

E + p. H (1945) Department.

MS. SERIES.

G.O. No.

151 Edu.

Dated

30-1-45

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[Despatch Abstract.]

Budget Estimate - 1945-46 - Elementary Education Fund - Municipal Council, Srivilliputtur - Orders passed.

# Back papers.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
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# Further papers.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
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|      |     |             |       |      |     |             |       |

OFFICE OF THE DIRECTOR OF PUBLIC INSTRUCTION, M A D R A S.  
R.O.P.No. 84-B5/44-45 dated 4th January 1945.



Elementary Education Fund.-Budget Estimate for 1945-46.-Municipal Council, Srivilliputtur.

Submitted.

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The budget is explained by the Commissioner in his covering letter (copy enclosed) and note to the council.

3. Revised Estimate for 1944-45:- The credit taken for Government grant under Section 37 of the Act should be shown against the proviso to Section 37 of the Act.

4. A sum of Rs. 1,400/- is transferred from 'Ordinary' to 'Capital' as against a sum of Rs. 500/- sanctioned in the budget. The reason for this is explained by the Commissioner in his note to the council.

5. Expenditure under 'Ordinary' and 'Capital' is in excess of the sanctioned budget. Sanction of Government is necessary for the excess expenditure.

6. Budget Estimate for 1945-46:-

As remarked in para 3 above, the credit taken for Government grant under Section 37 of the Act should be shown against the proviso to Section 37 of the Act.

7. The provision made under "Staff-Salaries and allowances" includes the conductresses employed in Manjappa Street Girls' School and Peramalpaty Girls' School. The salary of conductresses should be shown under 'Contingencies-other items'. The provision made under "Staff-Salaries and allowances" may therefore be reduced by Rs. 312/- the salary of the 2 conductresses, and the provision made under "Contingencies-other items" may be raised by Rs. 312/-.

8. The accommodation provided for 2 schools (1 boys' school and 1 girls' school) is inadequate. Early steps should be taken to provide these schools with additional accommodation.

9. It is reported that a Secondary Grade teacher who is handling English is not paid the Secondary grade scale of pay. The Commissioner may be advised to pay him the Secondary grade scale of pay without further delay.

10. One boys' school and one girls' school are in need of additional teachers. The Peramalpaty Girls' School is in need of some additional equipment.

11. Time scales of pay are adopted. Leave salary and dearness allowance are paid.

R. N. Mas...

For Director of Public Instruction.

To

The Secretary to the Government of Madras,  
Education and Public Health Department,  
Fort St. George, Madras.

KS.4-1.

P.T.O.

..2 ..

Copy of letter B.1 No. 6290/44 dated 13.12.1944 from the Municipal Commissioner, Srivilliputtur to the Director of Public Instruction Madras.

Subject:-Budget Estimate--Srivilliputtur Municipal Council--Elementary Education Fund--1945-46--Submission of.

I enclose herewith the Elementary Education Budget Estimate of this council for the year 1945-46 in duplicate with the schedule of establishment as approved by the council. A copy of the resolution of the council and a copy of the note of the Commissioner are enclosed.

There are no rent free buildings occupied by the council for school purposes. No provision has been made in the Budget Estimate by the council for expenditure under Capital.

It is certified that the provisions made in the budget in regard to the staff, equipment, accommodation etc., is based on the actual requirements of each school. The appointment of three additional teachers as recommended by the Inspecting Officers was proposed to the council, but the proposal was not sanctioned by the council for want of funds.

/True copy/.

# ELEMENTARY EDUCATION FUND.

Note to the Council.

Revised Estimate for 1944-45.

The revised estimate has opened with a balance of Rs. 33/- for the year. The total receipts under ordinary during the year including the Government grant of Rs. (3377 + 1023) = 4400 being the subsidy and compensation towards the payment of Dearness allowance and Rs. 12000/- being the contribution from General Fund work out to Rs. 13400/-. The total expenditure for the year is estimated at Rs. 14830/- as against Rs. 13620 provided in the Budget Estimate for 1944-45. The increase in expenditure is due to payment of dearness allowance to the staff at Government rates and to the extra expenditure consequent on the appointment of additional teachers to Arachipatty school. Provision of Rs. 1400/- for the purchase of land and for construction to extend the building for the Arachipatty school and for the improvement of Saliar school is made in the Revised Estimate. The revised estimate is expected to close with a balance of Rs. 206/-

## Budget Estimate 1945-46.

The opening balance for the year is Rs. 206/- as per the Revised Estimate for 1944-45. The receipts for the year including the Government subsidy of Rs. 3375 and the contribution of Rs. 15800/- from general account work out to Rs. 19195/-. After transferring a sum of Rs. 1500/- to capital account there will be a sum of Rs. 17695/- under ordinary for expenditure. The expenditure as estimated is Rs. 17815/- as against Rs. 14830/- during 1944-45. The increase of expenditure is due to payment of dearness allowance to employees at the Government rates throughout the year and employment of three additional teachers proposed for the schools as suggested by the Educational authorities. The budget estimate closes with a balance of Rs. 86/-

The present strength of certain schools have increased rapidly and the appointment of additional teachers to the schools is felt quite necessary. The Educational authorities have in their inspection notes of the schools suggested the appointment of additional teachers to three schools. So provision for the appointment of three additional teachers has been made in the Budget Estimate.

The Arachipatty school, Mohammadan school (proposed to be located in the old hospital building) and Saliar school buildings are badly in need of repairs and improvements. The inspecting Educational authorities have stressed frequently for provision of additional accommodation for the schools. So a sum of Rs. 1500/- has been provided in the capital account for expenditure.

It will be seen that the contribution to this account from General Fund of this Municipality has been steadily increasing. Due to the increased contribution the General account is very much affected year after year. To overcome this difficulty there is no alternative but to levy education tax.

