

Edn. & P.H.

(1946) Department.

Ms. SERIES.

G.O. No. 1351

Dated

11-7-46

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[Despatch Abstract.]

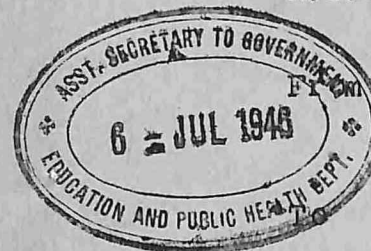
S. S. L. C. Board - Members - Tenure - Extension
upto 14/8/46.

Back Papers

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
20	1303	Education	4/7/44				
"	783	"	7/6/43				
"	832	"	6/6/42				

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.



R.C.No.2404 E/45.

Office of the Director of Public Instruction, Madras, dated 5-7-46.

Dr. S.R.U. Savor, M.A., D.Sc., I.E.S.
Director of Public Instruction, Madras.

The Secretary to Government,
Education & Public Health Department, Madras.

36132 Sir,
Sub: S.S.L.C. Board - Reconstitution.

The term of office of the members of the S.S.L.C. Board appointed for three years from 15th July 1943 in G.Os.No.783, Education & Public Health, dated 7-6-43, No.1208, Education & Public Health dated 9-9-43 and No.1303, Education & Public Health dated 4-9-44 will expire on the 14th July 46. It is proposed to reorganise the Board and to that end I am in correspondence with the Vice-Chancellors of the three Universities. As it would take some time before the new Board is constituted with the sanction of Government, I have the honour to request that Government may be pleased to extend the duration of the present Board by one month i.e. upto the 14th August 1946.

TRB.5/7

for Director of Public Instruction.

UP/

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E. & P.H. (B.1)

S.S.L.C. Board - Members - Tenure - Extended.

C.No. 36132/46.

Picf

From the D.P.I. R.C.No. 2404-E/45 dated 5-7-46.

Order/MS. 1351

Edn., dated 11/7.46.

Sp. in the
copy in the
date 14-8-46
at the end
11/7/46

PPS-6 of (W)

Not found

To

The D.P.I.



C.10/15/46

The Govt. approve the proposal of the D.P.I. that the tenure of the members of the ^{existing} S.S.L.C.

Board (appointed 783 constituted in G.O.No. 1333/Edn., dated 7-6-43, ~~subsequently amended in G.O.No. 1208 Edn., dated 9-9-43 and No. 1303 Edn., dated 4-9-44~~) ^{may} be extended for a period of one month from 15-7-46 upto

14.5.46

6-7-46

6-7-46

TSA

11-7-46

H.D. (Edn)

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Figure 10.20

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10/11/19

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