

Edn (1946) Department.

MS SERIES:

G.O. No. 1334 Edn

Dated 8-7-46

[Despatch Abstract.]

College - College for Muslim women, Madras -
Admission of Muslims and Non-Muslims -
Percentage - fixed.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
(MS)	952	Edu	7-5-46				
"	831	"	17-4-46				
"	1371	Law (Edu)	1-6-34				
"	338	"	19-2-37				

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.



To Secy E.P.H.



New Delhi,
25th April 1946.

My dear Masterman,

25041

Many thanks for your D.O. No.19849A/46-2/Edn. of April 11th about a College for Muslim girls for Madras. From what you say I am rather doubtful whether I made my point in regard to this proposal quite sufficiently clear in my previous letter.

There can, of course, be no doubt about the desirability of encouraging the education of girls in general and of Muslim girls in particular. I have no doubt you will also agree that if any new College is to fit into our general plans for post-war development, it should be (a) an economic unit and (b) it should provide courses on up-to-date lines which are likely to produce the kind of young women, whether Muslims or otherwise, whom India is likely to want in the near future. It seems to me therefore that the College should be conceived on general lines with such special provision for Muslims as you may think desirable. It would appear inevitable from the statistics in regard to Muslim girls at present in the high school stage that whatever it may ultimately become, the new College will have to admit a very considerable proportion of non-Muslims; if it is to be an economic unit. Since the need for more women's education, particularly at the university stage, is generally accepted, there should be no difficulty in securing sufficient students if an attractive course of a general character is provided. Apart from the question of offering subjects likely to be of special interest to Muslims, I might suggest that special facilities in the way of stipends and scholarships might be provided for Muslim girls. I am sorry to press my point but I do feel that the proposals as submitted are on somewhat narrow lines.

Yours sincerely,

C.H. Masterman, Esq., CSI, CIE, ICS,
Adviser to H.E. the Governor,
Fort St. George, Madras.

[Signature]

Edn. and P.H. Dept.(A). 3

D.O. No. 25644/1946 dated 27/5/46

Dear Mr. Lobo,

College for Muslim Women.

I am to forward herewith a copy of letter dated 25-4-46 from Sir John Sargent on the above subject, together with an extract of his letter of the 5th Apr. and of the reply sent to him. I am to request you to offer your views on the suggestions (1) to provide attractive courses of a general character on up-to-date lines in the College which are likely to produce the kind of women, Muslims or otherwise, whom India is likely to want and (2) to provide special facilities/by way of stipends and scholarships.

Yrs. sincerely,

Sri G.L.Lobo, B.A.(Hons)(Cantab),
Dy.D.P.I. in charge.

(P.12107(B) as ed. (S)
PP 123-124 7(B) & C)



Dear Mr. Subramanian,

Please see your D.O. No.25641 A/46-1 Edn., dated 25th

28922

May regarding Colleges for Muslim Women. The new college for Muslim Women provides popular and attractive courses in the Intermediate and Degree courses suitable both for Muslims and Non-Muslims.

Intermediate course:- Under Part II of the course provision has been made for the teaching of Arabic, Persian, Urdu, Tamil and Malayalam.

Part III of the course provides combinations of subjects (Group I -- Mathematics, Physics and Chemistry and Group II -- Physics, Chemistry and Natural Science) suitable for admission into the Professional colleges -- Engineering, Medical, Veterinary and Agriculture -- at the end of the Intermediate course. Another combination (Ancient History, Modern History and Islamic History or Urdu -- Advanced course) gives an opportunity to Muslim students to study their religion with a historical background and to specialize in their mother-tongue.

B.A. Course:- Here again under Part II of the course provision has been made for the teaching of Arabic, Persian, Urdu, Tamil and Malayalam.

Part III provides for the popular group, viz., Economics (Main) (Group iv-b). A further opportunity to Muslim students to study the history of their religion has also been provided in Group iv-d (Islamic History and Economics.)

