[B.]
500—13-3-04.

Educational (1906) Department.

ORDINARY PRINTED.

G.O., No. 86

DATED 13-2-06

24

[Despatch Abstract.]

Scholarships

Informing, ~~with remarks~~, the Indian Ministers' Conference Madras, that Govt. are unable to entertain their petn in regard to the raising of Scholarships to Native Christian Female Students in their Collegiate Course except in regard to the scholarships of those who have passed the F.A. examination in the second class.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Government of Madras.

EDUCATIONAL DEPARTMENT.

Recd. } 1906. *Enclosures*

Regd. *Spare copies*

G.O., No. 86, 13th February 1906.

L. P.

Scholarships.

Informing the Indian Ministers' Conference, Madras, that Government are unable to entertain their petition in regard to the raising of scholarships to Native Christian female students in their collegiate course except in regard to the scholarships of those who have passed the F.A. examination in the second class.

GOVERNMENT OF MADRAS.

EDUCATIONAL DEPARTMENT.

Read—the following papers :—

I

Memorial—from the Indian Ministers' Conference, Madras.
To—His Excellency the Governor of Madras.
Dated—November 1905.

Sheweth,—That your memorialists are a body of Protestant clergymen, about forty in number, in charge of congregations numbering upwards of 13,000 Native Christians in Madras, and represent as many as ten different sections of the Christian Church, and are in constant communication with their brother clergymen in the whole Presidency. They meet together once a month to confer with one another on matters connected with the welfare of their community.

2. That on this occasion they desire to place before Your Excellency a few facts concerning Native Christian female students in Arts colleges, with regard to whose scholarships they feel they have a legitimate grievance.

3. That Your Excellency has been very generous in granting scholarships to their girls—ranging from Rs. 2 in the first form up to Rs. 6 in the sixth form or Matriculation class. This is an immense inducement to their girls to continue their education beyond the primary standard which Hindu girls seldom do though enjoying the same privileges. For this act of generosity your memorialists are deeply grateful.

4. That, however, when these girls pass the Matriculation examination which they are doing in increasing numbers year after year, and study for the F.A., only *one rupee* is added to their Matriculation scholarship, that is, they are given only Rs. 7 when they enter on an expensive collegiate course. Even when they pass the F.A. and study for the B.A. degree, which is still more expensive, the scholarship remains the same. As against this, they beg to point out that Eurasian female students are allowed Rs. 12 in the F.A. and Rs. 20 in the B.A. classes.

5. That in former years uniform scholarships of Rs. 10 and Rs. 15, respectively, were allowed to *all* F.A. and B.A. female students irrespective of race or nationality, purely collegiate expenses being the same for *all classes* of students, so far as class fees, cost of books and apparatus, examination fees, etc., are concerned; the total expenditure at present is, per mensem, about Rs. 15 for the F.A. and Rs. 22 for the B.A. course.

6. That some of their girls have to leave their homes and go to towns like Madras, Tanjore or Trichinopoly and undergo heavy additional expenditure. In Madras, it is especially so. Most of these students are daughters of poorly paid priests and others, who, it must be said, are not so ready and willing to educate their *daughters* as their sons.

7. That as a matter of fact, it is only girls of their own community that endeavour against great odds to avail themselves of a collegiate career, and, consequently, need special encouragement at Your Excellency's hands. They need not emphasize the fact that every educated Native Christian woman is a powerful factor in the elevation of the Indian people and that she can render most valuable service to her sex in the cause of education and general advancement.

8. That under these circumstances, your memorialists crave Your Excellency to consider these facts and extend your generous policy beyond the Matriculation standard and sanction such stipends as would cover, more or less, the purely college expenses of a four years' Arts course.

9. That as in duty bound Your Excellency's memorialists, as the responsible leaders of a struggling community, shall ever pray.

II

Endorsement No. 655, Educational, dated 15th November 1905.

Referred to the Director of Public Instruction for remarks.

(By Order.)

A. Galletti,
Assistant Secretary to Government.

III

Letter—from the Hon'ble Mr. A. G. Bourne, D.Sc., F.R.S., Director of Public Instruction.
To—the Secretary to Government, Educational Department.
Dated—the 5th January 1906.
No.—R.C. 9453 of 1905.

In returning the memorial of the Indian Ministers' Conference, Madras, referred to me for remarks with endorsement No. 655, Educational, dated 15th November 1905, I have the honour to submit the following remarks.

