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Educational (1905) Department.

ORDINARY PRINTED.

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G.O., No. 617

DATED 12— 9—1905

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[Despatch Abstract.]

London University Examinations

Despatch from the Secy of State for Ind
Recg ~~Correspondence between the Govt of~~
forwarding a copy of Correspondence
Bombay and the University of London in regard to
the holding of Examinations of that University at
Indian centres.

BACK PAPERS.

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FURTHER PAPERS.

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Government of Madras.

EDUCATIONAL DEPARTMENT.

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Recd. } 1905. *Enclosures*

Regd. *Spare copies*

ORIGINAL

G.O., No. 617, 12th September 1905.

London University Examinations.

Recording despatch from the Secretary of State for India forwarding copy of correspondence with the University of London in regard to the holding of Divinity Examinations of that University at Indian centres.

GOVERNMENT OF MADRAS.

EDUCATIONAL DEPARTMENT.

Read—the following paper :—

Despatch—from His Majesty's Secretary of State for India.
To—His Excellency the Right Honourable the Governor in Council, Fort St. George.
Dated—India Office, London, the 18th August 1905.
No.—3, Public.

I forward for the information of your Excellency's Government a copy of the correspondence noted in the margin in regard to the question of holding examination of the University of London at Indian centres.

From Government of Bombay, dated 18th March 1905.
To University of London, dated 6th April 1905.
From University of London, dated 7th April 1905.
To University of London, dated 18th May 1905.
From University of London, dated 4th July 1905.
To University of London, dated 26th July 1905.
From University of London, dated 1st August 1905, with enclosures.
To Government of Bombay, dated 18th August 1905.

Enclosures.

Despatch—from the Government of Bombay, Educational Department.
To—His Majesty's Secretary of State for India.
Dated—Bombay Castle, the 18th March 1905.
No.—8.

We have the honour to forward herewith copy of a letter, dated the 4th January 1905, from the Revd. R. G. Ledgard, of the S.P.G. Mission, Bombay, who asks that arrangements may be made for holding the Intermediate B.D. Examination of the London University in Bombay in 1906, and to request that you will be so good as to communicate with the authorities of the University with a view to the examination in question being held in Bombay.

2. We beg to state that if the application is acceded to, arrangements will be made by this Government for conducting the examination, and a formal application from the Revd. Mr. Ledgard for entry with the necessary certificate and fee will be forwarded in due course.

Letter—from the Revd. R. G. Ledgard of the S.P.G. Mission, Bombay.
To—His Excellency the Governor of Bombay.
Dated—the 4th January 1905.

I beg respectfully to make the following application which has the approval of the Lord Bishop of Bombay.

I am very anxious to proceed to the degree of B.D. in the University of London. To obtain this degree it will be necessary for me to pass two examinations (the Intermediate and the Final B.D.) with an interval of one year between the two.

It will be impossible for me to take the two examinations in my first furlough, and as furlough is only due every seven years, I should have to wait fourteen years for the Final. It is possible, however, under certain conditions to take the first (Intermediate B.D.) examination in Bombay, if your Excellency will have the great kindness to assist me. The rule of the University of London is that application for an examination to be held at a centre outside England must be made by the Governor of the Colony (or Dependence) in which the candidate resides. I enclose the regulations with the relevant passages marked.

As there is no Divinity Faculty in the University of Bombay, there would be no breach of the comity of Universities in holding the London Intermediate B.D. in Bombay.

I therefore respectfully ask your Excellency to apply, through the India Office, to the University of London that the Intermediate B.D. Examination of *1906* be held in Bombay.

If your Excellency's answer is favourable, which I trust will be the case, I shall apply at once for a form of entry. This form duly filled up, the fee of £5 and a testimonial of good character will then be sent to your Excellency to forward to the Registrar of the University of London, through the India Office. I state these facts to explain my early application.

Letter—from the Under Secretary of State for India, India Office.
To—the Vice-Chancellor of the University of London.
Dated—the 6th April 1905.
No.—J. & P. 931.

No. 8, Educational with enclosure.

I am directed by the Secretary of State for India to forward for the consideration of the Senate of the University of London a copy of a letter from the Government of Bombay, dated the 18th March, enclosing an application from the Revd. R. G. Ledgard asking that arrangements may be made for holding the Intermediate B.D. Examination of the University of London in Bombay in 1906.

Letter—from the External Registrar, University of London.
To—the Under Secretary of State for India, India Office.
Dated—South Kensington, S.W., the 7th April 1905.
No.—500.

I have the honour to acknowledge receipt of your letter No. J. & P. 931 of the 6th instant covering copy of despatch from the Government of Bombay enclosing an application on behalf of the Revd. R. G. Ledgard for the holding of the Intermediate Examination in Divinity of this University in Bombay.

In reply, I have in the first place to refer you to the letter from your department under date 18th May 1897, in which the withdrawal of the examinations of this University from all the Indian centres was agreed to. Since that date no applications have been received through your department, and in accordance with what was believed to be the desire of the India Office, all Indian correspondents who have made inquiries directly to the University have been informed that the examinations were no longer being held in India and have been referred to Ceylon as their nearest centre.

Should it be the desire of the Indian Government and of your department to renew the examinations in India, either in respect of the Divinity Examinations only or in a more general sense, I am sure that any proposals to that effect coming from your department would be most carefully considered with every desire to meet your wishes. I may add for your information that since 1897 examinations have been carried on in a number of the Colonies, and further that the whole question of the management of examinations carried on by the University outside this country is at present under consideration. But before putting the matter before the Senate, I should be much obliged if you would inform me whether your department has any views upon the more general question which it would wish to communicate to the Senate, and also whether I may assume that the position created by the withdrawal in 1897 was fully present to the mind of your department when this present application was forwarded.

Letter—from the Under Secretary of State for India, India Office.
To—the External Registrar, University of London.
Dated—the 18th May 1905.
No.—J. & P. 1016.

I am directed by the Secretary of State for India in Council to acknowledge the receipt of your letter, No. 500, dated the 7th April, in regard to the application of the Revd. R. G. Ledgard for the holding of the Intermediate Examination in Divinity of the University of London in Bombay in 1906.

In reply, I am to point out that since no Faculty of Divinity exists in India, the question of holding Divinity Examinations differs materially from the question of holding examinations in other subjects. In these circumstances Mr. Secretary Brodrick would be glad if an exception to the general decision arrived at in 1897 might be made in the case of examinations in Divinity, and arrangements made for an examination to be held in Bombay in 1906.

Letter—from the External Registrar, University of London.
To—the Under Secretary of State for India, India Office.
Dated—South Kensington, S.W., the 4th July 1905.
No.—500.

I have the honour to revert to your letters No. J. & P. 931 and J. & P. 1016 of April 6th and May 18th, respectively, and to acquaint you for the information of Mr. Secretary Brodrick that these letters were considered at the last meeting of the Council for External students of this University, when I was instructed to put before your department the following considerations and enquiries with respect to your suggestion that the Divinity Examinations of this University should be held in India.

I am to point out that these examinations could not apply to any students who had not already matriculated in this University, as every Degree of the University implies previous Matriculation therein. Students who are already graduates of the principal Indian Universities can be matriculated without examination, but students who have not so graduated could not be admitted to the Divinity Examinations without first passing the Matriculation Examination.

Under these circumstances it might be possible either to hold the Divinity Examinations with the express condition that only those who had either passed the Matriculation Examination in England or in the Colonies, or who by graduation had exempted themselves from that examination, could be admitted thereto. Or it might be possible to arrange again for the holding of the Matriculation Examination in Indian centres.

But to this last plan there are objections of which I am to remind your department. If the London Matriculation Examination is held with a view to admission to one Faculty, it would be difficult to refuse to hold it for all Faculties, whilst to do so might interfere with the work of the Indian Universities. It was for this reason, it is understood, that the Matriculation Examination of this University was withdrawn from the Indian centres; and it is not supposed that the objections have been removed.

I am therefore to enquire what course your department would prefer in view of all the circumstances of the case, and I am to assure you that every consideration will be given to all suggestions that you may be good enough to communicate to.

Letter—from the Under Secretary of State for India, India Office.
To—the External Registrar, University of London.
Dated—the 26th July 1905.
No.—J. & P. 1980.

I am directed to acknowledge the receipt of your letter No. 500, dated the 4th instant, in regard to the question of holding Divinity Examinations of the University of London at Indian centres.

In reply I am to state that Mr. Secretary Brodrick appreciates the disadvantages incident to any renewal of the former practice of holding the Matriculation Examination of London University at Indian centres and does not consider it necessary or desirable that this course should be adopted. It will be sufficient, in his opinion, if a single exception to the general discontinuance can be made in favour of examinations in Divinity, such examinations being open only to persons who, like Mr. Ledgard, are matriculated students of the University.

Letter—from the External Registrar, University of London.
To—the Under Secretary of State for India, India Office.
Dated—South Kensington, S.W., the 1st August 1905.
No.—500.

In reply to your letter No. J. & P. 1980 of the 26th ultimo I have the honour to inform you that I am authorised to assent to the request contained in that letter that the Intermediate Examination in Divinity of this University should be held in India for the candidate Mr. Ledgard, and that on the application of the Government of India through your department the University will be prepared to favourably consider similar applications on behalf of other persons in the same position as Mr. Ledgard, that is to say persons who have matriculated in this University either by examination or by exemption from the examination in accordance with Statute 116 of the University. Particulars of these exemptions I enclose.

Permit me to add that in order to regularise this application it should be forwarded through your department, with the candidate's fee of £5 for the examination, at least three months before the date on which the examination commences. The examination is in June; the formal application with the candidate's fee should therefore be in my hands by the 1st of March.

I have the honour to enclose, for your information and that of the Government of India, some copies of the regulations relating to the Theology Examinations of this University, and also of a pamphlet giving information as to the conditions on which the examinations of the University are held in the Colonies. These conditions will apply, *mutatis mutandis*, to the Divinity Examinations as held in India. As some of these arrangements are of recent date I would venture to draw your attention, and through you that of the Indian Government, to pages 7—9 in particular of this Colonial pamphlet.

Should any further information be desired I shall be happy to supply it to the best of my power.

Despatch—from the Right Honourable the Secretary of State for India.
To—His Excellency the Right Honourable the Governor in Council, Bombay.
Dated—India Office, London, the 18th August 1905.
No.—12, Public.

With reference to the letter of your Excellency's Government, No. 8, dated the 18th March last, I forward, for your information, a copy of correspondence * with the University of London in regard to Mr. Ledgard's application for the holding of a Divinity Examination of that University in Bombay in 1906.

* To London University, dated the 6th April.
From London University, dated the 7th April.
To London University, dated the 18th May.
From London University, dated the 4th July.
To London University, dated the 26th July.
From London University, dated the 1st August, with enclosures.

Order—No. 617, Educational, dated 12th September 1905.

Recorded.

(True Extract.)

H. D. Taylor,
Ag. Secretary to Government.

To the Director of Public Instruction.

UNIVERSITY OF LONDON.

REGULATIONS

RELATING TO DEGREES IN

THEOLOGY.

FOR EXTERNAL STUDENTS.

IMPORTANT NOTICE.

The attention of all Students who Matriculate is directed to the following extract from Statute No. 120:—

"No Student shall be admitted to the final examination for a degree until the expiration of at least three years after Matriculation unless the Senate in special cases otherwise determine."

All communications relative to these Regulations must be addressed "To the External Registrar, The University of London, South Kensington, S.W."

May, 1905.

IMPORTANT NOTICE.

The attention of all Students is directed to the following extract from Statute No. 120 :—

"No Student shall be admitted to the final examination for a degree until the expiration of at least three years after Matriculation unless the Senate in special cases otherwise determine."

INSTRUCTIONS TO CANDIDATES.

1. Applications for Forms of Entry to any Examination must be made *by post-card*, and *not later than* the date mentioned in the Regulations for each Examination.