It may be possible to introduce other popular courses like Domestic Science, House-hold Art and courses suitable to the growing needs of the Province when the college is provided with adequate accommodation of its own.

It is expected that there may not be a dearth in the number of qualified applicants from Muslim girls for admission to this college. However, in view of their backwardness and

6
poverty, I agree with Sir John Sargeant that they should be provided with special facilities by way of stipends and scholarships.

At present under Rule 92 of the Madras Educational Rules, poor muslim girls are granted half-fee concessions. In G.O. No. Ms. 952 Edn., & P.H. dated 7-5-1946, the Government while increasing the number and rate of general scholarships have ordered that the number of Special scholarships for Muhammadan and Mappilla pupils are to be increased. This question is being examined by me. Besides, the Government have also under consideration the question of instituting a certain number of scholarships for Collegiate education and hostel expenses on behalf of Mappilla girls proposing to prosecute higher studies -- vide this office letter R.O.C.No. 1418 A/45 dated 7th February 1946.

the govt.
have
increased
the scholar-
ships.

Separate
File

Any additional concessions that may be found desirable on behalf of muslim girls of the college will be provided later on.

Yours sincerely,

[Signature]

M.V. Subramanian, Esq., I.C.S.,
Secretary to Government,
Edn. & Public Health Department,
Fort St. George.

Edn. and P.H. Dept. (A).

COLLEGE - ^{change} for Muslim Women, Madras - Admission
of Muslims ~~at~~ non-Muslims - ~~Orders passed~~ ^{Percentage fixed}

ORDER (MS.) No. 1334. Edn., dated 8th Aug 1946

The Govt. direct that ⁷⁵ per cent. of the seats in the College for Muslim Women, Madras, be reserved for Muslim women and the remaining seats for the non-Muslim women, subject to the condition that no Muslim is refused admission purely on the ground that there are no vacancies, and that if Muslims do not come forward in sufficient nos., non-Muslims be admitted up to the sanctioned strength.

^{is req. to make}
(it wd. be useful if provn. shdxxms made for
2. The Govt. ~~consider~~ that/some feel

more combinations of subjects under Part III of the Intermediate, so that non-Muslims may join the college in sufficient nos. if seats remain vacant for them. ^{consider this view,}
The D.P.I. is requested to propose suitable subjects and to ascertain from the University authorities whether the Unty. will agree to affiliation of the college in those subjects.

On file
1/6-46

To the D.P.I.
Call Book
To the D.P.I.
(noted 1-10-46)

[Signature]
21/6/46

D.O. No 25641-A/46-3 Edn & 18-7-46

Dear Sir ~~Sargent~~ John

Govt. College for Muslim Women, Madras.

The suggestions contained in your D.O. of the 25th April 1946 addressed to Mr. Masterman were duly considered by this Govt. in consultation with the D.P.I.

About the provision of an attractive course of study of a general character in the college, it may first be mentioned that the college can offer only such courses as have been approved by the Madras Unty. to which it is affiliated. ^{I feel it is necessary to make} provision for some more combinations of subjects ^{under} Part III of the Intermediate ^{course}, so that non-Muslims ^{also} may join the college in sufficient numbers. The D.P.I. has been asked to propose suitable subjects for the purpose and also to ascertain the Unty.'s willingness to grant affiliation to the college in those subjects. But, as accg. to the laws of the Unty., it shd. be addressed for affiliation of new subjects before 31st Octr. ^{of the year} preceding the academic year in which the courses are proposed to be started, the courses can be introduced only from the next academic year (1947-48). It may also be possible to introduce ~~either~~ popular courses like Domestic Science, Household Art and courses suitable to the growing needs of the Province, when the college is provided with adequate accommodation of its own.

^{pr. suggestion to provide spl. facilities to Muslim girls in the way of stipend, 3 marks shall be set}
As regards ^{scholarships}, under the existing rules, poor Muslim girls reading in college classes need pay only half the rates of fees. No spl. scholarships are ^{however} provided for Muslim girls studying in colleges.