2. The memorialists are satisfied with the rates of scholarships allowed for the school course but request that the rates for the collegiate course only should be raised on the following grounds :—

(1) that the rate for the junior college course is disproportionately low, when compared with the amount of scholarship paid during the last year of the school course;

(2) that the scholarship bears too small a proportion to the college students' expenses in the way of fees, books, apparatus, examination fees, etc.;

(3) that the rates are lower than those given to Eurasian female students; and

(4) that some of the female pupils are the daughters of poor Native Christian priests who are unable to meet the heavy expenditure entailed by residence at the centres of college education such as Madras, Trichinopoly, etc.

In regard to (1), I would point out that the scholarship in the VIth form is Rs. 72 per annum and the fees per annum Rs. 38; while in the F.A. classes, the scholarship is Rs. 84 and the fees Rs. 68, so that the proportions which the scholarships bear to the fee expenses are not the same in the two cases; but it is a matter for consideration whether if any change is necessary, it should not proceed in the direction of lowering the rates of secondary scholarships.

On the second point, it must be remarked that the memorialists' estimate of the monthly expenditure on account of the items mentioned, viz. Rs. 15, seems too high. In the junior college classes, I reckon that on a fairly liberal estimate the necessary expenses under the heads mentioned in the memorial will not amount to much more than Rs. 9 per mensem on an average. With regard to the senior college classes, the expenses vary with the science subject taken up, but Rs. 22 is probably an over estimate.

The third point that the rates are lower than those for Eurasian female students is hardly to the point as Europeans and Eurasians are distinctly a special class.

With regard to the fourth point, it is no doubt true that it costs the parents more to keep their sons and daughters at a distant town than at home, but this is the case with all parents who wish to give their children a college education and is not peculiar to Native Christians. It may further be observed that some portion of the cost of education of the students should fall on their parents. The money spent on their education is partly of the nature of an investment as the possession of a University certificate has a certain monetary value.

For these reasons, I cannot recommend the grant of the memorialists' request that the rates of scholarships to Native Christians during their collegiate course should be increased. It also seems to me that it would be undesirable to offer special rates of scholarships from public funds to natives professing a particular religion.

3. The slight anomaly noticed in the second sentence of paragraph 4 of the memorial will be rectified when the next notification is published and the scholarship of Rs. 7 tenable in the junior college classes will be raised to Rs. 10 if the holder passes the F.A. examination and studies for the B.A. degree.

Order—No. 86, Educational, dated 13th February 1906.

In their memorial read above the "Indian Ministers' Conference," Madras, pray that the scholarships paid to Native Christian *girls* studying in Arts colleges may be raised so as to cover approximately the purely college expenses of a four years' Arts course.

They urge (1) that the rate of the scholarship for the F.A. course (Rs. 7 per mensem) is disproportionately low when compared with the amount of the scholarship paid during the last year of the school course (Rs. 6 per mensem),

(2) that this rate is continued even when the girls pass on to the more expensive B.A. course,

(3) that Eurasian female students are allowed Rs. 12 in the F.A. and Rs. 20 in the B.A. classes,

(4) that in former years uniform scholarships of Rs. 10 and Rs. 15 respectively were paid to all F.A. and B.A. female students irrespective of race or nationality,

(5) that the purely college expenses for all classes of students are about Rs. 15 for the F.A. and Rs. 22 for the B.A. course,

(6) that some of the Native Christian girls have to leave their homes and go to towns like Madras, Tanjore and Trichinopoly and undergo heavy additional expenditure,

(7) that some of the girls are the daughters of poorly paid priests and others who are not so ready and willing to educate their daughters as their sons, and

(8) that, as a matter of fact, it is only girls of the Native Christian community who endeavour against great odds to avail themselves of a collegiate career and consequently need special encouragement.

2. In regard to the first of these points, it is true that the proportion which the scholarship bears to the fee in the Matriculation class is higher than that in the F.A. class, but that is not in the opinion of the Government a sufficient reason for enhancing the amount of the scholarships for the F.A. course.

3. As regards the second point, it is proposed when the next scholarship notification is published to raise to Rs. 10 the scholarship of Rs. 7 tenable in the F.A. classes if the holder passes the F.A. examination and studies for the B.A. degree.

4. As regards the remaining points the Government are unable to admit that Native Christian girls should be placed in the same special class as Europeans and Eurasians, or that they should receive higher privileges in the way of scholarships than Hindu girls studying for the same standards. The Government observe further that a scholarship is not intended to cover all the expenses of a student, but only to help to cover them.

