

Put away
~~100~~

Sectt. II-27-50,006-23-11-42.

Education and Public Health

(194 5) Department.

SERIES.

(1)

Letter

G.O. No. 147-Edn.,

Dated the 30th January 1945.

[Despatch Abstract.]

Books and Publications - India Office and Burma
Office List - Distribution - Curtailment - Reference from
the Govt of India - Answered.

Back papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
Exht.	1252	Edn.	8.7.1944				

Further papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

No. P 8/45/B.D. 8/DS (2)

Government of India,
Department of Education, Health and Lands,
Books-Distribution Section,
Imperial Record Department Building,
New Delhi, the 3rd January 1945.

From- Dr. S. N. Sen, M.A., Ph.D., B.Litt. (Oxon.),
Assistant Secretary to the Government of India,
The Secretary to the Government of Madras,
Education and Public Health Department,
Madras.

Subject:- India Office and Burma Office List-Supply of-

Sir,

I am directed to enclose herewith an extract from the High Commissioner's letter No.P.31.3.1, dated the 1st December 1944, and to request that if there is no objection, this Department may kindly be informed at an early date if any curtailment in your requirements of the next issue of the India Office and Burma Office List be possible.

I have the honour to be,
Sir,
Your most obedient servant,
S. Patter
for Assistant Secretary.

A.K.C.

Extract from the High Commissioner for India letter No.P.31.3.1, dated the 1st December 1944.

 It is understood that new editions of the India Office and Burma Office List is contemplated in 1945.

2. The India Office are unable to indicate when it will be published or what information it will contain, but it is understood that the number of copies to be printed will be strictly limited.....

3. This matter is brought to your notice as it was thought that you may like to revise your requirements and/or distribution.

③ 3 F&P. H. Dept
(B)

From the Govt of India, Dept of Education, Health & Lands
 New Delhi. No. F. 8/45/B.D.d 3.1.45

Books & Publications - India Office & Burma Office List.
Supply of

The Govt of India, Dept of Education, Health & Lands enquire whether any curtailment in the pres. Govt's requirements of the next issue of the publication 'India Office and Burma Office List' will be possible. Submitted that the distribution of copies (usually 10 are received) of the publication is was being made, hitherto, as follows:

Name of officer.	No. of copies supplied
(1) Govt. House, Madras	3
(2) The Sect Library	5
(3) The Bonnamara Public Library	1
(4) The Secretary, the Madras Public Service Commission	1

P.T.O.

2

~~It is proposed to save~~ No reduction
sums called for in respect of the requirements of
(3) & (4) overleaf. Public and the Governor's Sectt
may, perhaps, see for remarks as to whether any
cutback can be made in their requirements of the
publication.

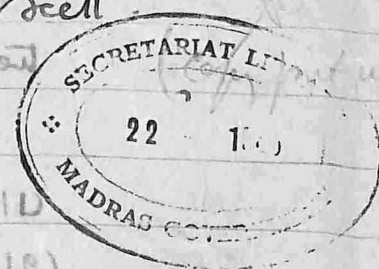
12/1/45
15/1/45
Sectt Library
The present distribution of the India Office House
Spec list is as follows:

The copy intended for duty 10/5 may be dispensed with
and one of the two copies intended for Madras may be taken
to only if necessary. It is therefore submitted that four
copies may be supplied to library for distribution.
The file may be passed on to Govt Sectt no.

21-1-45



02416
E & P. H. 110
7B/45-100
15-1-45



Sectt. Library 20.366-1
4/22-1-45

Governor's Sectt

4

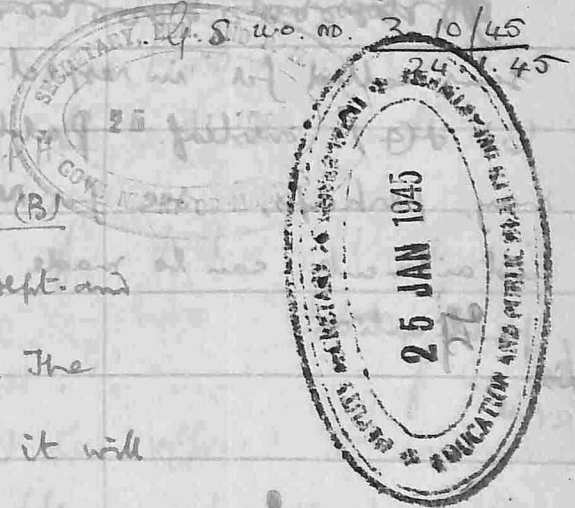
Two, instead of three, copies will be sufficient.

15/1/45
E & P. H. 110
7B/45-100

Please see the notes of the Public Dept. and
the Governor's Sectt. on pages 2-3 above. The
Govt of India may be informed that it will
be sufficient if eight copies of the publication
are supplied to this Govt. A draft letter is
submitted on the next page.

27-1-45

22/1/45



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6 C.No. 11078/45
26/11/45
Letter NO. 147 Edy dated 30.1.1945.
To my Secy. to the Govt. of India,
Dept. of Education, Health and Lands,
New Delhi.
India Office and Burma Office Ltr
Supply of
In reply to Dr. Sen's letter NO F-8-45/B2
dated 3-1-45 on the subject noted above,
I am directed to say that it will be
sufficient if eight copies of the publication
are supplied to this Govt. instead of the
usual number of 10 copies.
Vide plate
m
27-1-45
Y. O. S.
29/1/45