The Deputy Inspector of Municipal Councils and Local Boards has in his inspection notes for this year remarked that the contribution from general account to this account is increasing every year and the General account can ill afford to meet the usual recurring expenditure under that account. The Deputy Inspector of Municipal councils and Local Boards, and the Inspector of Municipal Councils and Local Boards have therefore suggested the levy of Education tax at 1% per half year.

If as suggested by the Deputy Inspector Education tax is levied at 1% per half year the net proceeds that may be expected will be Rs. 7720/-. By this income the contribution from General account may be reduced to 8100/-.

The council may be pleased to approve the proposal for levy of education tax at 1% per half year.

R. Srinivasan  
15.12.44  
Commissioner.

347. Read the Revised Budget Estimate for 1944-45 and the Budget Estimate for 1945-46 ~~of the~~ General Fund Account of this Municipality, the Schedule of Establishment for 1945-46 and the note of the commissioner thereon.

348. Read the Revised Budget Estimate for 1944-45 and the Budget Estimate for 1945-46 for Elementary Education Account of this Municipality, the schedule of Establishment for 1945-46 and the note of the Commissioner thereon. *p3ante*

RESOLUTION:-

*P* The revised budget for 1944-45 is approved and passed. As the closing balance for 1944-45 is very much reduced by payment of dearness allowance at enhanced rates under Government Orders, the Government are hereby requested to give a special grant of Rs. 5000/-.

*X* 2. The council agrees to the retention ~~for~~ one more year i.e., 1945-46 of the increase made in the property tax for 1944-45. As the taxes now in force are high enough and the people being mere agriculturists are unable to bear further financial burdens, the council resolves not to accept the proposals in the budget for levy of Education Tax and increase in the taxes on Carts and Bulls.

3. The council resolves to increase the estimated income from fines by Rs. 300/- and fishery by Rs. 500/-

4. The council resolves for the purpose of balancing the budget to make the following alterations in the respective heads of expenditure.

(a) The sum of Rs. 15030/- provided for the pay of the teachers is to be reduced by Rs. 1100/- intended for the pay of three additional teachers in "C" Elementary Education Account.

(b) The sum of Rs. ~~1215~~<sup>1215</sup>/- in "C" Elementary Education Account for expenses of collecting the Education Tax is to be cancelled as no such tax is imposed.

(c) The sum of Rs. 3000/- provided for roads in the capital account "A" is to be cancelled.

(d) The sum of Rs. 1500/- provided for Elementary Education building etc., in capital account "C" is to be cancelled.

(e) The sum of Rs. 3300/- provided for the pay of the Sanitary Inspectors be reduced ~~by~~ by Rs. 400/- as that saving can be effected by having a junior sanitary Inspector in the place of the Senior Sanitary Inspector Sri N. Maruthiah Pillai and as this poor Municipality can not afford to have such a senior Sanitary Inspector drawing a high salary. The Director of Public Health is requested to transfer the Sanitary Inspector Sri N. Maruthiah Pillai from this place and post a junior Sanitary Inspector in his place.

5. The council further resolves that as the financial condition of this Municipality and consequently its administration have been very much adversely affected mainly by the payment of enhanced dearness allowance on Government compulsion, the Government are requested to permit the postponement of contribution of the sum of Rs. 5700/- from the General Account to the Water supply and Drainage Account and to sanction a special grant to cover the amount ~~xx~~ of dearness allowance granted to the employees.

Subject to the above alterations the budget and Establishment schedules are approved.

*R. Srinivasan*  
15/12/44  
Commissioner

( True Copy )

*Sd. P. Ramiah Nadar,*  
Chairman, 11-12-44.  
13-12-44

Budget Estimate for 1945-46 and the Revised Estimate for 1944-45 of the  
 1st Elementary Education Fund of the Municipal Council,  
 Srivilliputtur.

| Head     | Opening balance. | Receipt. | Expenditure. | Balance. |
|----------|------------------|----------|--------------|----------|
| Capital. |                  |          |              |          |

| Actuals<br>for<br>1943-44. | Revised<br>Estimate<br>for<br>1944-45. | Heads. | Budget Esti-<br>mate for 1945-46. | Remarks. |
|----------------------------|----------------------------------------|--------|-----------------------------------|----------|
|----------------------------|----------------------------------------|--------|-----------------------------------|----------|

|       |             |                                                                                                                                                                                      |          |  |
|-------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|
| 806   | 36 ✓        | Opening Balance.                                                                                                                                                                     | 206. ✓   |  |
|       |             | Receipts. Ordinary.                                                                                                                                                                  |          |  |
|       |             | 1. Education Tax.                                                                                                                                                                    |          |  |
|       |             | 2. Fines and Penalties under<br>the Elementary Education<br>Act.                                                                                                                     |          |  |
|       |             | 3. Income from Investments.                                                                                                                                                          |          |  |
|       |             | 4. School fees.                                                                                                                                                                      |          |  |
|       |             | 5. Endowments.                                                                                                                                                                       |          |  |
|       |             | 6. Contribution.                                                                                                                                                                     |          |  |
| 2.    |             | 7. Other Receipts.                                                                                                                                                                   |          |  |
| 3376  | 3377 ✓      | 8. Government Grants:                                                                                                                                                                | 3375. ✓  |  |
|       |             | i. Under section 37 of the<br>Elementary Education Act.                                                                                                                              |          |  |
|       |             | ii. Under Proviso to section<br>37 of the Elementary<br>Education Act. * Dearness<br>allowance Grant sanctioned<br>in G.O. No. 1502 Edn & P.H.,<br>dated 10-10-44. <i>was put up</i> |          |  |
|       | *<br>1023 ✓ |                                                                                                                                                                                      |          |  |
| 8600  | 12000.      | 9. Contribution from the General<br>Account.                                                                                                                                         | 12000    |  |
|       |             | 10. Investments realized.                                                                                                                                                            |          |  |
|       |             | 11. Advances Recovered.                                                                                                                                                              |          |  |
| 318   | 1400.       | Deduct Refunds.                                                                                                                                                                      |          |  |
|       |             | Deduct amount transferred to<br>Capital.                                                                                                                                             |          |  |
| 11660 | 15000. ✓    | Total.                                                                                                                                                                               | 15375. ✓ |  |

