

Education and Public Health

(1946) Department.

Ms. SERIES.

G.O. No. 1542 Edn.

Dated the 8th August 1946.

[Despatch Abstract.]

Madras Educational Subordinate Service - Recast in Designation
and method of Recruitment of Manual Training Instructors and Assis-
tant Manual Training Instructors - Rules - Amended.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

16363
P.O. NO. 838-8/45



Office of the
Director of Public Instruction,
Madras, Dated 16-3-1946.

From
Dr. S. R. U. Savoor, B.A., D.Sc., I.F.S.,
Director of Public Instruction, Madras.

To
The Secretary to Government,
Education and Public Health Department.

Sir,
Sub: Public Services - Madras Educational Subordinate Service - Recast in designation and method of - Recruitment of Manual Training Instructors and Assistant Manual Training Instructors - Amendment to the rules - Proposal submitted.

I have the honour to state that under rule I of the Special Rules for the Madras Educational Subordinate Service, Category 2 of class V (A. Men's Branch) relates to Manual Training Instructors and category 3 relates to Assistant Manual Training Instructors in woodwork, weaving or carpentry. The appointing authority for the former category (category 2) is the Deputy Director of Public Instruction (Personnel) and the appointing authority for the latter category (category 3) is the Principals of colleges and the Dt. Edl. Officers concerned.

The new revised scales of pay for both Manual Training Instructors and Assistant Manual Training Instructors as noted below:

Manual Training Instructors	Rs. 70-5/2-95
Assistant Manual Training Instructors	Rs. 30-5/2-45-2/2-55
in wood work	Rs. 30-5/2-45
in Weaving	Rs. 23-2/2-45
in carpentry	

Assistant Manual Training Instructors in woodwork and weaving are in practice called Manual Training Instructors, which is however, a misnomer. Their statutory designation viz., Assistant Manual Training Instructors, is thus in conflict with the designation obtaining in actual usage. That, this has given rise to confusion is well borne out by a reference to me by the Commission. The Principal, Government Training College, Rajahmundry in exercise of his powers as appointing authority, appointed one Sri D. Satyanarayana as Manual Training Instructor in his college the scale of pay of Rs. 30-55 the commission asked me to quote the rule under which the Principal of the college had been made the appointing authority in respect of category 2 of class V. Obviously, the expression, 'Manual Training Instructor' used by Principal, has led to this enquiry. As a matter of fact, the post to which Sri Satyanarayana was appointed was that of an Assistant Manual Training Instructor and not Manual Training Instructor. confusion in designation needs, therefore, to be eliminated.

Further as the rules stand at present no promotion admissible from the category of Assistant Manual Training Instructors to that of Manual Training Instructors. But I consider it desirable that Assistant Manual Training Instructors may be declared eligible for promotion to the posts of Manual Training Instructors.

I, therefore, request that Government may be please approve of the following proposals:

1. Manual Training Instructors in the scale of pay of Rs. 70-95 may be designated as Manual Training Instructors, I grade.
2. Assistant Manual Training Instructors in woodwork and weaving in the scale of pay of Rs. 30-55 and Rs. 30-45 respectively may be designated as Manual Training Instructors II Grade (Woodwork and Weaving)

4. Appointment to the following categories of officers may be made as follows:-

Direct recruitment or promotion from among Manual Training Instructors, II Grade, or Recruitment by transfer from any other service.

Direct recruitment; or Recruitment by transfer from any other service.

I have the honour to be,
Sir,
Your most obedient servant,

for Director of Public Instruction.

RVR 22/3/-

c.Nº 16363/46, From the DPT, R.e Nº 838-c/45 of 16-3-46
Memo. Nº 16363 c. 146-1 Edm dated 16.4.46.

The DPI is requested to send a draft of ^{the} ^{necessary} amendments to the ~~Service~~ Service Rules in case the proposals contained in his letter cited above ~~are~~ approved.

To The DPT ✓ $\frac{65}{12-11-11}$ 1/6m
12/4/66

15/4/44

Note-

The case will be noted on after getting a draft of the amendments to the service rules.

$\frac{1000}{1274146}$

one is 14/16

From

G.L. Lobo Esq., B.A., (Hons.) Cantab,
Deputy Director of Public Instruction, in-charge
MADRAS.

To

The Secretary to Government,
Education and Public Health Department.

Sir,

Sub: Madras Educational Subordinate Service - Manual Training
Instructors and Assistant Manual Training Instructors -
Re-cast in designation and method of recruitment.
REF: Government Memo, No. 16363-C-1/46-1 Edn., dated 16-4-46.

28920

I submit below for the approval of Government, a draft of
the necessary amendments to the Special Rules for the Madras Educational
Subordinate Service, which form section 3 of Part III-B of the
Service Rules in Volume III of the Madras Services Manual 1942.

Amendments.

1.
In Rule I of the said rules, for the entries "Manual Training
Instructors", occurring against category 2 of Class V, the following
entries shall be substituted, namely:

"Manual Training Instructors - Wood Work I and II Grades".

II.

