

Put into

Seatt. II-27-39,004-24-10-44.

Education & Public Health

(194⁵) Department.

Mis. SERIES.

G.O. No. 1388 Education.

Dated 11th September, 1945.

[Despatch Abstract.]

Madras Educational Service - Sankaran, B.A. Dr. A., Curator,
Government Oriental Manuscripts Library, Leave . Sanctioned.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
	1148	Edn	28.7.45				

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Re.No.1854 A-C/45

Dated 1.8.1945.

From.

Dr. B.B. Dey D.Sc.(Lond.) F.R.I.C.
Offg. Director of Public Instruction,
Madras.

To

The Secretary to Government,
Education & Public Health Department,

Sir,

MADRAS EDUCATIONAL SERVICE - Dr. A. Sankaran - Appli
cations for grant of leave - Submitted and recommended.

3473

I have the honour to submit herewith a copy of letter
Re.No.326/45 dated 30.6.1945 and 367/45 dated 9.7.1945 from
Dr. A. Sankaran, Curator, Government Oriental Manuscripts
Library, Tirupati. In my Proceedings Re.No.1854 C/45 dated
13.7.1945 I informed the Curator that his request for per-
mission to carry on his official work from his residence for
10 days from 1.7.1945 could not be granted and that he would
granted such leave as he was eligible for, for the above
period. The Medical Board which examined him on the 28th
July 1945 has recommended leave for a period of two months
with effect from 1.7.1945 -- A copy of the Proceedings of the
Medical Board is submitted herewith. I have the honour,
therefore, to recommend that Dr. A. Sankaran may be granted
leave for a period of two months from 1.7.1945.

2. With reference to Government Education & Public
Health Department Memo.No.30000 G/45-2- Public Health dated
16th July 1945 the necessary Certificate is enclosed.

M. Sankaran
1.8.45-
for Director of Public Instruction.

CERTIFICATE

Certified that it is not likely that Dr. A. Sankaran
will, on the expiry of his leave, be posted to a post carry
a lower rate of pay than the post from which he had proceed
on leave.

M. Sankaran
1.8.45-
for Director of Public Instruction.

G.A.W./1.8.1945.

Copy of letter Re.No.326/45 dated 30.6.45 from the Curator
Tirupathi to the Director of Public Instruction

Permission to carry on office work from house
requesting

Ref: Your Proceedings Re.No.1264 A/44 dated 26.6.45.

XX XX
In this connection I beg to submit that my present
state of health prevents me from sitting in the office du
midday and carry on work. The weather is unbearably hot
and there is no fan and sanitary convenience in the office

GOVERNMENT EXAMINATIONS

Secondary School-Leaving Certificates

PUBLIC EXAMINATION, 194

Register Number

16374

Subject *A Group Geography*

School at which the Examination is held

Tara High School

School of which candidate is a pupil *T. H. S.*

Instructions to Candidates

Before you begin your answers, fill in the above particulars.

You should enter only your register number on this page and also on the first page.

If you enter your S.S.L. Certificate number or your name or both, your answer-book will not be valued.

Write your answers on both sides of the paper.

All rough work must be shown on the lower half of the page. No marks will be

given where the working by which the answer has been arrived at is not shown.

Do not write in the margin.

No loose sheets of paper will be allowed in the examination room, and no paper must be detached from the answer-books.

In case additional books are used, fasten all the books together.

The answers of candidates must be legibly written.

I therefore request that you may be pleased to permit me to carry on my work from my house for 10 days from 1.7.1945. If this permission cannot be granted I request that I may be granted leave on average pay for 10 days from 1.7.1945. In any case, I shall attend to all important and urgent work from my house.

(True copy)

Copy of letter No. Rc. 367/45 dated 9th July 1945 from the Curator, Tirupati to the Director of Public Instruction, Madras

p. 1 ante. I have the honour to state in continuation of my letter No. No. 326/45 dated 30.6.45 that my condition has not improved and under Medical advice, I beg to apply for extension of leave on average pay for six weeks from 11th July 1945, i.e. up to 22.8.1945 with permission to affix the holiday on the 23rd August 1945.

I request that I may be permitted to hand over charge immediately to the Librarian and avail myself of the leave applied for.

My address during my leave will be "Dr. A. Sankaran No. 145 A G.S. Mada Street, Tirupati.

(True copy)

Instructions to Candidates

School of which candidate is a pupil

Town High School



Before you begin your answers, fill in the above particulars.
 You should enter only your register number on this page and also on the first page.
 If you enter your S.S.L. Certificate number or your name or both, your answer-book will not be valued.
 Write your answers on both sides of the paper.
 All rough work must be shown on the lower half of the page. No marks will be given where the working by which the answer has been arrived at is not shown.
 Do not write in the margin.
 No loose sheets of paper will be allowed in the examination room, and no paper must be detached from the answer-books.
 In case additional books are used, fasten all the books together.
 The answers of candidates must be legibly written.