5. In these circumstances the Government regret to be unable to entertain the memorialists' petition except in regard to the scholarships of those who have passed the F.A. examination in the second class the amount of which the Government had already decided to increase.

(True Extract.)

H. D. Taylor,
Ag. Secretary to Government.

To the Director of Public Instruction.
„ Ministers' Conference.

NOTES CONNECTED WITH G.O., No. 86, EDUCATIONAL, DATED 13TH FEBRUARY 1906.

[Subject.—*Scholarships to Native Christian female students during their collegiate course.*]

From the Indian Ministers' Conference, dated 4th November 1905.

For orders as to whether this may be referred to the Director of Public Instruction for remarks.

A draft is submitted below for approval.

K.K.M.—8-11-05.

P. T. Tharyan—8-11-05.

Issue.

A. Galletti—11-11-05.

[Endorsement No. 655, Educational, dated 15th November 1905.]

From the Director of Public Instruction, dated 5*th January* 1906, *R.C. No.* 9453.

The memorialists state—paragraph 4 of the memorial—that the scholarship tenable by Native Christian girls in the F.A. class is at present Rs. 7 per mensem, and that this is continued even when the girls pass the F.A. and study for the B.A., while (paragraph 5 of the memorial) the purely collegiate expenses of the girls amount to Rs. 15 per mensem in the F.A. and Rs. 22 per mensem in the B.A. classes. The scholarships in the Matriculation class amount to Rs. 6 per mensem.

The memorialists, therefore, pray that the scholarships in the college classes may be so raised that they may cover more or less the purely college expenses.

2. The Director states (paragraph 2 of his letter) that the college expenses in the F.A. classes should not exceed Rs. 9 per mensem and that Rs. 22 in the B.A. classes is probably an overestimate. He also states (paragraph 2 of his letter) that the proportion which the scholarships bear to the fees in the Matriculation class—Rs. 72 to Rs. 38 per annum—is not the same as that in the F.A. classes—Rs. 84 to Rs. 68 per annum—but that, if any change is necessary, it should apparently be in the direction of lowering the rates of scholarships in the Matriculation class. He has therefore no recommendation to make in favour of the memorialists' request. He considers however (paragraph 3 of his letter) that the scholarships in the B.A. classes may be raised to Rs. 10 per mensem.

3. For orders whether the memorialists may be informed accordingly.

4. The memorialists also urge (paragraph 4 of the memorial) that the rates of scholarship in the case of their girls are lower than those given to Eurasian female students, but this the Director considers (paragraph 2 of his letter) is beside the point as Europeans and Eurasians belong to a special class.

P. T. Tharyan—14-1-06.

The Director of Public Instruction's opinion may be accepted. Are scholarships intended to cover all expenses? or only to help to cover them?

C. A. Souter—16-1-06.

This is rather a case of looking a gift horse in the mouth. It is absurd to contend that a scholarship is intended to cover *all* expenses—board and lodging included.

Nor can any analogy be drawn from Eurasians to Native Christians.

It is unnecessary to do more than is suggested by the Director of Public Instruction, whose proposals may be accepted.

H. D. Taylor—17-1-06.

I agree generally. A Native Christian cannot be treated differently from a Native Hindu.

Please draft for approval dealing with each claim.

G. S. F[orbes]—18-1-06.

Draft.

H. D. Taylor—19-1-06.

The draft placed below is submitted for approval.

K.K.M.—19-1-06.
P. T. Tharyan—19-1-06.

C. A. Souter—20-1-06.
H. D. Taylor—22-1-06.

A | I presume the scholarships for Native Christian girls are the same for Hindu girls studying in Arts colleges?

G. S. F[orbes]—23-1-06.

Please note on **A**.

H. D. Taylor—25-1-06.

Please see the scholarships notification on pages 104—109 of Part I-B. of the *Fort St. George Gazette*, dated 7th February 1905. The *amount* of scholarships is the same for Native Christian and other girls. The European scholarships notification will be found on pages 102—104.

P. T. Tharyan—29-1-06.

C. A. Souter—30-1-06.

Resubmitted. Of eighty scholarships for female pupils in Lower Secondary forms twenty are reserved for Native Christians. In the Upper Secondary forms eleven out of twenty-five are so reserved.

H. D. Taylor—31-1-06.

Approved. I have slightly curtailed it.

G. S. F[orbes]—5-2-06.

Issue.

H. D. Taylor—5-2-06.

I respectfully submit that paragraph 5 of the amended draft is not quite correct. There is no change in the scholarships of the actual B.A. course: it is only in the scholarships of those who pass the F.A. in the second class. May I therefore suggest the following as paragraph 5:—

"In the circumstances . . . . regret to be unable . . . . petition, except . . . . scholarships of those who have passed the F.A. examination in the second class the amount, etc."