Receipts Capital

Lands and Buildings.

|     |         |                                                   |  |
|-----|---------|---------------------------------------------------|--|
|     |         | 1. Government grants.                             |  |
|     |         | 2. Endowment and contribution                     |  |
|     |         | 3. Loans.                                         |  |
|     |         | 4. Contribution from General<br>Account Ordinary. |  |
| 318 | 1400. ✓ | 5. Investments realized.                          |  |
|     |         | 6. Add amount transferred from<br>Ordinary.       |  |
| 318 | 1400. ✓ | Total.                                            |  |

|       |          |                                           |          |
|-------|----------|-------------------------------------------|----------|
| 11978 | 16400. ✓ | Total Ordinary and Capital.               | 15375. ✓ |
| 12784 | 16436. ✓ | Grand total including Opening<br>balance. | 15581. ✓ |

| Actuals<br>for<br>1943-44.   | Revised<br>Estimate<br>for<br>1944-45. | Heads.                                                                                                                                                                                              | Budget<br>Estimate<br>for<br>1945-46. | Remarks.                                                                                                                                                     |
|------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>Expenditure Ordinary.</u> |                                        |                                                                                                                                                                                                     |                                       |                                                                                                                                                              |
| 11151                        | 13300. ✓                               | 1. Staff.<br>Salaries and allowances.                                                                                                                                                               | 13930.<br>- 312<br>13618              | Due to payment of<br>dearness allowance<br>to the teach-<br>ers at Govern-<br>ment rates<br>throughout the<br>year.                                          |
| 515                          | 500 ✓                                  | Dearness allowance, Masters<br>clerks and servants.<br>Contribution to Provident<br>Fund.<br>Education Tax collection<br>charges.<br>Travelling allowance.<br>Stipend for teachers for<br>training. | 480 ✓                                 |                                                                                                                                                              |
| 372                          | 350. ✓                                 | 2. Contingencies and Equipment                                                                                                                                                                      |                                       |                                                                                                                                                              |
| 315.                         | 400 ✓                                  | i. Contingencies.<br>House rent.<br>Other items                                                                                                                                                     | 350. -<br>440 ✓<br>+ 312 = 752        |                                                                                                                                                              |
| 1                            | 60 ✓                                   | ii. Equipment.<br>Furniture and Appratus                                                                                                                                                            | 80 -                                  |                                                                                                                                                              |
| 4                            | 100 ✓                                  | Library Books and Maps.                                                                                                                                                                             | 100 -                                 |                                                                                                                                                              |
| 72                           | 20 ✓                                   | Other items.                                                                                                                                                                                        | 20 -                                  |                                                                                                                                                              |
|                              | 100 ✓                                  | 3. Prizes and scholarships.                                                                                                                                                                         |                                       |                                                                                                                                                              |
|                              |                                        | 4. Repairs to buildings                                                                                                                                                                             | 100 -                                 |                                                                                                                                                              |
|                              |                                        | 5. Interest on Repayment of debt                                                                                                                                                                    |                                       |                                                                                                                                                              |
|                              |                                        | 6. Investments made.                                                                                                                                                                                |                                       |                                                                                                                                                              |
|                              |                                        | 7. Advances Recoverable                                                                                                                                                                             |                                       |                                                                                                                                                              |
| 12430                        | 14830 ✓                                | Total Elementary Education                                                                                                                                                                          | 15500. -                              |                                                                                                                                                              |
| <u>Expenditure Capital.</u>  |                                        |                                                                                                                                                                                                     |                                       |                                                                                                                                                              |
| 247                          | 1400 ✓                                 | 1. Lands and Buildings.                                                                                                                                                                             |                                       | 1- Revised Esti-<br>mate. Purchase<br>of land for exten-<br>sion of Arachi-<br>patty school build-<br>ing and improve-<br>ment of Saliar<br>school building. |
| 71.                          |                                        | 2. Lands<br>2. Equipment<br>i. Furniture and appratus<br>ii. Library books and maps<br>iii. Other items.                                                                                            |                                       |                                                                                                                                                              |
| 318                          | 1400 ✓                                 | Total.                                                                                                                                                                                              |                                       |                                                                                                                                                              |
| 12748                        | 16230                                  | Total Expenditure Ordinary<br>and Capital.                                                                                                                                                          | 15500. -                              |                                                                                                                                                              |
| 36                           | 206                                    | Closing Balance.                                                                                                                                                                                    | 81.                                   |                                                                                                                                                              |
| 12784                        | 16436 ✓                                | Grand total including<br>closing balance.                                                                                                                                                           | 15581. -                              |                                                                                                                                                              |

*R. Srinivasan*  
15.12.44  
Commissioner.

S.N. 13/12-

SRIVILLIPUTTUR MUNICIPALITY.