There is ~~however~~ a proposal ~~is~~ under consideration to provide such spl. scholarships to women ~~of the Mappilla community~~. The question of providing spl. scholarships for Muslim women will be considered later on as it is too late ^{now} to do anything in the matter ^{for} this year.

Yrs. sincerely,

Sri John Sargent, CIE, MA, D.Litt.,
Secy. to the G. of I., Dept. of Edn., New Delhi.

15/7/46
18-7-46

SPECIAL:

Government of Madras.
Education and Public Health Department.
Telephonic message by postdated 24th May 1946.

From the Assistant Secretary to the Government of Madras.
To the Deputy Director of Public Instruction.

Please send at once a statement showing:

(1) the number of seats in the Government
Muhammadan College, Madras, in the Junior Intermediate
B.A., B.Sc. and Hons., Class by groups;

(2) the number of Muslims and non-Muslims
admitted into each class during the last five years.

Please ~~send~~ also the number of admissions
proposed to be made into the new college for muslim women
(Intermediate and B.A. separately) and the number of non-
muslim students that will be admitted into the college.

This message may be treated as specially

urgent.

Deply
24/5/46

24/5/46
24/5/46

10

11

nb

12 6

Education & P.H. (C.1) Dept.

D.O.No. 27980 A (41-1) Edn. dated 27-5-46

Dear Mr. Lobo,

COLLEGE - Government Muhammadan - Admission of non-muslim students.

pp 9-10 (Cst)

Please refer to G.O.No. 338

Edn. dated 19-2-37, regarding the admission of non-muslims into the Govt. Muhammadan College, Madras. I am to say that it has been suggested that in view of great rush for seats into colleges the number of non-muslim students that may be admitted into the Govt. Muhdn. College may be increased. I am to ask you for your views on the suggestion. I am also to ask you to send a statement showing:

[BSc 6th opened from next year only]

- (1) the number of seats in the Govt. Muhdn. College in the Intermediate, B.A., B.Sc., and Hons. classes by groups; and
- (2) the number of muslims and non-muslims admitted into each class during the last five years.

p.t.o.

13
As regards the new college for muslim women, the percentage of non-muslims that may be admitted has not been fixed.

I am to ask you ~~then~~ how many students are proposed to be admitted into the college and what is the percentage of the non-muslims that will be admitted. // I am to request that this reference may be treated as specially urgent.

Yours sincerely,

20
Govt 831 (6)
17-4-46
Sri G. L. Lobo, B.A. (Hons),
(Cantab),
Dy. D.P.I. (in charge)
27/5/46

A 14
Post Copy of Telephonic Message dated 27th May 1946. (By Post)

From

The Director of Public Instruction, Madras

To

The Assistant Secretary to Government,
Education and Public Health Department,
Fort St. George, Madras.

Reference:-Your telephonic message by post dated 24.5.1946 regarding admissions into the Government Muhammedan College, Madras and the Government College for Muslim women, Madras.

I enclose a statement of particulars submitted by the Principal, Government Muhammedan College, Madras.

It is proposed to admit 60 students in the Junior Intermediate class and 40 students in the Junior B.A. Class of the Government College for Muslim women, Madras, as recommended by the University of Madras. Again as recommended by the University of Madras 75% of the seats in the Junior Intermediate and Junior B.A. will be reserved for muslim women students and 25% reserved for others. If, however, Muslim women students be not forthcoming to the limit of 75% for each of these classes, non-muslim students will be admitted upto the sanctioned strength.

