not required to apply separately for allotment of priority.

p 43 cf/(8)

With reference to para 3 of the Provincial Government letter under reply, it may be stated that the question of arranging their passages will be taken up immediately on receipt of the offer of admission from the Educational Liaison Officer for India in the Unites States of America.

E.P.H (2)

A. M. D'Souza
for Secretary.

/*MOHAN*/

No action seems called. 11/9
Maybe filed with the papers at (C)

TNR
7/10/46

OSM
7/10/46

THOS. COOK & SON, LIMITED.

(INCORPORATED IN ENGLAND)

MADRAS.

TELEGRAMS: UPON " MADRAS.

TELEPHONE: 4411

GENERAL FOREIGN PASSENGER AGENTS PENNSYLVANIA RAILROAD.

Ref. MDS/ 1333/46/M.25.

5 - FEB 1947

GOVERNMENT OF MADRAS

M.V. Subramanian, Esq.,
Secretary to Government,
E.&.P.H. Department,
Fort St. George,
Madras 9.

Dear Sir,

Mr.S.Panchanathan.

With ref. to your memoranum No.74072-02/46-10 Edn. dated 30/1/47 we have to advise that the abovenamed has been allotted a cabin class passage at Rs.960/- on the s.s. EMPRESS OF AUSTRALIA 15th Feb.47 from Bombay to U.K..and Mr. Panchanathan has been notified of this offer and he has accepted same.

For your information the EMPRESS OF AUSTRALIA does not carry any cheaper rated accommodation and the minimum fare being Rs.960/-

Yours faithfully,
for THOS COOK & SON LTD.

KSM:RSP.

98 E.P.H. Dept (C2)

Please see the letter on page 1 ante. Sri S. Panchanathan is one of the candidates selected for the award of overseas scholarships in 1946-47. Admission has been secured for him in the Road Research Laboratory, U.K. In this Dept. memo. dated 30.1.47, M/s Thos. Cook and Son were asked to complete Sri Panchanathan's passage arrangements to the U.K. by the next available boat. The travel agents have booked a passage for the candidate by S.S. Empress of Australia at Rs. 960/-. Cabin class accommodation at Rs. 960/- has been allowed to certain Stipendiaries in the past — vide pp 84-93 CF/(S). There is therefore no objection to allowing Sri S. Panchanathan also Cabin class. M/S. Thos. Cook & Son do not apparently require Confirmation from the Govt. to this effect. This may be filed with the papers at (S). Finance may also see.

IMS 11/2/47

IMS 12/2/47

Finance

IMS 12/2

E and PH U.O. 10059 C2/47-1 dt. 12.2.47

Finance Br

May be perused and returned. vide Memo C2 EPH 86-87 CF of (S)

14/2/47 E-PH

ASST. SECRETARY TO GOVERNMENT 18 FEB 1947 FINANCE DEPARTMENT

ASST. SECRETARY GOVERNMENT EDUCATION AND PUBLIC HEALTH DEPT. 17 FEB 1947 13634

Fin. U.O. 8696 Eur 14.2.47.

IMS E.P.H

11/2/47 (S) 11/2/47

12/2

3

99 E.P.H (C2)

Please see pages 1-2 ante. No further action is called for. May be filed with (S).

TMB 4/3/47

DSM 5/3/(47)

From the Government of India, Education Department, No. F.7-18/46.O.D.-II dated 18-5-46.

Overseas scholarships - 1946-47 - Appointment of Travel Agents.

Last year, in order to save time, the Government of India themselves appointed, in anticipation of approval of this Government, the American Express Company as Travel Agents to look after the passage arrangements for the candidates sponsored by this Government.

2. This year, the Government of India, for the reasons stated in para 1 of their letter, have suggested that (1) Messrs.American Express Company and (2) Messrs. Thomas Cook & Son may be appointed by this Government as Travel Agents to look after passage arrangements of students selected by this Government in 1946-47 for studies abroad (1) in the U.S.A. and (2) in the U.K. and Australia respectively. The Government may appoint the two firms as their Travel Agents.

3. The Government of India's letter on page 3 c.f. states that the two firms are appointed as travel agents to look after passage arrangements of the students to be selected by them this year for award of Government of India scholarships for advanced studies in the U.S.A./ U.K. and Australia. Mention is not made about the Government servants to be sent overseas for advanced studies under the Government of India Scheme. Messrs.the American Express Co., who are the travel agents for the 1945-46 candidates, make arrangements for passages etc. both ~~in respect of~~ for private ~~sponsored~~ candidates and Government servants. ~~sponsored for studies abroad.~~ The ~~letter appointing the two firms as~~ same Travel Agents ~~by this Govt.~~ may ~~be comprehensive so as to include~~ make the arrangements for Government servants also.

4. Last year, in respect of stipendiary students the Travel Agents were asked to make the following payments:

a) Equipment allowance of Rs.500
b) Pocket money of £5.
c) Second class railway fare from place of residence to port of embarkation.

