

Edn (1946) Department.

MS SERIES.

G.O. No. 1509 Edn

Dated 3-18-46

[Despatch Abstract.]

Schools - Training - Muslims - Secondary
Training class in Court Muhammadan College
Madras - Continuance of the post of School Asst -
Sanctioned.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.
(Ms)	560 753	Edu	8-4-41 16-5-44			

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
Ms	2317	Edu	31-X-47				

C.F. 32 (a).

Education

Department

Received.....Registered.....

From (Name) Dr. S.R.U.Savoor, M.A.,
D.Sc., I.E.S.,

To

Designation Director of Public Instruction,
Madras.

The Secretary to Government,
Education and Public
Health Department,
Madras.



Enclosures:

No. 618 A/45 dated 9-5-1946. 194

Sir,

Schools - Training - Secondary Training class attached to the Government Muhammadan College, Madras - Further continuance of the post - sanction requested.

25263

In G.O.No.560 Mn., dated 8-4-1941, sanction was accorded for the opening of a secondary grade training class for Muslims in Government Muhammadan College with effect from 1-7-41. Sanction was also accorded for 2 posts of school assistants in the College for a period of 2 years, one from 1-7-1941 and another for 1-7-1942. The sanction accorded for the post created from 1-7-1942 expired on 1-7-1944 and its continuance for a further period of 2 years was sanctioned in G.O.Ms.753 Edn., dated 16-5-1944. The latest sanction expires on 1-7-1946. I consider there is need for the further retention of the post. I have the honour to request that the sanction of

p.t.o.

: 2 :

Government may kindly be obtained for the retention of the post for a further period of two years from 1-7-1946.

I have the honour to be, Sir,
Your most obedient servant,

for DIRECTOR OF PUBLIC INSTRUCTION.

k.h.9-5.

sol
9/5

(DPH(A))

C.O. No. 579 Edn & 17-4-44 which is required for the disposal of this current has been up in C.I. section File (C.O. 39758 - increase of stipends) and sent in on. to this may be over till the C.O. increase can be released from that File or till 25-5-46 whichever is earlier.

ES
17.5.46
17.5.46

From the ^{Art. Secy} ^{DPH(A)} ³
Schools - Training - Secondary Training Class
attached to the Croft Muhammedan College,
Madras - Further continuance of the post
of School Asst.

From the DPI, Rc No. 618 A/45 & 9-5-46
Memo. No. 25263 A/46-1 Edn &

keeper 19
6.6
keep clear
copy for
file

let me have will you please
The DPI is requested to
report the strength of the Junior and the
Senior classes of the Secondary grade
training section in the Croft Muhammedan
College, Madras ^{in each of the years since the}
~~was opened. He is also requested to report~~
the number of applications likely to be
recd for the training course in 1946-47.

To the DPI

ES
17.5.46
17.5.46

18/5/46

T. M. d. 20-5-46
 From the Asst. Secy to Govt.
 to the Dy. S. P. I.
 Secy Training Class - Govt. Muham.
 College - Letter from the D. P. I.
 No. 618 A / U.S. d. 2-5-46.
 Please furnish urgently
 a statement showing the strength
 of the training class in each yr
 the years it has been in existence
 and the no. of ~~applicants~~
 candidates likely to be admitted
 for training next year.
 18/5/46
 P. to go

Post Copy of Telephonic Message, dated 14-6-46
 From The Director of Public Instruction, Madras.
 To The Secretary to Government, Education and Public Health Department.
 32022
 Sub: Secondary Training Class - Government Muhammadan College - continuance of a Post.
 Ref: Your Telephone Message, dated 20-5-1946.
 The particulars called for in your above Telephone Message are furnished below:
 Statement showing the strength of the Training classes from 1941 to 1946.

Year.	Junior.	Senior.	Total.
1941-42	20	Nil	20
1942-43	4	16	20
1943-44	Nil	4	4
1944-45	3	Nil	3
1945-46	6	3	9

 About 15 candidates are likely to be admitted this year.
 for Director of Public Instruction.



6.5

87/87

T.M

EDPH(A)

Line engaged

From

The A.S. EDPH.

To

The Principal, Croft Muhammadan College, Madras.

20/10/46
6/11/46
5.7.46

Sub

Croft Muhammadan College -
Secondary Trg class attached to it

Pl. remind

ES
17-7-46

Reminded
11/11/46

Pl. say how many students have been admitted, in 1946-47, to Secy Grade Training in the Secondary Training class attached to the Croft Muhammadan College. The strength of in each of the Junior and Senior classes for 1946-47 may be also be furnished.

Pc to go

Line engaged
11/11/46
18/11/46

ES
3-7-46
3-7-46

OSM
3/7/46

(A) 40823
 MT
 2/3/46
 The Principal,
 Govt. Muhammadan College,
 Mount Road, Madras.
 The Assistant Secretary,
 Education & P.H. Department,
 Fort St. George, Madras.
 Ref:- Your telephonic message, dated 19th July 1946
 regarding Secondary Training Section - Admission.

 13 students have been selected for admission into
 Secondary (Junior) Training Class and there are already 6 students
 in the Senior Class.

POST COPY OF THE TELEPHONIC MESSAGE, DATED 23RD JULY 1946.

From
 The Principal,
 Govt. Muhammadan College,
 Mount Road, Madras.



The Assistant Secretary,
 Education & P.H. Department,
 Fort St. George, Madras.

40823 p7 ante
 Ref:- Your telephonic message, dated 19th July 1946
 regarding Secondary Training Section - Admission.

13 students have been selected for admission into
 Secondary (Junior) Training Class and there are already 6 students
 in the Senior Class.

M. A. S. S. S.
 PRINCIPAL.

EDPH(A)

27/3/5

Schools - Training - Muslims Secondary
class in the Court Muhammadan College, Madras
- Continuation of the post of School Asst. Sanctioned

(C) Read again C.O.N. 753 Edin 2/16/5

C.N. 2523/46, From the D.P.I. R.N. 618 A/45/29-5-46

Ex. 1509 Edin 2/38/94

Continued for a period of one year from
1-7-46 of the temporary post of L.T. Asst. who is

Cadre of School assistants and Headmasters
employed with effect from 1-7-42 in the Court
Muhammadan College, Madras, under C.O.N.

(R) To Edin 8-4-41 for the Secondary grade
Training Class for Muslims.

To The D.P.I. /
ACI /
29-7-46 /
30-7-46 /
31-7-46 /
M. J. /
[P.T.]

(A) H 1003

2

Note: It will be seen from the statement

on p 5 CF that there is a likelihood of the strength of the Trog section has been ^{decreasing} ~~depleting~~

every year. But since it is reported that 13 students ^{with the junior class} have been admitted this year and that there are

already 6 students in the Senior class, the post school foot may be continued for another (only) 1 year and the position reviewed by the end of that year. The draft order on p 1 ante is for approval. Fin. may see for acceptance.

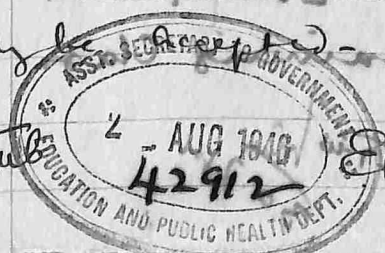
Issue
PM
2/8/46

Edu. 25213 A/46-1

31-7-46
41800 EIA



Fin. 416005/46
1-8-46



1/8/46

As. m.
1.8.46
1.8.46