

20
Educational (1905) Department.

ORDINARY MS.

G.O., No. 826.

DATED, 16 - 12 - 05

INDEXED

[Despatch Abstract.]

Sanitary Hand-Book

Informing the Superintendent Govt Press
that 600 copies of Dr. Mc Nally's — for India
may be reprinted at the Govt Press as early as possible.

BACK PAPERS.

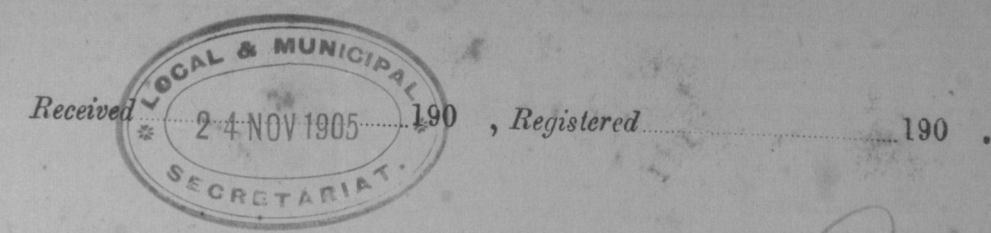
G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

No. 79
50-20-9-05.

ED. CURRENT No. 2048
EDUCATIONAL DEPARTMENT.



Subject.

Solicits instructions for the re-printing of
Dr. McNally's Sanitary Hand-book.

ENCLOSURES.
No.
Spare copies

Ref No. 3819

Station, Madras, Dated the 22nd November 1905.

From (Name) T. Fisher, Esq.,

(Designation) Superintendent, Government Press.

OFFICE NOTE.

With reference to G.O. No. 82, Financial (Books Branch), dated 2nd November 1902, the Superintendent, Government Press, submits that of the 700 copies of the Third edition of Dr. McNally's Sanitary Hand-book for India printed in 1903, 50 copies were distributed free as per distribution list received from Government, and the remaining 650 copies have now been sold. The Superintendent solicits instructions if the book may be re-printed and if so, the number of copies the re-print edition should consist of. An edition of 700 copies may last for the next 3 years. If there is any likelihood of the book undergoing revision within this period the number of the edition may be reduced proportionately. Captain Cornwall who revised the last edition considered that it might again need revision at the end of of five years.

S.C. u. o for
unack.

24 " 07 -

The cost of re-printing the 700 copies of the book is Rs.608 which could be recouped as usual from their sale proceeds.

Richer
Superintendent.

To

The Secretary to Government,
Educational Department.

C. No. 2048 From the Supdt. Govt. Press No. 3819, dated 22-11-1905.



SUBJECT.

Reprinting of Dr. McNally's Handbook for India.

Sanitary Commissioner up for remarks.

H.D.T.
24-11-05.

No. 2778
3

A reprint of 600 copies may be ordered - judging by the average sales this number would be more than enough.

H. Thomson

Maoras
30.11.05-

Cr Col Mus

Off Secy Govt

My. W.

Returned from Secy 1/12/5

With P.C. when date of the is any
probability of the Handbook being revised?

To the Sanitary Commissioner, up.

No. 2872
5

There is no probability at present of the Handbook being revised. The book is required now & should be reprinted as early as possible.

H. Thomson

Maasiehatam
10.12.05-

Cr Col Mus
Off Secy Govt

Reprint 600

My. W.
13/12/05



The draft placed below is submitted for approval.

nao
13/12/5
13/12/5

14.12.5

13/12/5

3

Secretary.

The Superintendent, Government Press, is informed that 600 copies of McNeill's Sanitary Hand book India may be reprinted at the Press.

nao
13/12/5

There is no probability at present of the book being reprinted. The book is being reprinted at the Press.

nao
13/12/5

Sanitary Commissioner
T.C.H.
A reference of 600 copies of the book is being made to the Superintendent, Government Press, for reprinting at the Press.

There is no probability at present of the book being reprinted. The book is being reprinted at the Press.

” ” ” ” ” ” 190

C. No. 2048, From the S.S.P., No. 3819, dated 22-11-1905

” ” ” ” ” ” ” 190

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No. 826, dated 16 - 12 - 1905.

The Superintendent, Government Press, is informed that 600 Copies of Dr. McNally's Sanitary Handbook for India may be reprinted at the Govt. Press as early as possible.

13/12/5

13/12/85

14.12.5 142

To the S. S. P. (2nd)

" L.M. Sept. (200)

" Surgeon General (do)
(do)

1. D.P. 9. (do) (do)

- " Sanitary Commission (do)
- " Financial Dept, (Books branch) (do)

the manuscript, the Superintendent, Government
 Press, is informed that 600 copies of the
 the whole of the manuscript should be printed for
 the purpose of being distributed to the public.

18/1/18
 18/1/18
 18/1/18

18/1/18
 18/1/18
 18/1/18

When given for copying
 When copied
 When examined
 When signed

190

READ AGAIN G.O., No. 190, DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

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