

Education and P.H.,

(194⁵) Department.

Mis., SERIES. ①

G.O. No. 401. Edu.,

Dated 17.3.45

[Despatch Abstract.]

Maps - Pachaiyappa's College, Madras - Supply - Sanctioned
with remarks.

Back papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

RAO SAHIB

DR. B. V. NARAYANASWAMY,

M.A., PH.D., B. COM., BAR-AT-LAW,

PRINCIPAL & PROFESSOR OF ECONOMICS.



TEL. NO. 3844

PACHAIYAPPA'S COLLEGE,
CHETPUT, MADRAS.

19th Jan. '45.

1485
Enc. 2.

To
The Secretary to Government,
Education and Public Health Department,
Through
The Commissioner of Police, Madras.

Sir,

Ref. F.O.U.O. Maps Supply.

I have the honour to inform you that the Madras University has granted recognition for opening Geography under Part III of the Intermediate Course. The course has been opened this year and many students have joined the course. The Madras University granted recognition only on condition that the College will obtain all the required maps for conducting the classes.

I request you, therefore, to be so kind as to sanction the purchase of maps. The maps will be utilised solely for class purposes and as desired they will be kept in my custody. I am furnishing below the required certificates.

- (1) The maps will at all times be retained in my personal custody or in the custody of a responsible subordinate specifically authorised by me and when not in use will be kept locked in a secure place in such safe custody and
- (2) the maps will be surrendered to the Commissioner of Police, Madras on the completion of the work for which they were obtained.

I have the honour to be,
Sir,

Your most obedient servant,

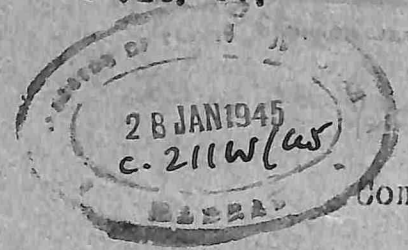
B. V. Narayanaswamy

45.

Countersigned and forwarded to the Secretary to Government,
Education & Public Health Department, Madras, through the Director
of Public Instructions, Madras, with reference to G.O. No. 3630
Public (War) dated 20.12.44.

Madras,

27-1-45.



[Signature]

Commissioner of Police.

N. No. 211 W/45 d 31-1-45

Submitted.

R. Narasimhan
31-1-45
For Director of Public Instructions
[Signature]
31-1-45

To
The Secretary to Government
Education & Public Health Dept.
Fort St. George.

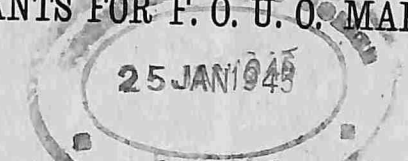


N/A
04626

Encl. to DDMP (C) No. M. 8177 /14438 dt. 14.11.44.

CERTIFICATE TO BE RENDERED BY NON-ENTITLED
APPLICANTS FOR F. O. U. O. MAPS.

3



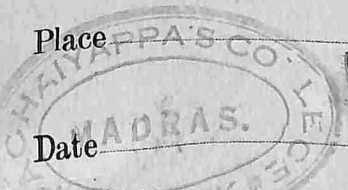
I *B. V. Narayanaiah* *Principal Pachayappa College*
(Name) agree that the

sale to me by *Director of Map Publication, Calcutta*
of the undermentioned "For Official Use Only" map sheets is subject
to the following conditions which I hereby undertake to observe:—

- (i) The sheets will be treated as highly confidential and I will take every reasonable precaution to prevent them being lost.
- (ii) No sheet will be produced in part, or in whole, either by photography, or by any other means.
- (iii) If called upon to do so, I will return the sheets to the Chief of the General Staff or his representative.
- (iv) I will immediately report the loss of any of the sheets to the Chief of the General Staff, Army Headquarters, Simla.

Sheets Nos.

No. of copies.



B. V. Narayanaiah

Signature PRINCIPAL
PACHAYAPPA'S COLLEGE.



INDENT No. _____ dated _____ 194 _____, for MAPS which are ~~FOR OFFICIAL USE ONLY~~ and/or "FOR OFFICIAL USE ONLY-B" and/or maps otherwise restricted as regards issue.

NOTE.—Maps classified "For Official Use Only" and those classified "For Official Use Only-B" or ~~maps otherwise restricted as regards issue~~, will normally only be issued to persons holding an official position in His Majesty's Service who require them for the performance of their duty. Directions regarding indenting for such maps are printed on the back of this form.