Schedule of Establishment of the Elementary Education Fund for the  
year 1945-46.

| No.                             | Designation  | Name of incumbent           | Scale of<br>pay.     | Actual<br>to be<br>drawn. | Cost for the<br>year. |
|---------------------------------|--------------|-----------------------------|----------------------|---------------------------|-----------------------|
| <u>1. MAHAMMADAN SCHOOL.</u>    |              |                             |                      |                           |                       |
| 1.                              | Head Master  | K. Mahaboomiah              | 20-1/2-24-2/2        | 30 x 12                   | 360--0--0.            |
|                                 |              | Sahib.                      | 30.                  |                           |                       |
| 2.                              | Assistant.   | M. Shaik Imamsha            | do                   | 30 x 12                   | 360--0--0.            |
| 3.                              | do           | S. Govindasamy Naidu        | do                   | 21 x 12                   | 252--0--0.            |
|                                 |              | Head Master's allowance     | 2 P.M.               | 2 x 12                    | 24--0--0.             |
|                                 |              | Leave salary at 2 1/2%      |                      |                           | 25--0--0.             |
|                                 |              | Provident Fund Contribution |                      |                           | 61--0--0.             |
|                                 |              | Dearness allowance          | 3 x 10 x 12          |                           | 360--0--0.            |
|                                 |              |                             |                      |                           | 1442--0--0. ✓         |
| <u>2. SALIAR SCHOOL.</u>        |              |                             |                      |                           |                       |
| 1.                              | Head Master  | P. Rajamannar Naidu         | 25-2/2-45.           | 25 x 12                   | 300-0--0 ✓            |
| 2.                              | Assistant    | T. Sankaraiah Naidu         | 20-1/2-24-<br>2/2-30 | 28 x 12                   | 336--0--0. ✓          |
| 3.                              | do           | Sikkandar Sahib.            | do                   | 20 x 12                   | 240--0--0. ✓          |
|                                 |              | Head Master's allowance     | 2 P.M.               | 2 x 12                    | 24--0--0. ✓           |
|                                 |              | Leave Salary at 2 1/2%      |                      |                           | 22--0--0. ✓           |
|                                 |              | Provident Fund Contribution |                      |                           | 21--0--0. ✓           |
|                                 |              | Dearness allowance          |                      |                           | 360--0--0. ✓          |
|                                 |              |                             |                      |                           | 1303--0--0. ✓         |
| <u>3. KAMMAPATTY SCHOOL.</u>    |              |                             |                      |                           |                       |
| 1.                              | Head Master  | P.G. Krishnasamy Naidu      | 20-1/2-24-           | 30 x 12                   | 360--0--0. ✓          |
| 2.                              | Assistant    | S.T.K. Bonnambala           | 2/2-30.              |                           |                       |
|                                 |              | Mudaliar.                   | do                   | 28 x 12                   | 336--0--0. ✓          |
| 3.                              | do           | A. Sankaralingam Pillai     | do                   | 30 x 12                   | 360--0--0. ✓          |
|                                 |              | Head Master's allowance     |                      | 2 x 12                    | 24--0--0. ✓           |
|                                 |              | Leave Salary 2 1/2%         |                      |                           | 27--0--0. ✓           |
|                                 |              | Provident Fund Contribution |                      |                           | 66--0--0. ✓           |
|                                 |              | Dearness allowance          |                      |                           | 360--0--0. ✓          |
|                                 |              |                             |                      |                           | 1533--0--0. ✓         |
| <u>4. KRISHNAN KOIL SCHOOL.</u> |              |                             |                      |                           |                       |
| 1.                              | Head Master  | R.S. Nellaiyappa            | 20-1/2-24-2/2-30     | 30x12                     | 360--0--0. ✓          |
|                                 |              | Mudaliar.                   |                      |                           |                       |
| 2.                              | Assistant    | S. Narayana Pillai          | do                   | 30 x 12                   | 360--0--0. ✓          |
| 3.                              | do           | G. Alwar Iyengar            | do                   | 30 x 12                   | 360--0--0. ✓          |
|                                 |              | Head Master's allowance     |                      | 2 x 12                    | 24--0--0. ✓           |
|                                 |              | Leave Salary at 2 1/2%      |                      |                           | 28--0--0. ✓           |
|                                 |              | Provident Fund Contribution |                      |                           | 68--0--0. ✓           |
|                                 |              | Dearness allowance          |                      |                           | 360--0--0. ✓          |
|                                 |              |                             |                      |                           | 1560--0--0. ✓         |
| <u>5. METTU STREET SCHOOL.</u>  |              |                             |                      |                           |                       |
| 1.                              | Head Master. | G. Solamalai Iyengar.       | 25-2/2-45            | 27 x 20                   | 544-00--0. ✓          |
|                                 |              |                             |                      | 29 x 100                  |                       |
| 2.                              | Assistant    | K. Krishnasamy Naidu        | 20-1/2-24-           | 30 x 12                   | 360--0--0. ✓          |
| 3.                              |              |                             | 2/2-30.              |                           |                       |
| 3.                              | do           | M. Pichiah Pillai           | do                   | 30 x 12                   | 360--0--0. ✓          |
| 4.                              | do           | L. Rama Iyer                | do                   | 20 x 12                   | 240--0--0. ✓          |
| 5.                              | do           | V. Kottimuthu Chettiardo    |                      | 22x 20                    | 274--0--0. ✓          |
|                                 |              |                             |                      | 23x100                    |                       |
|                                 |              | Head Master's allowance.    |                      |                           | 24--0--0. ✓           |

| Serial No. | Designation | Name of incumbent | Scale of pay | Actual to be drawn. | Cost for the year. |
|------------|-------------|-------------------|--------------|---------------------|--------------------|
|------------|-------------|-------------------|--------------|---------------------|--------------------|

Leave salary at 2 1/2%  
Provident Fund Contribution  
Dearness allowance.

