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Seipd

Education and Public Health

(194 6) Department.

Mis. SERIES.

G.O. No.

127 Education.

Dated

18th January, 1946.

9

184

(11)

[Despatch Abstract.]

Advance - Motor Car - Andrson Mr. A.G. - Superintendent, Govern-
ment Press - Mortgage bond - Forwarded to the Curator, Madras Record
Office for custody.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
EW	983	Edu.	3.17.45				

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

445 572

2 E+PH Dept

Memo no 55314 F-1 E du of 5.12.45.

c.v. 55314 Advance - Holm Car - Anderson Mr. H. G. S.G.P.

The attention of the S.G.P. is invited to Go no 983 E du. d 3.7.45 and he is requested to expedite the mortgage bond and the report - Called for in para 3 of the Go.

1129-10 (X)

1109 (X)

To The S. G. P.

CP
5.12.45
JP
4.12.45

5/12/45

Handwritten text in Tamil script, likely a memorandum or letter, covering the left page of the document.

3
3

G. 4

Form 32.

Department _____

From (Name) **A.G. Anderson Esq.,**

Designation **Superintendent,**

Government Press,

Station **Madras,**

Received _____ Registered _____

To _____

**The Deputy Secretary to Government,
Education & P.H. Department,
Fort St. George, Madras.**

Enclosures: _____ No. **201/Mis. /** dated **10th Dec.** 194 **5.**

13 DEC 1945

Sub: Motor car advance - drawal of -

Ref: G.O.No.983 Mis. Edn. & P.H.dated 3-7-45

and Memorandum No.45172 F-2, Edn., dated 25-10-45.

pp 9-10 8

pp 5-6 6

I drew the advance of Rs 3,000/- on 29-10-45 for the purchase of a motor car, an agreement for which is enclosed. The car was purchased for Rs 1,671-8-0 (receipt enclosed for reference and return) and the balance amount of Rs 1,328-8-0 remitted into the Reserve Bank of India on 22-11-1945 to the credit of "Loans bearing interest - II Loans to Government Servants (A) Advances for the purchase of motor cars".

2. The

2. The car has also been insured from 20-11-1945 with the National Employees Mutual General Insurance Association Ltd., London and a premium of Rs 106/- has also been paid for the same for which receipt No.5592 dated 4-12-1945 of Messrs. Addison & Co. the Chief Agents for Southern India is also enclosed for reference and return.

3. The monthly instalment of re-payment of the loan at Rs 70/- per mensem has been calculated with reference to the actual amount of advance utilized in the purchase of the motor car.



GENERAL DIARY

GM 5699

Superintendent.

R de Belim PPH Dept(R).

Endt No 55314 F.2 R. d. 17.12.45.
Referred to the Accountant General
for scrutiny and return.

Charul Coom

Deputy Secretary to Govt

To The Accountant General
Madras
(with encl to be returned with reply)
(662-14)

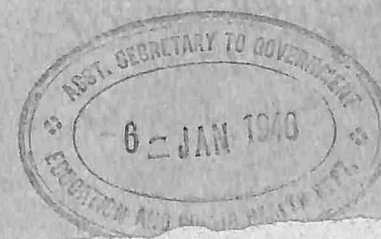
No.G.A.IV.SB.1353.

Office of the Accountant General,
Madras dated 4th January 46.

To The Deputy Secretary to the Government of Madras,
Education and Public Health Department, Madras.

Subject:- Motor Car Advance - drawal of

The Mortgage Bond received with Government Endt. No.55314 F.2.Edn. dated 17-12-45 is returned after scrutiny. As the amount utilised for the purchase of the car is only Rs.1,671-8-0, the advance may be recovered in 24 monthly instalments viz. 23 instalments at Rs.70/- each and the last instalment at Rs.61-8-0 exclusive of interest. The premium receipt No.5592 dated 4-12-45 for Rs.106/- and that in support of the payment for the cost of the car stated to have been enclosed to Mr. Anderson's letter have not been received in this Office.



Assistant Accounts Officer.

Encl 2

31/9/45
me/18/1

5 1 E.H.H. & Duff

Advance - Mr Wm Can - Anderson Mr A.G. S.G.P.
Mortgage bond. Forwarded to the Curator
M.R.O. for Custody.

C. no 55314 F/45

pp 3-4 CF
p 15 CF
p 99 (X)

From the S.G.P. no 201/Mis d 10.12.45
" the A.G. no G.A. IV SP 1353 d 4.1.46

Read again Gore 983 Rdu d 3.7.45

" " Memo no 45172 F. 2 Rdu d 25.10.45

Circles 127 Rdu d 18.1.46

Recorded.

2. In partial modification of the
orders issued in para 2 of Gore 983 Rdu
d 3.7.45, the Court direct that the Motor
Car advance granted to Mr A.G. Anderson

para 2 on p 15 CF
2.7.45 22/11/45
J.B. 21

P.T.O.

be recovered in 24 monthly instalments viz
23 instalments at Rs 70/- each and the last
instalment at Rs 61-8-0 exclusive of interest.

3 The mortgage bond executed
by Mr A. G. Anderson, S. G. P., is forwarded
to the Cavalry, M.R.O. for safe custody.

9.1.46
10/1/46
Note:— The Conditions laid down in para 1 of Go
no 983 B dated 3.7.45 have been complied with
by Mr Anderson (S.G.P.). The draft order above
is for approval. Finance may see before issue.