M. Muhammad
27.5.46

For Director of Public Instruction.

ks. 27-5. Sol
27/5



Statement of the different groups of the Int. into the

15

Years	1941-1942				1945-1946			Remarks.
Class + Group	Total seats available	Muslim	non Muslim	Total admitted	working	non working	Total admitted	
Class I gr (i) ^{Mathematics & Science}	72	29	10	39 + 8 = 47	49	7	56	Sanction was given for the addition of 6
Class I gr (ii) ^{Natural Science, Physics & Chemistry}		-	-	12	60	10	70	
Class I gr (iii) ^{Physics, Chemistry & Biology}		31	13	44	-	-	-	
Class I gr (iv) ^{Maths & Science}		18	2	20	13	20	33	
Class I gr (v) ^{Chemical & Physical}		-	-	-	16	1	17	
D group Urdu ^{Urdu}		-	-	14	12	-	12	50
Class II gr (iv) ^{Modern Urdu & English}		2	-	2	-	-	-	
Total		80	25	105	150	38	188	
Class III gr (iv) ^{Islamic History & Culture}		22	2	24	12	7	19	6) improvement course 2) improvement course
Class III gr (ivd) ^{Islamic History & Culture}		11	-	11	2	-	2	
Class III gr (v) ^{Islamic History & Culture}		1	-	1	1	-	1	
Total		34	2	36	21	8	29	
Class III (Hms)		-	-	-	4	1	5	
XIII Branch Islamic History		-	-	-	-	-	-	

Signature
46. Main Road, ...

Statement showing the number of muslims and non muslims, admitted into the different groups of the Intermediate, B.A., B.A.(Hons) during the past 5 years (1941-1946) of the

15

Years	1941-1942				1942-1943 year of Farnication.				1943-1944.				1944-1945				1945-1946.				Remarks.
Class + Group	Total seats available	Muslims	Non Muslims	Total admitted	Total Seats available	Muslims	Non Muslims	Total admitted	Total seats available	Muslims	Non Muslims	Total admitted	Total seats available	Muslims	Non Muslims	Total admitted	Total seats available	Muslims	Non Muslims	Total admitted	Remarks.
Class I gr (i)	72	29	10	39	72	17	4	21	90	31	20	51	48	28	14	42	48	49	7	56	Sanction was given for an addition of 6
Class I gr (ii)		-	-	-		-	-	-		-	-	-	72	59	12	71	72	60	10	70	
Class I gr (iii)		31	13	44		21	6	27		26	9	35	72	2	6	8	-	-	-	-	
Class I gr (iv)		18	2	20		5	-	5		13	2	15	-	21	5	26	60	13	20	33	
Class I gr (v)		-	-	-		-	-	-		-	-	-	-	-	-	-		16	1	17	
D group Urdu	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	14	12	-	12	50
D group Urdu (iv)	2	-	-	2	-	2	-	2	-	-	-	-	-	3	-	3	-	-	-	-	
Total		80	25	105		45	10	55		70	31	101		113	37	150	200	150	38	188	
Class III gr (iv b)		22	2	24		15	2	17		16	4	20		7	6	13		12	7	19	6) improvement course 2) improvement course
Class III gr (iv d)		11	-	11		8	-	8		5	-	5		6	-	6		5	1	6	
Class III gr (v)		1	-	1		-	-	-		1	-	1		-	-	-		1	-	1	
Total		34	2	36		23	2	25		22	4	26		13	6	19		21	8	29	
Class III (Hons)																					
XIII Branch																					
Islamic History													6	6	-	6	6	4	1	5	

M. H. S. L. Key
Principal,
Government Intermediate College,
27.5.46. Meera Road, Meera.

8

16

10

18
D.O.

17
30/5/46

OFFICE OF THE
DIRECTOR OF PUBLIC INSTRUCTION,
MADRAS, DATED 29TH OF MAY 1946.

Dear Mr. Subramanian,

13 ante
Please see your D.O. No. 27980 A/46-1 Edn., dated 27th May 1946 regarding admission of non-Muslim students in the Government Muhammadan College, Madras. I understand from Dr. Haq that invariably all the available seats in the College are filled up by both Muslim and Non-Muslim students and that if more students are to be admitted into the College it may be necessary to provide additional accommodation, staff and equipment. It is also necessary to obtain the previous permission of the University of Madras to admit more students especially into the Science Classes.

