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(1946) Department.

Ms.

SERIES.

G.O. No.

1657 Edw

Dated

27-8-46.

[Despatch Abstract.]

University - Madras - Students' Club -
Annual Report for 1945-46 -
Recorded.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	
Go.	1555	Secy	2/10/45				

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
A 73	201		11/5/48				

THE MADRAS UNIVERSITY STUDENTS' CLUB,

Telephone No. 3465

Post Box 262.

152, Popham's Broadway,

G. T. MADRAS.

Office hours:

8 to 10-30 a.m. & 2 to 5 p.m.

Dated, 6th August 1946.



No. G. 497/46

From

...S....Govindarajulu....Esqr....B.A.B.L., LL.B., (Cantab) Bar.at.la

Honorary Secretary,

The Madras University Students' Club,

BROADWAY, MADRAS.

To

The Secretary to the Govt. of Madras,

Education & Public Health Dept.,

Fort. St. George, Madras.

ANNUAL REPORT FOR THE YEAR 1945-46.

Sir ,

I have the honour to submit the Annual Report of the Committee of management of the Madras University Students' Club for the year 1945-46.

I have the honour to be,

Sir,

Your most obedient servant,

Govindarajulu

Honorary Secretary.

Encls:-

1. Annual Report.

2. Balance Sheet for the year 1945-46.

(3) ✓
THE MADRAS UNIVERSITY STUDENTS' CLUB.

Annual report for the year

1945-46.

PATRON:- His Excellency Sir Arthur Hope continued to be Patron of the Club. The Club is grateful to Sir Arthur Hope for continuing to be Patron throughout his term of office as Governor which terminated in March 1946. H.E. Sir Archibald Nye has kindly consented to be Patron.

GOVERNING COUNCIL:- There was no meeting of the Governing Council in the course of the year.

MANAGING COMMITTEE:- There were two meetings of the Managing Committee. Other matters were decided by circulation. Khan Bahadur Muhamed Sahab Bahadur continued to be Chairman. Dr. Ananthanarayana Iyer and Dr. K.K. Shenoi were nominated by the principals of the Madras Medical College and Stanley Medical College in the place of Dr. P.V. Cherian and Capt. K.S. Viswanathan respectively.

HONORARY SECRETARY:- Mr. S. Govindarajulu, Vice-Principal of the Madras Law College continued to be Hon. Secretary.

THE STAFF:- Mr. K.P. Pai, Manager contented most successfully against the difficult conditions which continued inspite of the termination of the war. The committee places on record its appreciation of his good work. The Club is happy that its older servants continued to remain here. There were the usual changes in the new servants. The dearness allowance was paid during the year under report.

The Employees' Provident Fund at the end of the year amounted to Rs. 6010-6-6.

MEMBERSHIP:-	1944-45	1945-46.
Madras Law College.	86	100
Pachaippas College.	73	55
Madras Medical College.	3	14
Stanley	4	7
Christian College.	1	1

MEMBERSHIP:- (Contd).	1944-45	1945-46.
Presidency College.	...	1
Loyola College.	1	1
Mohammadan College.	...	1
A.C. College.	...	1
	-----	-----
	168	181

There was acute shortage of accommodation for students in Madras. As a consequence there was a great demand for admission to the Club. The Secretary was unable to admit more than a fraction of the applicants.

HEALTH:- Dr. K.C. Paul, M.D., continued to be the Medical Officer. The health of the members was generally good. One member died of Typhoid, which he probably contracted when away on vacation.

GAMES & SOCIAL:- The usual Indoor & Outdoor games were available to members. The annual competitions were conducted and the Club Day came off on 3-3-1946. Mr. Justice P.V. Rajamannar kindly presided and gave away the prizes. The Secretary acknowledges with thanks the assistance received from the three elected Captains.

FINANCES:- The financial position of the Club is satisfactory. The audited report shows that the excess of income over expenditure is Rs. 3310-4-6 after making adequate provision for depreciation. But owing to the increase in the price of food stuffs the mess bills of members continued to be heavy.

[Signature]
Honorary Secretary.

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDING 30th APRIL 1946.

