

Educational (190/) Department.

ORDINARY PRINTED.

G.O., No. 3

DATED 3-1-07

INDEXED

9

[Despatch Abstract.]

Citizens of India Recording letter from the S.P.S. submitting copy of notification prescribing Indec Warner's — as a text book in schools.

FURTHER PAPERS.

Government of Madras.

EDUCATIONAL DEPARTMENT.

Recd.

Regd.

1907.

Enclosures

Spare copies

G.O., No. 3, 3rd January 1907.

"Citizen of India".

Recording letter from the Director of Public Instruction submitting copy of notification prescribing Six Lee-Warner's — as a text-book in schools.

GOVERNMENT OF MADRAS.
EDUCATIONAL DEPARTMENT.

READ—the following papers :—

I

G.O., No. 796, Educational, dated 6th December 1906.

ABSTRACT.—Accepting the recommendation of the Director of Public Instruction that the revised edition of Sir W. Lee-Warner's "Citizen of India" should be prescribed for use in the 4th, 5th and 6th forms of all recognized secondary schools.

II

Letter—from the Hon'ble Mr. T. T. LOGAN, B.A., Acting Director of Public Instruction.

To—the Secretary to Government, Educational Department.

Dated—Madras, the 15th December 1906.

No.—Ref. on Cur. No. 6638.

With reference to G.O., No. 796, Educational, dated 6th December 1906, I have the honour to submit herewith a copy of the notification published by me in the *Fort St. George Gazette* prescribing Sir Lee-Warner's "Citizen of India" (revised edition) as a text-book in schools. Copies of the notification will be forwarded to the Inspectors and Inspectresses of Schools for information and guidance.

ENCLOSURE.

Notification.

Under Rule 12, Chapter II of the Grant-in-aid Code and Rule 67 of the revised Madras Educational Rules it is hereby notified for the information of the managers or heads of secondary schools that the revised edition of Sir Lee-Warner's "Citizen of India" has been prescribed by Government from 1st January 1907 as a compulsory text-book under History in the IV, V and VI forms of all recognized secondary schools.

Order—No. 3, Educational, dated 3rd January 1907.

Recorded.

(True Extract.)

H. D. TAYLOR,
Ag. Secretary to Government.

NOTES CONNECTED WITH G.O., No. 3, EDUCATIONAL, DATED
3RD JANUARY 1907.

[SUBJECT.—Sir W. Lee-Warner's "Citizen of India."]

From the Director of Public Instruction, dated 15th December 1906, No. 6638.

In G.O., No. 796, Educational, dated 6th December 1906, the Government accepted the recommendation of the Director of Public Instruction, that the revised edition of Sir W. Lee-Warner's "Citizen of India" should be prescribed for use in the 4th, 5th and 6th forms of all recognized Secondary schools and asked the Director to take the necessary action under rule 67 of the revised Educational Rules and to submit a copy of his orders on the subject to Government for information.

2. The Director of Public Instruction has published a notification in the *Fort St. George Gazette* prescribing the revised edition of the "Citizen of India" as a compulsory text-book under History in the 4th, 5th and 6th forms of all recognized Secondary schools and submits for the information of Government a copy of the notification.

3. It is observed that in the notification the portions to be read in the different forms have not been specified. This seems to be necessary—*vide* the notification printed with G.O., No. 553, Educational, dated 1st November 1900.

T.K.—20-12-06.

Has not this system of specifying portions to be read in different forms been discontinued? Please put up the latest order publishing list of approved books.

P. T. THARYAN—20-12-06.

The latest Government order approving the consolidated list of text-books is put up—G.O., No. 829, Educational, dated 16th December 1905. But please see paragraph 3 of the Director of Public Instruction's letter printed with G.O., No. 8, Educational, dated 9th January 1905; it is this which Deputy Registrar seems to refer to.

T.K.—21-12-06.

Submitted that the Director's letter may be simply recorded.

P. T. THARYAN—21-12-06.

This may be done.

C. G. MACKAY—22-12-06.

H. D. TAYLOR—24-12-06.

A draft is placed below for approval.

T.K.—24-12-06.

P. T. THARYAN—24-12-06.

C. G. MACKAY—1-1-07.

[G.O., No. 3, Educational, dated 3rd January 1907.]

CURRENT FILE.

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From	Number.	Date.	Pages.
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PAPERS PUT UP WITH CURRENT No. 2063

Papers of the department to which the current belongs.

Number.	Date.	Original (=O) or spare copy (=S. C.).	Remarks. (In this column such of the papers as have been removed for copying, printing, &c., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department.
796	6.12.06	Sec.		
230-31	24.4.99	Q		

Papers of other departments.