2. Every Candidate's Form of Entry, duly filled up, must be returned to the External Registrar by post and registered *not later than* the date mentioned in the Regulations for each Examination, and with it, *in the same Cover*, must be sent (*a*) the Candidate's *Certificate* and (*b*) his *Fee* for the Examination.

3. No name will be placed on the List of Candidates unless the *Entry-Form*, *Certificate*, and *Fee* shall have been received *together* at the University *on or before* the date mentioned in the Regulations for each Examination, on which day the List will be closed.

4. Fifteen days after the closing of the List, but *not previously*, each Candidate's Completion of Entry will be acknowledged, his Certificate will be returned, and a Number, by which he is to be designated throughout the Examination, will be assigned to him.

5. Any representation which Candidates may desire to make on the subject of their Examination must be made to the External Registrar and not to the Examiners.

[The Pass-List of each Examination will be published in the Supplement to the "London University Gazette," and will be sent, as soon as copies are available, to every College or School from which any successful Candidate has immediately proceeded to the Examination; and to every successful Candidate who returns, duly stamped and addressed, the envelopes sent to him with the Entry-Form. It will also be widely circulated among the leading Newspapers of the United Kingdom.

[The University can take no cognisance of, or responsibility for, private arrangements made by Candidates or their friends with any person whatever for the supply of telegraphic or other information as to the results of Examinations.

[Unsuccessful Candidates will be informed of the subjects in which they have failed, as soon as possible after the publication of the Pass-List.

[The External Registrar cannot undertake to answer applications by telegram or otherwise asking for information communicated or to be communicated in accordance with the preceding paragraphs.]

[The Papers set at the Intermediate Examination in Theology and the B.D. Examination of the past Academic Year will be reprinted, together with the current Regulations, in pamphlet form; and may be obtained, price 1*s.* post free, on application to the University of London, South Kensington, S.W.]

NOTICE TO CANDIDATES.

Date of Commencement of the Matriculation Examination of June, 1905.

In 1905 the Second Monday in June falls on Whit Monday. The June Matriculation will therefore in that year commence on the First Monday in June.

In 1906 *and subsequent years the June Matriculation Examination will commence on the regular date, namely, the* SECOND *Monday in that month.*

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UNIVERSITY OF LONDON.

REGULATION FOR THE ADMISSION OF STUDENTS IN ACCORDANCE WITH THE TERMS OF STATUTES, SECTION 116, WITHOUT PASSING THE MATRICULATION EXAMINATION.

[The Section runs as follows :—

116. Every Candidate for admission as a Student of the University shall pass such entrance or matriculation examination or fulfil such other tests of fitness to be admitted as a Student as may be from time to time prescribed.]

Regulation as to Exemption from the Matriculation Examination.

Graduates of such British, Colonial, and Foreign Universities, as are approved by the Senate for that purpose, and those who have passed all the Examinations required for a degree in those Universities, also women who have obtained Tripos Certificates granted by the University of Cambridge, and women who have obtained Certificates showing that, under the conditions prescribed by the Delegacy for Local Examinations at Oxford, they have passed the Second Public Examination of that University or have obtained Honours in the Oxford University Examination for Women in Modern Languages, may on application be registered as Matriculated Students on payment of the Registration Fee of £2 without passing the Matriculation Examination.

[Oxford and Cambridge Graduates in First or Second Class Honours can be admitted to their Degree Examination after two years from their Registration. See Extract from Statute 120, on Title Page.]

Students who hold the Scotch School-Leaving Certificate, having passed on one and the same occasion, in the Higher or Honours Grade in all the Subjects required by the Regulations for the Matriculation Examination, and Students who have obtained at an *Abiturienten Examen* the *Zeugnis der Reife* from a Gymnasium or Real-Gymnasium within the German or Austrian Empire, or who hold a *Maturitäts-Zeugnis* of a Gymnasium or Oberrealschule or an *Eidgenossische Maturitäts-Zeugnis* of Switzerland, also Students who hold the *Leaving Certificate* of a Gymnasium of the Russian Empire, or who hold a *School-Leaving Certificate* of a Finnish Secondary School together with a Certificate of Admission to the University of Helsingfors, will be registered on the same conditions as the Graduates above referred to.

Conditions under which the Oxford Senior Local Examination will give Exemption from the London Matriculation Examination.

A student holding a Senior Local Certificate of the University of Oxford is entitled to exemption from the Matriculation Examination of the University of London, if he or she has at one and the same examination passed in (1) English Language and Literature including the English Essay, or History together with the English Essay, or Geography together with the English Essay, (2) Arithmetic, Geometry and Algebra, and (3) three of the following subjects or combinations of subjects, not counted under (1) above :—Latin, Greek, French, German, Spanish, Italian, Greek or Roman History, English History or Foreign History, two subjects in Mathematics other than those mentioned above, Chemistry, Mechanics, Heat Sound and Light, Electricity and Magnetism, Botany, Zoology; provided (*a*) that either Latin, or Mechanics, or Heat-Sound and Light, or Chemistry, or Botany, is included, (*b*) that one Language is included.

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CONDITIONS UNDER WHICH THE HIGHER CERTIFICATE OF THE OXFORD AND CAMBRIDGE SCHOOLS EXAMINATION BOARD WILL GIVE EXEMPTION FROM THE LONDON MATRICULATION EXAMINATION.

A student will be exempted from the Matriculation Examination of the University of London if he or she has at one and the same examination for Higher Certificates of the Oxford and Cambridge Schools Examination Board passed (1) in English including the English Essay, or in History together with the English Essay, (2) in Elementary Mathematics (together with the Geometry and Algebra of the Additional Mathematics), and (3) in three of the following :—Latin, Greek, French, German, Additional Mathematics, History (provided it has not been counted under (1) above), Natural Philosophy (Mechanical Division), Natural Philosophy (Physical Division), Natural Philosophy (Chemical Division), Physical Geography and Elementary Geology, Biology ; provided (*a*) that either Latin or one of the divisions of Natural Philosophy is included, (*b*) that one Language is included, and (*c*) that, if Latin and Greek are among the selected subjects, the student shall, for the purposes of this Regulation, be held to have passed if he has shewn sufficient merit to be qualified for exemption from the Examination in Stated Subjects at Responsions or from Part I of the Previous Examination, and that, if he has taken Latin or Greek, he has reached in that language the standard required for the above exemption.

CONDITIONS UNDER WHICH THE PREVIOUS EXAMINATION OF THE UNIVERSITY OF CAMBRIDGE WILL GIVE EXEMPTION FROM THE LONDON MATRICULATION EXAMINATION.

A Student who has passed Parts I and II of the Previous Examination is entitled to exemption from the Matriculation Examination of the University of London, provided that Parts I and II are taken at the same time, and provided also that either Logic has been taken in Part II, or, if the Candidate has taken Paley's *Evidences* in place of Logic in Part II, he has passed in one of the Additional Subjects.

CONDITIONS UNDER WHICH THE CAMBRIDGE SENIOR LOCAL EXAMINATION WILL GIVE EXEMPTION FROM THE LONDON MATRICULATION EXAMINATION.

A Student holding a Senior Local Certificate of the University of Cambridge is entitled to exemption from the Matriculation Examination of the University of London, if the Candidate has at one and the same Examination passed (1) in English Language and Literature including English Composition, or History together with English Composition, or Geography together with English Composition, (2) in Arithmetic, Geometry, and Algebra, and (3) in three of the following subjects or combinations of subjects, not counted under (1) above :—Latin, Greek, French, German, Spanish, Greek History or Roman History, English History or History of the British Empire, Physical Geography, Logic, two subjects in Mathematics other than those mentioned above, Chemistry, Mechanics, Heat together with Sound and Light, Electricity and Magnetism, Botany, Zoology, provided that either Latin, or Mechanics, or Heat Sound and Light, or Chemistry, or Botany is included, and provided further that one Language is included.

The standing of Registered Students shall date, for the purposes of External Examinations, from the Matriculation Examination immediately preceding the date of Registration. To secure that Registration under Statute 116 shall date from any Matriculation Examination, such Registration must be completed before the commencement of the next Matriculation Examination.

N.B.—Applications for Registration must be accompanied by a Registration Fee of two pounds, together with official documentary evidence of qualification in accordance with the

above Conditions. Cheques must be made payable to the "University of London" and crossed "London and Westminster Bank, South Kensington Branch." The Fee and evidence must be forwarded together by registered post and addressed to "The External Registrar, University of London, S.W."

CONDITIONS UNDER WHICH THE MATRICULATION EXAMINATION OF THE UNIVERSITY OF LONDON, WHETHER TAKEN IN ITS ORDINARY FORM OR IN THE FORM OF THE SCHOOL EXAMINATION (MATRICULATION STANDARD) FOR THE SCHOOL-LEAVING CERTIFICATE, WILL GIVE EXEMPTION FROM RESPONSIONS IN THE UNIVERSITY OF OXFORD.

A student holding a Matriculation Certificate of the University of London, whether the Matriculation Examination has been taken in its ordinary form or in the form of the School Examination (Matriculation Standard) for the School-leaving Certificate, will be exempted from examination in Stated Subjects at Responsions provided that the Certificate includes Latin, Greek, and Mathematics, and provided further that the Candidate has passed either at the same or at a subsequent Matriculation Examination in an additional paper in Latin Prose Composition.

Candidates who, under the provisions of the Regulation, claim exemption from Responsions, shall, on or before giving in or transmitting their names (through their Tutor) to the Secretary to the Boards of Faculties as candidates for Examination, produce to him a Certificate or Certificates of qualifications which entitle them to such exemption, and shall at the same time pay to the University Chest, through the Secretary, the sum of one pound.

CONDITIONS UNDER WHICH MATRICULATION EXAMINATION OF THE UNIVERSITY OF LONDON, WHETHER TAKEN IN ITS ORDINARY FORM OR IN THE FORM OF THE SCHOOL EXAMINATION (MATRICULATION STANDARD) FOR THE SCHOOL-LEAVING CERTIFICATE, WILL GIVE EXEMPTION FROM THE CAMBRIDGE PREVIOUS EXAMINATION.

1. That a student holding a Matriculation Certificate of the University of London, whether the Matriculation Examination has been taken in its ordinary form, or in the form of the School Examination (Matriculation Standard) for the School-leaving Certificate, be entitled to exemption from Part I of the Previous Examination with the exception of the paper on the Greek Gospel or its substitute, provided that the Certificate includes Latin and Greek.

2. That a student holding a Matriculation Certificate of the University of London, whether the Matriculation Examination has been taken in its ordinary form, or in the form of the School Examination (Matriculation Standard) for the School-leaving Certificate, be entitled to exemption from Part II of the Previous Examination, provided that the Certificate includes Elementary Mathematics, Logic, and English.

3. That a student holding a Matriculation Certificate of the University of London, whether the Matriculation Examination has been taken in its ordinary form, or in the form of the School Examination (Matriculation Standard) for the School-leaving Certificate, be entitled to exemption from Part II of the Previous Examination, with the exception of Paley's *Evidences* or its substitute (Logic), provided that the Certificate includes Elementary Mathematics and English.

4. That a student holding a Matriculation Certificate of the University of London, whether the Matriculation Examination has been taken in its ordinary form, or in the form of the School Examination (Matriculation Standard) for the School-leaving Certificate, be entitled to exemption from the Additional Subjects of the Previous Examination, provided that the Certificate includes either French or German or Mechanics.

5. That a student who has satisfied the conditions specified in Regulation 1 be admitted to the paper on the Greek Gospel or its substitute in Part I of the Previous Examination on payment of a fee of five shillings.

6. That a student who has satisfied the conditions specified in Regulation 3 be admitted to the paper on Paley's *Evidences* or its substitute in Part II of the Previous Examination on payment of a fee of five shillings.