DESCRIPTION OF MAPS.

In the case of sheets of Survey of India standard topographical series and of the International Series (1/M), index numbers should be quoted. In other cases the Survey of India catalogue reference (if any) and the full title of the map must be given.

If any of the maps ordered are to be mounted (see noted below) or are to have any hand colouring done on them, such as colouring of boundary lines, special areas etc., full details should be given in this column.

NOTE.—A number of different mounting styles are noted overleaf. The serial number of the style required may be quoted for short.

Scale.

Number of sheets required.

INSTRUCTIONS FOR DESPATCH.

SPECIFY:—(1) The name or designation and the FULL address of the officer to whom these maps are to be sent.
(2) Whether they are to be sent by post or ~~by passenger train or by goods train.~~
(Do not give abbreviations. These lead to mistakes).

INSTRUCTIONS FOR PAYMENT.

Strike out items which do not apply.

- NOTE:—1. For rules governing Book Debit Transactions, see paras. 110-111, Chap. 6, Vol. I. of the Civil Account Code.
2. Cash Payments may be made by Cash, Money Order, Crossed Postal Order, Remittance Transfer Receipt, or by Crossed Cheque.

38 p/9, 40 C/7, 43 J/13, 43 J/16,
44 F/2, 44 I/6, 45 H/10, 45 H/12,
48 I/9, 48 I/3, 53 A/1, 53 A/7,
53 K/1, 57 A/16, 57 E/6, 57 N/12,
57 P/1, 58 C/6, 58 C/7, 58 C/10,
58 J/9, 58 N/1, 63 G/15, 65 C/6,
66 C/4, 66 C/8, 66 D/1, 66 D/5
72 C/9, 72 C/10, 73 O/1, 73 O/2.

Any thirty out of these 32.

66 C/Sw, 66 D/NW, 57 O/SE, 57 P/NE
53 A/NW, 53 K/NW, 44 M/NE, 44 B/NE
58 E/SE, 58 M/SE, 57 B/SE, 48 N/NW

Any ten out of these 12

47 (B & F) in one sheet.

53 F, 57 L, 57 O, 57 P, 58 I, 65 H
66 C, 66 D, 48 J, 46 K, 43 E, 44 J

Any ten out of these 13

1" - 1
Mile. 30

$\frac{1}{2}$ " - 1
Mile 10

$\frac{1}{4}$ " - 1
Mile 10.

PRINCIPAL
PACHAIYAPPA'S COLLEGE,
Kilpauk Post.

Madras.
S. India.

PACHAIYAPPA'S COLLEGE,
KILPAUK P. O. MADRAS.

Countersignature of approving authority.

(a) Lists of officers authorised to countersign indents for "F. O. U. O." and "F. O. U. O.-B" Maps are given overleaf.

(b) The officers noted in paragraph 4 of the directions overleaf are not permitted to issue any "F. O. U. O." or "F. O. U. O.-B" maps in compliance with this indent unless it is properly countersigned.

MADRAS.

B.V. Narayanaiah

Signature of Indenting Officer.

PACHAIYAPPA'S COLLEGE,
KILPAUK P. O. MADRAS.

STYLES OF MAP MOUNTING.

- Style 1. Mounting on cloth.
 „ 2. Mounting on cloth and folding (without dissections), with limp covers.
 „ 3. Mounting on cloth and folding (with dissections), with limp covers.
 „ 4. Mounting on cloth and fitting with roller and lath as wall map. Map varnished.
 „ 5. Mounting on cloth and fitting with roller and lath as wall map. Map unvarnished.

NOTE.—(a) Maps can be mounted either singly, or several sheets can be joined together and mounted in any of the above styles.
 (b) For descriptions of styles of map mounting other than the above, reference should be made to the Introduction to the Survey of India, Map Catalogue.

CHARGES FOR MOUNTING.

The charges for map mounting vary from time to time according to market fluctuations in the value of materials. Estimates of such charges can be given, if desired.

HAND COLOURING OF MAPS.

Boundaries and certain detail on old style maps in black only, or on modern maps published in less than the normal number of conventional colours, can be hand coloured to order. An extra charge is made for such work.

DIRECTIONS FOR OBTAINING SURVEY OF INDIA MAPS WHICH ARE CLASSIFIED "FOR OFFICIAL USE ONLY" AND "FOR OFFICIAL USE ONLY-B" AND FOR MAPS OTHERWISE RESTRICTED AS REGARDS ISSUE.