C. A. Souter—7-2-06.

I cannot find the authority for this. Please quote the reference. Paragraph 3 of Director of Public Instruction's letter in current file, and also the Gazette notification is in general terms.

H. D. Taylor—8-2-06.

Please see page 106 of the *Fort St. George Gazette*, Part I-B., dated 7th February 1905. The scholarship in the B.A. classes is Rs. 60 per term or Rs. 10 per mensem. There will be no change in this. The change is in condition (4) of the scholarships in the F.A. classes. At present if the scholarship holder passes the F.A. in the second class he or she will have his or her scholarship (Rs. 7 per mensem or Rs. 42 per term) continued. If the holder passes in the first class the amount will be raised to Rs. 10 per mensem or Rs. 60 per term. In future the amount in both cases will be raised to Rs. 10 per mensem or Rs. 60 per term.

P. T. Tharyan—8-2-06.

The above note expresses what I consider to be the case.

C. A. Souter—8-2-06.

Issue with the suggested alteration.

H. D. Taylor—11-2-06.

[G.O., No. 86, Educational, dated 13th February 1906.]

[E.]
1,500—12-12-

EDUCATIONAL DEPARTMENT.

CURRENT FILE.

CONTENTS.

From	Number.	Date.	Pages.
[1936] P. S. G.	349	4-11-05	1-4
Endorsement	655	15-11-05	5.
[26] The D. P. I	Re 9453	5-1-06	6-8

[P. T. O. FOR PUT UP PAPERS.

PAPERS PUT UP WITH CURRENT No. 1936.

Papers of the department to which the current belongs.

Number.	Date.	Original (=O) or spare copy (=S. C.).	Remarks. (In this column such of the papers as have been removed for copying, printing, &c., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department.
Scholarship & Stipn.				

Papers of other departments.

Department.	Number.	Date.	Original (=O) or spare copy (=S. C.).	Despatcher to note the return of the papers to the departments concerned.

Stock Form No. 135
2,000—15-8-03.

Ed. 1/ 1936

Educational (1905) Department.

CURRENT No.

From

[Name] L. M. Wynch Esq., I.C.S.,

[Designation] Private Secretary to H.E. the Governor,

[Station] Guindy.

No. 349

Dated 4. 11. 1905.

Enclosures Nil

Received LOCAL & MUNICIPAL. 6 NOV 1905 SECRETARIAT. 190.

Registered 6. 11. 1905.

SUBJECT.

Transfers. for disposal, petn. of —— from the Indian Ministers' Conference, Madras, praying that Govt. may be pleased to sanction such stipends to Native Christain female Students as would cover the purely College expenses of a four years Arts Course.

By Order L. M. Wynch
Pvt. Private Secretary.

BACK PAPERS.

FURTHER PAPERS

To

The Secretary to Government,

Educational Department.

A. H. [illegible] Esq., I.C.S.,

Private Secretary to H.E. the Governor

[illegible]

Sir,

34

Nil

Transmits, for disposal, letter 3 — from the Indian Ministers' Conference, Madras, praying that Govt. may be pleased to sanction such stipends to Native Christian female Students as would ensure [illegible] College [illegible]

2/

1P

9

To Educational Dept

D

3-11-05

Lmb.

2/11/05.

To

HIS EXCELLENCY LORD AMPTHILL, G.C.S.I.,

Governor of MADRAS.

The Humble Memorial of the Indian Ministers' Conference, Madras,

SHEWETH:-

That your Memorialists are a body of Protestants Clergymen, about forty in number, in charge of Congregations numbering upwards of 13,000 Native Christians in Madras, and represent as many as ten different sections of the Christian Church, and are in constant communication with their brother clergymen in the whole Presidency. They meet together once a month to confer with one another on matters connected with the welfare of their community.

2. That on this occasion they desire to place before Your Excellency a few facts concerning Native Christian female Students in Arts Colleges, with regard to whose scholarships they feel they have a legitimate grievance.

P.

3. That Your Excellency has been very generous in granting scholarships to their girls - ranging from Rs.2/- in the First Form up to Rs.6/- in the Sixth Form or Matriculation Class. This is an immense inducement to their girls to continue their education beyond the Primary Standard - which Hindu girls seldom do though enjoying the same privileges. For this act of generosity your Memorialists are deeply grateful.

