

800-12-5-04.

D-2

Educational (1905) Department.

ORDINARY PRINTED.

G.O., No. 623.

DATED 15 — 9-1905

ORIGINAL

[Despatch Abstract.]

Educational Statistics

Communicating to the D. P. J., for information & compliance so far as regards the report on Public Instruction and the Refarmatory ^{School Report} Proceedings, ~~Final~~ Department, requesting certain Officers to forward to the Director General of Statistics a proof copy of the Statistical Tables appended to their reports as corrected for final printing simultaneously with the copy returned to Press for striking.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Government of Madras.

EDUCATIONAL DEPARTMENT.

Recd.

Regd.

1905.

Enclosures

Spare copies

ORIGINAL

G.O., No. 623, 15th September 1905.

Educational Statistics.

Communicating to the Director of Public Instruction, for information and compliance so far as regards the report on Public Instruction and the Reformatory School report, Proceedings, Financial Department, requesting certain officers to forward to the Director-General of Statistics a proof-copy of the statistical tables appended to their reports as corrected for final printing simultaneously with the copy returned to press for striking.

GOVERNMENT OF MADRAS.

EDUCATIONAL DEPARTMENT.

READ—the following papers :—

I

Letter—from the Government of India, Commercial Intelligence Department.
To—the Chief Secretary to the Government of Madras.
Dated—the 7th August 1905.
No.—2252.

I have the honour to enclose copy of a letter No. 854/VII—886-B, dated the 18th July 1905, from the Government of the United Provinces regarding the supply to this office of advance copies of the statistical tables appended to the Provincial annual reports, and to suggest that similar instructions may be issued to heads of departments as this would expedite the compilation of the volume of Judicial and Administrative statistics of British India.

ENCLOSURE.

Letter—from S. H. BUTLER, Esq., C.I.E., Secretary to Government, United Provinces.

To—(1) The Registrar, High Court of Judicature, North-West Provinces of India.
 (2) The Judicial Commissioner of Oudh.
 (3) The Inspector-General of Police.
 (4) Do. of Prisons.
 (5) Do. of Registration.
 (6) Do. of Civil Hospitals.
 (7) The Director of Public Instruction.
 (8) The Sanitary Commissioner.
 (9) The Chemical Examiner.

Dated—Naini Tal, the 18th July 1905.
No.—854/VII—886-B.

Judicial (Civil) Department—

- (1) Civil and Criminal Justice Reports.
- (2) Do. do.
- (3) Report on Police Administration.
- (4) Do. Jail do.
- (5) Registration Report.
- (6) Report on Civil Hospitals and Dispensaries.
- (7) Do. Lunatic Asylums.
- (8) Do. Public Instruction.
- (9) Reformatory School Report.
- (10) Sanitary Report.
- (11) Vaccination Report.
- (12) Annual Report of the Chemical Examiner and Bacteriologist, Parts I and II.

2. An extra proof of the tables should be obtained, and when being returned to the press one copy as corrected for final printing should be simultaneously posted to the Director-General of Statistics along with an invoice in the following form:—

Statistical Tables of _____

Received the above on _____ 190 .

Director-General of Statistics.

No. 856/VII—886-B.

Copy forwarded to the Director-General of Statistics for information.

(By Order, etc.)

A. F. FREMANTLE,
Under Secretary.

II

Order, No. 111, Financial (Books Branch), dated 7th September 1905.

The Honourable the Judges of the High Court
 The Inspector-General of Police
 The Inspector-General of Prisons
 The Inspector-General of Registration
 The Surgeon-General
 The Chemical Examiner

will be requested to forward in future to the Director-General of Statistics a proof-copy of the tables appended to the marginally-noted report as corrected for final printing simultaneously with the copy returned to press for striking. An invoice in the following form should also be forwarded :—

Civil and Criminal Justice Reports.
 Report on Police Administration.
 Report on Jail Administration.
 Registration Report.
 Report on Civil Hospitals and Dispensaries and Report on Lunatic Asylums.
 Chemical Examiner's Report.

Statistical Tables of _____

Received the above on _____ 190 .

Director-General of Statistics.

2. Orders will issue in the Local and Municipal and Educational Departments in regard to the reports appertaining to those departments.

(True Extract.)

M. HAMMICK,
Ag. Chief Secretary.

To the Honourable the Chief Justice of the High Court (with C.I.).

- " Inspector-General of Police.
- " do. of Prisons.
- " do. of Registration.
- " Surgeon-General.
- " Chemical Examiner.
- " Educational Department.
- " Local and Municipal Department.
- " Director-General of Statistics (with C.I.).

Copy to the Superintendent, Government Press.

Order—No. 623, Educational, dated 15th September 1905.

Communicated to the Director of Public Instruction for information and compliance in so far as regards the Report on Public Instruction and the Reformatory School report.

(True Extract.)

H. D. TAYLOR,
Ag. Secretary to Government.

To the Director of Public Instruction.

[6]

1,000-12-11-08.

EDUCATIONAL DEPARTMENT.

C. No. 1605, From the Financial Department (Books), Dated 7-9- 1905.
No. 111

Endorsement no.
order no. 623 of 15-9-05
P.S.

Communicated to the D.P.I. for
information and compliance in so far as
regards the Report on Public Instruction and
the Reformatory School report.

P.S.
15/9/05

15/9/05

To

He D.P.I. Sep
15/9/05

First copy sent to Press.

Returned for signature.

Despatched in print.

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100

, DATED

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ENCLOSURES TO G. No.

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STATEMENT WITH DITTO.

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