1640--0--0.✓  
84--0--0.✓  
600--0--0.✓  
2326--0--0.✓

#### 6. ARACHIPATTY SCHOOL.

|    |             |                                 |               |            |              |
|----|-------------|---------------------------------|---------------|------------|--------------|
| 1. | Head Master | R.S.Ponnusamy                   | 25-2/2-45     | 27 x 2 0   | 344--0--0.✓  |
| 2. | Assistant   | V.Karruppan Pandaram            | 20-1/2-24-2/2 | 29 x 10 0  | 360--0--0.✓  |
| 3. | do          | R.Rengasamy Naidu               | 30.           | 30 x 12    | 356--0--0.✓  |
| 4. | do          | K. Gurusamy Naidu               | do            | 30 x 12    | 360--0--0.✓  |
| 5. | do          | S. Rajagopalan                  | do            | 21 x 12    | 252--0--0.✓  |
| 6. | do          | A. Somasundaram                 | do            | 20 x 12    | 240--0--0.✓  |
| 7. | do          | Annamalai chettiar              | do            | 20 x 12    | 240--0--0.✓  |
| 8. | do          | Marriammal.                     | do            | 20 x 4 1/2 | 248--0--0.✓  |
|    |             | Duty Allowance extra Headmaster |               | 21 x 7 1/2 |              |
|    |             | Buty Allowance to Head Master   |               | 2 x 12     | 24--0--0.✓   |
|    |             | Leave Salary at 2 1/2%          |               |            | 60--0--0.✓   |
|    |             | Provident Fund Contribution     |               |            | 104--0--0.✓  |
|    |             | Dearness allowance              |               |            | 960--0--0.✓  |
|    |             |                                 |               |            | 3528--0--0.✓ |

#### 7. MANJAPPU STRETT GIRLS' SCHOOL.

|    |               |                             |               |            |              |
|----|---------------|-----------------------------|---------------|------------|--------------|
| 1. | Head Mistress | Mary Annathai               | 20-1/2-24/2/2 | 22 x 12    | 264--0--0.✓  |
| 2. | Assistant.    | Govindammal                 | 30.           | 22 x 3 1/2 | 272--0--0.✓  |
| 3. | do            | Gnana sellathai             | do            | 22 x 12    | 264--0--0.✓  |
| 4. | Conductress   | Namammal                    | 3 P.M.        | 3 x 12     | 36--0--0.✓   |
|    |               | Head Mistress's allowance.  |               | 2 x 12     | 24--0--0.✓   |
|    |               | Leave salary at 2 1/2%      |               |            | 21--0--0.✓   |
|    |               | Provident Fund contribution |               |            | 50--0--0.✓   |
|    |               | Dearness allowance.         |               |            | 480--0--0.✓  |
|    |               |                             |               |            | 1411--8--0.✓ |

#### 8. FERUMALPATTY GIRLS'S SCHOOL.

|    |               |                              |                   |         |              |
|----|---------------|------------------------------|-------------------|---------|--------------|
| 1. | Head Mistress | Rajammal                     | 20-1/2-24-2/2-30. | 22 x 12 | 264--0--0.✓  |
| 2. | Assitant      | Asothai                      | 30.               | 20 x 12 | 240--0--0.✓  |
| 3. | do            | D. Ramuthai                  | do                | 20 x 12 | 240--0--0.✓  |
| 4. | Conductress.  | Gomathi                      | 3 P.M.            | 3 x 12  | 36--0--0.✓   |
|    |               | Head Mistress's allowance    |                   | 2 x 12  | 24--0--0.✓   |
|    |               | Leave Salary at 2 1/2%       |                   |         | 20--0--0.✓   |
|    |               | Provident Fund contribution. |                   |         | 17--0--0.✓   |
|    |               | Dearness allowance.          |                   |         | 480--0--0.✓  |
|    |               |                              |                   |         | 1321--0--0.✓ |

#### EMPLOYMENT OF ADDITIONAL TEACHERS 3.

|                      |   |                    |         |              |
|----------------------|---|--------------------|---------|--------------|
| Saliar school        | 1 | 20-1/2-24-2/2-30   | 20 x 12 | 240--0--0.✓  |
| Mahammadan school    | 1 | do                 | 20 x 12 | 240--0--0.✓  |
| Nettu street school. | 1 | do                 | 20 x 12 | 240--0--0.✓  |
|                      |   | Leave salary       |         | 30--0--0.✓   |
|                      |   | Dearness allowance |         | 360--0--0.✓  |
|                      |   |                    |         | 1110--0--0.✓ |

Municipal Office,  
Srivilliputtur,

#### SRIVILLIPUTTUR MUNICIPALITY.

Number of schools having as the highest classess.

| 8th standard. | 7th std. | 6th std. | 5th std. | 4th std. | 3rd std. | 2nd std. | 1st std. |
|---------------|----------|----------|----------|----------|----------|----------|----------|
|---------------|----------|----------|----------|----------|----------|----------|----------|

.. .. 8 .. ..

1. Number of schools on the date of submission of the Budget. 8.

2. Number of schools proposed to be opened in the ensuing year. nil.

3. Total number of Teachers employed in all schools under the management of the local body on the date of submission of the Budget, the scales of pay in force and the number of teachers in such scale. There are 31 teachers in all the Municipal schools including the seven women teachers in the Municipal Manjapu street Girls' school and the Municipal Perumal patty Girls' school. There are three secondary grade trained teachers. The scale of pay as suggested by the Director of Public instruction, Madras in para 1 of G.O. No. 5096 L.&M., dated 7-12-1933 for Higher and secondary grade Teachers is in force.

4. Number of additional teachers to be employed in (1) existing schools (2) schools to be newly opened during the ensuing year and their scales of pay. nil.

5. If the pay of the existing teachers is proposed to be revised, the total number of teachers whose pay will be affected showing present and proposed scales of pay and extra provision made for the purpose. nil.

6. Schools held in buildings inaccessible to scheduled castes. nil.

Municipal Office,  
Srivilliputtur,  
Dated

S.N.