Department.	Number.	Date.	Original (=O) or spare copy (=S. C.).	Despatcher to note the return of the papers to the departments concerned.

Stock Form No. 135
3,700-17-6-05.

EXCURRENT NO. 2063

EDUCATIONAL DEPARTMENT.

Received 16-12-1906, Registered 17-12-1906.

Subject.

Submitting copy of notification prescribing Sir Lee Warner's "Citizen of India" (revised edition) as a text book in schools.



ENCLOSURES.

No. 1

Spare copies

Ref on current No. 6638/06

Station Madras, Dated the 15 December 1906.

From (Name) The Hon'ble Mr. T.T. LOGAN, B.A.,

(Designation) Ag. Director of Public Instruction.

To The Secretary to the Government of Madras,
Educational Department.

Sir,

With reference to G.O. No. 796, dated 6th December, I have the honour to submit herewith a copy of the notification published by me in the Fort St. George Gazette, prescribing Sir Lee Warner's "Citizen of India" (revised edition) as a text book in schools. Copies of the notification will be forwarded to the Inspectors and Inspectresses of Schools for information and guidance.

I have the honour to be,

Sir,

Your most obedient servant,

[Signature]

For Director of Public Instruction.

K.P.D.

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556
b

NOTIFICATION.

Under Rule 12, Chapter II of the Grant-in-aid Code and Rule 67 of the revised Madras Educational Rules it is hereby notified for the information of the managers or heads of secondary schools that the revised edition of Sir Lee Warner's "Citizen of India" has been prescribed by Government from 1st January 1907 as a compulsory text book under History in the IV, V and VI Forms of all recognized secondary schools.

/signed/. J. J. Logan.

By Director of Public Instruction.

/True Copy/

W. H. M. L. Chappin

Personal Assistant to the D.P.I.

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vol. 3
3-1-07

3

C. No. 2063 From the D. P. I. No. 6638, dated 15-12-1906.

SUBJECT: Sir William Lee Warner's 'Citizen of India'

In G.O. no. 796 Edl dated 6th Dec. 1906 the Govt. accepted the recommendation of the D.P.I. that the revised edition of Sir William Lee Warner's 'Citizen of India' should be prescribed for use in the 4th, 5th and 6th forms of all recognized Secondary Schools and asked the Director to take the necessary action under rule 67 of the revised Educational Rules and to submit a copy of his orders on the subject to Govt for information.

2. The D.P.I. has published a notification in the Govt St George Gazette prescribing the revised edition of the 'Citizen of India' as a compulsory text-book under History in the 4th, 5th & 6th forms of all recognized Secondary Schools and submits for the information of Govt a copy of the notification.

3. It is observed that in the notification the portions to be read in the different forms have not been ~~offi~~ specified. This seems to be necessary - vide the notification printed with G.O. no. 553 Edl & 1st Nov. 1900.

7.H.
20/12/06

Has not the system of specifying portions to be read in different forms been discontinued? Please put up the latest order publishing list of ~~requesting~~ approved books.

By
20/12/06

4

N

L

The latest G.O. approving the consolidated list of text books is put up - Please see G.O. no. 829 Edl 16-12-05. But please see para 3 of the D.P.'s letter printed with G.O. no. 8 2dl 7th Jan. 1905; it is this which D.R. seems to refer to.

T.H.
21-12-06

Submitted that the Director's letter may be simply recorded.

BH
21/12/06

Secy. This may be done.

Ch
22/12/06

H.S.

20-12-06

A draft is placed below for approval.

T.H.
24-12-06

Ch
1/1/07

BH
24/12/06

(cont. 3 d 3-1-07)

1,000-14-0-05

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C. No. 2063, From the D.P.I., No. 6638, dated 15-12-1906

190

No. 3, dated 3-1-1907.

P.S.

Recorded,

11/10

74.
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24/2/6

21/7

7.

First copy sent to Press.

Returned for signature.

Despatched in print.

NUMBER OF COPIES REQUIRED. { Order complete. 25
Letter only.
Order complete with Letter.

READ AGAIN G.O., No. 190

296. DATED /06. P. page attached.

ARREST No.

2063. A

ENCLOSURES TO Q. No.

A

ORDER OF GOVERNMENT

A

ORDER TO GOVERNMENT

MENT WITH DITO.

ARE NOT KEPT IN, BEING HEART FOR DISPATCH IN ORIGINAL.

A = Print in full.
B = Not to be printed.
F = Print abstract only.
Q = Print heading only.

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inst. 120
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3/1/07