7. That an undergraduate claiming exemption under any of the foregoing Regulations be required to present to the Registrary in his first term of residence a certificate or statement signed by one of the Registrars of the University of London and countersigned by the Secretary of the Local Examinations and Lectures Syndicate showing that he has fulfilled the specified conditions; and that for the registration of such certificate or statement a fee of £1 be paid at the same time to the Registrary in respect of exemption from each Part of the Previous Examination. Any certificate, statement, or other evidence entitling a student to exemption from the Previous Examination may be accepted for registration at a time later than that above specified provided that in every such case an additional fee of £1 shall be paid to the Registrary.

PRIVILEGES AND EXEMPTIONS GRANTED BY OTHER BODIES.

[*As the Exemptions here set forth depend on the Regulations of other Bodies and are liable to change, Candidates are advised to make their own enquiries respecting them from the Authorities of the various bodies in question.*]

The following privileges and exemptions are allowed by the various bodies named to Candidates who have passed the Matriculation Examination of this University:—

Board of Education.

Persons over 18 years of age who have passed this Examination may be recognised as Uncertificated Teachers. (Code of Regulations for Day Schools. Schedule I, Uncertificated Teachers 1, vi (2).)

The Authorities of a Training College may propose to the Board for admission as a Two-year Student any Candidate over 18 years of age on October 1st who has passed this Examination within two years and six months preceding the date of admission to the Training College, viz., August 1st. (Regulations for the Training of Teachers. Regulations 12 (*a*), 13 (*b*), and Appendix A 4.)

The Institute of Chemistry of Great Britain and Ireland.

The Council of the Institute will accept the Matriculation Examination of this Univeisity as an approved preliminary Examination provided that, in addition to the compulsory subjects English and Mathematics, Candidates pass at one and the same Examination in Latin, and in one of the following—French, German, Italian, any other modern language approved by the Council, Greek, or Logic.

Incorporated Law Society.

Accepts the Matriculation Examination unconditionally.

Royal Institute of British Architects.

Accepts the Matriculation Examination unconditionally.

Surveyors' Institution.

Accepts the Matriculation Examination unconditionally in lieu of the Preliminary Examination of the Institution.

THEOLOGY.

BACHELOR OF DIVINITY (B.D.).[1]

Candidates for the Degree of Bachelor of Divinity as External Students shall be required to have passed the Matriculation Examination (unless admitted under Statute 116[2]), and to pass Two Subsequent Examinations.

Any Candidate who whilst being an Internal Student, passed the Intermediate Examination in Divinity in accordance with the Regulations for Internal Students will be allowed to proceed to the B.D. Examination for External Students, on compliance with the Regulations relating thereto.

INTERMEDIATE EXAMINATION IN DIVINITY.

The Intermediate Examination in Divinity shall take place once in each year, and shall commence on the Fourth Tuesday in June.

No candidate shall be admitted to this Examination unless he have passed, or been admitted under Statute 116[2] as exempt from, a Matriculation Examination not later than that of the preceding January.

Every Candidate must apply to the External Registrar, on or before May 10th, for a Form of Entry, which must be returned on or before May 17th, accompanied by a satisfactory Certificate of Good Conduct, and by the Candidate's Fee.[3]

Every Candidate entering for the Intermediate Examination in Divinity must pay a Fee of Five Pounds to the External Registrar. If a Candidate withdraws his name before the last day of entry to the Examination the Fee shall be returned to him. If he fails to present himself at the Examination he shall be allowed to enter for the *next following* Intermediate Examination in Divinity on payment of a Fee of Two Pounds Ten Shillings. If he retires after

[1] The Pass Examinations may be held not only at the University of London but also, by special arrangement, in other parts of the United Kingdom, or in the Colonies. Colonial Candidates, who withdraw their names after having entered for, or who fail to present themselves at, an Examination, will be required to pay the full Fee upon every re-entry. All Honours Papers must be taken at the University of London.

[2] *See* page 17.

[3] These times and conditions must be strictly observed.

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the commencement of the Examination, or fails to pass it, the full Fee of Five Pounds shall be payable upon every re-entry.

Graduates in Arts of this University shall be excused the Intermediate Examination in Divinity; and Candidates who have passed the Intermediate Examination in Arts shall be excused the Classical papers (Section II., (*b*) and (*c*) and Section III., (*a*) and (*b*) below) in Greek Grammar, Composition, and History, and Classical Greek Prose Author, and Latin Prose Author, Latin Grammar and Composition, and Roman History.

Candidates shall be required to pass in the following four subjects:—

1. Elementary Hebrew (One paper),
2. Greek (Three papers),
3. Latin (Two papers),
4. Psychology and Ethics (Two papers),

and Candidates shall further be required to pass in Logic (One paper), unless they are included in the following categories:—

(i.) Candidates who have passed Matriculation Examination with Logic (or have passed in Logic at some subsequent Matriculation Examination).[1]

(ii.) Candidates who have passed the Intermediate Examination in Arts with Logic.

(iii.) Candidates who have passed the B.Sc. Examination with Mental and Moral Science or with Logic.

(iv.) Graduates of such British, Colonial, and Foreign Universities as are approved by the Senate under the terms of Statute 116, and those who have passed all the Examinations required for a Degree in these Universities, also women who have obtained Tripos Certificates granted by the University of Cambridge, and women who have obtained certificates showing that, under the conditions prescribed by the Delegacy for Local Examinations at Oxford, they have passed the Second Public Examination of that University or have obtained Honours in the Oxford University Examination for Women in Modern Languages.

[1] Candidates for the Matriculation Examination who intend to proceed in Divinity are recommended to take Logic at the Matriculation Examination.

I. ELEMENTARY HEBREW. (One Paper.)

Accidence. Easy Translation from short set portion[1] of the Old Testament, and re-translation. Easy Composition, vocabulary to be given so far as not taken from the set portion. Pointing passages from the set portion.

II. GREEK. (Three Papers.)

(*a*) New Testament, a Gospel or another book or portion of the Greek Testament.[2] Translation, Grammar, and subject matter.

(*b*) Grammar, Easy Composition, and Ancient Greek History to the death of Alexander the Great.

(*c*) Classical Greek Prose Author.[3] Translation and simple questions arising out of the subject matter.

III. LATIN. (Two Papers.)

(*a*) Classical Latin Prose Author.[4] Translation and simple questions arising out of the subject matter.

(*b*) Grammar, Composition, and a period of Roman History.[5]

IV. PSYCHOLOGY AND ETHICS.

(Two Papers.)

A. *Psychology.*

Scope and Methods. Analysis and Classification of mental Phenomena.

Consciousness and Sub-Consciousness. Hypothesis of unconscious mental states.

Attention and other fundamental psychical processes.

The nervous system in its relation to psychical states.

The Senses. Sensation. Perception.

Images. Association and Suggestion. Memory. Expectation. Imagination.

Processes of Thought. Psychological Relation of Language to Thought.

Feeling and its expression. Pleasure and Pain. Emotions and their classification.

Instinct. Appetite. Desire. Voluntary Action. Habit. Higher forms of Volition.

Unity of Conscious Life. Idea of Personality.

B. *General Philosophy.*

The Validity of Knowledge.

The Nature of Reality.

Personality.

Freedom of the Will.

[1] For 1906, *Genesis* I.–IV. For 1907, *Genesis*, cc. 42-44 inclusive.
[2] For 1906, the subject matter of the Gospel according to *St Luke*; the text and Grammar of *St Luke* I.–XV. inclusive. For 1907, the subject matter of the Gospel according to *St Matthew*; the text and grammar of *St Matthew*, 14-28 inclusive.
[3] For 1906, Plato: *Apology* and *Crito*. For 1907, Plato: *Phaedo*.
[4] For 1906, Tacitus: *Agricola* and *Germania*. For 1907, Cicero: *de Oratore*, Book I.
[5] For 1906, B.C. 264—B.C. 44. For 1907, B.C. 44—A.D. 180.

C. Ethics.

The scope of Ethics: its relation to Psychology, Sociology and Metaphysics.

The Relation of the Individual to Society.

The nature of the Good. Hedonism. Utilitarianism. Intuitionalism. Idealism.

One or two of such classical works as the following to be prescribed from time to time[1]:—Plato: *Republic*, Books I–IV; Aristotle: *Ethics*, Books I–IV, and X: Butler: *Sermons and Dissertations on Virtue*; Kant: *Metaphysic of Ethics*; Mill, J. S.: *Utilitarianism*; Green: *Prolegomena to Ethics*, Book III.; Martineau: *Types of Ethical Theory*, Part II., Book I. Descartes: *Meditations*; Berkeley: *Principles of Human Knowledge*; Kant: *Prolegomena*; Ferrier: *Institutes of Metaphysic*.

V. LOGIC. (One Paper.)

The Term: classification of terms, denotation and connotation.

Division, Definition, the Predicables.

The Proposition: classification of propositions reduction of sentences to logical form.

Laws of thought, opposition of propositions, immediate inference.

The Syllogism: moods and figures, the expression of arguments in syllogistic form.

Hypothetical and disjunctive propositions and arguments.

Inductive reasoning in its various forms.
Observation and experiment: canons of scientific induction.
Combination of induction and deduction; hypothesis and explanation.
Fallacies.

These three subjects will be treated in a specially elementary manner.

The Examination shall be conducted by means of Printed Papers, and shall extend over Four Days; in the Morning from Ten to One and in the Afternoon from Two to Five. The Examiners shall be at liberty to test any Candidate by means of *viva-voce* questions.

The Examination shall be conducted in the following order:—

TUESDAY.

Morning, 10 *to* 1. Hebrew.
Afternoon, 2 *to* 5. New Testament (Greek).

WEDNESDAY.

Morning, 10 *to* 1. Greek and Greek History.
Afternoon, 2 *to* 5. Greek Prose Author.

THURSDAY.

Morning, 10 *to* 1. Latin Prose Author.
Afternoon, 2 *to* 5. Latin and Roman History.

[1] For 1906, Aristotle: *Nicomachean Ethics*, Books i-iv and x (in English). For 1907, Plato: *Republic*, Books i-iv and x (in English).

FRIDAY.

Morning, 10 *to* 1. } Psychology and Ethics.
Afternoon, 2 *to* 5. }

SATURDAY.

Morning, 10 *to* 1. Logic.

The Examination will be a Pass Examination only, and the list of successful Candidates will present the names in alphabetical order without division into classes.

Candidates shall not be approved unless they have shown a competent knowledge in each of the four following subjects, viz., Hebrew, Greek, Latin, Psychology and Ethics; but a Candidate who passes in three subjects out of the four may offer the fourth subject alone at the next following Intermediate Examination in Divinity on payment of a Fee of Two Pounds Ten Shillings.

Candidates who are required to present themselves in Logic and who fail in this subject only will be allowed to re-present themselves for Examination in this subject at any subsequent Intermediate Examination in Divinity on payment of a fee of One Pound.

At Two o'clock on Saturday in the third week after the Examination, the External Registrar shall publish a List of the Candidates who have passed. And a Pass Certificate signed by the Principal and countersigned by the External Registrar shall be delivered to every such Candidate, after the Report of the Examiners shall have been approved by the Senate.[1]

B.D. EXAMINATION.

The B.D. EXAMINATION shall take place once in each year, and shall commence on the Fourth Tuesday in June.

Every Candidate for this Examination, other than Graduates in Arts of this University, shall be required to have passed the Intermediate Examination in Divinity, or such part thereof as is applicable to his case, at least one year previously.

No Candidate may be admitted to this Examination until after the expiration of three years[2] from the date of passing the Matriculation Examination, or of having been admitted under Statute 116.[3]

[1] In the absence of any request to the contrary, the Certificates will, when ready, be posted to the addresses given by the Candidates on their Forms of Entry.

[2] *See* Extract from Statute 120, page 19.

[3] *See* page 17.

Every Candidate must apply to the External Registrar on or before May 10th, for a form of Entry, which must be returned on or before May 17th, accompanied by a satisfactory Certificate of Good Conduct, and by the Candidate's Fee.

