

Edw and P.H.

(1945) Department.

MS. SERIES.

G.O. No.

645 [Signature]

Dated

25/4/45

[Despatch Abstract.]

Advance- Motor car - Dr. S.B.U. Gerver, Principal, Presidency College, Madras.
sanctioned.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
80.	1114	Ed.	23/7/45				

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

From Education Department.

Dr. B.B.Dey, D.Sc.(Lond.), F.R.I.C.
Offg. Director of Public Instruction, Madras.

To The Secretary, to Government,
Education and Public Health Department, Madras.

Re.No.60 F/45 dated 12-2-1945.

Sir,

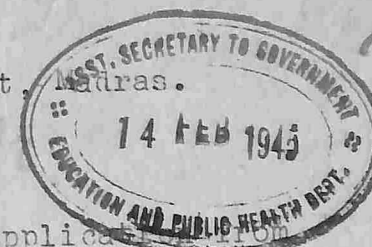
Sub: Advances - Motor Car advance applied for by
Dr. S.R.U.Savor, Principal, Presidency College,
Madras.

I have the honour to report that Dr. S.R.U.Savor, Principal, Presidency College, Madras has applied for an advance of Rs.3500/- towards the purchase of a motor car for his use. The Provincial Motor Transport Controller has permitted him to buy a motor car. In the interest of public service, I am satisfied that a motor car is necessary for the Principal. I have the honour therefore to recommend that the advance applied for by Dr. Savor may be kindly sanctioned by Government.

The application for the advance together with the agreement in the prescribed form is enclosed herewith.

k.h.132

for Director of Public Instruction.



FORM OF APPLICATION BY A GOVERNMENT SERVANT FOR AN ADVANCE FOR
THE PURCHASE OF A MOTOR CAR/CYCLE.

1. Name. *S. R. U. Savoor*
2. Designation. *Principal Presidency College Madras*
3. District and station. *Madras*
4. Pay-
 - (i) substantive pay. *Rs 1750 (Rs 1500 + DA Rs 250)*
 - (ii) officiating pay or pay drawn in a temporary post, if the Government servant holds no substantial post.
5. Amount of advance applied for. *Rs 3500*
- 6 (a) If the Government servant is on leave in India, Ceylon, Nepal, Burma or Aden-
Date of expiry of leave.
- (b) If the Government servant is about to proceed on leave in India, Ceylon, Nepal, Burma or Aden-
 - (i) Date of commencement of leave.
 - (ii) Date of expiry of leave.
- 7 If the Government servant is about to proceed on leave or is on leave elsewhere than in India, Ceylon, Nepal, Burma or Aden-
 - (a) Date of commencement of leave.
 - (b) Date of departure for India.
- 8 (a) Where is the car/cycle to be purchased? *Madras.*
- (b) If in India, Ceylon, Nepal, Burma or Aden, anticipated price of the car/cycle.
- (c) If elsewhere-
 - (i) anticipated price of the car/cycle.
 - (ii) estimated cost of freight for transporting the car/cycle to an Indian port and insurance during the voyage.
 - (iii) customs duty payable in India.

GENERAL DIARY NO.	<i>Gm 6428</i>
FILE OR CASE	<i>E. P. H. Sept.</i>
DISPOS	

Encl. No. 6485 A-1 Encl. dated 17-2-45.

Referred to the Accountant-General for very early remarks.

E. A. Venkatarao
Assistant Secretary to Govt.

16.2.45

*To the Accountant-General
(with CF in ref to the refd).
14/2/45.*

9. If the car/cycle was purchased elsewhere than in India, Ceylon, Nepal, Burma or Aden during leave, and an advance is required in India-

(a) value of car/cycle as assessed for customs purposes at the time of entry into India.

(b) customs duty paid on it in India.

(10) If the old car/cycle was traded in when the Government servant went on leave and a new car/cycle has been delivered to him on return from leave-

(a) price of the new car/cycle.

(b) amount deducted in respect of the old car/cycle.

11. Are any negotiations or preliminary enquiries being made so that delivery may be taken of the car/cycle within one month from the date of drawal of the advance? yes

(a) Certified that the information given above is complete and true.

(b) Certified that I have not taken delivery of the car/cycle on account of which I apply for the advance, that I shall complete the payment for and the taking possession of the car/cycle before the expiry of one month from the date of drawal of the advance, and that I shall insure it within one month from the date of taking delivery of it.