In respect of Government servants, the Travel Agents were asked to give items (b) and (c) above. Similar arrangements

may be made for candidates to be sent abroad for 1946-47 also. It seems that these details re payment of allowances may be given to be to the Travel Agents along with the list of candidates sponsored when it becomes available. The Govt. of India's letter on page 3 c.f. also does not contain details re. the allowances payable by the firms to the candidates.

5. Subject of orders, a draft letter appointing the two firms as Travel agents, and another letter informing the G. of India accordingly, are submitted.

6. Devt., L.A., P.W.D. and Finance may see.

TNS 24/5/46

25/5/46 S

Dev: LA PWD Fin

DEV DEPT

EPH.V.D. 27445-C2/46-1 Encl

3421D 27/5/46

TOWS

The Govt of India's letters in the C.F. and notes from private may be perused. The draft letters below may be accepted in this Deptt. and the file passed on to L.A.

28/5/46

28/5/46

L.A.

L A D

Seen in L. A.

28/5/46 PWD

PWD

1/ Govt of I letter in the C.F. and notes from Private and the drafts may be perused. So far this deptt. has not deputed any Govt. servant for higher studies abroad. Higher technical training abroad for the Officers of this deptt. is being arranged by the Labour Deptt. of the Govt of India who also arrange to appoint the travel agents for the officers. No departure from this procedure seems necessary in respect of the deputation of officers of this deptt. unless Labour Deptt. of the Govt of India want such a departure.

2. The file may be passed on to

Fin. 29.5.46.

29/5/46

Fin (essd.)

The letter from the Govt of India on pp. 1-2 C.F and the draft letters may be perused.

30/5/46.

C.S.R.

Issue 31/5/46

From M/s. Govan Bros., Ltd., GP/251/A, dated 15-6-46.
From M/s. Thos. Cook & Son, Ltd., New Delhi and Bombay, dated 10th and 14th June 1946.

Paras 3 and 4 of M/s. The American Express Co.'s letter at C.F.7-8: Presumably, the G. of I. will let this Govt. know what action they have taken on the Co.'s suggestion. Their letter may be awaited till 1-7-46.

19/6/46

20.6.46

Please see the notes at the bottom of page 3 ante. The Govt. of India may be requested to let this Dept know the action taken by them on the Co's suggestion. A draft letter is put up for appl.

M/s. The American Express Co. have been appointed as Travel Agents to look after passage arrangements for Students proceeding to U.S.A. alone, while M/s. Thos. Cook & Son Ltd. have been appointed as Travel Agents for Students going to the U.K. and Australia. This may be made clear to the two Companies. Two drafts are subd. for appl.

TNB 3/7/46

BRM 3/7/46

[Issued as Letters —
No. 27445-C2/46-4-Edn., dt 4.7.46. CF 18-19
No. " -5 " dt " CF 21-24
No. " -6 " dt " CF 22-23
From the G. of I., No. F.7-18/46-EDII, dt 7.7.46, and F.7-8/46-EDII dt 5.7.46. CF 24-25 26-27]

A draft letter furnishing the Travel Agents with the names and addresses of the Stipendiaries selected so far, is subd for appl. | A

TNB 15/7/46

BRM 16/7/46 & Rs 26.7.46

Resubd. Please see the copy of the letter of the G. of India, addressed to the Travel Agents appointed. To secure uniformity, the draft refd. to at "A" above has been revised and subd. for appl.

TNB 23/7/46

Another draft letter to the Govt. of India is also subd. for appl.

BRM 25/7/46 & Rs 26.7.46

[Issued as letter no. 27445 C2/46-7 dt 25.7.46
do — no. 27445 C2/46-8 dt 25-7-46]

Ex. II (C2)

Please see the letter on pages 32-34 CF. Messrs. K.T. Acharya and R. Ramamoorthy Reddy have since been selected for the award of overseas Scholarships. Their names may be sent to the Travel Agents concerned for making necy. passage arrangements. A draft letter is subd. for appl.

TNB 13/8/46.

BRM 13/8/46 & Rs 13.8.46

[Issued as letter no. 27445 C2/46-10 dt 14.8.46]

Mr. P. Prabhakara Reddy has since been selected for the award of an overseas Scholarship. He may have to proceed either to U.K. or U.S.A. In the absence of definite information whether he will have to proceed to U.K. or U.S.A, it seems Messrs. Thos. Cook & Son may now be informed that Mr. Reddy has been selected for study of "Manufacture of films" in U.K. and that they may make passage arrangements for him. They may also be told that in the event of Mr. Reddy's admission in U.K. for manufacture of films not becoming possible, he will have to go to U.S.A in which case Messrs. The American Express Co. will make passage arrangements for him. There appears to be no need to write to the American Express Co. at this stage. A draft letter to Messrs Thos. Cook & Son is put up for consideration.

TNB 28/8/46

BRM 28/8/46

[Issued as letter no. 27445 C2/46-11 dt 31.8.46]

These papers may be

G.O. No. 1805 Edn., dt 18.9.66

Recorded

TMB
13.9.46

OBM
1718/46

Abstract

Technical Education overseas — Students sponsored in 1946-47 — Appointment of Travel Agents Papers recorded.