Every Candidate entering for the B.D. Examination must pay a Fee of Five Pounds to the External Registrar.[1] If a Candidate withdraws his name before the last day of entry to the Examination the Fee shall be returned to him. If he fails to present himself at the Examination he shall be allowed to enter for the *next following* B.D. Examination on payment of a Fee of Two Pounds Ten Shillings. If he retires after the commencement of the Examination, or fails to pass it, the full Fee of Five Pounds shall be payable upon every re-entry.

EXAMINATION FOR A PASS.

Candidates shall be examined in the following subjects :—

I. OLD TESTAMENT. (Two Papers.)

(*a*) Introduction, translation, criticism, and exegesis of specified books[2] of the Old Testament.

(*b*) Unprepared translation and pointing from narrative portions of the Old Testament, with Hebrew grammar and composition.

II. NEW TESTAMENT. (Two Papers.)

(*a*) Translation from the New Testament, together with criticism and exegesis of specified books.[3] Composition in Hellenistic Greek.

The vocabulary of the sentences for translation into Hellenistic Greek will be confined to words found in the New Testament.

(*b*) General Paper on New Testament Introduction.

(i.) General principles of Textual Criticism, with reference to the more important ancient MSS. and versions.

(ii.) General Introduction to all the Books of the New Testament :—Authorship, Date, Place of Origin, Literary Characteristics, Outline of Contents, Formation of Canon.

(iii.) Introduction to Specified Books :—as in (i.) and (ii.), but with fuller treatment, and with detailed criticism of genuineness and integrity.

III. BIBLICAL THEOLOGY. (One Paper.)

A paper in two parts, containing respectively questions on some branch of Biblical Theology and the History of Christian Doctrine.

[1] *See* Note 1 on page 1 as to Colonial Candidates.
[2] For 1906, *Isaiah*, xl. to lxvi. inclusive; II. *Samuel*. For 1907, II. *Samuel*; *Job*, i. to xxxi., with introduction to the whole Book.
[3] For 1906, *Gospel of St John*; I. *Corinthians*. For 1907, I. *Corinthians*; *The Catholic Epistles*.

For 1906: *The Person of Christ.*

Biblical :—

(*a*) Old Testament antecedents of the New Testament doctrine of the Person of Christ.

(*b*) The Jewish ideas in the time of Christ concerning Mediation, the Messiah, the Son of Man, and the Logos.

(*c*) The teaching (i.) of the Synoptics, (ii.) of the Fourth Gospel.

(*d*) The teaching of the Acts, Epistles, and Apocalypse.

Historical :—

(*a*) Tenets of the Ante-Nicene writers.

(*b*) The influence of Greek Philosophy.

(*c*) The Arian Controversy.

(*d*) The Christological controversies of the Conciliar Period.

(*e*) The doctrine of the Person of Christ in the Middle Ages and in the Reformation Period.

For 1907 : *The Work of Christ.*

I.—*Old Testament.*

(*a*) History of the conception of the conditions of fellowship with and separation from God : (*a*) ceremonial, (*b*) moral.

(*b*) The sacrificial system in outline and meaning.

(*c*) Old Testament conception of Salvation, Redemption, and Holiness.

II.—*New Testament.*

(*a*) Soteriological conceptions in the time of Christ.

(*b*) Records of the Teaching of Christ concerning His work for men : (*a*) Synoptic, (*b*) Johannine.

(*c*) Pauline Soteriology.

(*d*) Soteriology of the Epistle to the Hebrews, and the Catholic Epistles.

(*e*) Johannine Soteriology.

III.—*History of Christian Doctrine.*

(*a*) Early Christian conceptions, Greek and Latin, of Salvation as wrought by Christ.

(*b*) Soteriology of Anselm, Abelard, and the Schools.

(*c*) Reformation and modern theories of Atonement and Redemption.

NOTE.—Special attention will be given in III. to the History of Doctrine with regard to the necessity and the universality of Redemption ; the Substitutionary, Representative, or other value of the Death of Christ, and to the correlation between varying conceptions of the Person and Work of Christ respectively.

IV. CHURCH HISTORY. (One Paper.)

General Paper on the History of the Christian Church from A.D. 70 to A.D. 451.

V. PHILOSOPHY OF THEISM. (One Paper.)

(*a*) Definitions of the nature and Attributes of the Divine Being; with special reference to Divine Personality.

(*b*) Belief in God, its grounds: Intellectual, including the three proofs, viz.:—Ontological, Cosmological, and Teleological; Moral; Intuitive or Mystical; Consensus; other methods.

(*c*) Theistic Doctrine of the World; Creation; Conservation; Providence and Government; the Problem of Pain and Evil.

(*d*) Limits of Natural Theology and its relation to Revelation.

(*e*) Quasi-Theistic and Anti-Theistic theories: Polytheism; Pantheism; Deism; forms of Impersonal Theism; Monism; Materialism; Naturalism; Positivism; Agnosticism.

VI. ONE OF THE FOLLOWING ALTERNATIVES:—

1. General Paper on the History of the Christian Church from A.D. 451 to the present time; or

2. A Paper on a selected period[1] of Church History; or

3. Some selected patristic or scholastic texts,[2] illustrative of the selected branch of Biblical Theology (III.); or

4. The Comparative Study of Religions.

(*a*) Definitions of Religion and theories of its origin.

(*b*) A general knowledge of Brahmanism with Hinduism, Buddhism, Confucianism, Judaism, and Islam; each with special reference to the following points:—Sources of the Religion: Conceptions of Deity; Cosmogony; Doctrine of Man; Religious Life; Worship, and Conduct.

(*c*) A special study of one of the above-named religions.[3]

5. The History of Christian Ethics, Individual and Social.

(*a*) Anticipations of Christian Ethics in the Old Testament and in extracanonical Jewish Literature.

(*b*) Foundation of Christian Ethics in the character, work, and distinctively moral teaching of Christ, as presented in the Four Gospels.

(*c*) The application of Christian truth to the moral life in the other New Testament writings.

(*d*) Comparison of the Christian ideal of morality with the ideals of Greek and Roman Moral Philosophy.

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[1] For 1906, The History of Religion in England from 1688 to 1760, with special knowledge of the following books:—Berkeley: *Alciphron;* Tindal: *Christianity as old as the Creation;* Atterbury: *Rights and Privileges of an English Convocation;* Wesley's *Journal*, from October, 1735, to November, 1739; Wesley's *Sermons*, Nos. 5, 9, 10, 13, 14, 18, 19, 20, 43. Candidates may offer as an alternative for the Tindal, Leland, *Deistical Writers of the 17th and 18th Centuries*, Letters i.-ix.; and as an alternative for the Atterbury, Makower, *Constitutional History of the Church of England*, sections 54-57. For 1907, The Reformation on the Continent, 1517-1563.

[2] For 1906, Athanasius: *De Incarnatione;* Hilary: *De Synodis;* The Tome of Leo. For 1907, Augustine: *De Trinitate*, Book XIII.; Athanasius: *De Incarnatione;* Anselm: *Cur Deus Homo?*

[3] For 1906, Brahmanism with Hinduism. For 1907, Confucianism.

(*e*) Patristic attempts to systematize the ethical teaching of Christianity, and to embody it in literature.

(*f*) The influence of the Christian ideal upon habit, custom, and law, first in the Empire, then in the new nations.

(*g*) The moral causes of asceticism, monasticism, and mysticism.

(*h*) Later Church legislation as affecting morality and social institutions.

(*i*) Scholastic and casuistical teaching on morality.

(*j*) The Ethical principles and tenets of the Reformers.

The Examination shall be conducted by means of Printed Papers, and shall extend over Four Days; in the Morning from Ten to One, and in the Afternoon from Two to Five, as follows:—

TUESDAY.

Morning, 10 *to* 1. } Old Testament.
Afternoon, 2 *to* 5. }

WEDNESDAY.

Morning, 10 *to* 1. } New Testament.
Afternoon, 2 *to* 5. }

THURSDAY.

Morning, 10 *to* 1. Biblical Theology.
Afternoon, 2 *to* 5. Church History.

FRIDAY.

Morning, 10 *to* 1. Philosophy of Theism.
Afternoon, 2 *to* 5. One of the alternative Subjects, at the option of the Candidate.

Candidates shall not be approved by the Examiners unless they have shown a competent knowledge in the foregoing subjects.

At Two o'clock on Saturday in the third week after the Examination, the External Registrar shall publish a List of the Candidates who have passed, arranged in Two Divisions.

A Diploma, under the Seal of the University and signed by the Chancellor, shall be delivered to each Candidate who has passed, after the Report of the Examiners shall have been approved by the Senate.

EXAMINATION FOR HONOURS.

The EXAMINATION FOR HONOURS IN THEOLOGY shall take place once in each year, and shall commence on the Fourth Tuesday in June.

Any Candidate who has passed the B.D. Examination may be examined at the Honours Examination in Theology in any subsequent year or years to that in which he obtained the B.D. Degree, in *not more than three* of the following six subjects (not more than one to be taken in any one year) :— Hebrew and Aramaic, including Syriac ; Greek New Testament and Apocrypha ; Church History ; Biblical and Historical Theology ; Philosophy of Religion ; the Comparative Study of Religions.

Every Candidate must apply to the External Registrar on or before May 10th for a form of Entry, which must be returned on or before May 17th, accompanied by the Candidate's Fee.

Every Candidate entering for the Honours Examination in Theology must pay a Fee of Five Pounds to the External Registrar. If a Candidate withdraws his name before the last day of entry to the Examination the Fee shall be returned to him. If he fails to present himself at the Examination he shall be allowed to enter for the *next following* Examination for Honours in Theology on payment of a Fee of Two Pounds Ten Shillings. If he retires after the commencement of the Examination, or fails to pass it, the full Fee of Five Pounds shall be payable upon every re-entry.[1]

Candidates shall be examined in any three of the six following subjects (not more than one to be taken in any one year) :—

I.—HEBREW AND ARAMAIC (including Syriac).

A. *Biblical Hebrew.* (Three Papers.)

1 and 2. Translation of pointed and unpointed passages from set[2] books, with questions on grammar, text, &c.

3. Composition ; translation of unseen passages, pointed and unpointed : Grammar, Philology, Epigraphy, with special reference to Moabite Stone (Driver's *Samuel*, pp. i–xxxv., lxxxv.–xciv.).

B. *Post-Biblical Hebrew.* (One Paper.)

Pirke Aboth, Aben Ezra on Isaiah, 1–20, Strack, *Lehrbuch der Neuhebräischen Sprache.*

C. *Aramaic.* (Two Papers.)

1. Translation of pointed and unpointed passages of the Aramaic portions of the Old Testament ; of the Targum on Isaiah, 1–10 ; of the Peshitto *St Luke* ; of Rœdiger's Chrestomathia, pp. 77–120.

2. Composition and translation of unseen passages, pointed and unpointed.

[1] See Note 1, page 1, as to Colonial Candidates.
[2] For 1906 and 1907, *I. Samuel* ; *Isaiah*, i–xxxix ; *Hosea* ; *Micah*.

D. *Old Testament Introduction.* (One Paper.)

(*a.*) Introduction (date, authorship, composition, &c.) to all the books of the Old Testament (Hebrew and Aramaic).

(*b*) Special questions on the introduction to the books set in A, 1 and 2 ; and also in C (*i.e.*, *Ezra* and *Daniel*).

(*c.*) Canon.

II.—GREEK NEW TESTAMENT AND APOCRYPHA.

A. Translation and Exegesis of the Greek Testament :—

(*a*) General ;

(*b*) Special.[1]

B. Specified books[2] of the Apocrypha, Introduction, Translation and Exegesis.

C. Grammar, Vocabulary and Diction of the Greek Testament and Apocrypha, Retranslation.

D. Introduction to the New Testament.

E. Textual Criticism of the New Testament, Materials, Principles and History.

F. The Canon of the New Testament, its Origin and History.

III.—CHURCH HISTORY.