OR

~~Certified that I have not taken delivery of the car/cycle on account of which I apply for the advance, that I shall not take delivery of it until I receive the advance a week before the expiry of my leave and pay for it, and that I shall insure it within one month from the date of taking delivery of it.~~

OR

~~Certified that I have not taken delivery of the car/cycle on account of which I apply for the advance, that I shall not take delivery of it until I receive the advance within six weeks of the date of my departure for India and pay for the car/cycle and that I shall insure it before my departure for India or within one month of my arrival in India.~~

(N.B. Two of the three forms of certificate in (b) should be scored out, leaving the one appropriate to the applicant's case.

Madres

Signature

SRN Savon

Dated 31-1-1945.

Designation.

Offs Principal Presidency
Coling Madres.

FORM OF AGREEMENT TO BE EXECUTED AT THE TIME OF DRAWING AN
ADVANCE FOR THE PURCHASE OF A MOTOR CAR.

AN AGREEMENT made this 5th day of February
One thousand nine hundred and forty five BETWEEN S. R. U. Savor

Principal Presidency Madras.

of (hereinafter called
the Borrower, which expression shall include his legal
representatives and assignees) of the one part and His Excellency
the Governor of Madras of the other part.

WHEREAS the Borrower has under the provisions of the Madras
Financial Code (hereinafter referred to as the said Code,
which expression shall include any amendments thereof or
additions thereto for the time being in force) applied to the
Government of Madras (hereinafter called the Government)
for a loan of Rs. 3500 for the purchase of a
motor car and the Government have agreed to lend the said
amount to the Borrower on the terms and conditions hereinafter
contained NOW IT IS HEREBY AGREED between the parties hereto
that in consideration of the sum of Rs. 3500
paid by the Government to the Borrower (the receipt of which
the Borrower hereby acknowledges) the Borrower hereby agrees
(1) to pay the Government the said amount with interest
calculated according to the said Code by monthly deductions
from his salary as provided for by the said Code and hereby
authorizes the Government to make such deductions and
(2) within one month from the date of drawal of the advance to
expend the full amount of the said loan in the purchase of a
motor car or if the actual price paid is less than the loan
to repay the difference to the Government forthwith and
(3) to execute a document hypothecating the said motor car

to the Government as security for the amount lent to
the Borrower as aforesaid and interest in the form
provided by the said Code AND IT IS HEREBY LASTLY
AGREED AND DECLARED that if the motor car has not been
purchased and hypothecated as aforesaid within one month
from the date of drawal of the advance or if the Borrower
within that period becomes insolvent or quits the service
of the Crown or dies the whole amount of the loan and
interest accrued thereon shall immediately become due
and payable.

IN WITNESS whereof the said *SRK Savor.*
(the Borrower) has hereunto set his hand the day and year
first above written.

Signed by the said

SRK Savor.
5/2/45
Principal Presidency College
Peshawar.

in the presence of *M Abdulbq,* Principal
Government Muhammadan College Muz.

M Abdulbq
5/2/45.

No.G.A.IV.Edn.1131.

Office of the Accountant General,
Madras dated 13th March 45.

To
The Secretary to the Government of Madras,
Education and Public Health, Madras.

Motor Car Advance application - Dr.S.R.V.Savor-
Principal Presidency College-Government. Endt-MA-4685-A
1 Edn. dated 17-2-45.

..... 10803

Returned.

2. Fund are not now available.

3. The advance will be subject to the conditions in
Article 230 of the Madras Financial Code Vol.I and will
bear interest at the rate fixed by Government from time
to time.

4. The following advance is outstanding against the
Officer:-

Advance of pay on transfer to Madras Rs.550/- drawn
in January 45, to be recovered from his pay for March 45.

Mangaswami Savor
A Assistant Accountant General.

14

cm. 6485 Mus.

15 K. S.P.H. DEPT.
Advance - Purchase of a Motor Car - Dr. S.R.U.
Savon, President Principal, Presidency College, Madras.
P/CF Rega Jan 14 D.P. I. Rs. m. 60F/45 dated 12.2.45.
P/3CF " " A.G. G.A. 10 Jan. 1131 dated 13.3.45.
Memo.

The D.P. I. is requested to inform Dr. S.R.U. Savon that his friends are not available. To the D.P. I. to inform him that he may if necessary renew his application same time later. 23.3.45

15
8 a lead. last week financial year
of assets. funds law?

Page 137 B.L. No 34

by 24/3/45
Rule Article 229 of the Madras Financial Code

With reference to Secretary's query above, this may

1-0. till 15.4.45 & the question of sanctioning the advance may

be taken up then. Regulates the procedure to be followed in sanctioning the advance.