15 7 ante
The statement of particulars required by you has been sent with this office Telephonic Message (By Post) dated 27th May 1946 in answer to the Telephonic Message (By Post), dated 24th May 1946 of your Assistant Secretary.

Yours sincerely,

[Signature]

To

M.V. Subrahmanyam, Esq., I.C.S.,
Secretary to Government,
Education & Public Health Department,
Madras.

Edn. and P.H. Dept. (A). 19

D.O.No. 27980 A/4621 dated 3-8-46

Dear Mr. Lobo,

College for Muslim Women, Madras - Admission of students.

Ref:- Your D.O. of the 29th May 1946, addressed to Subramaniam. ---

I am desired to ^{inform you} say that the orders of Govt. should be taken separately in regard to the reservation of seats in the ^{Muslim women's} college for Muslim and non-Muslim students and to request you to send detailed proposals, accordingly, at an early date.

Sri G.L.Lobo, B.A.(Hons.)(Cantab),
Dy.D.P.I. in charge.

Yrs. sincerely,

2
3.6.46

C.25641. From Sir John Sargent, D.O. dated 25-4-46.

College for Muslim Women, Madras - Provision for courses on up-to-date lines.

Please see the D.O. on p.1 C.F. It seems that the D.P.I. may be consulted on the suggestions of Sir John Sargent at "A" in his letter. Sir John's previous letter and the reply sent to him may also be forwarded to the Dir. A draft Memo. D.O. is subd. Fin. may see before circn.

17.5.46

18.5.46

20.5.46

Can do 25641 A/46
20.5.46



May be perused and returned to E.P.H.
21.5.46
22.5.46
E.P.H. (A)

For orders as to circulation
27407
22.5.46
23.5.46
J. Balakrishna Menon
Asst. Secy. to Govt. 24/5/46



26.5.46

pp 3-4 CF
p.5-6 CF

B/119-120 CF

(Issued as D.O.No.25641-A/46, 2-Edn., dated 27-5-46.)
From the D.P.I., D.O.No.1060-A/45, dated 30-5-46.

In G.O.831-Edn., dated 17-4-46, the Govt. sanctd. the opening of a college for Muslim women in the city. The courses of study provided in the college are as below:-

INTERMEDIATE:	Part I	English
	Part II	Arabic, Persian, Urdu, Tamil and Malayalam
	Part III	1. Math., Physics and Chemistry 2. Physics, Chemistry and Nat. Science 3. Ancient His., Modern His. and Islamic History or Urdu (Advanced course)

B.A.: Part I :: English
Part II :: Arabic, Persian, Urdu, Tamil and Malayalam
Part III :: Group IVb. ~~Economics~~ and History
" IVD. Islamic History and Economics

2. In his D.O. of 5-4-46 Sir ^{John} Sargent pointed out that it would be desirable, while keeping in mind the object for which the college was to be established, to enlarge the curriculum so that non-Muslim girls might be able to choose the sort of course which they would probably prefer. The D.O. at pp 23-24 C.F. is the reply sent to him.

B/121 CF

3. He has again expressed his feeling that the proposals relating to the college are on somewhat narrow lines and has suggested -

(1) that an attractive course of a general character on up-to-date lines, which is likely to produce the kind of women, whether Muslims or otherwise, whom India is likely to want, may be provided in the college; and

(2) that special facilities by way of stipends and scholarships may be provided for Muslim women.

The DPI.'s remarks on Sir Sargent's suggestions are on pp.5-6 C.F.