A. }
B. } Three General Papers on Church History from 70 A.D. to the end
C. } of the 18th Century.

D. A paper on a special subject or period before 451 A.D., to be studied with the original authorities.[3]

E. A paper on a special subject or period between 451 A.D. and the end of the 18th century, to be studied with the original authorities.[4]

F. A paper on (1) a book or selected writings before 451 A.D., *and* (2) a book or selected writings between 451 A.D. and the end of the 18th century, chosen as illustrating the life and thought of their respective periods.[5]

G. An Essay or Essays.

IV.—BIBLICAL AND HISTORICAL THEOLOGY.

A. *Old Testament Theology* with Jewish Theology down to the commencement of the Christian Era (One Paper).

B. *New Testament Theology* (one general Paper, and one Paper on a selected subject, or the Theology of a Selected Book).[6]

C. *History of Doctrine.* To the Second Council of Nicæa, A.D. 787 (One Paper). Two selected periods or subjects[7] (Two Papers). Essay Subjects (One Paper).

[1] For 1906 and 1907, *The Gospel* and *Epistles of St John ; Ephesians ; Colossians.*
[2] For 1906 and 1907 :—*Maccabees I., Wisdom.*
[3] For 1906 and 1907.—The Emperor Julian.
[4] For 1906 and 1907.—The Rise of the Mendicant Orders.
[5] For 1906 and 1907.—Tertullian : *De Praescriptione ;* Dante : *De Monarchia.*
[6] For 1906 and 1907.—The Theology of the *Epistle to the Hebrews.*
[7] For 1906 and 1907.—(1) The Theology of St Augustine.
(2) The Deistical Controversy to the end of the 18th Century.

V.—PHILOSOPHY OF RELIGION.

A. *Psychological.*—The Religious Consciousness: its character, origin and development: and its place in the life of the soul. The relation of the Individual to the community in respect to the Religious consciousness.

B. *Philosophical.*—Religious doctrines as Intellectual constructions, in relation to Science and Metaphysics. Religious Doctrines as Practical Principles of Individual Life and Social Order, in relation to Ethics, Æsthetics, and Sociology.

C. The Comparative Study of Religions.

(*a*) Definitions of Religion and theories of its origin.

(*b*) A general knowledge of Brahmanism with Hinduism, Buddhism, Confucianism, Judaism, and Islam; each with special reference to the following points: Sources of the Religion: Conceptions of Deity; Cosmogony; Doctrine of Man; Religious Life; Worship, and Conduct.

(*c*) A special study of one of the above-named religions.[1]

(*d*) Religious conceptions of Human Nature.

Subjects (*a*) (*b*) and (*c*) to be carried to a higher standard than in the Pass Examination.

D. *History of the Philosophy of Religion.*—The history of the application of Science, Ethics, Æsthetics, Sociology, and Metaphysics to Religion: within the following limits:—

The Græco-Roman period: including Hellenistic Judaism and Neo-Platonism.

The Early Christian Church.

Scholasticism.

The Renaissance and the Reformation.

The Modern period.

Papers 1 and 2.—General.

Paper 3.—A selected subject.[2]

Paper 4.—A selected school or writer, ancient or mediæval.[3]

Paper 5.—A selected school or writer, modern.[4]

Paper 6.—A selected treatise.[5]

Paper 7.—A Paper of subjects for Essays.

VI.—COMPARATIVE STUDY OF RELIGIONS.

A. The origin and development of Religion Definition of Religion. Classification of Religions (One Paper).

B. The various types of primitive Religion (One Paper).

C. A general knowledge of Historical Religions (Two Papers).

D. A selected subject[6] consisting of either (*a*) a particular religion or (*b*) some important topic of Religion treated comparatively.

[1] For 1906 and 1907.—Brahmanism with Hinduism.
[2] For 1906 and 1907.—Immortality.
[3] For 1906 and 1907.—Plotinus.
[4] For 1906 and 1907.—Martineau.
[5] For 1906 and 1907.—Butler: *Analogy.*
[6] For 1906 and 1907.—The Early Vedic Religion.

E. A selection of Texts[1] illustrating the special subject.

F. A paper of Essays.

The Examination shall be conducted by means of Printed Papers, and shall extend over Four Days; on the first three days in the Morning from Ten to One, and in the Afternoon from Two to Five, and on the fourth day in the Morning from Ten to One.

Candidates shall not be approved by the Examiners unless they have shown a competent knowledge in the subjects selected.

At Two o'clock on Saturday in the third week after the Examination, the External Registrar shall publish a List of the Candidates who have obtained Honours, arranged in Three Classes and in alphabetical order in each Class.

An Honours Certificate under the Seal of the University and signed by the Chancellor, shall be delivered to each Candidate who has obtained Honours, after the Report of the Examiners shall have been approved by the Senate.

DOCTOR OF DIVINITY.

[*These Regulations will remain in force during the years* 1905 *and* 1906 *only; in and after* 1907 *revised Regulations for the Degree of D.D. will come into force.* *See page* 15.]

No person shall be admitted as a Candidate for the Degree of Doctor of Divinity as an External Student unless he shall have been admitted to the Degree of B.D. in this University.

Every person proceeding to the Degree of D.D. must have attained the age of Thirty, or have completed the standing either of three years from the Degree of B.D., or of six years from his first Degree in this or other approved University.

Every Candidate must apply to the External Registrar for a Form of Entry, which must be returned accompanied by the proper Fee, and the Thesis or Dissertation named below.[2]

Every Candidate entering for the D.D. Examination must pay a Fee of Twenty Pounds to the External Registrar.

[1] For 1906 and 1907.—The Vedic Hymns (Sacred Books of the East, Vols. XXXII. and XLVI.) to be studied in English.

[2] In view of the long vacation, which extends from the end of June until October, Candidates are warned that, if they submit their Thesis later than the end of May, they run the risk of considerable delay in the decision as to the result.

Every Candidate for this Degree shall state upon his Form of Entry the special subject, within the purview of the Faculty of Theology, upon a knowledge of which he rests his qualification for the Doctorate; and together with the Form of Entry he shall transmit a Dissertation or Thesis,[1] printed, type-written, or published in the name of the Candidate, dealing with some special portion of the subject so stated embodying the result of independent research or a critical review of the literature of the selected subject, or generally tending to the advancement of Theological Learning; and any printed contribution or contributions to the advancement of Theological Learning, published independently or conjointly, which the Candidate may desire to submit in support of his Candidature.

If the Dissertation or Thesis or Published Work be approved by the Examiners, the Candidate shall then be required to present himself at the University upon such day or days as may be notified to him, and shall be further tested orally or by printed papers, or by both these methods, at the discretion of the Examiners, with reference both to the special subject selected by him and to the Dissertation or Thesis or Published Work. But in case the Examiners shall, upon examination of the Dissertation or Thesis or contribution or contributions to the advancement of Theological Learning submitted by the Candidate, hold the same to be generally or specifically of such exceptional excellence as to justify the exemption of the Candidate from further test, he may be so exempted, provided that the report of the Examiners shall set forth the fact and the ground of such exemption.

The Examiners shall report to the Senate upon each Candidate separately, and, after the Report of the Examiners shall have been approved by the Senate, the External Registrar shall publish a List of the names of the Candidates who have passed. Each such Report shall state (*a*) The Subject of the Dissertation or Thesis or Published Work submitted by the Candidate; (*b*) A list of his other original contributions (if any) to the Advancement of Theological Learning; (*c*) A concise statement of the grounds upon which he is recommended by the Examiners for the Degree.

A Diploma under the Seal of the University and signed by the Chancellor shall be delivered to each Candidate who has passed, after the Report of the Examiners shall have been approved by the Senate.

[1] At least four copies must be transmitted. A Thesis approved by the University for this Degree, and subsequently published, must bear the following inscription on the title-page :—"Thesis approved for the Degree of Doctor of Divinity in the University of London."

[*Revised Regulations for the Degree of D.D. to come into force in and after* 1907.]

DOCTOR OF DIVINITY (D.D.)

No person shall be admitted as a Candidate for the Degree of D.D. as an External Student unless he has passed the Final Examination for the Degree of B.D. in this University.

Every Candidate for the Degree of D.D. must further—

(*a*) have passed the Examination for Honours in Theology in this University in at least one subject:

(*b*) have completed the standing of five years from the date of his passing the Examination specified under (*a*) above; *or*,
have attained the age of thirty;

(*c*) state the special subject within the purview of the Faculty of Theology upon a knowledge of which he rests his qualification for the doctorate;

(*d*) present a dissertation or thesis,[1] printed, type-written, or published in the name of the Candidate, dealing with some special portion of the subject so stated embodying the result of independent research or criticism, or generally tending to the advancement of Theological Learning. The subject of the dissertation or thesis shall have been notified to the External Registrar and submitted to the Board of Studies in Theology for approval at least one year before the Examination takes place.

(*e*) The Candidate must state how far the Thesis embodies the result of his own research, whether it has been conducted independently, under advice, or in co-operation with others, and in what respects his investigations appear to him to advance the study of Theology.

[1] The Candidate must furnish not less than four copies of the Thesis or published work submitted to the Examiners. Any Thesis approved by the University for this Degree, and subsequently published, must bear the following inscription on the title page :—"Thesis approved for the Degree of Doctor of Divinity in the University of London."

(*f*) The Candidate may also submit in support of his candidature any printed contribution or contributions to the advancement of Theological Learning, published independently or conjointly.

Every Candidate for the D.D. Degree must at each entry pay a fee of Twenty Pounds to the External Registrar.

All cheques should be made payable to the University of London or Bearer, and crossed "London and Westminster Bank, South Kensington Branch."

Every Candidate must apply to the External Registrar for a Form of Entry, which must be returned accompanied by the dissertation or Thesis and such other printed contribution or contributions to theological learning, if any, as he may desire to submit together with the proper fee.[1]

If the dissertation or thesis and other published or unpublished work be approved by the Examiners, the Candidate shall then be required to present himself at the University upon such day or days as may be notified to him, and shall be further tested orally or by printed papers, or by both these methods, at the discretion of the Examiners, with reference both to the special subjects selected by him and to the dissertation or thesis. But in case the Examiners shall, upon examination of the dissertation or thesis or contribution or contributions to the advancement of Theological Learning submitted by the Candidate, hold the same to be generally or specifically of such exceptional excellence as to justify the exemption of the Candidate from further test, he may be so exempted, provided that the report of the Examiners shall set forth the fact and the ground of such exemption.

The Examiners shall report to the Senate upon each Candidate separately, and, after the Report of the Examiners shall have been approved by the Senate, the External Registrar shall publish a List of the names of the Candidates who have passed. Each such Report shall state (*a*) The Subject of the Dissertation or Thesis or Published Work submitted by the Candidate; (*b*) A list of his other original contributions (if any) to the Advancement of Theological Learning; (*c*) A concise statement of the grounds upon which he is recommended by the Examiners for the Degree.

[1] In view of the Long Vacation, which extends from the end of June until October, Candidates are warned that if they submit their Theses later than the end of May they run the risk of considerable delay in the decision as to the result.

A Diploma under the Seal of the University and signed by the Chancellor shall be delivered on or after the Public Presentation for Degrees to each Candidate who has passed, after the Report of the Examiners shall have been approved by the Senate.

Note.—By the term "Academical Year" is ordinarily meant the period intervening between any Examination and an Examination of a higher grade in the following year, which period may be either more or less than a Calendar year. Thus the interval between the *Intermediate* Examination in Arts and the *Degree* Examination of the next year is about fifteen months, while the interval between the B.A. Examination and the M.A. Examination of the next year is less than eight months. Nevertheless each of these intervals is counted as an "Academical Year."

APPENDICES.

I.—EXEMPTIONS.