4. That, however, when these girls pass the Matriculation Examination which they are doing in increasing numbers year after year, and study for the F.A., only one Rupee is added to their Matriculation Scholarship, that is, they are given only Rs.7/- when they enter on an expensive Collegiate Course. Even when they pass the F.A. and study for the B.A. degree, which is still more expensive, the scholarship remains the same. As against this, they beg

p2 of P.

p.3 of P.

S. page 1.

to point out that Eurasian female students are allowed Rs.12/- in the F.A., and Rs.20/- in the B.A. Classes.

5. That in former years uniform scholarships of Rs.10 and Rs.15/-, respectively, were allowed to all F.A., and B.A., female students, irrespective of race or nationality, purely Collegiate expenses being the same for all classes of students, so far as class fees, cost of books and apparatus, examination fees, &c. are concerned; the total expenditure at present is, p.m., about Rs.15/- for the F.A., and Rs.22/- for the B.A., course.

There is no compulsion

6. That some of their girls have to leave their homes and go to towns like Madras, Tanjore or Trichinopoly and undergo heavy additional expenditure. In Madras, it is especially so. Most of these students are daughters of poorly paid priests and others, who, it must be said, are not so ready and willing to educate their daughters as their sons.

7. That as a matter of fact, it is only girls of their own community that endeavour against great odds to avail themselves of a Collegiate career, and, consequently, need special encouragement at Your Excellency's hands. They need not emphasize the fact that every educated Native Christian woman is a powerful factor in the elevation of the Indian people and that she can render most valuable service to her sex in the cause of education and general advancement.

8. That under these circumstances, your Memorialists crave Your Excellency to consider these facts and extend your generous policy beyond the Matriculation Standard and sanction such stipends as would cover, more or less, the purely College expenses of a four years' Arts course.

9. That as in duty bound Your Excellency's Memorialists, as the responsible leaders of a struggling community, shall ever pray.

[illegible] . Wesleyan Mission
J. R. Dewadasan London Mission
K. R. Gopalah Aiyar Methodist E. Mission

x 11

S. T. Umngaram, Wes. Mission

Narayanaswamy Ind, Baptist Mission

M. Iswariah. U. F. C. M

J. Sathianadhan Church Mission.

Jno Kumarasawmy, Wes. Mission

T. K. Itty U. F. C. M.

M. Peter N. F. C. M.

R. J. Peter B.A. Church of England. St Pauls Vepery

J. Rasam B.A. Danish Mission

V. David. Priest S. P. G, Church of England.

P. N. Appavu U. F. C. mission Conjeveram

V. Devasahayam, B.A, Pastor, Lutheran Mission

P. B. Ragaviah B.A. Pastor, College Church
Esplanade, Madras
Secretary
Indian Ministers Confer.

W. D. Clarke B.A. C. M. S.

C. Sundaram B.A. Church of Scotland mission
& others.

Desp

[70]
1,000—12-11-03.

6/

3 P

12

EDUCATIONAL DEPARTMENT.

C. No. 1936, From the Private Secy. H.E. the Governor, Dated 4-11- 1905.

Endorsement: 655 / 15.11.5

Referred to the D.P.I. for remarks.

2 Desp 11/11/5

H.K.M. 8.11.05

P.H. 8/11/5

11.11.5

Despd 15/11/5

memo 656/05 / 6/Ed.

Stock Form No. 135
3,700—17-6-05.

CURRENT NO. 26.

EDUCATIONAL DEPARTMENT.

134 P

Received 6 — 1 — 1906, Registered 8 — 1 — 1906.

Subject.

Resubmitting with remarks memorial of the Indian Ministers' Conference, Madras, praying that Government may be pleased to sanction such stipends to Native Christian female students as would cover the purely college expenses of a four years Arts course.

ENCLOSURES.
No. 1 in original
Spare copies

LOCAL & MUNICIPAL
6 JAN 1906
SECRETARIAT

R.C. No. 9453 of 05

Station Madras, *Dated the* 5th January 1906

From (Name) The Hon'ble Mr. A.G. Bourne, D.Sc., F.R.S.,

(Designation) Director of Public Instruction.

To The Secretary to the Government of Madras,
Educational Department.

Sir,

In returning the memorial of the Indian Ministers' Conference, Madras, referred to me for remarks with endorsement No. 655, Educational, dated 15th November 1905, I have the honour to submit the following remarks:-

p.5.

2. The memorialists are satisfied with the rates of scholarships allowed for the school course but request that the rates for the collegiate course only should be raised on the following grounds:-

(1) that the rate for the junior college course is disproportionately low, when compared with the amount of scholarship paid during the last year of the school course.