4. (1) above: The Dir. considers that the courses of studies now provided are sufficient and that other popular courses, like domestic science, household-art, etc., may be opened after the college is provided with adequate accommodation of its own. He does not anticipate a dearth of qualified Muslim students for admission. The no. of students to be admitted to the college is 60 in the Intermediate and 40 in the B.A. The Dir. has stated that the intention is to reserve 75% of the seats for Muslims and to admit non-Muslims for the remaining 25% of the seats, and that if Muslims do not come forward in sufficient nos., non-Muslims will be admitted up to the sanctioned strength. He has been asked to take orders of Govt. separately on this question.

ps CF

It is not clear what Sir ^{John} Sargent has in mind when he mentions "courses on up-to-date lines". At the outset, it may be stated that as the college is affiliated to the Madras Unty., it can provide only such courses as have been approved

LF ps CF

CC No 27980
A J

PII CF, LF

pp 21-22
of M. E R
Book 151

p 6 CF

No. 6. d.

by that University. Except Music and Household-art for the Intermediate and Music and Home-Science for the B.A., the University has not recognised any other course of study of special interest to women. From "A" on p.1 ante, it will be observed that Part III, Group 3, of the Intermediate course provides only subjects of interest to Muslims. Non-Muslims may not care to seek admission to this group. As the largest no. of students are likely to be admitted in the History group, it may be necessary to provide for other combinations of subjects in this group, so that non-Muslims may also join in sufficient nos. if seats remain vacant for them.

I agree
No. 6. d.

The subjects for B.A. do not provide for continuing the courses of studies taken in groups 1 and 2 of Part III in the Intermediate (viz., Math.-Phy.-Chem. and Phy.-Chem.-Nat. Science). It may become necessary in due course to provide ~~xxx~~ B.Sc. courses also in the college if it is to be made a self-sufficient unit. Then this difficulty will be solved. Pending provision of these courses, ^{passing out of the Intermediate} some of the students can take up professional courses, such as Medical, and some others can join Arts or Science courses in other colleges. Courses of study in subjects of special interest to women (e.g., Music and Household Art) may also be introduced, as has been said by the Dir., after the college establishes itself.

5. (2) on p.2 ante - Special facilities: There are no special scholarships for Muslim women studying in college classes. There is a proposal to provide such scholarships for Mappilla women. Under rule 92 of the Madras Edl. Rules, poor Muslim girls reading in college classes need pay only half the rates of fees. The Dir. states that any addl. ^{necessary} concessions may be provided later on; probably he will send in due course proposals for addl. concessions if the present concessions are found inadequate to attract candidates. Special scholarships are awarded for women in the Q.M.C. The provision of similar scholarships in the Muslim College may also be considered later on.

John
Sir Sargent.

6. For orders as to the reply to be sent to

BM
7/6/46

(P.T.O.)

26 *circulated.*

Gho. G. W.

H. N. (Edn)

C. 11/6/46

I have read Sir John Sargent's letter and the note of the D.P.I. with reference to the remarks of Sir John Sargent.

(1). I should think in the present circumstances 50% of the seats may be reserved for Muslim girls admitting non-Muslims for the rest of the seats and if Muslims do not come forward in sufficient numbers, non-Muslims may be admitted up to the sanctioned strength.

(2). In the History group, it is necessary to provide for other combination of subjects so that non-Muslims also may join in sufficient numbers.

(3). Special scholarships for Muslim women as well as for women from backward communities may be provided also.

TSA
15-6-46

(1) above: Attention is invited to the D.O. from the D.P.I. on p.12 c.f. of the L.T., in which he has stated that the University Commission has recommended that 75 per cent of the seats in the new college for Muslim women may be reserved for muslims, that 25 per cent of the seats may be given to non-muslims and that, if muslim students are not forthcoming to the limit of this 75 per cent seats, non-muslims may be admitted up to the sanctioned strength. It may perhaps be necessary to consult the University Commission if this proportion is not accepted.

It may also be mentioned in this connection that the college has been started ^{particularly} ~~principally~~ for muslim women and it may not look proper if 50 per cent of the seats in the college are reserved for non-muslim women. In the Government Muhaddadan College, if the rule is ^{that} only 75 per cent of the seats ~~of~~ is reserved for muslims and 25 per cent for non-muslims and that no muslim ^{admission} should be refused purely on the ground that there are no vacancies



as an order to reserve 50% of seats for muslim women and amounts to a substantial variation of the commission's recommendation
By G. G. W.

B/119

GON 338 (G)
19-2-37
J.F.

