

Educational (1906) Department.

ORDINARY MS.

G.O., No. 147

DATED 5-3-06

[Despatch Abstract.]

Exemption from Examination Rules.

Exempting permanently

Joseph Jnan and P. Venkoba Rao from the draftsman's test for confirmation as draftsmen under the Land Records Superintendents nos I and II groups, respectively.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

[E.]

1,500-12-12-111

EDUCATIONAL DEPARTMENT.

CURRENT FILE.

CONTENTS.

From	Number.	Date.	Pages.
[276] The Board of Revenue, R.S. &c.	684	19-2-06	1-2

PAPERS PUT UP WITH CURRENT No. 276

Papers of the department to which the current belongs.

Number.	Date.	Original (=O) or spare copy (=S. C.).	Remarks. (In this column such of the papers as have been removed for copying, printing, &c., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department.
628	16-9-05	O		

Papers of other departments.

Department.	Number.	Date.	Original (=O) or spare copy (=S. C.).	Despatcher to note the return of the papers to the departments concerned.

70628: 16-9-05-1905
757104-05
Stock Book No. 130
8,090-16-6-05.

Educational REVENUE DEPARTMENT.



CURRENT No. 276

1906, Registered 22-2-1906

Subject.

Submitting an application for the exemption from the examination rules of the draftsmen attached to the Land Records Superintendents, Nos. I and II Groups.-

ENCLOSURES.

No.

No. 684 Reference

Spare copies

Station Madras, Dated the 19-2-1906 100

From

Land Revenue
The Board of Revenue, Revenue Settlement, &c.
Separate Revenue

The Hon. Mr. A. E. Castle Stuart, I. C. S.
Commr. of Revenue Sett. and Director of L. R. & Agri.

Resolution

Reference

Reference No. 684, dated 19-2-1906.

At the instance of the Deputy Director of Land Records, the Board requests that Government will be pleased to sanction the exemption from the draftsmen's test of - Joseph Juan and P. Venkoba Rao sub pro tem draftsmen under the Land Records Superintendents, Nos. I and II Groups - respectively. The Land Records Superintendents have not been able to secure the services of men duly qualified for the posts, so far as the examination rules are concerned. They report that the present incumbents have given satisfaction

satisfaction in the discharge of their duties and recommend that they may be confirmed in their appointments.

2. A similar application on behalf of the draftsman employed under the Land Records Superintendent, No.V Group, was sanctioned in G.O. No. 628 Educational, dated 16th September 1905.

L. D. Swamikannu

Acting Secretary.

To the Secretary to Government, Educational Department.

*Exd. Mr.
20/2/06.*

NOTES.

C. No. 276, From the Bd. of Revenue, R.S. &c., No. 684, Dated 19-2-1906.

Subject: - Permanent exemption of Joseph Juan & P. V. Kulkarni
Rao from the draftsman's test.

For orders as to whether the recommendation of the Board of Revenue that Joseph Juan and P. V. Kulkarni Rao, Sub-protein draftsmen under the Land Records Superintendents, no. I & II groups respectively, may be permanently exempted from the draftsman's test for confirmation in their appointments, should be accepted with the concurrence of Revenue. It is however submitted that no information is given as to the general educational qualifications of these men and as to their length of service. Should information be called for on these points before orders are passed?

22/2/06

See.

26/2/06

for.

no Qualifier men can be

Pos

22.2.06.

Section - for these appt. of

28/2/06

Ed. no. no: 180 D.
2-3-06.

22/3/06

27/3/06

Rev. L. G.

The draft placed below is submitted for approval. If approved it may issue with the concurrence of Revenue.

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11/3/06

22/3/06

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[E.]
12.

1,006-14-6-05

READ AGAIN G.O., No., dated 190 .

READ ALSO;—

C. No. 276, From the Board of Revenue, Revenue, No. 684, dated 19-2-1906
Settlement &c.

ORDER
ms

No. 147, dated 5-3-1906.

deep
5/3/6

Joseph Tuan and P. Vukoba Rao
are permanently exempted from the
draftman's test for Confirmation ~~as~~
~~part~~ ^{under the Land Records}
~~books of~~ draftman ~~in the~~ ^{offices of the}
Superintendent of ~~L. R. and~~ ^{his}, I and
II groups, respectively.

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To the Board of Revenue, P.S., &c., (Q.S.)

✓ $\frac{d}{dx} \ln x = \frac{1}{x}$
(Q.20)

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When examined
When signed

190

READ AGAIN G.O., No. , DATED
190

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

.. .. A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITO.

PAPERS NOT TIED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.—

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