

E & P H (1946) Department.

MS SERIES.

G.O. No. 1300 Edn.

Dated 3-7-46

[Despatch Abstract.]

Museum - Theatre - Performances by the Indian Station
concert party - Exemption from payment of rent and
electric charges - sanctioned.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.



No. 4430/5/345/A.17.
H.Q. Madras Sub Area.
Mount Road, MADRAS.
28 June 46.

35043

The Deputy Secretary.
Education & Public Health.
Govt of MADRAS.

Subject :- USE OF MUSEUM THEATRE.

1. Ref conversation on Telephone, this morning.
2. It is requested that the above Hall be placed at the disposal of our Indian Station Concert Party for performances for free Entertainment of Indian Troops from Wednesday 3rd July to Wednesday 10th July (both days inclusive) from 1600 hrs to 2355 hrs, the performance to take place at 2030 hrs. Rehearsals will be on 3rd and 7th July 46.

Signature
COL.
I/CADM.

Copy to:-

1. The Supdt, Govt Museum MADRAS.
2. The Commissioner of Police, MADRAS.
3. The Deputy Commercial Tax Officer, MADRAS.
4. The Secy, Madras Provincial War Committee, MADRAS.

spkt.

4 -2-
Telephonic Message dated 20-6-46 I have to state that Government sanction is awaited for the rehearsals held on 21st and 22nd 1946 June '46.

I have the honour to be,
Sir,
Your most obedient servant,

A. Rajagopal
Superintendent.

EDUCATION AND PUBLIC HEALTH DEPARTMENT
8 - JUL 1946
To:-
The Deputy Secretary,
Education & Public Health,
Govt of MADRAS.

CM 198
3-7-46
No. 4430/5/345/A.17.
H.Q. Madras Sub Area.
Mount Road, MADRAS.
28 June 46.

Subject :- USE OF MUSEUM THEATRE.

1. Ref conversation on telephone, this morning.
2. It is requested that the above Hall be placed at the disposal of our Indian Station Concert Party for performances for free Entertainment of Indian Troops from Wednesday 3rd July to Wednesday 10th July (both days inclusive) from 1800 hrs to 2355 hrs, the performance to take place at 2030 hrs. Rehearsals will be on 3rd and 7th July 46.

Copy to:-

1. The Supt, Govt Museum, MADRAS.
2. The Commissioner of Police, MADRAS.
3. The Deputy Commercial Tax Officer, MADRAS.
4. The Secy, Madras Provincial War Committee, MADRAS.

Public (Military) Dept
E & P. H. N.O.

spkt. EDPH C2.
Pub (mly) dept Filed with G.O. No.
No. 198/46-1 1300 Edn. 7 3-7-46.
5-7-46
APK
4/7
APK 3/7/46
3-7-46

In the notes to G.O. No. 1326 Edn, d 6.7.46,
Finance have noted that these cases
should continue to be sent to them
as usual. The G.O. on page 7 which
has been issued may be sent to

Finance for perusal.
over
11.7.46



regret the omission to show 38496 A4
the G.O. to him before issue.

SRK
12/7/46

Edu. D.O. No. 35043 ex 1/46
12/7/46

him

Finance (Health A)

The G.O. on page 7 above (already issued) may
be perused and the file returned to E.P.H.

DP
12/7/46 C.H.
13/7/46

Y
13/7/46

E.P.H.

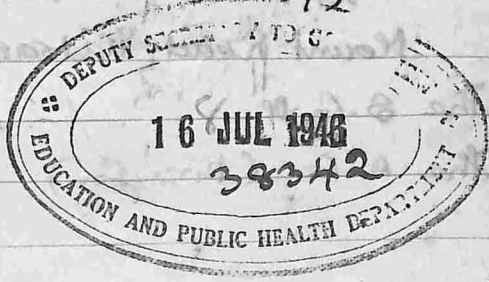
him vis. 38496 A41
13.7.46

EDPH ce.

The file may be closed.

PAK
16/7
CWA
16.7.46

SW
18/7/46



6