I agree

and it has no bearing on the communal question

B
15.6.46

By
4.6.46

C. 19/6/46



Please see below.
By G. G. W.

'A'

vacancies.. Further, as it is proposed to lay down that if muslims students are not forthcoming for the 75 per cent of the seats reserved for the non-muslims may be admitted up to the sanctioned strength, there ^{appears to be} ~~is no~~ point in reducing the percentage of seats of muslims to 50 per cent. On the other hand, this may evoke the number of protests from the muslim community. Again, as such an order ^{will} more or less result in changing the character of the institution the file ^{has} ~~is~~ to be circulated to H.E. the Governor.

(2) above: The University will have to be addressed if provision is to be made for other combination of subjects. It is doubtful whether the University will agree to affiliation of the College in fresh subjects now. The remarks of the D.P.I. may, however, be obtained on the suggestion.

(3) above: Scholarships: The Director's remarks may be obtained on the number of special scholarships, etc. to be provided for women. // Finance will have to see with reference to items (2) and (3) above as they involve additional expenditure.

File may be circulated to H.M. (Education) for orders with reference to (1) above.

By 18/6/46 & By G. G. W.

H. N. (Edn)

1. The Percentage reserved to muslims may be raised to 60% but unfilled seats to be filled by candidates from other communities.
2. The university should be addressed on this matter.
3. This matter may be deferred as nothing can be done for this year.

TSA
21-6-46

A draft order is subd. After issue a draft order to Sir John Sargent will be put. Even as regards H. N. (Edn)'s minute above, H. P. A. and H. E. have to see, as to reservation

28
 of the percentage reserved to 60% or 50% amount
 to the same variation of the principle of reservation
 reserved seats for Muslims
 reservation, as in the case of the other
 of the first Muhammadan college in Madras.
 21.6.46

H.N. (Edn) TSA
 23.6.46

Rule obtaining in
 new college may apply
 here H.E.

26/6/46



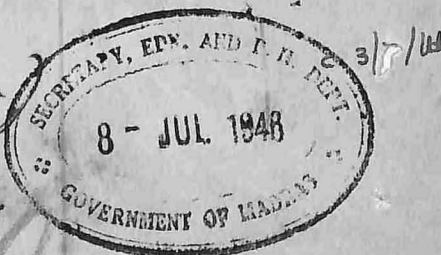
~~The file may be closed~~

H.P.M.'s minute means
 that 25% of the seats may be reserved
 for Muslims. This differs from H.M.
 (Edn)'s proposal of 60%. H.M. (Edn)
 may, therefore, see again before H.E.
 sees.

2/7/46 2.7.46

F.720C
 5.7.46

TSA
 3.6.46 H.N. (Edn) H.E.

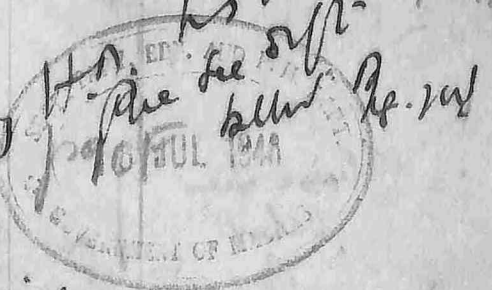


Issued as C.O. No. 1334 Edn & 8-7-46
 With ref. to A on the previous
 page a draft D.O. to Sir John Sargent is
 submitted.

15/7/46 26.7.46 H.N. (Edn) may kind
 initial to draft below.

18/7/46 Issued as D.O. No. 25641 A/46-3 Edn & 18-7-46

The papers may be put
 away as C.O. No. 1334 Edn & 8-7-46 (A
 Call book entry has been made against 1-10-46
 with ref. to para 2 of the C.O.)



To the Secretary, E. & P.H.

Will you please consider the advisability of increasing the
 number of non-Muslim students that may be admitted in the Muhammadan
 College for Men and Women, in view of the great rush for seats?
 Let me have the facts in your regard.