9.1.46
10/1/46

12/1/46

Finance

BTPH no 55314 P.3
15.1.46



2404
20
with a sealed
cover

To The Cavalry M.R.O.
(with bond in sealed cover
by registered post.)

To The S.G.P.
(with and)
To The A.G.

3 Fin (Exp. B)
Please see the letter of the S.G.P. in pp 3-4 of, and that

of the A.G. in p 15 of. The draft order in pp 1-2 above may
be accepted and the case returned to 2404

16.1.46

16.1.46

E.H.H.

2404 CB-1

16.1.46

11 JAN 1946

2834

May mine

12/1/46

S. A. No. 7041.

Madras Record Office,
Chittoor, 22nd Janry. '46.

From

Rao Bahadur Dr. B. S. Baliga, Ph. D. (Lond.)
Curator, Madras Record Office, Chittoor.

To

3957

23 JAN 1946

Sir,

The Deputy Secretary to Government,
Education and Public Health Department,
Fort St. George.

Sub: Advance - Motor Car - Anderson Mr. A. G. -
Superintendent, Government Press - Mortgage
Bond - Receipt - Acknowledged.

Ref: G. O. Mis. No. 127, Education, d/18-1-1946.

I beg to acknowledge the receipt of the mortgage
bond executed by Mr. A. G. Anderson, Superintendent, Govern-
ment Press, forwarded to this office for safe custody

with

Extract from the U.O. Note No. Pal. 10/48-1 of the Madras Record Office dated 15th January 1948.

Sub: Government servants - Covenants, Agreements and Mortgage bonds- Executed by - Periodical destruction.

Ref : Public U.O. No. 2998-3 dated 9-1-1926 as revised on 4-5-36.

10631 The list of Covenants, Agreements, Bonds, etc., received from the Education and Public Health Department has been brought up to date and may be sent to that department for orders as to their disposal.

List of Mortgage Bonds and Agreements for Motor cars and Passage Advance.

S.A.No.	Name of the Government servants	Reference & Remarks.
7041	Mr. A.G. Anderson, Superintendent Government Press - Motor car Advance	G.O. 127 Edn. dated 18-1-1946.
7198	Sri K.P.R. Menon Motor car Advance	G.O. No. 2365 Edn. dated 11-12-46.

Ordered to be destroyed in February 1950- Y
Vide Education and Public Health Department Memo No. 10 dated 19-3-1947.

-2-
with the Government order referred to above.

CURATOR

24-1-1946.

Edn. Dept (F):

May be filed with G.O. 127 Edn. d. 18-1-46

25-1-46.

25-1-46

9

C. 10631/48

Govt - Servants - Covenants, agreements and
Mortgage bonds - Executed by - Periodical
destruction.

W 22/16/2

Memo. No. 10631-F/48-1 Edu. d. 14-2-48

PM

The Supt., Govt. Press, is requested
to ~~drop~~ ^{state} ~~the~~ reference to the information ~~be~~
~~that~~ whether the agreements of any of the
officers mentioned in the following list
may be destroyed ~~in 1948~~.

Name of the ^{officer} Govt. Servants

Reference to remarks

1. Mr. A. J. Anderson, Supt. Govt. Press,
Motor-Car advance.

q.o. 127. Edu. (N)
d. 18.1.46.

To the S. G. P.

2. Sri. K. P. R. Menon, Motor Car advance.

q.o. 2365 Edu. (F)
d. 11.12.46.

To ~~drop~~ ^{state} ~~the~~ reference to the information ~~be~~
~~that~~ whether the agreements of any of the
officers mentioned in the following list
may be destroyed ~~in 1948~~.

The Supt's attention is invited to
Memo no 91772-2 Etn. D. 20th Jan. 1948
regarding Mr Anderson's agreement -

13/2/48.

13/2/48.

13/2/48.

From
A. Lepper Esq.,
Superintendent,
Government Press, Madras.

X To
X The Secretary to Government,
X Education and Public Health Department,
X Fort St. George, Madras.
x-
dated 4th March 1948.

62 and

No. Ckr

Sir,

Ref: Memorandum No. 10631-FL/48-1 Edn., dated 14-2-48.

I have the honour to state that the Motor Car advances advanced to Mr. A.G. Anderson and Sri K.P.R. Menon have been fully repaid and their agreements may therefore be destroyed.

Superintendent.

no. 10631 F/48 n 9
13/03

PICF
PS CF

13/3

Approved
file notes
with N
+ copy of this
Memorandum
13/3

To the Curator, M.R.O.
S.G.P. Chittam
A.G. Mrs. Jini

Se (2) 13/3

Govt. Servants - Covenants, Agreements and
Mortgage bonds - Periodical destruction.
Ref: from the Curator, M.R.O. No. Pdl. 10/48-1 (15-1-48)
from the S.G.P. No. Ckt. 2 4.3.48.

Memo. No. 10631/F/48-2 Edu: 13.3.48

The Curator, M.R.O. is informed
that the agreements executed by the officers
mentioned below ~~may~~ should be destroyed as the
Motor Car advances drawn by them have been
fully repaid:-

- (1) Mr. A.G. Anderson, G.O. 127 Edu dated 18.1.1946
Sd. Ag. Supdt. Govt. Serv,
Motor Car advances
- (2) Sri K.P.R. Menon, G.O. 2365 Edu.
Motor Car advance. dated 11.12.1946.

11/3/48
12/3/48
Finance wing seen.

S.P.H. (F)