1. Maps classified "For Official Use Only" and those classified "For Official Use Only-B" will normally only be issued to persons holding an official position in His Majesty's Service who require them for the performance of their duty.
2. Civil Government Offices requiring "For Official Use Only" or "For Official Use Only-B" maps and individual Civil Officers who need such maps in connection with their official duties, should make application on the prescribed indent form (O. 57(a)) which may be obtained from the Officer in Charge, Map Record and Issue Office, Survey of India, 13, Wood Street, Calcutta or from any of the Survey of India offices from which issues of these maps are made.

The indent must be signed by the indenting officer and countersigned by one of the officers in the following lists.

List I.

- Officers authorised to countersign Indents for "F. O. U. O." and for "F. O. U. O.-B" maps.
- (i) Secretaries to the Government of India, and Provincial Governments.
 - (ii) Residents, 1st and 2nd Class.
 - (iii) His Majesty's Ministers, Kabin and Nepal, and His Majesty's Consuls General, Khorasan and Kashgar.
 - (iv) Political Officer in Sikkim.
 - (v) Military, Royal Air Force and Royal Indian Naval Commanders not below the rank of Brigadier or its equivalent.
 - (vi) Military and Royal Air Force Staff Officers and Flag Officers, Royal Indian Navy, of grade not lower than Staff Officer, 1st grade or its equivalent.
 - (vii) Group Commanders and Officers Commanding, Wings and Stations, R. A. F.
 - (viii) Brigade Majors.
 - (ix) Deputy Director of Intelligence, Government of India, Peshawar.
 - (x) Senior Assistant Director of Intelligence, Government of India, Quetta.
 - (xi) Surveyor General, (for use of the Survey of India).
 - (xii) Director General of Archaeology in India (For use of the Archaeological Survey).
 - (xiii) Director General of Observatories (for use of the Indian Meteorological Department).
 - (xiv) Director, Geological Survey of India (for use of the Geological Survey).
 - (xv) Director, Zoological Survey of India (for use of the Zoological Survey).
 - (xvi) A Staff Officer not lower than 1st grade, in the Office of the Military Adviser-in-Chief, Indian State Forces, General Headquarters, India, General Staff Branch, New Delhi (for maps required for the use of Indian State Forces).

List II.

Officers authorised to countersign Indents for "F. O. U. O.-B" maps and for maps otherwise restricted as regards issue.

- (i) Deputy Secretaries and Under Secretaries to the Government of India and Deputy Secretaries to Provincial Governments.
- (ii) Heads and Deputy Heads of Departments of the Government of India and Heads of Departments of Provincial Governments.
- (iii) Commissioners and Deputy Commissioners or Collectors in charge of Civil Divisions and Districts.
- (iv) In Presidency towns, Deputy Commissioners of Police.
- (v) Residents of the 1st and 2nd class and other Political Officers of their status.
- (vi) Chief of the General Staff, General Headquarters, General Staff Branch, New Delhi (for use of Educational Institutions).
- (vii) In Baluchistan, Secretary to the Agent to the Governor General, Political Agents and Deputy Commissioners.

3. Occasionally "F. O. U. O." or "F. O. U. O.-B" maps may be required by persons who are not Government officers, in connection with work on behalf of the Government or for some other cogent reason. In such cases the indenter should state his requirements on indent form O. 57(a) and his indent must be countersigned by one of the officers in the lists in paragraph 2 above. The indenter must then forward the indent together with a security certificate signed by himself to the Director of Survey, G. S. O. S., G. H. Q., New Delhi. If the indent is approved by the Director of Survey it will then be forwarded for compliance to the Survey of India office from which the maps are to be issued.

Copies of the security certificate form can be obtained from the Officer in Charge, Map Record and Issue Office, 13 Wood Street, Calcutta.

4. The following Survey of India officers are authorised to issue maps classified "For Official Use Only" or for "For Official Use Only-B" in compliance with indents made as explained above.

- (i) The Officer in Charge, Map Record & Issue Office, Survey of India, Calcutta.
- (ii) The Director, Map Publication, Survey of India, Dehra Dun.
- (iii) The Deputy Director, Map Publication, Survey of India, Calcutta.
- (iv) The Director, Geodetic Branch, Survey of India, Dehra Dun.
- (v) " " Frontier Circle, " Murree.
- (vi) " " Eastern Circle, " Dehra Dun.

5. Military formations and units should refer to Indian Army Order No. 2338/42 dated 2nd October 1942 and to such subsequent military orders or instructions as may, from time to time, be published in this connection, for directions as to the manner in which they should make application for all maps, including those classified "F. O. U. O." and "F. O. U. O.-B".