R. Srinivasan  
13.12.44  
Commissioner.

13.12.44

1442 ✓  
 1303 ✓  
 1533 ✓  
 1560 ✓  
 2326 ✓  
 3528 ✓  
 1411 ✓  
 1321 ✓

$$2 \times 3 \times 12 = 72$$

$$2 \times 10 \times 12 = 240$$

$$312$$

14424  
 312 ← pay of two conductresses  
 14112  
 471  
 13941  
 13641

14424  
 480  
 13944  
 312  
 13632

14424  
 480  
 13944  
 312  
 13632

14424  
 480

P F Controller

61 ✓  
 21 ✓  
 66 ✓  
 68 ✓  
 84 ✓  
 104 ✓  
 502 ✓  
 17 ✓  
 471  
 49  
 480

57/24

B.E - 1945-46 - E.E. fund - M.C.C.

Srinivilliputtur - Orders passed.

Doc No. 842 A/45 from the D.P.I., R.O.P. No. 84-B3/44-45 d/4.1.45  
 p.c.f.

Go. Ms. No. 151 E.H. d/ 30.1.45.

The Govt pass the following orders on the R.E. for 44-45 and the B.E. for 45-46 of the E.E. fund of the M.C.C., Srinivilliputtur.

2. R.E. for 44-45 (i) The ~~credit~~ <sup>amount entered</sup> against Govt grant under section 37 of the E.E. Act should be shown against the head "Govt grant under the proviso to section 37 of the Act".

plz of (K) x p.c.f.  
 plz of (K) x p.c.f.

(ii) The Govt permit the Council to raise the provision <sup>under</sup> expenditure - ordinary from Rs. 13,620 to Rs. 14,830 and <sup>that under</sup> the provision for expenditure - capital from Rs. 500 to Rs. 1,400.

3. B.E. for 45-46. (i) The ~~credit~~ <sup>amount entered</sup> taken against Govt grant under section 37 of the E.E. Act should be shown against the head "Govt grant under the proviso to section 37 of the Act".

para 7 on p.c.f. and para 3(i) on p.c.f. the pay and dearness allowance of conductresses <sup>should be debited</sup> are ~~debitable~~ <sup>should be debited</sup> to contingencies. The provision under the head "Staff - Salaries and allowances - <sup>which includes the pay and allowances of two conductresses</sup> Masters" should be reduced by Rs. 312 being the ~~pay of the two conductresses~~ and the provision under the head "Contingencies - other items" increased ~~by the amount~~ <sup>as per budget</sup>.

4. The Govt have undertaken to towards the payment of dearness allowance pay subsidies only to such of the local bodies

14  
as are unable to meet the expenditure from their own funds. The M.C., Srivilliputtur does not come under this <sup>class</sup> ~~category~~; no subsidy will therefore be sanctioned <sup>granted</sup> ~~to the Council~~ for the purpose.

5 An extract of the remarks of the D.P.I. in paras 9 and 10 of his endorsement read above is communicated to the Comr for information and necessary action.

6 The sanctioned budget for 45-46 will be as shown in the annexure.

24/1/45  
25/1/45

Annexure

|                                                           |         |
|-----------------------------------------------------------|---------|
| Opening balance                                           | Rs. 206 |
| Gvt grant under the proviso to section 37 of the E.E. Act | 3,375   |
| Contribution from Gt. funds                               | 12,000  |
| Total receipts                                            | 15,375  |
| Total including opening balance                           | 15,581  |

|                                 |        |
|---------------------------------|--------|
| <u>Expenditure</u>              |        |
| 1. Staff -                      |        |
| Salaries & allowances           |        |
| Masters                         | 13,618 |
| Contributions to Provident fund | 480    |
| 2. Contingencies & Equipment    |        |
| Contingencies                   |        |
| House rent                      | 350    |
| Other items                     | 752    |
| Equipment                       |        |
| Furniture and apparatus         | 80     |
| Library books & maps            | 100    |
| Other items                     | 20     |
| 3. Repairs to building          | 100    |
| Total                           | 15,500 |
| Closing balance                 | 81     |
| Grand total                     | 15,581 |

To the Commissioner  
Srivilliputtur M.C.  
(with copy of paras 9 & 10 of P.I.C.)  
" " D.P.I.  
" " Ex. of C.F.A.  
" " L.A. Dept

24/1/45  
25/1/45

O.F. 32.

15  
9

|             |                                            |          |                                                                                 |
|-------------|--------------------------------------------|----------|---------------------------------------------------------------------------------|
| From (Name) | Sri K. Narayanan B.A.,                     | Received | Registered                                                                      |
| Designation | Commissioner, Srivilliputtur Municipality, | To       | The Secretary to Government of Madras, Local Administration Department, Madras. |
| Station     | Srivilliputtur.                            |          | Through the Chairman, Municipal council Srivilliputtur.                         |
|             | 09754                                      |          |                                                                                 |

Enclosures:

No. 21, No. 3230 / dated 5-2-45, 194



Sir,

Sub:-- Budget - Srivilliputtur municipal council 1945-46.  
Ref:-- G.O. No. Ms. 247 dated 5-2-45. not pump

The only other Head of Department concerned is the Director of Public Instruction. A copy of his remarks on the Elementary Education Budget of this municipal council was received with G.O. No. Ms. 151 Edn dated 30-1-45. The action taken is indicated below:--

1. Para 9 of Director of Public Instruction's remarks.

The secondary grade teacher has been granted the secondary grade scale of pay with effect from 1-10-44. No further action is called for.

2. Para 10 of Director of Public Instruction's remarks.

P.T.O.

24/1/45  
25/1/45

25.1.45

Department  
 From (Name) Sri S. Rangaswami  
 Mudaliar,  
 Designation Commissioner,  
 Station Srivilliputtur Municipality.

