

## Educational (1906) Department.

ORDINARY MS.

G.O., No. 497

DATED 26.7.06.

INDEXED.

(8)

[Despatch Abstract.]

Text Book Committee - Informing the Muham mada Educational Association of S. India that no difficulty has been experienced as yet owing to the want of an additional muhammadian member on the — and that the muhammadian representation on the Committee is fully competent to deal with the language books for muss. man schools referred to the Committee.



BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
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FURTHER PAPERS.

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EDUCATIONAL DEPARTMENT.

CURRENT FILE.

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[P. T. O. FOR PUT UP PAPERS.



Papers of the department to which the current belongs.

Papers of other departments.

Vol CURRENT No. 1112 Recd.  
THE MOHAMEDAN EDUCATIONAL ASSOCIATION OF SOUTHERN INDIA.

Office of the Joint Secretaries,

*1st Line Beach,*

Madras, 9. July 1906.

The Secretary to Government  
Educational Department.  
Madras.

Sir, I am directed by the Executive Committee to lay before you the following Resolution passed at the meeting of the Committee held on Wednesday the 6<sup>th</sup> June 1902, Mr. E. Thurston, Vice-President of the Association presiding:

"Resolved that the Governor in the Educational Department be requested to fill the existing vacancy on the Text-Book Committee caused by the resignation of the Rev. Canon Sell D.D. by the appointment of a Mahomedan"

In this connection I am to point out that the Association in its memorial addressed to the Hon'ble the Chief Secretary to Govt. of 30<sup>th</sup> April 1902 made almost the same request in the following terms:

"The Association thinks that the Community should be more largely, effectively and competently



Para. 6.

represented on the present Text-Book Committee and will be glad to furnish Govt., if desired, with names of Capable men to represent its interests". In G. O. No. 645 Ed. of 17<sup>th</sup> October 1902 it was indicated "that the Governor in Council will, if he hereafter consider it necessary, add another Mussalman to the Text-Book Committee". Now that a vacancy has actually occurred the Committee prays that the opportunity be taken to appoint a Mussalman to it, and the Association will, if desired, furnish Government with the name of a gentleman capable of representing its interests.

I beg to remain,  
Sir,

Yours most obedient servant,

Md S. Husain  
Jt. Secy. Secretary.



C. No. 1112 From the Muhammadan Ed. Association No. , dated 9-7-1906.

SUBJECT.

Requesting that the vacancy on the Text Book Committee caused by the resignation of the Revd Canon Sell may be filled up by the appointment of a Muhammadan.

\* Page 806 of the Lawrence  
Asylum almanack for 1906.

The Muhammadan Educational Association<sup>3</sup> of Southern India of which Mr. Justice Boddam is the President requests that the vacancy on the Text-Book Committee caused by the resignation of the Rev. Canon Sell may be filled by the appointment of a Muhammadan.

Resolution 5 - on page 6  
of G.O. n. 645 Ed. 17.10.02 K

2. In their memorial of 30<sup>th</sup> April 1902, the Association requested that "the Community should be more largely, effectively and competently represented on the Text-Book Committee". There were then on the Committee, the Revd Canon Sell, Mr. Marsden and Khaja Khan Sahib who knew Hindustani. The Government accordingly informed the Association in para 6 of G.O. n. 645 Ed. of 17.10.02 that "the Governor-in-Council will, if he hereafter considers it necessary, add another Muslim to the Text-Book Committee."

Para 5 of the office note on  
pages of the notes with G.O.  
n. 645 Ed. of 17.10.02.

3. Since then Mr. Marsden retired from service and left the Committee and the Revd. Canon Sell also has gone on leave. At present there appears to be only one member on the Committee (Khaja Khan Sahib) who knows Hindustani. A list of the members will be found on page 2 of G.O. n. 386 Ed. of 1.6.06. The Revd Canon Sell's place was taken by Mr. J.R.



- C Mr. J. R. Cunningham - fo. n. 270. Edl dy 17. 4. 06
4. The Association's present request may be referred u.o to the D. P. I for remarks. If he agrees it will be possible to put in another Musalman when the next general re-constitution of the Com-mittee takes place next month under fcs 313-315
- B. Edl dy 29<sup>th</sup> June and 406 Edl dy 31<sup>st</sup> August-1903
- S.



13/7/06  
13/7/06

The Musalman interest in the Text Book

are certainly not properly represented on the Text Book Committee as at present constituted.

DD us. for remarks

14-7-06

U. & N. 36. D 18. 7. 06

I feel in an what good it is going to do to the Community to have another member on the Text-book Committee unless it will make it easier to perpetrate some job.

Then languages rather than the Committee - has members for each of Tamil, Telugu, Canares, Marathi, Sanskrit and the

Edl no. 516 D 14-7-06

17-10-02

17-10-02



Under group means 12 members  
 - a large proportion of the total.  
 Perhaps Khazich Chetti might  
 come off at the next reconstitution  
 but I would prefer a lady to  
 another Muhammadan. Khaja  
 Khan is quite capable of rejecting  
 unsuitable books in Hindustani  
 and only lately I added a  
 number of the books approved  
 by the Punjab Committee.

Ad 17.7.6

Educational Dept.

~~Thamamungrat...~~

~~He~~ The D.P. considers that the addition of a Muhammadan  
 member to the Text Book Committee is not feasible and is  
 even not necessary as Khaja Khan Sahib is quite capable  
 of rejecting unsuitable books in Hindustani. May the  
 Association be informed that no difficulty has been  
 experienced as yet owing to the want of more Musalmans  
 on the Committee.

20/7/6

21-7-6

Yes: adding that the Muslim  
 representative now on the  
 Comtee is fully competent  
 to deal with the books for  
 Mussulman schools

80-10-28-29 dt  
 16-12-05. A.



The draft placed below is submitted for approval.

PM  
23/7/6

C.G.M  
24-7-06

In pursuance of the Council's decision on spelling?  
It is noted that the Council... but the  
prevalent spelling and that  
as noted by the members themselves.

5 "Huss. & Co." issue

7/7  
2/7/6

The Mohammedan Educational  
Association of Southern India will be  
informed that no difficulty has been  
experienced in getting the...  
an additional Mohammedan member  
on the Committee. The Mohammedan  
representative on the Committee is fully  
competent to deal with the...  
in Mohammedan schools...

Chairman

22/7/06

27/7

Spec: advised that the  
representative who was  
sent to the school for  
the school...



00-17-11-04

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READ ALSO:—

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No. 497, dated 26-7-1906.

24:706

25-9-58

20. The Muhammadan Educational Assn.  
of Southern India, 41 Line Beach  
Madras.

Sept 24/16



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