500—1-8-05.

Educational (1906) Department.

ORDINARY MS.

G.O., No. 3.

DATED 3-1-06

9

RECEIVED.

[Despatch Abstract.]

Building Grant

Approving ~~the~~ data list submitted by for ~~Sanction~~ the D.P.I. the extension of the right wing of the Municipal High School, Karur

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

[E.]
1,500—12-12-

Educational Department.

CURRENT FILE.

2

CONTENTS.

From	Number.	Date.	Pages.
[2149] The D.P.I.	6824	11-12-05	1-4

[P. T. O. for put up papers.

PAPERS PUT UP WITH CURRENT No. 2149

Papers of the department to which the current belongs.

Number.	Date.	Original (=O) or spare copy (=S. C.).	Remarks. (In this column such of the papers as have been removed for copying, printing, &c., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department.
347	7-6-04	O.		

Papers of other departments.

Department.	Number.	Date.	Original (=O) or spare copy (=S. C.).	Despatcher to note the return of the papers to the departments concerned.

8. no. 347 & 87-6-04

CURRENT No. 2149

Stock Form No. 135
3,700—17-6-05.

EDUCATIONAL DEPARTMENT.

Received LOCAL & MUNICIPAL 12 DEC 1905 SECRETARIAT 190 , *Registered* 12—12—1905.

Subject.

Submitting communication from the Chairman, Munic-ipal Council Karur in regard to the proposal for extending the right wing of the building occupied by the Municipal High School, Karur.

ENCLOSURES.
No. 2
Spare copies

Ref on Cur No. 6824/02

Station Madras , *Dated the* 11 December 1905.

From (Name) The Hon'ble Mr. A.G. Bourne, D.Sc. F.R.S.

(Designation) Director of Public Instruction

To The Secretary to the Government of Madras,
Educational Department.

Sir,

Letter from the Chairman, Municipal Council, Karur to the Chief Engineer, Public Works Department, Madras through the Director of Public Instruction, R.No. 530/M of 05, dated 16th October 1905.

With reference to the note by the Chief Engineer, on the estimate for extending the right wing of the Municipal High School, Karur(Coimbatore District), recommending for approval with certain remarks, one of which being that, a data list should be submitted for certain rates which are in excess of those in the District schedule, I have the honour to submit herewith the data list as required in the above note embodied in R.O.No. 6824/2 dated 22nd June 1904 of the Director of Public Instruction, Madras.

I also beg to submit that the construction of the building is fast approaching its completion.

(Enclosure)

Data List.

Estimate for the construction of the right wing of the Municipal High School at Karur (Coimbatore District).

Particulars.		₹ as ps.
Brick in mud. 100 c ft.		
As per schedule item No. 83.	..	7- 8- 0
Carriage of 2250 bricks 1 to 1½ miles.	..	2- 1- 9
do of sand and mud.	..	0- 6- 0
		9-15- 9
Brick in mortor. 100 c ft.		
As per schedule item No. 84.	..	12- 8- 0
Carriage of 2250 bricks 1 to 1½ miles.	..	2- 1- 9
do. of chunam 16 cft from Vellianai 10 miles from Karur.		0-13- 5
do. of 32 cft of sand 2½ bandies at ₹0-2-6 per bandy		0- 6- 3
		15-13- 5
Or Say		16- 0- 0