(2) that the scholarship bears too small a proportion to the college students' expenses in the way of fees,

Kvr.

books,

books, apparatus, examination fees, etc.

(3) that the rates are lower than those given to Eurasian female students,

and (4) that some of the female pupils are the daughters of poor Native Christian priests who are unable to meet the heavy expenditure entailed by residence at the centres of college education such as Madras, Trichinopoly, etc.

In regard to (1), I would point out that the scholarship in the VIth form is Rs. 72 per annum and the fees per annum Rs. 38; while in the F.A. classes, the scholarship is Rs. 84 and the fees Rs. 68, so that the proportions which the scholarships bear to the fee expenses are not the same in the two cases; but it is a matter for consideration whether if any change is necessary, it should not proceed in the direction of lowering the rates of secondary scholarships.

On the second point, it must be remarked that the memorialists' estimate of the monthly expenditure on account of the items mentioned, viz., Rs. 15 seems too high. In the Junior College classes, I reckon that on a fairly liberal estimate the necessary expenses under the heads mentioned in the memorial will not amount to much more than Rs. 9 per mensem on an average. With regard to the Senior College classes, the expenses vary with the science subject taken up, but Rs. 22 is probably an over estimate.

The third point that the rates are lower than those for Eurasian female students is hardly to the point as Europeans and Eurasians are distinctly a special class.

With regard to the 4th point, it is no doubt true that it costs the parents more to keep their sons and daughters

daughters at a distant town than at home, but this is the case with all parents who wish to give their children a college education and is not peculiar to Native Christians. It may further be observed that some portion of the cost of education of the students should fall on their parents. The money spent on their education is partly of the nature of an investment as the possession of a University certificate has a certain monetary value.

For these reasons, I cannot recommend the grant of the Memorialists' request that the rates of scholarships to Native Christians during their collegiate course should be increased. It also seems to me that it would be undesirable to offer special rates of scholarships from public funds to natives professing a particular religion.

3. The slight anamoly noticed in the second sentence of paragraph 4 of the memorial will be rectified when the next notification is published and the scholarship of Rs. 7 tenable in the Junior College classes will be raised to Rs. 10 if the holder passes the F.A. examination and studies for the B.A. degree.

I have the honour to be,
Sir,
Your most obedient servant,

E W Middlemast

For Director of Public Instruction.

D.I.
4-1-06.

Read

Notes connected with pro 86 E.D. d/13-2-06

15 | 18

[F.1 / 2.]
1,500—3-12-04

EDUCATIONAL DEPARTMENT.

C. No. 1936 From the ~~Private Secretary to H.E. the Governor~~ Indian Ministers' Conference No. 349, dated 4 . 11 . 1905.

[SUBJECT.

Scholarships to Native Christian Female Students during their Collegiate course.]

For orders as to whether this may be referred to the D.P.I for remarks.

A draft is submitted below for approval.

H.K.M.
8/11/05

P. Narayan
8/11/5

[Endorsement no 655 E.D. d/15-11-05]

From the D.P.I.: R.C. no 9453 d/ 5-1-06.

No reference probably incorrect

The memorialists state in para. 4 of the memorial that the Scholarships tenable by native Christian girls in ~~College classes whether the F.A. or the B.A. classes~~ the F.A. class is at present Rs 7 per mensem, and ~~and that~~ ~~where~~ this is continued even when the girls pass the F.A. & study for the B.A. ~~while~~ ~~according to the memorialists~~ while (para. 5 of the memorial) the purely Collegiate expenses of the girls amount to Rs 15 per mensem in the F.A. & Rs 22 per mensem in the B.A. classes. The Scholarships in the matriculation class amount to Rs 6 per mensem:

The memorialists therefore pray that the Scholarships in the College classes may be so raised that they may cover more or less the purely College expenses.

Read

16 2 X

Para 2 of letter.

2. The Director states (para. 2 of his letter) ~~that~~ the College expenses in the F.A. classes should not exceed Rs 9 per mensem ~~while~~ and that Rs 22 in the B.A. classes is probably an overestimate. He also states (para. 2 of his letter) that the proportion which the scholarships bear to the fees in the matriculation class — Rs 72 to Rs 38 per annum — is not the same as that ~~which the~~ in the F.A. classes — Rs 84 to Rs 68 per annum — but ~~that~~ if any change is necessary it should apparently be in the direction of lowering the rates of scholarships in the matriculation class. He ~~doubt~~ has therefore no recommendation to make in favour of the memorialists' request. He considers however (para. 3 of his letter) that the scholarships in the B.A. classes may be raised to Rs 10 per mensem.

