

Edn and P.H.

(194⁵) Department.

MS. SERIES.

G.O. No.

1114 E 7th

Dated

23.7.45

(4)

[Despatch Abstract.]

Advance - Motor Car - Dr. S.R.U. Savor, Principal, Presidency College,
Madras- Mortgage bond - Returned to the D.P.I.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
82.	645	Ed.	25/4/45				

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Re. No. 60 F/45-3

Dated 25.6.1945.

From

Dr. B.B. Dey D.Sc. (Lond) F.R.I.C.
Offg. Director of Public Instruction,
Madras.

To

The Secretary to Government,
Education & Public Health Department,
Fort. St. George, Madras.

Sir,

ADVANCES - Motor car Advance - Dr. S.R.U. Savor, Principal, Presidency college, Madras.
Ref: G.O.No. Ms. 645 Education dated 25.4.1945.

27 JUN 1945

I have the honour to submit herewith the mortgage bond Form 14 of the Madras Financial Code, Volume I, executed by Dr. S.R.U. Savor, Principal, Presidency college, Madras for the motor car advance drawn by him. The bond has been examined and found to be in order.

2. The other particulars required by Government are furnished below: --

1. Date of drawal of the advance of Rs. 2741/-
(Rupees two thousand seven hundred and forty one only)

2. Date of purchase of the motor car .. 17-5-45.

3. Date of Insurance of the motor car .. 10-2-45.

GAW/26.6.45.

for Director of Public Instruction

Memo. no. 29312A - 1 dated 2/7/45

G 71745

Advance - Motor Car - Dr. S. R. U. Saxon

Mortgage bond —

Mortgage bond —
 Repaid from the S. P. I. Re. m. 60 F/45d 25/6/45

The mortgage bond submitted

The mortgage
by Dr. S. R. W. Savory, is forwarded to the
Accountant General
~~for~~ for scrutiny.

mk
29/6/45
29.6.45

30-6-41

To the A.S. (with mortgage
bond).

16. A Leukitis was seen

Assistant Secretary

30.6.41

To the Accountant
General (kindly to
be repd. with reply)

No. G. A. IV. Edn. 383.

Office of the Accountant General,
Madras dated 12th. SEPTEMBER 1940

To The Secretary to the Government of Madras
Education and Public Health Department

Subject:- Motor Car Advance-Dr.S.R.U.Savoor, Principal
Presidency College, Madras.

Reference:- Government Memorandum No.29312-A-1 dated 2-7-45.

The Mortgage Bond is herewith returned after scrutiny. An omission noticed in page 2 of the bond has been inserted in manuscript. This has to be got attested by Dr. Savor.

32042

Assistant Accounts Officer.

Advance - Motor Car - Dr. S. R. Z. Savorr

cm. 29312 8/45.

49
23/7

Advance - Motor Car - Dr. S. R. Z. Savorr,
Principal, Presidency College, Madras -

Mortgage bond - Returned to S. P. J. -

Requ. from the S. P. J. Re. m. 60 F/45 dated 25/6/45.
" " A. G. M. 4. A. 10/45. 383 d 12.7.45.

Order No. 1114

Edn. dated 23.7.45

Records -

2. The mortgage bond is returned to the S. P. J.
for safe custody. He is requested to get the
addition made in manuscript in page 2 of the
bond attested by Dr. S. R. Z. Savorr.

Despatch with Encl
23-7-45

P4CF.

2. To S. P. J. (with Encl)
" " A. G. (with 3-5 CF)

Mark Sullivan
for encl
23/7/45

18/7/45.
20.7.45.

20.7.45

$\frac{2}{3}$

1921

Admission - 1000 - 2.50

Principal Secretary George Taylor

Postage 100 - 1.00

Exp. from 1.10 to 1.15

1.15 to 1.20

1.20 to 1.25

1.25 to 1.30

1.30 to 1.35

1.35 to 1.40

1.40 to 1.45

1.45 to 1.50

1.50 to 1.55

1.55 to 1.60

1.60 to 1.65

1.65 to 1.70

1.70 to 1.75

1.75 to 1.80

1.80 to 1.85

1.85 to 1.90

1.90 to 1.95

1.95 to 2.00

2.00 to 2.05

2.05 to 2.10

1921