27980

T.S. Advanashetty
 25-5-46
 E & P.H.
 is for approval.

[Issued as D.O. No. 27980 A/46-1 & 27.5.46]
 b.No. 28461A. From the D.P.S. & 27.5.46.
 Please see C.O. No. 338 Edn & 19.2.37.

To the Secretary, E. & P.H.

Will you please consider the advisability of increasing the number of non-Muslim students that may be admitted in the Muhammadan Colleges for Men and Women, in view of the great rush for seats and let me have the facts in that regard.

T.S. Avanashilingam.
25-5-46.

E. & P. Health Dept. (A).

The draft D.O. to the D.P.I., for approval.

B.M.
25-5-46

M.V.S.
27-5-46.

(Issued as D.O. No. 27980 A/46-1 dated 27-5-46)

C.No. 28461 A. T.M. from the D.P.I., dated 27-5-46.

Do. from D.P.I./29-5-46.

Please see G.O. No. 338 Edn., dated 19-2-'37, in which the Government accepted the recommendation of the D.P.I., that non-Muslim students might be admitted into the Government Muhammadan College, Madras, subject to the condition that the number of admissions should not exceed 25 per cent of the total strength of the college and that no Muslim was refused admission purely on the ground that there were no vacancies.

2. The Director's reply to the D.O. on pages 3-4 c.f. is on page 9 cf.

3. From the statement on p 7 Cf it will be seen that Muslims were available for the 75 per cent seats reserved for them in the Intermediate class and that in some cases the number of non-Muslims admitted into the college in the past ~~was~~ in excess of the 25 per cent fixed. The subjects for the groups for Class III are of special interest for Muslim, eg. Islamic history, Urdu, Arabic, Persian etc. and non-Muslim will not naturally seek admission for these groups.

4. As regards the Women's College, the Director reports that it is proposed to admit 60 students in the Junior Intermediate and 40 students in the

in which the Govt accepted the recommendation of the D.P.I. that non-Muslim students might be admitted into the Govt. Muhammadan College, Madras, subject to the condition that the number of admissions should not exceed 25 p.c of the total strength of the college and that no Muslim was refused admission purely on the ground that there were no vacancies.

The Director's reply to the D.O. on pages 3-4 cf has not been read. It is understood that he has consulted the Principal of the college whether it is feasible to increase the number of seats in the college with reference to the accommodation available and that the Principal's reply is awaited. The Director has sent the particulars

called for in the D.O. on page 1 cf. From these particulars it will be seen that non-Muslims have been ~~admitted~~ ^{admitted} into the college in the past ~~also exceeding~~ ^{in excess of} the 25 p.c fixed by Govt in some years. Even if the 75 per cent seats reserved for them were available for them.

32 ~~10~~ -2
Junior B.A., and to reserve 75 per cent of seats for Muslim Women. If Muslim students are ^{not} forthcoming for the 75 per cent of these seats non-Muslims will be admitted for these seats also.

J. Balakrishna Menon
Asst. Secy. 30/5/46

5
The main point
was whether there was 'wastage' of
seats owing to Muslim - Reserved seats
being kept vacant for lack of
Muslim candidates & non-Muslims being
indifferent for them. It is now seen generally
that there is no such 'wastage'
in the full Indian quota; no
real question of wastage will arise
in the Muslim women's quota in view
of the arrangements made & d. 'P' above;
so I do not think any further
action is necessary.

The four orders on Muslim women's
College may come up separately for
for decision later

Suburban
R/S/W
17/10/46

TSA
30-5-46

(1/2
31/5/46)

With ref. to orders in circulation

a draft D.O. to the D.P.I. is submitted.

1.6.46
2/6/46
3.5.46

Issued as D.O. no. 27980 A/46-2 dated 3-6-46
C.O. 31190/46, From the D.P.I., D.O. 1060 A.K/45 & 11-6-46

Orders on the subject have been
sent in the top file. The papers need no further
action is called for. The papers may be added
to the top file.

15/6/46

111CF
112CF