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Sectt. II-27-50,006-23-11-42.

E J P. H (1945) Department.

MB.

SERIES.

G.O. No.

176 Edu.

Dated

5-2-1945

(b)

[Despatch Abstract.]

Books and Publications - Hand Book of Economic Entomology of South India - Supply to the Secretary, Department of Agriculture, Salisbury, Southern Rhodesia - Permitted.

Back papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

C.F. 32 (a).

From (Name) A. G. Anderson Esq;
 Designation Superintendent, Govt. Press
 Station Mount Road, Madras.

Received
 To The Deputy Secretary to Government,
 Education and Public Health
 Department, Madras.

03698

Enclosures:

No. 1893 Mis. dated 24-1-1945.

Sir,

I have the honour to enquire whether a copy of the Hand Book of Economic Entomology for South India may be supplied to the Secretary, Department of Agriculture, Salisbury, Southern Rhodesia and the bill forwarded to the High Commissioner for Southern Rhodesia at London for payment with reference to his letter No. GE/PE/1915/44 dated 7-11-44.

Superintendent.

R. S. R. Van.

82

E + P.H Dept
F.

Books and publications - Hand Book of Economic
Entomology of South India - Supply to the
Secretary, Department of Agriculture, Salisbury,
Southern Rhodesia - Permitted.

From the S. G. P. No: 1893 Mis. dated 24-1-1945.

Order No. 176 Edn. dated 5.2.45.

The S. G. P. is permitted to supply
a copy of the "Hand Book of Economic Entomology
of South India" to the Secretary, Department
of Agriculture, Salisbury, Southern Rhodesia, ^{on credit}
and to send the bill for payment to the

High Commissioner for Southern Rhodesia at London

To the S. G. P.

24.5.5

25/1/45

P.T.O.

4-1-45

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EA

Note: Development and Finance may see.

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JH
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Dec 6511 A 7/45
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E & P. H. W. O.
No: 36987-1
27-1-45

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29/1/45 Finance (E & P)



The draft order on leaf may be perused and the case returned to E.P.H.

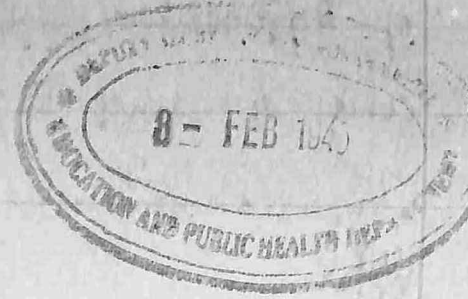
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E & P. H.
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