SECTION I.—REGULATION FOR THE ADMISSION OF STUDENTS IN ACCORDANCE WITH THE TERMS OF STATUTES, SECTION 116, WITHOUT PASSING THE MATRICULATION EXAMINATION.

[The Section runs as follows:—

"116. Every Candidate for admission as a Student of the University shall pass such entrance or matriculation examination, or fulfil such other tests of fitness to be admitted as a Student, as may be from time to time prescribed."]

REGULATION AS TO EXEMPTION FROM THE MATRICULATION EXAMINATION.

Graduates of such British, Colonial, and Foreign Universities as are approved by the Senate for that purpose, and those who have passed all the Examinations required for a degree in those Universities, also women who have obtained Tripos Certificates granted by the University of Cambridge, and women who have obtained Certificates showing that, under the conditions prescribed by the Delegacy for Local Examinations at Oxford, they have passed the Second Public Examination of that University or have obtained Honours in the Oxford University Examination for Women in Modern Languages, may on application be registered as Matriculated Students on payment of the Registration Fee of £2 without passing the Matriculation Examination.

[Oxford and Cambridge Graduates in First or Second Class Honours can be admitted to their Degree Examination after two years from their Registration. See Extract from Statute 120, on page 19.]

Students who hold the Scotch School Leaving Certificate, having passed on one and the same occasion, in the Higher or Honours Grade in all the Subjects required by the Regulations for the Matriculation Examination, and Students who have obtained at an *Abiturienten Examen* the *Zeugnis der Reife* from a Gymnasium or Real-Gymnasium within the German or Austrian Empire, or who hold a *Maturitäts-Zeugnis* of a Gymnasium or Oberrealschule or an *Eidgenossische Maturitäts-Zeugnis* of Switzerland, also

Students who hold the *Leaving Certificate* of a Gymnasium of the Russian Empire, or who hold a *School-Leaving* Certificate of a Finnish Secondary School together with a Certificate of admission to the University of Helsingfors, will be registered on the same conditions as the Graduates above referred to.

CONDITIONS UNDER WHICH THE OXFORD SENIOR LOCAL EXAMINATION WILL GIVE EXEMPTION FROM THE LONDON MATRICULATION EXAMINATION.

A student holding a Senior Local Certificate of the University of Oxford is entitled to exemption from the Matriculation Examination of the University of London, if he or she has at one and the same examination passed in (1) English Language and Literature including the English Essay, or History together with the English Essay, or Geography together with the English Essay, (2) Arithmetic, Geometry and Algebra, and (3) three of the following subjects or combinations of subjects, not counted under (1) above :—Latin, Greek, French, German, Spanish, Italian, Greek or Roman History, English History or Foreign History, two subjects in Mathematics other than those mentioned above, Chemistry, Mechanics, Heat Sound and Light, Electricity and Magnetism, Botany, Zoology; provided (*a*) that either Latin, or Mechanics, or Heat Sound and Light, or Chemistry, or Botany, is included, (*b*) that one Language is included.

CONDITIONS UNDER WHICH THE HIGHER CERTIFICATE OF THE OXFORD AND CAMBRIDGE SCHOOLS EXAMINATION BOARD WILL GIVE EXEMPTION FROM THE LONDON MATRICULATION EXAMINATION.

A student will be exempted from the Matriculation Examination of the University of London if he or she has at one and the same examination for Higher Certificates of the Oxford and Cambridge Schools Examination Board passed (1) in English including the English Essay, or in History together with the English Essay, (2) in Elementary Mathematics (together with the Geometry and Algebra of the Additional Mathematics), and (3) in three of the following :—Latin, Greek, French, German, Additional Mathematics, History (provided it has not been counted under (1) above), Natural Philosophy (Mechanical Division), Natural Philosophy (Physical Division), Natural Philosophy (Chemical Division), Physical Geography and Elementary Geology, Biology; provided (*a*) that either Latin or one of the divisions of Natural Philosophy is included, (*b*) that one Language is included, and (*c*) that, if Latin and Greek are among the selected subjects, the student shall, for the purposes of this Regulation, be held to have passed if he has shewn sufficient merit to be qualified for exemption from the Examination in Stated Subjects at Responsions or from Part I of the Previous Examination, and that, if he has taken Latin or Greek, he has reached in that language the standard required for the above exemption.

CONDITIONS UNDER WHICH THE PREVIOUS EXAMINATION OF THE UNIVERSITY OF CAMBRIDGE WILL GIVE EXEMPTION FROM THE LONDON MATRICULATION EXAMINATION.

A Student who has passed Parts I and II of the Previous Examination is entitled to exemption from the Matriculation Examination of the University of London, provided that Parts I and II are taken at the same time, and provided also that either Logic has been taken in Part II, or, if the Candidate has taken Paley's *Evidences* in place of Logic in Part II, he has passed in one of the Additional Subjects.

CONDITIONS UNDER WHICH THE CAMBRIDGE SENIOR LOCAL EXAMINATION WILL GIVE EXEMPTION FROM THE LONDON MATRICULATION EXAMINATION.

A Student holding a Senior Local Certificate of the University of Cambridge is entitled to exemption from the Matriculation Examination of the University of London, if the Candidate has at one and the same Examination passed (1) in English Language and Literature including English Composition, or History together with English Composition, or Geography together with English Composition, (2) in Arithmetic, Geometry, and Algebra, and (3) in three of the following subjects or combinations of subjects, not counted under (1) above :—Latin, Greek, French, German, Spanish, Greek History or Roman History, English History or History of the British Empire, Physical Geography, Logic, two subjects in Mathematics other than those mentioned above, Chemistry, Mechanics, Heat together with Sound and Light, Electricity and Magnetism, Botany, Zoology, provided that either Latin, or Mechanics, or Heat Sound and Light, or Chemistry, or Botany is included, and provided further that one Language is included.

The standing of Registered Students shall date, for the purposes of External Examinations, from the Matriculation Examination immediately preceding the date of Registration. (*See* Extract from Statute 120, below.) To secure that a Registration under Statute 116 shall date from any Matriculation Examination, such Registration must be completed before the commencement of the next Matriculation Examination.

N.B.—Applications for Registration must be accompanied by the proper Fee and official documentary evidence of qualification in accordance with the above Regulation. Cheques must be made payable to the "University of London," and crossed "London and Westminster Bank, South Kensington Branch." The Fee and Evidence must be forwarded together by registered post, and addressed to "The External Registrar, University of London, S.W."

EXTRACT FROM STATUTE 120.

"No Student shall be admitted to the final examination for a degree until the expiration of at least three years after Matriculation unless the Senate in special cases otherwise determine."

SECTION 2.—CONDITIONS UNDER WHICH THE MATRICULATION EXAMINATION OF THE UNIVERSITY OF LONDON, WHETHER TAKEN IN ITS ORDINARY FORM OR IN THE FORM OF THE SCHOOL EXAMINATION (MATRICULATION STANDARD) FOR THE SCHOOL-LEAVING CERTIFICATE, WILL GIVE EXEMPTION FROM RESPONSIONS IN THE UNIVERSITY OF OXFORD.

A student holding a Matriculation Certificate of the University of London, whether the Matriculation Examination has been taken in its ordinary form or in the form of the School Examination (Matriculation Standard) for the School-leaving Certificate, will be exempted from examination in Stated Subjects at Responsions provided that the Certificate includes Latin, Greek, and Mathematics, and provided further that the Candidate has passed either at the same or at a subsequent Matriculation Examination in an additional paper in Latin Prose Composition.

Candidates who, under the provisions of the Regulation, claim exemption from Responsions, shall, on or before giving in or transmitting their names (through their Tutor) to the Secretary to the Boards of Faculties as Candidates for Examination, produce to him a Certificate or Certificates of qualifications which entitle them to such exemption, and shall at the same time pay to the University Chest, through the Secretary, the sum of one pound.

Section 3. — Conditions under which Matriculation Examination of the University of London, whether taken in its ordinary form or in the form of the School Examination (Matriculation Standard) for the School-leaving Certificate, will give Exemption from the Cambridge Previous Examination.

1. A student holding a Matriculation Certificate of the University of London, whether the Matriculation Examination has been taken in its ordinary form, or in the form of the School Examination (Matriculation Standard) for the School-leaving Certificate, will be entitled to exemption from Part I of the Previous Examination with the exception of the paper on the Greek Gospel or its substitute, provided that the Certificate includes Latin and Greek.

2. A student holding a Matriculation Certificate of the University of London, whether the Matriculation Examination has been taken in its ordinary form, or in the form of the School Examination (Matriculation Standard) for the School-leaving Certificate, will be entitled to exemption from Part II of the Previous Examination, provided that the Certificate includes Elementary Mathematics, Logic, and English.

3. A student holding a Matriculation Certificate of the University of London, whether the Matriculation Examination has been taken in its ordinary form, or in the form of the School Examination (Matriculation Standard) for the School-leaving Certificate, will be entitled to exemption from Part II of the Previous Examination, with the exception of Paley's *Evidences* or its substitute (Logic), provided that the Certificate includes Elementary Mathematics and English.

4. A student holding a Matriculation Certificate of the University of London, whether the Matriculation Examination has been taken in its ordinary form, or in the form of the School Examination (Matriculation Standard) for the School-leaving Certificate, will be entitled to exemption from the Additional Subjects of the Previous Examination, provided that the Certificate includes either French or German or Mechanics.

5. A student who has satisfied the conditions specified in Regulation 1 will be admitted to the paper on the Greek Gospel or its substitute in Part I of the Previous Examination on payment of a fee of five shillings.

6. A student who has satisfied the conditions specified in Regulation 3 will be admitted to the paper on Paley's *Evidences* or its substitute in Part II of the Previous Examination on payment of a fee of five shillings.

7. An undergraduate claiming exemption under any of the foregoing Regulations will be required to present to the Registrary in his first term of residence a certificate or statement signed by one of the Registrars of the University of London and countersigned by the Secretary of the Local Examinations and Lectures Syndicate showing that he has fulfilled the specified conditions; for the registration of such certificate or statement a fee of £1 must be paid at the same time to the Registrary in respect of exemption from each part of the Previous Examination. Any certificate, statement, or other evidence entitling a student to exemption from the Previous Examination may be accepted for registration at a time

later than that above specified provided that in every such case an additional fee of £1 shall be paid to the Registrary.

Section 4.—Privileges and Exemptions granted by other Bodies.

[*As the Exemptions here set forth depend on the Regulations of other Bodies and are liable to change, Candidates are advised to make their own enquiries respecting them from the Authorities of the various Bodies in question.*]

The following privileges and exemptions are allowed by the various bodies named to Candidates who have passed the Matriculation Examination of this University.

Board of Education.

Persons over 18 years of age who have passed this Examination may be recognised as Uncertificated Teachers. (Code of Regulations for Day Schools. Schedule I, Uncertificated Teachers 1, vi (2).)

The Authorities of a Training College may propose to the Board for admission as a Two-year Student any Candidate over 18 years of age on October 1st who has passed this Examination within two years and six months preceding the date of admission to the Training College, viz., August 1st. (Regulations for the Training of Teachers. Regulations 12 (*a*), 13 (*b*), and Appendix A 4.)

Institute of Chemistry of Great Britain and Ireland.

The Council of the Institute will accept the Matriculation Examination of this University as an approved preliminary Examination provided that, in addition to the compulsory subjects English and Mathematics, Candidates pass at one and the same Examination in Latin, and in one of the following—French, German, Italian, any other modern language approved by the Council, Greek, or Logic.

Law Society.

Accepts the Matriculation Examination unconditionally.

Royal Institute of British Architects.

Accepts the Matriculation Examination unconditionally.

Surveyors' Institution.

Accepts the Matriculation Examination unconditionally in lieu of the Preliminary Examination of the Institution.

II.—Provincial Examinations.

1905.

The Intermediate Examination in Divinity for External Students was held at—

Bristol:—University College.

