

Education & Public Health (1945) Department.

Series.

G.O. No. 1137 Education.

1137

(4)

Dated 26th July 1945.

[Despatch Abstract.]

Books and Publications - Supply of reference book to the Government Middle School for Muslim Girls, Abiraman - Sanctioned.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
Go	1071	Edn	17-7-1944				
"	1249	Edn	2-9-1942				

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Rc.No.834 J/45

Dated 19.7.1945.

From Dr. B.B. Dey D.Sc.(Lond). F.R.I.C.
Offg. Director of Public Instruction, Madras.

To The Secretary to Government,
Education & Public Health Department, Madras.

Sir,
BOOKS & PUBLICATIONS - Supply of reference books to the
newly opened Government Middle school for Muslim girls'
Abiramam.

Ref: G.O.No.694 Edn. dated 1.5.45.

The Government Middle school for Muslim girls, Abiramam, was
opened with reference to the above G.O. I request that Government me
be pleased to instruct the Superintendent, Government Press Madras to
supply the following reference books to the school: --

NAME OF PUBLICATION	No. of copies.
1. Fundamental Rules	1
2. Govt. Servants' conduct Rules	1
3. General Provident Fund Rules	1
4. Madras Budget Manual(Abridged edition)...	1
5. Madras Manual of special Pay & allowances Vol. I	1
6. -do- " II	1
7. Madras Educational Rules	1

GAW/29.7.45. Sol
2077

R. Narasimhan
for Director of Public Instruction

17623

Register Number

PUBLIC EXAMINATION, 1943.

Secondary School-Leaving Certificates

GOVERNMENT EXAMINATIONS

DRAFT FOR APPROVAL.

Date.

Initials.

SUBJECT:—

When received for
fair copying ..

When copied ..

When examined ..

When signed ..

When despatched.

READ AGAIN .., dated .. 19 ..

READ ALSO:—

File C No. 32994 From the *DO* No. 8345/45 dated 19-7-1945

.. .. 19 ..

.. .. 19 ..

Order Ms. No. 1137, dated 26.7.1945
Resolution Rout.

vide precedent 197
at (E)
G.O. 1071 Ed. dt. 7.7.44

The Govt. sanction the regular supply of a
copy of the Madras Educational Rules with Conecta

4
is up to date, is the Govt Middle School for Muslim
Boys, Aliraman.

27/45
28/45

25/7/45

7/2/45

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1. 200

1. Items 1 and 3 to 6 in the D.P.2 letter on p 1 of relate
to Fin Dept and item 2 to Pub. Dept. Relevant extracts
of the D.P.2's letter together with a copy of this note may be
sent to the Depts concerned

2077
2077

2. In respect of item 7 in the D.P.2 letter, the
draft order above is for approval

28/7/45
28/7/45

25/7/45