Received Registered  
 To  
 The Secretary to Government,  
 Education and Public Health  
 Department, Madras.  
 Through 1. The Director of Public  
 Instructions, Madras.  
 2. The Chairman, Municipal  
 Council, Srivilliputtur.

Enclosures:

One Roc No. B1. 5849/46

dated 5-9-46

Statement Sir,



Sub:-- Accounts - Budget Estimate - Srivilliputtur  
 Municipal Council - Elementary Education Fund - 1945-46  
 Excess expenditure - Sanction - Requested.

The actual expenditure incurred in 1945-46 as against the  
 amount sanctioned in Government Order No. Ms. 566 Edn. dated  
 13-3-46 is given below:--

| Head                                   | Amount sanctioned.<br>Rs. | Actual for the<br>year.<br>Rs. |
|----------------------------------------|---------------------------|--------------------------------|
| 1512<br>21 SEP 1946<br>MADRAS          |                           |                                |
| ORDINARY.                              |                           |                                |
| 1. Salaries and allowances             | 16925--0--0               | 10,394--12--0                  |
| Masters.                               |                           | 6,898-- 4--0                   |
| Dearness Allowance                     |                           | 17,293-- 0--0                  |
| 2. Contribution to Provident Fund.     | 475--0--0                 | 470-- 0--0                     |
| Contingencies                          |                           |                                |
| House Rent.                            | 485--0--0                 | 484--0--0                      |
| Other items                            | 885--0--0                 | 446-- 9--60                    |
| Dearness Allowance                     |                           | 397--11--00                    |
|                                        |                           | 844-- 4--6.                    |
| 3. Equipment, Furniture and Apparatus. | 30--0--0                  |                                |
| Library Books and maps                 | 100--0--0                 |                                |
| Other Items.                           | 20--0--0                  | 14-- 2--0                      |
| 4. Repairs to Buildings.               | 60--0--0                  | 46-- 7--0                      |
|                                        | 18,950--0--0              | 19,151--13--6                  |
| CAPITAL.                               |                           |                                |
| 5. Lands and Buildings.                | 2,100--0--0               | 263--12--0                     |
| Total Ordinary and Capital.            | 21,050--0--0              | 19,415-- 9--6.                 |

2. The increase in expenditure under item 1 above was due to the increase in the rate of Dearness Allowance and also grant of leave to teachers and appointment of substitutes.

(a) Additional teachers:--

The Director of Public Instructions recommendation is proposed to be placed before the municipal council at its next meeting.

(b) Equipment for a school

The Sub-Assistant Inspectress of schools concerned is being addressed as to what additional equipment should be provided.

Forwarded

P. Ramiah Nades  
Chairman.Commissioner,  
Srivilliputtur Municipality

Copy to the Secretary to Government, Education and Public Health  
 Department, Madras.

May be filed with G.O. No. 151 Edn. dt 30.1.45

12/3/45  
12.3.45

12-3-45

18  
copy below  
3. The Council has in its Resolution No. 486 dated 28--3--46, sanctioned the reappropriation of funds required from the Capital to Ordinary. A copy of the reappropriation statement together with para 3 of Audit Report on the Elementary Education Fund, 1945-46 is enclosed.

4. I request that sanction of the Government may be kindly accorded for the reappropriation of funds as per Government Order No. 139 Edn. dated 29--1--1942 as a special case.

S.N. 6/9-

Forwarded

Commissioner,  
Srivilliputtur Municipality.

Vice-Chairman.

Copy of Municipal Council's Resolution No. 486 dated 28-3-46.

Read reappropriation statement.

RESOLUTION.

Approved.

(sd) T.M. Kunjammal,  
Vice Chairman.

(True Copy)

S.N. 6/9-

Commissioner.

Copy of Para 3 of Audit Report.

X X X  
3. Expenditure in excess of budget allotment: The total expenditure under 'Ordinary' amounted to Rs. 19151/13/6 against the total provision of 18950/- for expenditure ordinary permitted in G.O. No. 566 Edn. dated 13--3--1946. The sanction of Government as required by G.O. No. 139 Edn., & P.H., dated 29--1--1942 was not obtained., for the excess. This may now be done.

(True Copy)

S.N. 6/9-

Commissioner.