24/3/45 According to it a date, which should be not more than a month later than
than the date when the A.G. certifies that funds were available. Should be operating
in the sanction order for demand of the amount. The A.G. has not certified that funds are available.
The papers will have to be referred back to him for the certificate required by 1.4.45 and.

Also: it may be presumed that funds will be available in April
rules requires a certificate & one had better be obt. after
April begins. This may be over till 1.4.45.

by 24.3.45

28.3.45

by 31/3/45

A draft memo. to the A.G. is submitted.

by 27/4/45

3.4.45

4.4.45

18

Handwritten notes in Urdu script, including "مذکورہ" and "مذکورہ"

Handwritten notes in Urdu script, including "مذکورہ"

Handwritten notes in Urdu script, including "مذکورہ"

Handwritten notes in Urdu script, including "مذکورہ"

16/5/45

cmo. 6485/1745.

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E.P. H. Dept.

Advance - Purchase of Motor Car - Application for Rs. 3500/- Dr. S.R.L. Savor, Principal, Presidency College, Madras -

P/3 CF. Refu. from the A.G. G.A. IV Eon. 1131 d 13/3/45.

Memo. 6485 A-2 dated 4-4-45.

The attention of the A.G. is invited to his endorsement referred to above and he is requested to ^{report} ~~offer his remarks~~ ^{whether funds are now available} regarding sanctioning an advance of Rs. 3500/- to Dr. S.R.L. Savor, towards the purchase of a Motor Car.

To the A.G.

Depd
5/4.

mlh
3/4/45
B. K. H. S.

3
4-4-45

No.G.A.IV.Edn.58. A Office of the Accountant General,
Madras dated 18th April 45.

To The Secretary to the Government of Madras,
Education and Public Health Department, Madras.

Subject:- Advance-Purchase of Motor Car-Application-
Dr.S.R.U.Savor, Principal, Presidency College,
Madras.

Reference:-Government Memorandum No.6485-A-2 dated
4-4-45.

Funds are now available for sanctioning an advance
of Rs.3500/- to Dr.S.R.U.Savor towards the purchase of
a Motor Car.

16333

N Krishnamachari
Assistant Accounts Officer.

no. 6485 B/45. 60
25/4/45

23
19 SEP. 11. 1945

PIER

PIER

Advance - Motor car - Dr. S. R. L. Savor,
Principal, Presidency College, Madras - Sanctions

Regu. from the S.P.D. Re. No. 60 F/45 dated 12.2.45.
from the A.G. No. G.A. IV Edu. dated 18.4.45

G.S. No. 645 Edu. dated 25.4.45

Under article 230 of the Madras
Financial Code vol. I, the Govt. sanctions the
payment of an advance of Rs. 3500/- (Rupees
Three thousand and five hundred only) to
Dr. S. R. L. Savor, Principal, Presidency
College, Madras, towards the purchase of
a motor car subject to the following conditions:-

Date of completion
18.4.45

- (1) That he draws the advance on
or before 17.5.45,
- (2) That he purchases the motor car and
finally pays for it within one month from the
date on which the advance is drawn, ~~with~~
~~interest~~ failing which the full amount of
the advance drawn with interest thereon
for one month must be refunded to Govt.,
- (3) That if the actual price paid for the
motor car is less than the advance taken, the
balance should be refunded to Govt.
forthwith,
- (4) That he executes a mortgage bond in
form 14 of the Madras Financial Code vol. I,
and
- (5) That the motor car is insured against

loss or damage by fire or accident within one month from the date of purchase of the motor car, failing which the full amount of the advance drawn with interest thereon ~~must~~ must be refunded to Govt.

2. The advance will be repaid in 35 monthly instalments of Rs. 100/- each exclusive of interest. Interest at the rate of 4% per annum will be charged on the advance.

$$35 \times 100 = 3500$$

$$3500 \times 0.04 = 140$$

$$3500 + 140 = 3640$$

3. The S.P.I. should submit to Govt. the mortgage bond in form 14 of the Madras Financial Code vol. I, as soon as the car is purchased, with a report of the ^{date of} ~~drawal~~ of the advance & the purchase of the motor car. The date of insurance of the motor car should also be reported in due course.

4. The A.G. is informed that an agreement in form no. 13 of the Madras Financial Code vol. I, has been executed by Dr. S.R. L. Sarnon & that it has been examined and found to be in order.

pp 9-1000

Despatch
to
Govt.

To the S.P.I. ✓
" A.G. ✓

21.6.45

23.6.45 S

21.6.45