In rule I of the said rules, for the entries "Assistant Manual
Training Instructors in Woodwork, weaving, carpentry" occurring against
category 3 of class V the following entries shall be substituted,
namely:

Category 3. Manual Training Instructors in weaving.

-Do- 4. Assistant Manual Training Instructors in carpentry.

III.

In the table in sub-rule (a) of rule 2 of the said rules, under
the heading 'Men's Branch' after the entries relating to class IV,
the following entries shall be inserted, namely:

"Class V.

Category 2. Manual Training Instructors
in woodwork - I Grade.

Direct recruitment;
or

Promotion from among
Manual Training
Instructors in woodwork
II grade;

or

Recruitment by transfer
from any other service.

Manual Training Instructors
in woodwork - II grade.

Direct recruitment

or

Recruitment by transfer
from any other service.

IV.

In sub-rule (b) of rule 2 of the said rules, to the entries under
the heading 'Men's Branch', the following entries shall be added,
namely:-

"Manual Training Instructors in wood work - I Grade".

P.T.O.

7.12.1945

Madras Educational Subordinate Service - Manual Training
Instructors and Assistant Manual Training Instructors -
Re-cast in designation and method of recruitment.
REF: Government Memo, No. 16363-C-1/46-1 Edn., dated 16-4-46.
Sub: Madras Educational Subordinate Service - Manual Training
Instructors and Assistant Manual Training Instructors -
Re-cast in designation and method of recruitment.
REF: Government Memo, No. 16363-C-1/46-1 Edn., dated 16-4-46.
I submit below for the approval of Government, a draft of
the necessary amendments to the Special Rules for the Madras Educational
Subordinate Service, which form section 3 of Part III-B of the
Service Rules in Volume III of the Madras Services Manual 1942.
Amendments.
1.
In Rule I of the said rules, for the entries "Manual Training
Instructors", occurring against category 2 of Class V, the following
entries shall be substituted, namely:
"Manual Training Instructors - Wood Work I and II Grades".
II.
In rule I of the said rules, for the entries "Assistant Manual
Training Instructors in Woodwork, weaving, carpentry" occurring against
category 3 of class V the following entries shall be substituted,
namely:
Category 3. Manual Training Instructors in weaving.
-Do- 4. Assistant Manual Training Instructors in carpentry.
III.
In the table in sub-rule (a) of rule 2 of the said rules, under
the heading 'Men's Branch' after the entries relating to class IV,
the following entries shall be inserted, namely:
"Class V.
Category 2. Manual Training Instructors
in woodwork - I Grade.
Direct recruitment;
or
Promotion from among
Manual Training
Instructors in woodwork
II grade;
or
Recruitment by transfer
from any other service.
Manual Training Instructors
in woodwork - II grade.
Direct recruitment
or
Recruitment by transfer
from any other service.
IV.
In sub-rule (b) of rule 2 of the said rules, to the entries under
the heading 'Men's Branch', the following entries shall be added,
namely:-
"Manual Training Instructors in wood work - I Grade".

--2--2

V.

In annexure I to the said rules, under the heading "A.Men's Branch," for the entries relating to categories 2 and 3 under class V, the following entries shall be substituted; namely:

- "Category 2. Manual Training Instructors in woodwork - I Grade.) Deputy Director of) Public Instruction, (Personnel).
- Manual Training Instructors in woodwork - II Grade.) Principals of colleges) and Divisional Inspectors of schools concerned.
- Do- 3. Manual Training Instructors in weaving. Principals of colleges and Divisional Inspectors of schools concerned.
- Do- 4. Assistant Manual Training Instructors in carpentry. Principals of colleges and Divisional Inspectors of schools concerned.

VI.

In annexure II to the said rules, under the heading, "A.Men's Branch", for the entries "Manual Training Instructors", the following entries shall be substituted, namely:

Manual Training Instructors in woodwork - I Grade.

VII.

In annexure II to the said rules, under the heading "A.Men's Branch", for the entries "Assistant Manual Training Instructors in Woodwork" and "Assistant Manual Training Instructors in Weaving", the following entries shall be substituted, namely:

Manual Training Instructors in woodwork - II Grade.
Manual Training Instructors in weaving.

for DIRECTOR OF PUBLIC INSTRUCTION.

RR.29/5.

Wad
30.5.46

20/8/46
Education and P.H. Dept. (C1)
Madras Educational Subordinate Service--Recast in Designation and method of Recruitment of Manual Trg. Instructors and Asst. Manual Trg. Instructors--Rules--Amended.

C.16363/46. pp1-2cf From the D.P.T. R.C.No. 8380/45 dated 16-3-46.
C.28920/46. pp4-5cf do. do. 28-5-46.

ORDER(MS) 1542 Edu. DATED 8.8.1946.

The following notification will be published in the F.S.G.Gazette:--

NOTIFICATION.

In exercise of the powers conferred by ~~the~~ ^{(15(4) and (2)(b))} ~~the~~ ^{of the Government of} ~~the~~ ^{India Act, 1935, H.E. the Governor of Madras} ~~the~~ ^{the following} amendments to the Special Rules for the Madras Educational Subordinate Service, which form ^{37 Part} ~~Section~~ ^{Section} ~~III-B~~ ^{III-B} of the Service Rules in Volume III of the Madras Services Manual, ¹⁹⁴⁶ ~~1943~~.