3. For orders whether the memorialists may be informed accordingly.

4. The memorialists also urge (para. 14 of the memorial) that the rates of scholarship in the case of their girls are lower than those given to Eurasian female students but this ~~point~~ the Director considers (para. 2 of his letter) is beside the point as Europeans & Eurasians belong to a special class.

P.H. Laryan
14/1/06

Sec.

The D.P.I.'s opinion may be accepted. Are scholarships intended to cover all expenses? or only to help to cover them?

C.B. Souter
16/1/06

Read

This is rather a case of looking a gift horse in the mouth. It is absurd to contend that a scholarship is intended to cover all expenses – board & lodging included.

Nor can any analogy be drawn from Eurasians to Native Xtians.

It is unnecessary to do more than is suggested by the D.P.I., whose proposals may be accepted.

H Taylor
7-1-06

I agree generally.

A Native Xtn cannot be treated differently from a Native Hindu.

Please draft for approval dealing with each claim.

18

Km

Draft.

H Taylor
19.1.06

The draft placed below is submitted for approval.

H.K.M.
19.1.06.

19/1/06

Lee

H Taylor
22.1.06

Read

18 48

[The Educatl. Dept. Supt. is again writing notes without references. We have just been let in over the use of the term "Special agreement" in Mr Braithwaite's case without any reference to any original: & so ~~Govern~~ the Secretaries & Members ~~ore~~ assumed, as they might fairly do, that ~~the~~ ~~fa~~ such existed]

A. I presume the scholarships for Native Xtn girls are the same for Hindu girls studying in Arts Colleges?

G. F. [Forbes]
20/1

Please note on "A"
H. Naylor
27. 1. 06

Please see the scholarships notification on pages 104–107 of Part I. B of the Fort St George Gazette d/ 7th February 1905. The amount of scholarships is the same for native christian and other girls. The European scholarships notification will be found on pages 102–104. See

Harrison
29/1/6

Carpenter
30/1/06

Regd

Gazette page 105
Gazette page 106

Resubmitted.

Of 80 scholarships for female pupils in L.S. forms 20 are reserved for native Xtians. In the upper secondary forms 11 out of 25 are so reserved.

A D Naylor
31.1.06

AHJ

Approved. I have adopted [illegible]
[illegible]

5/2

Issue

AD Naylor
5.2.06

Sec.

I respectfully submit that para 5 of the amended draft is not quite correct. There is no change in the scholarships of the actual B.A. course: it is only in the scholarships of those who pass the F.A. in the 2nd class. May I therefore suggest the following as para 5
"In the cases ... repeat to be unable ... petition, except ... scholarships of those who have passed the F.A. Examn in the 2nd class the amount etc".

7/2/06

Read.

6 P

I cannot find the authority for this. Please quote the reference. Para 3 of D.P.I.'s letter is explicit, and also the Gazette notification is in general terms –

H. Taylor
8.2.06

P.

Please see page 106 of the Fort St George Gazette Part I-B dt 7th February 1905. The Scholarship in the B.A. classes is Rs 60 per term or Rs 10 per mensem. There will be no change in this. The change is in condition(s) of the Scholarships in the F.A. classes. At present if the scholarship holder passes the F.A. in the second class he or she will have his or her scholarship (Rs 7 per mensem or Rs 42 per term) continued. If the holder passes in the first class the amount will be raised to Rs 10/- per mensem or Rs 60 per term. In future the amount in both cases will be raised to Rs 10 per mensem or Rs 60 per term.

B. Sharyan
8/2/6

Lee.

The above note expresses what I consider to be the case.

C.A. Souter
8/2/06

Issue with the suggested alteration.

H. Taylor
11-2-06

[G.O. no 86 Edl dt 13-2-06]

[E.
12.]
1,000—11-6-05.

EDUCATIONAL DEPARTMENT.

READ AGAIN G.O., No. , dated 190 .
" " " " , " 190 .

READ ALSO:—
C. No. 1936, From the ~~D.P.G.~~ Indian Ministers Conference Madras, No. ~~247~~, dated ~~4~~-11. 1905
" " 26, " " D.P.I. Re " 9453 ; " 5. 1. 1906.
" " , " " , " , " 190 .

ORDER
P.S

No. 86, dated 13 – 2 – 190 .