And the B.D. Examination for External Students at—

Bristol:—University College.

1906.

The Intermediate Examination in Divinity for EXTERNAL STUDENTS will be held at—

Bristol :—University College.

And the B.D. Examination for EXTERNAL STUDENTS at—

Bristol :—University College.

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THE LONDON UNIVERSITY GAZETTE.

The Senate of the University of London issue a *Gazette* under the editorship of the Principal. Eleven numbers will be published in the course of the Academic Year at average intervals of four weeks. The first Number of Vol. IV. for the year 1904–05, will be issued on September 28th, 1904.

The contents are arranged under the following heads :—

(*a*) Acts of the Senate containing excerpts from the Minutes of the Senate.

(*b*) University Agenda, viz., Notices of Meetings of Senate, Convocation, Councils, Faculties.

(*c*) Notices concerning Examinations.

(*d*) General University Notices.

(*e*) Notices of matters of interest to Teachers and Students of the University.

The Examination Lists are given in Supplements.

The annual subscription, including postage, is 5/–. The price of a single number is 6*d*.—including postage, 7*d*. All communications are to be addressed to "THE SECRETARY TO THE FINANCE COMMITTEE, UNIVERSITY OF LONDON, SOUTH KENSINGTON, S.W.," and marked "*Gazette*" on the cover.

REGULATIONS RELATING TO DEGREES.

The following Regulations for Internal and External Students respectively may be obtained, post free, on application to the University :—

Matriculation.

Bachelor and Doctor of Divinity.

Bachelor and Master of Arts and Doctor of Literature.

Bachelor and Doctor of Laws.

Bachelor and Doctor of Music.

Bachelor and Doctor of Medicine, and Bachelor and Master of Surgery.

Bachelor and Doctor of Science (in Science).

Bachelor and Doctor of Science (in Engineering).

Bachelor and Doctor of Science (in Economics and Political Science).

Bachelor of Science (in Agriculture).

Bachelor of Science (in Veterinary Science).

Certificate in Pedagogy ("Teacher's Diploma").

Dept. ... C. No. 2504

UNIVERSITY OF LONDON.



INFORMATION

AS TO

DEGREES OF THE UNIVERSITY OF LONDON

OPEN TO

COLONIAL CANDIDATES.

NOTE.—*If any information is required beyond that contained in this Pamphlet, application should be made, unless other instructions are given in the text, to—*

THE EXTERNAL REGISTRAR,
THE UNIVERSITY OF LONDON,
SOUTH KENSINGTON,
LONDON, S.W.,
ENGLAND.

January, 1905.

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PREFACE.

The University of London has for many years held Examinations in the Colonies. It is possible for a Colonial student to obtain some of the degrees of the University by examinations conducted entirely in his own Colony, and to obtain any of them after a comparatively short residence in England. It is not, however, the desire of the University of London to compete with Colonial Universities, and this pamphlet is primarily intended to supply information to persons living in Colonies in which no University has been established. It is believed that there are many who are not aware that arrangements have been made by which the attainments of candidates can be tested and degrees won in all parts of the Empire, however remote, and further, that all the examinations and degrees of the University are open to men and women alike.

The questions to which persons desiring to avail themselves of these advantages will require answers are as follows :—

(1) What steps can I take towards attaining a degree of the University of London without going to England ?

(2) What additional advantages can I obtain by going to England ?

These questions this pamphlet is designed to answer.

Note.—Volume II. and Volume III. of the University Calendar, referred to in the following pages, can each be had, price 5*s.* 10*d.*, post free, on application to—

The Financial Secretary,
University of London,
South Kensington,
London, S.W.,
England.

I.—THE MATRICULATION EXAMINATION IN THE COLONIES.

(a) Subjects of the Examination.

The first Examination to be passed towards the attainment of a degree is that for Matriculation. An extract from the Regulations for this Examination, indicating the subjects of the several papers, is given in Appendix I. It is sufficient to say here that a candidate must be over 16 years of age, and must present himself for examination in five subjects, *viz.*: (1) English, (2) Elementary Mathematics, (3) either Latin or one of certain Sciences, and (4 and 5) two other subjects chosen by him out of a comprehensive list. One of these subjects must be a language if Latin has not been taken under (3).

A Colonial student cannot take either Botany or Drawing in the Matriculation Examination.

The first thing that he must do is to choose, in accordance with the Regulations, the five subjects in which he wishes to be examined, and it is of the greatest importance that these subjects should be taken in the numerical order in which they occur in the Regulations. For information as to the standard required in each of these subjects he should consult the detailed Regulations, which can be had on application. When the time approaches at which he will be ready to present himself, he must take steps to arrange for his examination.

(b) Arrangements for the Examination.

The Regulations under which the Examinations of the University of London are held in the Colonies are given in Appendix II.

That for Matriculation is at present held every year simultaneously in England and in the Colonies in January and June. A third Examination, in September, is not held out of London.

It is very important that a candidate (or his teacher for him) should decide in good time when he intends to present himself, as the preliminary steps take some time.

Application must be made by the candidate or by his teacher *not* to the University of London, but to the Governor of the Colony, who must be asked (*a*) whether any arrangement has been already made for holding an Examination in the Colony; (*b*) if this is not the case, whether the Government of the Colony will make the necessary application to the Colonial Office in London in order that such arrangement may be made. Appendix III. contains a list of the places in

the Colonies in which Examinations of the University of London have been held since January, 1901. As the application should reach the University at least *three months* before the Examination begins, very early notice should be given to the Governor, especially if the candidate has reason to know that no arrangements for holding the Examination have already been made. In such cases the first application to the Governor may be merely of a preliminary character, to ascertain whether he is willing that the Examination should be held in the Colony; and it may be desirable that the candidate should lay before the Governor the Regulations given in Appendix II. and the list of places given in Appendix III.

But, before formal application is made by the Governor to the University through the Colonial Office, the candidate must:—

(1) satisfy the Colonial Authorities that he will have completed his sixteenth year on or before the first day of the Examination, that day being computed to fall as late as the Regulations will allow, viz., January 14th and June 14th in any year, and that he is of a character to be admitted to the Examination (Regulation 2 of Appendix II.);

(2) pay (if a candidate for the Matriculation Examination) a fee of £2 to the Colonial Authorities for transmission to the University (Regulation 8 of Appendix II.);

(3) furnish the Colonial Authorities, for transmission to the University, with a list of the subjects in which he intends to present himself for examination, chosen (as stated above) according to the Regulations given in Appendix I.

When this is done, and when the candidate has assured himself that the Examination will be held in the Colony, and when and where it will take place, he will have done all that is necessary before presenting himself to take the papers.

If he withdraw his name after having entered for, or if he fails to pass or to appear at, the Examination, he can enter again at a subsequent Examination; for this he must again pay a fee of £2, and make application through the Governor as above described.

(c) Exemption from the Matriculation Examination in accordance with Statute 116[1].

A candidate who has already obtained a degree in one or other of the various Universities "approved" by the Senate for this purpose (a term which includes most of the principal

[1] For this Statute, and for more complete details of the exemptions permitted under it, see page 19.

Colonial Universities) need not pass the Matriculation Examination.

In order to be thus excused, he must send to the External Registrar (whose address is given on the cover) satisfactory proof that he is a graduate of an "approved" University, together with a Registration Fee of £2. He will then be registered as though he had passed the Matriculation Examination immediately preceding the date at which his claim is received. He is in fact excused the Matriculation Examination. Such graduates have other privileges, but for the moment it is necessary to consider only persons who wish to take the Examination for the Bachelor's Degree after having matriculated either by examination or by registration as exempt therefrom.

II.—DEGREE EXAMINATIONS OF THE UNIVERSITY OF LONDON IN THE COLONIES.

Two more Examinations at least must be passed after Matriculation before the student can obtain a Bachelor's Degree of the University of London. They are called the Intermediate and Bachelor's Degree Examinations respectively. The Intermediate Examination cannot be taken by a Candidate unless he has Matriculated not later than the preceding January, nor can the First Degree Examination be taken less than three years after Matriculation. The only Examinations which are held in the Colonies are the Intermediate and Bachelor's Degree Pass Examinations in Theology, Arts, Laws, Science,[1] and Economics. Extracts from the Regulations for these Examinations are given in Appendices IV., V., VI., VII., and VIII., respectively; *but these extracts shew only the dates and the outline of the scope of the several Examinations, and, as the Regulations are liable to alteration (sometimes in essential points), intending candidates should apply in good time for the latest editions, which will be supplied gratis and post free. All responsibility in this respect must rest upon the candidates themselves.*

The procedure with regard to entry for these Examinations is in all respects the same as that for the Matriculation Examination. Application must be made through the Governor of the Colony in the same way. The fee is Five Pounds for each Intermediate, and Five Pounds[2] for each Bachelor's Degree Examination. These fees and the list of the subjects chosen by the student in accordance with the Regulations must be forwarded through the Governor in the same way as for the Matriculation Examination.

[1] In the case of the Examinations in Science, the University requires an assurance that the Colonial Government will provide Assistant Examiners to supervise the Practical Examinations in adequate Laboratories and report thereon to the University Examiners.

[2] Colonial Candidates who withdraw their names after having entered for, or who fail to present themselves at, an Examination, will be required to pay the full Fee upon every re-entry.

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A candidate who withdraws his name after having entered for, or who fails to present himself at, or who fails to pass, the Examination, may enter again as often as he pleases, but must on each occasion pay the full fee.

Having passed the requisite Examinations, he can thus obtain in his own Colony the Degree of Bachelor of Divinity (B.D.), Bachelor of Arts (B.A.), Bachelor of Laws (LL.B.), Bachelor of Science (B.Sc.), or Bachelor of Science in Economics (B.Sc.).

III.—DEGREE EXAMINATIONS OF THE UNIVERSITY OF LONDON IN ENGLAND.

In the first place it is necessary to explain that the Undergraduates of the University are now divided into two classes, called "External" and "Internal" Students respectively.

The same Matriculation Examination is held for admission to either class, and the conditions on which that Examination is excused are the same for both. Neither class of student can take a Bachelor's Degree (B.A., B.Sc., &c.) till three years have elapsed from the date of Matriculation, and both classes have to pass an Intermediate Examination during that interval.

(a) Internal Students.

A candidate can only graduate as an Internal Student by spending subsequently to Matriculation at least three years in London, during which period he must follow, in all the subjects he offers for the Intermediate Examination and the Examination for the Bachelor's Degree, Courses of Study approved by the Senate in a "School" of the University, or in some public Educational Institution associated with the University, under Teachers "recognised" by the Senate. Full particulars of these courses and of the Institutions in which they are given are set forth in Volume II. of the University Calendar (see *Note* under Preface, page 5, above).

Some of the information given below will be useful to persons who contemplate spending three years in London and graduating as Internal Students, but this pamphlet is intended chiefly for those who wish to spend as short a time as possible in England in order to complete a course already begun in the Colonies. Such persons will therefore be External Students, as will those who pass all their Examinations in the Colonies.

(b) External Students.

No conditions whatever are laid upon an External Student in Faculties other than that of Medicine except that he

must enter for and pass certain Examinations. As these are not necessarily the same as for Internal Students, an intending candidate must be careful to assure himself that he is preparing for the right Examination.

All the subjects of study detailed in the Appendices to this pamphlet are those for External Students, but to give the syllabuses of all the University Examinations would enlarge it unduly. Those which are not found in the Appendices will be found in Vol. III. of the University Calendar (see *Note* under Preface, page 5 above).

(c) External Colonial Students in the Faculties of Theology, Arts, Laws, Science, and Economics.

Candidates in the Faculties of Theology, Arts, Laws, Science, and Economics who present themselves for Honours in any Examination must take that Examination in England. Candidates in the corresponding Pass Examinations may, as stated above, take them in a Colony or in England, as they please.

(d) External Colonial Students in the Faculties of Music, Engineering, and Science (Agriculture and Veterinary Science).