44 ✓ KJ
8/2 ✓
15.3.45
⑤
Letter no. 4626 B/45-1 EP. of 8.2.45-
Ref

To The Secretary to the Government of India,
 War Department (Army Branch)
 New Delhi
 (with encs.)

Sir,

Maps - Supply to the Pachaiyappas College,
 Chelapat, Madras

For a precedent
 please see p 74
 of S.O. No. 1521 E.M.
 14-10-44 ⑤

I am directed to forward a copy of the
 letter from the Principal, Pachaiyappas College,
 Chelapat Madras, sent through the Commr. of Police,
 Madras and the Dir of Public Instruction, Madras

requesting permission for the ^{supply} ~~purchase~~ of certain maps for use in the College. and to ask whether there is any objection to ~~the request~~ ^{the request} being given to the College ~~for purchase~~ ^{being supplied within} of the

maps
Cs
2.2.45
31.1.45

From Y.O.S.

2-2-45

Rule 1 (i) and 5 (ii) on 11.2.45

5.6.15.21.45 14-10-44 134

5.6.15.21.45

Submitted with the consent of the Govt. of India, the B. & F. is authorized to supply the maps. If the maps are available in the College, the College authorities have to get them from Map Record & Home Office Calcutta.

in 1.2.45

Regr. No. 2225/W.1.

No. 4345/13.23/G.S., G.S.
Government of India, War Department, (Army Branch)
New Delhi, the 1st March 1945.

09375

To

The Secretary to the Government of Madras,
Education and Public Health Department.



Supply of maps to the Pachaiyappas College, Chetput, Madras.

I am directed to refer to your letter No. 4626.B/45-1.Edn., dated the 8th February 1945, on the above subject, and to convey the sanction of the Government of India for the purchase of the following maps by the Principal, Pachaiyappas College, Chetput, Madras:-

38 P/9,	40 C/7,	43 J/13,	43 J/16,	} 1" = 1 mile 30 sheets.
44 F/2,	44 I/6,	45 H/10,	45 H/12,	
48 I/9,	48 M/3,	53 A/1,	53 A/7,	}
53 K/1,	57 A/16,	57 E/6,	57 N/12,	
57 P/1,	58 C/6,	58 C/7,	58 C/10,	}
58 J/9,	58 N/1,	63 G/15,	65 C/6,	
66 C/4,	66 C/8,	66 D/1,	66 D/5,	}
72 C/9,	72 C/10,	73 O/1,	73 O/2,	

Any thirty out of these 32.

66 C/SW,	66 D/NW,	57 O/SE,	57 P/NE	} 1/2" = 1 mile. 10m sheets.
53 A/NW,	53 K/NW,	44 M/NE,	44 B/NE	
58 E/SE,	58 M/SE,	57 B/SE,	48 N/NW	}
<u>Any ten out of these 12.</u>				

47 B & F) in one sheet.

53 F,	57 L,	57 O,	57 P,	58 I,	56 H	} 1/4" = 1 mile. 10 sheets.
66 C,	66 D,	48 J,	46 K,	43 K,	44 J.	
<u>Any ten out of these 13.</u>						}

I am, Sir,
Your most obedient servant,

M.K. Ganguli

(M.K. Ganguli).
Assistant Secretary to the Government of India

(AA).

A circular postmark from Hanoi, Vietnam, dated 1 MAR 1979. The text "HANOI VIETNAM" is curved along the top, and "1 MAR 1979" is in the center. The bottom edge of the circle is partially obscured by the next block.

~~20/173~~

⑦

CS 04 Dept
B.F. 16.

DRAFT FOR APPROVAL.

SUBJECT :—

Mapo - Pachaiyappa's College, Madras
Supply - Sanctioned with remarks

	Date.	Initials.
When received for fair copying ..		
When copied ..		
When examined..		
When signed ..		
When despatched.		

READ AGAIN _____, dated _____ 19____

“ ” _____ 19____

READ ALSO:— “ _____ 19____

IC No 46312 F. B.

READ ALSO:—		19	
1-6 of C	No. 4626/7/45	From the Principal Pachaiyappa College, Chelaputhur	No. 435/1-S/45, dated 19.1.1945
894	" 9375	" (Capt. I. S. Dutt (Army Branch) New Delhi	" 4345/1-S/23, 1-3, 1945
	"	"	" 4345/1-S/23, 1-3, 1945

Order Ms.
Resolution Rout. No. 401, dated 17 March, 1965.