## FORM B.

## Application for Allotment or Additional Allotment of Funds by Reappropriation required by the Municipal Council.

Hoe &amp; Co., Madras—

| Particular work or purpose.                   | Head of account in which, or name of work, etc., for which additional allotment is required. | Amount provided for the work or purpose in the budget. | Amount subsequently allotted or transferred. | Amount spent up to date. | Amount required to meet probable expenditure up to the end of year. | Total of Columns (5) and (6). | Amount now required to be transferred, i.e., Column (7) minus Column [(3) plus (4)]. | Reasons for exceeding the original allotment.               | Head of account or source from which transfer is applied for. | Anticipated savings from which funds may be allotted. | REMARKS |
|-----------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------|--------------------------|---------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------|---------|
| (1)                                           | (2)                                                                                          | (3)                                                    | (4)                                          | (5)                      | (6)                                                                 | (7)                           | (8)                                                                                  | (9)                                                         | (10)                                                          | (11)                                                  | (12)    |
|                                               | Elementary Education Fund.                                                                   |                                                        |                                              | XX                       |                                                                     | XX                            |                                                                                      |                                                             | XX                                                            |                                                       |         |
| Salary Masters                                |                                                                                              | 16925                                                  | —                                            | 17293                    | —                                                                   | 17293                         | 368                                                                                  | Increase in hire rate of D. A. & payment of three salaries. | Capital                                                       | 368.                                                  |         |
| Contingencies: House rent                     |                                                                                              | 455                                                    | —                                            | 484                      | —                                                                   | 484                           | 30                                                                                   | Increase in hire rate of rent.                              | Other items.                                                  | 30.                                                   |         |
|                                               |                                                                                              |                                                        |                                              | XX                       |                                                                     | XX                            |                                                                                      |                                                             | XX                                                            |                                                       |         |
| Sanctioned in M.C.R. No. 486 dated 28.3.1946. |                                                                                              |                                                        |                                              |                          |                                                                     |                               |                                                                                      |                                                             |                                                               |                                                       |         |
| True copy                                     |                                                                                              |                                                        |                                              |                          |                                                                     |                               |                                                                                      |                                                             |                                                               |                                                       |         |
| S. Ranga Sivaiah                              |                                                                                              |                                                        |                                              |                          |                                                                     |                               |                                                                                      |                                                             |                                                               |                                                       |         |
| Commissioner 9/9                              |                                                                                              |                                                        |                                              |                          |                                                                     |                               |                                                                                      |                                                             |                                                               |                                                       |         |
| Sri Vallabhaiah                               |                                                                                              |                                                        |                                              |                          |                                                                     |                               |                                                                                      |                                                             |                                                               |                                                       |         |
| Municipality                                  |                                                                                              |                                                        |                                              |                          |                                                                     |                               |                                                                                      |                                                             |                                                               |                                                       |         |
| 7/9/46                                        |                                                                                              |                                                        |                                              |                          |                                                                     |                               |                                                                                      |                                                             |                                                               |                                                       |         |

Chairman.  
Commissioner.

Sanctioned in

subject to the modifications.

Chairman.  
Commissioner.

20  
58  
16/x

Office of the Director of Public Instruction, Madras.  
R.G.No. 7512-B8/46 dated 26th September, 1946.

Submitted.

R. Nair

To  
The Secretary to the Government of Madras,  
Education and Public Health Department,  
Fort St. George, Madras.

KS.7-X.

E.P.H.(C-1)

B.E. - 1945-46 - E.E. fund - M. Ch. Srinilliputhur - Excess expenditure

C.No. 60207C-1/46 From the Commr.  
Srinilliputhur rty. R.C.No. B1. 5849/46 d/5.9.46.  
From the D.P.I., R.C.No. 7512-B8/46, d/26.9.46. above

Memo: No. 60207C-1/46-1 Edu, d/16/10/46

The action of the M. Ch. Srinilliputhur, in having incurred in 1945-46 expenditure in excess of the provision made in the R.E. for 1945-46, approved in G.O. 151 Edu, d/30.1.45, is ratified.

14/10/46  
15/10/46

RM  
16/10/46

To the Commissioner,  
Srinilliputhur rty.  
Ctho. the C.M.C.  
Copy to the D.P.I.  
Engrd.

Note: After this, the papers may be filed with G.O. 151 Edu, d/30.1.45  
14/10/46  
15/10/46

E.P.H.(A)

B.E. - 1945-46 - E.E. fund - M. Ch. Srinilliputhur

C.No. 842A/45 From the D.P.I., R.O.P. No. 84-B3/44-45, d/4.1.45.

p10f

The R.E. for 44-45 and the B.E. for 45-46 of the E.E. fund of the M. Ch. Srinilliputhur, call for the following remarks.

p7ef

p12 of (K)

M on p3ef

2. R.E. for 44-45. (i) The credit taken for contribution from Gt. funds is Rs 12,000 against Rs 10,800 in the sanctioned budget. The enhanced contribution is to meet the capital expenditure of Rs 1,400 for the purchase of land and for construction of building for the Arachipathi School. This may be allowed to stand.

(ii) The total expenditure both "ordinary" and "Capital" is in excess of the provision made in the sanctioned budget. The Council may be asked to obtain the sanction of Govt for incurring the excess expenditure may be sanctioned.

3. B.E. for 1945-46. (i) The suggestion of the D.P.I. in para 7 of his endorsement on p10f may be accepted.

p7ef  
p28f G.O. 421 Edu  
12.3.42  
(T)  
X on p5ef

p32ef of (N)

p11 of (K)

(ii) Credit has been taken for a contribution of Rs 12,000 from the general funds against the sanctioned contribution of Rs 5,300. With the increased contribution, the Council is unable to balance the E.E. fund budget. closes with a balance of Rs 81.

4. The Council is not in favour of levying an Education tax. though last year the levy of Education tax at 2 p.c on property rentals was sanctioned with effect from 1-4-44, but the orders were subsequently cancelled, on a representation by the Council that the levy would be a hardship to the rate payers.

Por  
p5ef

5. The Council requests that Govt may sanction a grant of Rs 5,000 to meet the closing balance for 44-45, which has been reduced by payment of dearness allowance at enhanced rates. No grant is admissible to the Council as it is able to meet the expenditure on payment of dearness allowance from its own funds.

6. The H.A. Sept may be requested to

2/1998

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with reference to the  
State whether the credit taken for contributions in  
from G.L. funds in the R.E. for 44-45 and B.E. for 45-46  
may be allowed to stand.

3/1/45  
10/1/45

11.1.45

Exp. H.O.O. 842 A/45-1  
12/1/45

Please see para 6 of the report of the  
for contributions from the Genl. Fund.  
The credit taken in the R.E.  
Fund budget, viz Rs 12,000 in the R.E. for  
1944-45 as well as in the B.E. for 1945-46  
is the same as that for which provision  
has been made in the general budget  
of the Council. The contributions may be  
agreed by. The file may be returned  
to the RPH Dept.

8/16.1.45  
16.1.45

20.1.45

Exp. H(A)  
22.1.45

A draft order is submitted.

24.1.45  
25.1.45

28.1.45



03168

13