

Education and Public Health

(194⁵) Department.

Miscellaneous

SERIES.

G.O. No. 305.Education.

Dated 3rd March 1945.

[Despatch Abstract.]

Government Servants Conduct Rules - Sri V.Venkaraman, Professor
Presidency College, Madras - Permitted to
broadcast a talk.

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Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Roc.No.487 C/45

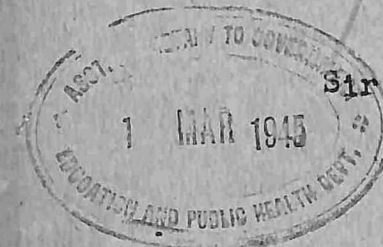
Dated 28.2.1945.

From

Dr. B.B. Dey D.Sc.(Lond.) F.R.I.C.,
Offg. Director of Public Instruction, Madras.

To

The Secretary to Government,
Education & Public Health.



GOVERNMENT SERVANTS' CONDUCT RULES - Sri V. Venkata-
raman, Professor of History, Presidency college,
Madras -- permission to broadcast a talk.

I have the honour to submit herewith a copy of letter
dated 20.2.1945. from Sri V. Venkataraman, Professor of
History, Presidency college, Madras and to recommend that he
may be permitted to broadcast a talk in Tamil on "HIEUNTSANG
Chinese Pilgrim" from the A.I.R. station, Madras on the 7th
March 1945 and to accept a remuneration of Rs.25/- offered
therefor.

A copy of the text of the talk in Tamil and an English
abstract of the same are enclosed.

for Director of Public Instruction

GAW/28.2.45.

Copy of letter referred to above. 3 (3)

Kindly grant me permission to broadcast a Tamil talk on
HIEUNTSANG -- on Wednesday the 7th March and to accept a
remuneration of R.25/- therefor. I have submitted the
Tamil script and an English abstract.

Superintendent.

A broadcast talk on March 7, 1945

Hic entang. - Chances & Pilgrims

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~~Digitized by srujanika@gmail.com~~

[illegible]

(True copy)

[illegible]

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[illegible]

[illegible]

An abstract of a talk on

Hsuan-tsang, on his



Among the many Chinese pilgrims who visited India for the purpose of gathering Buddhist sacred texts and investigating the true import of Buddhism Hsuan-tsang was the most famous. He travelled in India for 15 years from 630-645 A.D. of which he spent no less than 8 years at the court of Harsha. With a doctor's insight into things he made a very strong impression of what all he saw & has recorded his impressions about the general political, social & economic conditions of India at the time. They form a valuable source of history of the 7th century history of N. India. Two points he refers particularly to the general decline of Buddhism as evidenced by the prevalence of flesh-eating the constant depredations over Monasteries. Hsuan-tsang was a great lover of a great assembly for his purpose and the only of laws of pilgrims of all casts & creeds at the place to whom alms were freely & lavishly distributed. The particular circumstances in which he happened to visit Harsha are related in detail. He makes a passing reference to Devanand or Devanand II but is not fully descriptive. He met him at Kasht. He seems to have come up river as Amaravati & returned via Kasht. About Kashmir & Kanauj he has a back again to New India's fairly recent times in 646 A.D. During the return in which he was held is linked to the fact that ten years after his return a reputation of Indian monks visited him & paid him respects. He carried with him a lot of valuable books containing rules, gold, silver, sandalwood & crystal images of Buddha from 647 A.D. of Devanand's sacred structure.

P. P. S. S. S.

Enc to Re. A¹⁰ 487 c/45
of 28.2-45

to the Sup. to Govt
E. & P. H.



D.P.I. Office
P. Ca. 8.00

Income body Pl

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Σ JP. H. Sept.

broadcast - a talk -

Refer. Inv. No. D.P. I. Doc. no. 487C/45d 2872/ES:

Griff. Ms. No. 305 Edm. dates. 3.3.45.

Sri V. Venkataraman, Professor,
Presidency College, Madras, is permitted
to broadcast a talk in Tamil on
"Hienuntsang, Chinese Pilgrim" at the
All India Radio Station, Madras on 7.3.45

and to receive the remuneration offered.

To the D. P. 9.

~~St. John Street~~
St. John Street,
A. I. R. Room

11/13/45

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pk Note The proposed talk is not objectionable. 5
1-3-45. 1-3-45 2-3-45