Particulars of Expenditure.	Rs.	A.	P.	Particulars of Income.	Rs.	A.	P.
To Boarding Expenses.	47,089	6	9	By Boarding Receipts.	50,744	14	8
„ Establishment.	5,812	0	9	„ Casual Members & guests.	499	3	3
„ Contribution to P.F.	217	14	0	„ Establishment Receipts.	7,660	0	0
„ Car allowance to Hoby.				„ Room Rent Receipts.	7,505	9	0
„ Secretary.	1,000	0	0	„ Electric water tax			
„ Doctor's allowance.	600	0	0	„ Receipts.	1,762	4	9
„ House rent allowance to the Manager.	180	0	0	„ Furniture rent Receipts.	138	4	0
„ Audit fees.	150	0	0	„ Telephone Receipts.	155	6	0
„ Telephone charges.	528	14	0	„ Fine Collection.	102	6	0
„ Electric Charges (Lights & Fan)	1,058	15	0	„ Sundry recoveries for bulbs from members.	1,188	9	0
„ Electric charges (power.)	241	11	0	„ Gate pass receipts.	32	4	0
„ Water tax.	452	12	0	„ Interest on club investments.	980	13	3
„ Remission.	4,123	13	9	„ Registration fees.	226	0	0
„ Property Tax.	1,370	14	0	„ Membership fees.	1,009	8	0
„ Bank Charges.	19	4	6	„ Tiffin receipts.	138	13	0
„ White washing Exp.	1,165	7	6	„ Miscellaneous.	28	12	0
„ Electric Repairs.	450	5	10	„ Billiards Receipts.	394	10	6
„ General Repairs.	1,323	4	6		72,567	5	5
„ Billiards appliances.	24	0	0				
„ Games requisits.	146	11	0				
„ Papers & Magazines.	165	11	6				
„ Printing & stationeries.	137	7	6				
„ Postages.	43	8	0				
„ Convocation day expenses.	166	0	0				
„ Contingencies.	185	8	11				
„ Interest.	290	6	5				
	66,944	0	11				
Depreciation:							
Land and Building 1%	918	0	0				
Water Pump & fittings 10%	326	0	0				
Electric Lights & fans. 7 1/2%	200	0	0				
Gymn. apparatus @ 5%	130	0	0				
Furniture & fittings. 5%	321	0	0				
Library books. 10%	97	0	0				
Billiards appliances. 10%	115	0	0				
Fire extinguishers. 10%	80	0	0				
Cooking utensils. 10%	126	0	0				
	69,257	0	11				
„ Excess of income over expenditure.	3,310	4	6				
Total	Rs. 72,567	5	5	Total	Rs. 72,567	5	5

Examined and found correct,

[Signature] B.A., G.D.A., R.A.,
1/6/46.
REGISTERED ACCOUNTANT AND AUDITOR.

THE MADRAS UNIVERSITY STUDENTS CLUB, BROADWAY, MADRAS.

BALANCE SHEET AS AT 30TH APRIL 1946.

CAPITAL AND LIABILITIES.

Rs. A. P.

Employees Provident Fund.	6,010	6	6
Common Good Fund.	305	13	0
Deposits from Employees.	34	13	0
Sundry Creditors.	646	0	0

EXCESS OF ASSETS OVER LIABILITIES:

Balance as per last Balance Sheet.	1,31,391	13	8
Add Excess of income over expenditure for the year.	3,310	4	6
	1,34,702	2	2
	1,41,699	2	8

Carried over. Rs. 1,41,699 2 8

ASSETS AND PROPERTIES.

Rs. A. P.

Land and Buildings as per last B/s.	83788	0	0
Less Depreciation written off for the year.	918	0	0
	82,870	0	0
Water Pump and Fittings as per last Balance Sheet.	965	10	0
Less Depreciation written off for the year.	326	0	0
	639	10	0
Electric Installations as per last B/s.	1387	0	0
Add Additions during the year.	55	13	0
	1442	13	0
Less Depreciation written off for the year.	200	0	0
	1,242	13	0
Gymnasium Apparatus as per last B/s.	1433	0	0
Less Depreciation written off for the year.	130	0	0
	1,303	0	0
Furniture & Fittings as per last B/s.	3641	0	0
Less Depreciation written off for the year.	321	0	0
	3,320	0	0
Library as per last B/s.	126	0	0
Less Sale of Books.	1	14	0
	124	2	0
Less Depreciation written off for the year.	97	0	0
	27	2	0
Billiard appliances as per last B/s.	229	0	0
Less Depreciation written off for the year.	115	0	0
	114	0	0
Fire Extinguishers as per last B/s.	26	0	0
Add Additions during the year.	585	14	0
	581	14	0
Less Depreciation written off for the year.	80	0	0
	501	14	0
Cooking Utensils as per last B/s.	118	0	0
Add Additions during the year.	385	13	0
	503	13	0
Less Sale of old utensils.	34	7	0
	469	6	0
Less Depreciation written off for the year.	126	0	0
	- 343	6	0
Total Capital Expenditure.	90,361	13	0
Prepaid Expenses.	43	8	0
Sundry debtors.	300	0	0
Provision stock.	277	14	0
Interest Accrued on Investments.	198	10	3
Govt. Of India Prize Bonds.	300	0	0
T. U. C. S. Shares.	27	2	7
	91,508	15	10

Carried over.

Rs. 91,508 15 10

7/①

E. & P. H. (B)

For last year's
precedent, please
see G.O. No. 1555 Edn
dt-2/10/45-ct (H)

University - Madras - Students' Club -
Annual Report for 1945-46 -

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From the Hon'y. Secretary, The M. U. S.
C., Madras, No. G. 497/46 dt- 6-8-46

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27/46

Order/MS 1657 Edn dt- 27-8/46

Recorded.

To
The Hon'y. Secy.
M. U. S. Club,
Broadway

See D.P.I. under (Q+O)
noted copy

20/8/46

16/8/46
17/8/46

17/8/46
P. sec.



TSA H.N. (Edn) for perusal
20/8/46

Annual Report for 1942-43
- 24-2471 ref. to report

From the Heavy Secretary, 20th Nov. 2.

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24/12/20

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2002-2003
2003-2004
2004-2005

24th March 1951

1944-1945

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