Dr
16/3

The Principal, Pachaiyappa College, Chettipet, Madras

4/12

Restricted

has applied for the maps specified in the Annexure to this order for use in the teaching of Geography in the College.

With the consent of the Govt of India, the Bd of Rev. & hereby ^{on payment} authorised to arrange for the supply to the Principal, Pachaiappa's College, Madras of the maps mentioned in the Annexure. Their supply of the maps will be subject to the understanding:—

(1) That the maps will at all times be retained in the personal custody of the Principal or of a responsible subordinate specifically authorised by him, and when not in use will be kept locked in a secure place in safe custody; and

(2) That the maps will be surrendered to the Commr of Police, Madras, on the completion of the work for which they were obtained.

[H.E. portion in brackets on p. 9. Cf.]

9/3/45
11/3/45
2/3/45

10/3/45

In ✓
The Bd of Rev.
" Principal
Pachaiappa's College
Chetpat, Madras
" D.P.C.
" Commr of Police
Madras
P.V.D.

REVENUE DEPARTMENT

Subject.

MAPS - Certain Survey of India Sheets - Supply to the Pachaiappa's College - Madras.



Station: Madras
From

L.Dis.N.927/45

11852

Dated 23-3-1945.

R. Galletti, Esq., I.C.S., Jt. Secretary, Bd. of Rev.

A.F.W. Dixon, Esq., C.I.E., I.C.S., Commr. of Land Revenue and Irrigation.

READ: G.O.No.Ms.No.401 Education and Public Health Department dated 17th March 1945.

L.DIS.

The Board submits that the maps specified in the G.O. read above are not available for supply in the Central Survey Office Madras. They are Survey of India Maps, and may be had only from the Officer in Charge, Map Record and Issue Office, No.13, Wood Street, Calcutta.

N. Subramaniam

for JOINT SECRETARY.

To the Secretary to the Government,
Education and Public Health Department,
Fort St. George, MADRAS.
Copy to the Principal, Pachaiappa's College,
Chetpat, MADRAS.

S.P.23/3/45.

Esq. Dept

A copy of the Bd's letter has been sent to the Principal, Pachaiappa's College, & he will no doubt take action on it. May be filed with G.O. 401 Chd 17.3.45

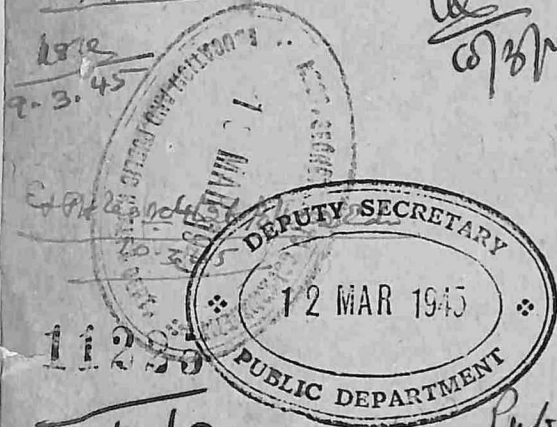
26/3/45
11/3/45
26/3/45

27/3/45

5 years, ever since I was entertained in this department. Supposing that these men are confirmed first in a permanent vacancy and I am confirmed next, my name in the establishment list will, however, appear above their names as I am in a better scale of pay than they get owing to my long continuous acting service in a permanent department (Revenue department). All the same, they get more pensionable service than I if they are confirmed first. I beg to submit that, here, the position becomes anomalous. If the view expressed in paragraphs 5 to 7 is conceded, there is no question of the anomaly.

Note:— Pub (war) may see the draft before issue.

9/3/45



Pub (war) 16/8/45

11225

10270

12/2
May be perused and returned to E & P. H. 10/13/45
NS Confirms. E & P. H. 13/3/45
Pub (war) 11225/45-1 13/3/45
The draft order may now issue. 16/8/45

10

Sectt. II-70.

FOR RECORDS.

Section Record Issue No.

Date 16.11.44

Record Office, Egmore.

Record Branch, Fort St. George.

Library, Fort St. George.

78832
16.11.44.

Whether Original (O), Sp. copy (S.C.), or Sp. copy with Notes (S.C.N.)	PURPOSE.		If not furnished, reasons.
	Current number.	Year.	
(6)	(7)	(8)	(9)
20	54222 B	44	
Not recorded under this heading as per 49.2.2			

Signature
Designation

Dhanappa

LEDGMENT.

Signature

Designation

B