In the said special rules--
Amendments.

~~(1) In rule 1 of the said rules~~ ^{under} ~~for Categories 2 and 3~~ ^{under} ~~the heading "A.Men's Branch"~~ ^{the heading "A.Men's Branch"} ~~the following shall be substituted, namely:--~~ ^{the following shall be substituted, namely:--}

~~Category~~

2. Manual Training Instructors in Woodwork, I and II Grades.
3. Manual Training Instructors in Weaving.
4. Assistant Manual Training Instructors in Carpentry.

2. In rule 2 of the said rules--

~~(i) in the table in sub-rule (a) of rule 2 of the said rules~~ ^{(i) in the table in sub-rule (a) of rule 2 of the said rules} ~~under the heading "Men's Branch", after the entries relating to Class IV, the following entries shall be inserted, namely:~~ ^{under the heading "Men's Branch", after the entries relating to Class IV, the following entries shall be inserted, namely:}

"Class V.

Manual Training Instructors in Woodwork-I grade. Direct recruitment; or Promotion from among Manual Training Instructors in Woodwork-II grade; or

Recruitment by transfer from any other service.

Manual Training Instructors in Woodwork-II grade. Direct recruitment; or Recruitment by transfer from any other service."

(ii) in sub-rule (b) of rule 2 of the said rules

to the entries under the heading "Men's Branch", the following entry shall be added, namely:--

2

pp 3 - 5 CF

Please see the D.P.I.'s letters on pp.

ASSISTANT SECRETARY TO GOVT.
15-11-1948
1896
CHIEF SECRETARIAT

Pub(Ser) / Legal
pub(Ser) depth

The file may be passed on to Legal.

87m/10/1/100 Legal

Legal Department.

The alterations indicated in red ink on the draft notification may be made.

notification may be made.

19/7/46 ~~AS~~. I have
spoken to A.S. and some further alter-
ations have been made on the lines

LEGAL DEPARTMENT.

necessary
entry made
in the address
entry

Pub(Se)lio
1896/46-1

11.7.46

S 4871

BR 9/7/mb. BR
9746

To

✓ the D.P.I.

✓ " M.P.S. Sec.

~~" A.C.~~

~~" Dept. Sec.~~

✓ " P.D. Sec. Dep.
(withholding info) S. W. P. (2 white)

✓ " 7 no info

3-3/c8

" South Library
(2 copies.)

No " PC to H.H. (Edw.).

" copy to A Leon.

33/8
" South Library (2 copies)
" PC to H.H. (Edn.)
" Copy to A Secn.

Manual Training Instructors in Woodwork—I Grade.

3. ~~(a) (1)~~ In Annexure I, ~~to the said rules~~, under the heading "A. Men's Branch", for categories 2 and 3 under class V, the following shall be substituted, namely:-

Category. 2. Manual Training Instructors
in Wood-work, ~~Trade~~ -
T Grade -

Manual Training Instructors
in Woodwork-II Grade)
Principals of Colleges and
Divisional Inspectors of
Schools concerned.

3. Manual Training Instructors in Weaving } Principals of Colleges and Divisional Inspectors of Schools concerned

4. Assistant Manual Training Instructors in Carpentry.

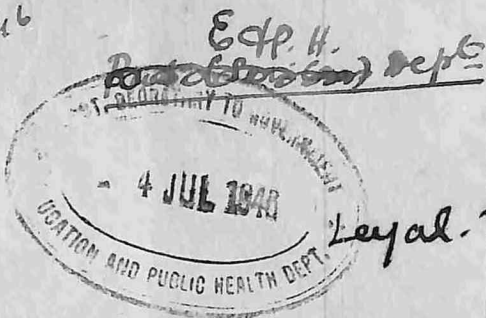
~~4-111~~ In Annexure II to the said rules, under the heading "A. Men's Branch", for the entries "Manual Training Instructors", "Assistant Manual Training Instructors in Woodwork" and "Assistant Manual Training Instructors in Weaving", ^{in column (1),} the following entries shall be substituted, namely:

"Manual Training Instructors ^{in Woodwork -} I Grade", "Manual Training Instructors in Wood ^{work} II Grade" and "Manual Training Instructors in Weaving, ~~respectively.~~ shall be substituted respectively."

$\frac{108}{28.646}$ $\frac{107}{29.16146}$ $\frac{104}{29.67146}$

ASSISTANT SECRETARY
12 JUL 1946
LEGAL DEPARTMENT.

indicated by me - The draft, as now revised
in red, is in order
JCM. 23/7/46



Loyal. no 4871-1
23-7-46

40433

Edp. H.

The draft order

with the amendments

suggested by legal many times. The necessity for amending
the rules is explained in the Director's letter in the cf.

bp

24.7.46.

10m
24/7/46.

25/7/46 & B
26.7.46

H.D. (Law) 20.7.46

H.D. (Edn) 15A
6-8-46

ASII