GAZETTED OFFICERS ONLY.

Name: Dr. A. Sankaran - 31-10-45

(to be filled in by the applicant in the presence of the Medical Board)
 PROCEEDINGS of a Civil Medical Board assembled at the Government
 General Hospital, Madras on the 28th day of July
 1945 to report on the state of health of Dr. A. Sankaran
 Madras Educational Department

PRESIDENT: Rao Bahadur Dr. T. Jacobson, M.D.

MEMBERS: Dr. C. Raghavachari, M.S. FRCS etc.
 Dr. O.C. Raghavan, L.M.S.

We do hereby certify that according to the best of our professional judgment, after a careful personal examination of the case, we consider the health of Dr. A. Sankaran of the Madras General Hospital service to be such as to render leave of absence in India for a period of two months with effect from 1st July 1945 absolutely necessary for his recovery.

PRESIDENT: Sankaran

MEMBERS: Raghavachari

28. VII. '45

O. C. Raghavan
 28/7/45

GENERAL DIARY
NO. G 112436
FILE OR CASE
DISPOSED
INITIALS OF THE SUBJ.
WITH DATE

Ed. H. Sept.

Enst. 34734A/45-1 Ed. d 7:8-45

*Forwarded to the Accountant-General
for a certificate of the officer's eligibility
for the leave recommended by the
Medical Board.*

E. A. Sankaran
Assistant Secretary to Govt.
4.8.45

*To the Accountant-General
(in reply to the letter)
4/8/45*

S. Y. 52.
Report of the Accountant General application for Leave of Absence.

Station	Name of Officer.	Appointment.	Nature.	LEAVE APPLIED FOR			Date of commencement.
				Period	Y.	M.	
<i>Tirupathi</i>	<i>Dr A. Sankaran</i>	<i>Curator, Govt. Oriental Manuscripts Library</i>	<i>Leave on Average Pay</i>	<i>-</i>	<i>2</i>	<i>-</i>	<i>1-7-45</i>

No. *3-A-IV Edw. 733* Dated *25.8.45*
(Under Fundamental Rules.)

Certified that Leave for two months - days is admissible from 1st July 1945, under Fundamental Rules, viz., Leave on average pay for two months, on medical Certificate days with leave on half average pay for months days under rules of those rules, or if the leave is spent out of India, Ceylon, Nepal, Burma or Aden or is taken on Medical Certificate* but is not leave preparatory to retirement, Leave on average pay for months days with leave on half average pay for months days under rules of the said rules.

(Under Leave Rules.)
Certified that leave for months days is admissible from 19 under Leave Rules, viz., leave for months days with for months days under rules of the said rules.
P. T. O.

*N.B.—Leave reported on Medical Certificate may be granted to an officer on his furnishing a proper Medical Certificate as prescribed in the subsidiary rules in support of his absence and the fact of the grant of any leave on Medical Certificate or out of India, Ceylon, Nepal, Burma or Aden may be distinctly stated in the orders sanctioning the leave.

†2. A copy of the orders sanctioning the leave may be sent to this office, with an intimation of the actual hour and date on which he is allowed to proceed on leave.

4. ^{The papers} Government's Endorsement NO 34734A/45-1 Etn
dated 7-8-45 ~~was~~ ^{are} ~~on~~ ⁱⁿ ~~the~~ ^{with} returned.

OFFICE OF THE *Accountant General*
Madras

Dated the 19

(Signature)

(Designation)

Changaswami, Aggar

Asst. Accountant General

18/8/45

†To be scored out as unnecessary.

D. P. W.—217—(7253/S55)—3-5-43—6000 Copies.

C.34734

b.1 cf

pp. 5-6 CF

Edm. and P. H. Deptl.

⑥ M.E.S. - Sankaran, Dr. A., Curator,
Govt. Oriental Manuscripts Library,
~~Tirupathi~~ - leave sanctioned.

Read:— From the D.P.I., R.C. No. 1854-A-C/45,
dated 1-8-45.

From the A.G., No. G.A. IV Edu. 733,
dated 25-8-45.

G.O. (Ms.) No. 1388 Edu. d/- 11.9.45 dated 25-8-

Dr. A. Sankaran, Curator,
Govt. Oriental Manuscripts Library,
is granted leave on average pay on medical
certificate for two months from the 1st

July 1945.

$$\frac{h}{1.945}$$

4.5.45

Note:- For orders as to circulation.

4.5.4

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