Particulars.		Rs as ps
Flat arch work. 100 c ft.		
As per above brick in mud 100 c ft.	..	16- 0- 0
For extra skilled labour and sundries.	.. and	4- 0- 0
		20- 0- 0
Bengal terracing. 100 sq. ft.		
As per schedule item No. 239.	..	12- 0- 0
Carriage of flat tiles 2½ bandies at 0-2-6 per bandy		0- 6- 3
6 Paras or 14 cft of Chunam carriage.	..	0-11- 3
12 Paras of sand 2½ bandies at 0-2-6 per bandy.		0- 6- 3
Carriage of teak reepers from Negapatam to workshop		0- 8- 0
		13-15- 9
	or say	14- 0- 0
Broken stone in chunam 100 cft.		
As per item No. 72.	.. ..	9- 0- 0
1½ to 2 miles carriage of broken stones.		1-12- 0
40 cft of sand 3 bandies at 0-2-6 per bandy.		0- 7- 6
20 cft of lime carriage.		0- 12- 0
	Total	10-15- 0
		11-15-6
Teak batten door. 1 sq ft.		
As per schedule item No.298.	..	1- 0- 0
Iron bolt and carriage of timber.		0- 2- 0
		1- 2- 0
Painting 2 coats. 100 sq. ft.		
As per schedule item No. 271.	..	2- 4- 0
Scaffolding charges and carriage.		0- 4- 0
		2- 8- 0
Wood ciling. 100 sq. ft.		
As per schedule item No. 280.	..	1- 8- 0
scaffolding charges and carriage.		0- 4- 0
		1-12- 0

Ref. on C.No. 6824 of 02, dated 11th December 1905.

Submitted to Government, Educational Department with reference to paragraph 7 of the Chief Engineer's note dated 3rd June 1904 referred to in G.O.No. 347 Educational, dated 7th June 1904.

E W Middlemast

For Director of Public Instruction.

NOTES.

[E. 2.]
1,500—3-12-04

EDUCATIONAL DEPARTMENT.

C. No. 2149 From the D-P.I. No. 6824, dated 11-12- 1905.

SUBJECT.

Building grant for the Municipal High School, Karur, for extending the right wing of the building by it.

The Director submits the data list received from the Chairman, Municipal Council, Karur, with reference to para. 7 of the Chief Engineer's note dated 3rd June 1904 in G.O. no. 347 Educational, dated 7th June 1904. This may now be forwarded to Public Works with reference to the above ~~Chief Engineer's~~ note ~~of the 23rd June 1904~~ & that department may be asked to state if the list is all right or whether any further alterations are necessary. It is presumed that the Municipal Council has carried out the other alterations suggested by the Chief Engineer.

Edl W.O. no 8530
19.12.05.
19/12/5

P.W. WOR 1464
21.12.05

DR

DSO
18/12/5

P.I.
19/12/5

P. W. D. W.O.
Cos
19/12/05

P.W.D.

T

For remarks, if any.

P.I.
21-12-05.

S.W.

The data is correct except in the following cases

6

1. Slut arch work - Rs 4 are added for plot arch work for skilled labour. The ordinary bricklayer can well do this work and in all Schedules Rs 2 only are allowed extra, over the brickwork rate for plot arch work.

2. Iron bolts door - 2as are added for iron bolt and carriage of timber - The cost of the iron bolt is included in the unit rate of Rs 1/per sq ft. The distance to be carted is not stated.

3. Painting and wood oiling - 4as are added for scaffolding and carriage - For soft timbers the general scaffolding will do as is customary - The distance to be carted is not stated.

L.E.
22.12.05

W.

The data may be approved -

Exon
24.12.05

Approved

26/12/05

Despd 26/12/ Educational no.

Returned from the P.W.D. Office on 27/12/05.

8 7

Educational Deptt

The draft placed below may issue.

NSD
27/12/45

PH
28/12/45

Issue

Chd
27.1.06

9 8

[E. 12.]

1,000—14-6-05.

EDUCATIONAL DEPARTMENT.

READ AGAIN G.O., No. 347 Edn, dated 7- 6- 1904

" " " " , " 190 .

READ ALSO:—

C. No. 2149, From the D.P.I., No. 6824, dated 11-12- 1905-

" " , " " , " ; " 190 .

" " , " " , " , " 190 .

ORDER No. 3, dated 3-1- 1906.

mis

Desp 2/1/06

The data list submitted with the Director's letter read above is approved.

MGR 27/12/5

Cas 2/1/06

PH 28/12/5

To the D.P.I. (Q&S) desptd 5.1.06.

When given for copying
When copied } 190 .
When examined
When signed

READ AGAIN G.O., No. , DATED
190 .

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT	A	A	A	A	A	A	A	
LETTER OF GOVERNMENT.								
STATEMENT WITH DITTO.								
PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH IN ORIGINAL.								

N.B.—
A = Copy in full.
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