Desp in MS & then print – compare very carefully
12/2/06

In their memorial read above the "Indian Ministers' Conference", Madras, pray that the scholarships paid to Native Christian girls studying in Arts Colleges, may be so raised as to cover, approximately ~~more or less,~~ the purely College expenses of a four years' arts course. ~~mention~~ They urge~~d~~ (1) that the rate of the scholarship~~s~~ for the F.A. course (Rs 7 per mensem) is disproportionately low when compared with the amount of the scholarship paid during

NL

during the last year of the School Course (Rs 6 per mensem),

(2) that this rate is continued even when the girls pass on to the more expensive B.A. Course,

(3) that Eurasian female Students are allowed Rs 12 in the F.A and Rs 20 in the B.A. classes,

(4) that in former years uniform Scholarships of Rs 10 & Rs 15 respectively were paid to all F.A. and B.A. female Students irrespective of race or nationality,

(5) that the purely College expenses for all classes of Students are about Rs 15 for the F.A. & Rs 22 for the B.A. Course,

(6) that some of the native Christian girls have to leave their homes & go to towns like Madras, Tanjore & Trichinopoly and undergo heavy additional expenditure,

(7) that some of the girls are the daughters of poorly paid priests & others who are not so ready and willing to educate their daughters as their sons,

A(8) that as a matter of fact, it

it is only girls of the native Christian Community ~~that~~ who endeavour against great odds to avail themselves of a Collegiate Career & consequently need special encouragement;

2. In regard to the first of these points, ~~the Govt. [illegible]~~ it is true that the proportion which the scholarship bears to the fee in the Matriculation class is higher than ~~is no doubt not the same~~ as that in the F.A. class, but that is not ~~but the Govt. considers~~ in the opinion of the Govt. a sufficient ~~that if any change is necessary~~ reason for enhancing the amount of the scholar- ~~it should apparently be in the~~ ships for the F.A. course ~~direction of lowering the rate of scholarship in the Matriculation class.~~

Unfavour. Council, while admitting that

Better not say this
S.H.

3. As regards the second point; it is proposed ~~to rectify~~ ~~the anomaly will be rectified when the next scholarship notification is published and~~ to raise to R 10 the scholarship of Rs 7 tenable in the F.A. classes ~~will be raised to Rs 10~~ if the holder passes the F.A. examination and studies for the B.A. degree.

4 As regards the remd. points the Govt. are unable to admit that Native Xtn girls shd. be placed in the same special class as Europeans & Eurasians;

~~4. In regard to the third & fourth points, there can be no analogy between ~~the~~ Eurasians and ~~the~~ native Christians as~~

as ~~the~~ Eurasians and Europeans form distinctly a special class for purposes of grants in aid.

or that they sh^d receive higher privileges in the way of scholarships than Hindu girls studying for the same standards

5. In regard to the fifth point, the Govt. consider that the College expenses in the F.A. and B.A. classes ~~should not exceed Rs 9 per mensem & that they~~ should be ~~considerably below Rs 22 per mensem in the B.A. classes~~.

have been considerably overestimated by the memorialists.

6. In regard to the sixth, seventh and eighth points, ~~the Govt~~ the Lt-Governor ~~regret~~ out that native Christians ~~cannot~~ have appeared to be treated differently from ~~the~~ native Hindus for purposes of grants in aid. The Govt. also observe further that ~~a~~ scholarship is ~~are~~ not intended to cover all the expenses of a student, but only to help to cover them.

Why regret? W.

KKU 19.1.06

7. For these reasons the Govt. regret that the request of the memorialists cannot be granted.

5 In these cases the Govt regret, ~~that~~, except in regard to ~~the amount of~~ scholarships of those who have passed the F.A. examination in the second class for the B.A. course, the ~~amount of~~ which the Govt had already decided to increase, ~~the amt~~, ~~the~~ to be unable to entertain the memorialists petition.

8

P.T. 20.1.06

CAS 20/1/06

22.1.06

D.P.I. 9 ✓
missionaries conference} Issued 10/2/06 817 2/1

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KHM

Recd
23/2/05

READ AGAIN G.O., No. , DATED
190 .

10 P
2 extra 1–6

CURRENT No. 1936 (A) —— I

Enl. in 655 d/15-11-05 II

Cus 26 (A) —— III

([illegible])

Pros.

NCLOSURES TO C. No.

Please print & send copies
KHM
16/2

RDER OF GOVERNMENT .. A .. ..

RDER OF GOVERNMENT.

ATEMENT WITH DITTO.

ERS NOT [illegible] UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

B.—

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