All the Examinations in the Faculties of Music, Engineering, and Science (Agriculture and Veterinary Science) (other than the Matriculation Examination) must be taken in England.

(e) Colonial Students in the Faculty of Medicine.

Colonial Students desiring to take a Degree in Medicine can do so either as External or as Internal Students. If they elect to be External Students, they must take all their Examinations subsequent to the Matriculation (viz., 1. the Preliminary Scientific ; 2. the Intermediate Examination in Medicine ; 3. the M.B., B.S. Examination) in England, though they may pursue their Course of Study where they like for the Preliminary Scientific Examination, and may take their medical training subsequent to that Examination at one of the Colonial Medical Institutions specified in Appendix IX., instead of at one of the British Medical Schools named in the Regulations, if they prefer to do so. The Degrees of M.B., B.S. cannot be taken under five years from Matriculation.

It is however possible for a Colonial student desiring to graduate in Medicine in London to proceed in another way. He can, as before, pass the Matriculation Examination in his Colony ; or, if he holds a degree of his local University (provided that it is on the list of those "approved" by

the University for this purpose*), can be excused therefrom, and be registered as a Student of the University of London. He can then take a Course of Study in Chemistry, Physics, Biology, Anatomy, Physiology, and Pharmacology at any one of the Medical Institutions specified in Appendix IX. This Course must extend over not less than two years, and, provided that the Course and the Examinations passed thereon satisfy the University of London, the candidate will be excused the Preliminary Scientific Examination ; he can then come to London, and, after passing the Intermediate Examination in Medicine and completing in London a Course of Medical Study extending over at least three years and superintended by Recognised Teachers of the University, he will be eligible to enter for the Final Examination for the Degrees of M.B., B.S. as an Internal Student. The full course of professional study pursued subsequently to Matriculation would in this case, as in that of the Colonial Student graduating as an External Student, be five years, but only three of these, viz., the last three, need be spent in London.

The difference between the two courses may be summed up as follows :—

The External Student in Medicine can complete his studies in "approved" Institutions in the Colonies, but must take the Preliminary Scientific as well as the Intermediate and the Degree Examinations in England ; this will involve three visits if the candidate returns home after each Examination.

The intending Internal Student in Medicine may (under the conditions above described) be excused the Preliminary Scientific Examination, but must take a Course of Study in a London Medical School extending over three years, during which he will pass his Intermediate and Degree Examinations.

(f) Minimum Time between the Intermediate and the Bachelor's Degree Examinations.

An External Student may, if he pleases, leave England in the interval between any two Examinations. If however he desires to pass the interval in this country, he may wish to know how long that interval will be.

Between Matriculation and the Examination for a Bachelor's Degree not less than three years must elapse. This period the student may divide into one year for the Intermediate and two for the Final, or two for the Intermediate and one for the Final. If a Colonial Candidate who has matriculated

* Information on this point can be obtained on application to the External Registrar, University of London, South Kensington, London, S.W., England.

and desires to take the remaining Examinations in England elect the latter alternative, the shortest necessary interval between the two Examinations is shown in the following table :—

Faculty.	Intermediate.	Degree.	Interval.
Theology	June ...	June ..	12 months.
Arts	July ...	October ...	15 months.
Music	December ...	December ...	12 months.
Science	July ...	October ...	15 months
*Laws	October ...	October ...	24 months (1)
Engineering	July ...	October ...	15 months.
Economics	July ...	October ...	15 months.

(1) London Graduates in Faculties other than Law are admissible to the Final Examination after *one* year.

In the Faculty of Medicine three Examinations instead of two have to be passed subsequently to Matriculation in order to qualify for the Degree. The interval between the Preliminary Scientific and the Intermediate must be two years, and that between the Intermediate and the M.B., B.S. Degrees Examination is twenty-one months—about four years in all. For the conditions under which Internal Students may in some cases be excused the Preliminary Scientific Examination and take a three year's course in England, reference is made to the Regulations for Degrees in Medicine. (See also pages 10 and 11 above.)

If the candidate fails in one or other or both of the Examinations, the interval which must elapse before he can obtain his degree on this basis will be prolonged. For instance, if he fails in the Intermediate Examination in any Faculty except Medicine, he will have to wait for a year before he can enter for it again, and another year must elapse before he can enter for his degree. The Examinations in the Faculty of Medicine being held twice a year, failure in any one of them involves a loss of about six months only.

IV.—FACILITIES FOR STUDY IN LONDON.

(a) Schools of the University.

As has been stated, an External Student may spend the interval between the Examinations as he pleases; but if he chooses not only to stay in this country, but also

* Under the Revised Regulations in Laws which come into force in 1905 the interval between Matriculation and the Degree will be considerably extended.

to study in London, he can attend one or other of the "Schools" or other Institutions associated with the University.

The following is a list of the "Schools" (*i.e.*, Colleges) of the University, with a statement of the Faculties in which they respectively give instruction, and the title and address of the Officer to whom any communication should be made,* it being understood that the Royal Holloway College, Bedford College, Westfield College, and the London School of Medicine for Women, are for Women only; that University College and King's College are open, except for Medicine, to men and women alike; and that the Royal College of Science and the London School of Economics are open to both sexes :—

In the Faculties of Arts, Laws, Medicine, Science, Engineering, and Economics :—

University College (Gower Street, London, W.C.—*Principal*).

In the Faculties of Theology, Arts, Laws, Medicine, Science, Engineering, and Economics :—

King's College (Strand, London, W.C.—*Principal*).

In the Faculty of Theology :—

Hackney College (Hampstead, London, N.W.—*Principal*).
New College (Finchley Road, London, N.W.—*Principal*).
Regent's Park College (Regent's Park, London, N.W.—*Principal*).
Cheshunt College (Waltham Cross, Herts.—*Principal*).
Wesleyan College (Richmond, London, S.W.—*Governor*).
St John's Hall (Highbury, London, N.W.—*Principal*).

In the Faculties of Arts and Science :—

Royal Holloway College (Englefield Green, Surrey.—*Principal*).
Bedford College (York Place, Baker Street, London, W.—*Principal*).

In the Faculty of Arts :—

Westfield College (Hampstead, London, N.W.—*Head Mistress*).

* Some description of each of these "Schools," containing information as to its special purpose and character, its Libraries, Laboratories, Clubs, Societies, and other facilities both educational and recreative, is given in Volume II. of the University Calendar (see *Note* under Preface, page 5 above).

In the Faculty of Science :—

Royal College of Science (South Kensington, London, S.W.—*Dean*).

(In Agriculture only :—)

South Eastern Agricultural College (Wye, Kent—*Principal*).

In the Faculty of Medicine :—

The Medical School of St Bartholomew's Hospital (West Smithfield, London, E.C.—*Warden*).

The Medical College of the London Hospital (Turner Street, Mile End, London, E.—*Warden*).

The Medical School of Guy's Hospital (St Thomas' Street, Borough, London, E.—*Dean*).

The Medical School of St Thomas's Hospital (Albert Embankment, London, S.E.—*Dean*).

The Medical School of St George's Hospital (Hyde Park Corner, London, S.W.—*Dean*).

The Medical School of the Middlesex Hospital, (Cleveland Street, London, W.—*Dean*).

The Medical School of St Mary's Hospital (Paddington, London, W.—*Dean*).

The Medical School of the Charing Cross Hospital (62–65, Chandos Street, London, W.C.—*Dean*).

The Medical School of the Westminster Hospital (Westminster, London, S.W.—*Dean*).

The London (Royal Free Hospital) School of Medicine for Women (8, Hunter Street, Brunswick Square, London, W.C.—*Dean*).

In the Faculty of Engineering :—

Central Technical College of the City and Guilds of London Institute (Exhibition Road, South Kensington, London, S.W.—*Dean*).

In the Faculty of Economics and Political Science :—

London School of Economics and Political Science (Clare Market, London, W.C.—*Director*).

The cost of a course of study varies so much with the subjects taken that it is impossible to indicate this in a summary. Volume II. of the University Calendar (see *Note* under Preface, page 5 above) contains a list of all the classes recognised by the University, together with the fees. It may be stated generally that a full year's course of study in Science at a School of the University, including attendance at laboratories, &c., would cost about £40. A good Arts course would probably cost between £20 and £30 *per annum*. In both cases the cost is estimated exclusive of the price of books.

(b) Polytechnics.

Day classes are also held in the various Polytechnics. These institutions are open to both men and women. The following is a list of those in which classes are recognised by the University, together with their addresses and the titles of the Officers to whom communications should be addressed :—

Battersea Polytechnic (Battersea Park Road, London, S.W.—*Principal*).

Birkbeck College (Bream's Buildings, Chancery Lane, London, E.C.—*Principal*).

East London Technical College (Mile End Road, London, E.—*Director of Studies*).

Goldsmiths' Institution (New Cross, London, S.E.—*Director*).

Northampton Institute (St John's Street, Clerkenwell, London, E.C.—*Principal*).

South-Western Polytechnic (Manresa Road, Chelsea, London, S.W.—*Principal*).

Evening Classes preparatory to the University Examinations are also held at these Institutions at fees of from 10*s*. per Term (three Terms to the year) ; these are specially designed for persons engaged in business during the day.

A student whose whole time is at his own disposal would do wisely to take the more complete Day Classes. If he is an Internal Student, it is much easier to complete the approved courses in three years as a Day Student. Indeed, it is impossible to do this in the evening unless the student can produce evidence that he is engaged in business for twenty-five hours a week. In that case the number of hours of attendance at lectures and in the laboratories is reduced ; but even then most of the Evening Courses are planned on the assumption that four years will elapse between Matriculation and the degree.

(c) Residence in London.

Some of the above Institutions, especially the Theological and Women's Colleges, are residential ; others have "Halls of Residence" attached to them, or keep lists of lodgings which they recommend. Information on this point must in each case be obtained from the Authorities of the Institution at which the candidate intends to study.

V.—THE DOCTORATE OF THE UNIVERSITY OF LONDON.

The highest degree of the University of London, *i.e.*, the Doctorate in the various Faculties, can be obtained both by persons who already hold a Bachelor's Degree of the University, and by graduates of any other University approved by the Senate for this purpose.

(a) Conditions for Graduates of the University of London.

In all the Faculties except Arts the degree of Doctor is open to those who have obtained a Bachelor's Degree of the University without any intervening examination, and in some cases without the necessity for any further examination at all.

In these latter cases the candidate has to present a Thesis or publication embodying an account of some research of his own, or of work which he regards as qualifying him for the degree. The Examiners may or may not require him to undergo a formal examination at their discretion; the examination, if required, must be conducted in England.

In the Faculty of Arts a candidate who is already a Graduate must pass the Examination for the M.A. Degree before entering for that of Doctor of Literature; but the Examination for the M.A. is subsidiary to a Thesis to be presented by the candidate.

(b) Conditions for Persons who have taken a First Degree in this University for Graduates of other Universities and for others desirous under the terms of Statutes 113 and 129* of prosecuting a Course of Advanced Study or Research, and of proceeding to a Higher Degree.

Graduates of "approved" Universities, or persons who have passed the examinations required for the degrees

* Statutes 113 and 129 are as follows :—

113. Provided also that the Senate may admit as Internal Students and as Candidates for any of the higher degrees (except in Medicine and Surgery) without their having previously taken any lower degree the following persons (that is to say) :

(1) Graduates of Universities approved by the Senate for this purpose ;

(2) Persons who have passed the examinations required for a degree in some University approved as aforesaid ;

(3) Persons who have obtained from the University of Cambridge a certificate stating that they have satisfied the examiners in a Tripos Examination qualifying as a Final Examination for a first degree ;

(4) Persons who have passed or obtained Honours at the Second Public Examination of the University of Oxford provided that they have also either passed or obtained Honours at the First Public Examination or have passed such other Examination or Examinations as under the provisions of the University of Oxford are accepted as statutably equivalent thereto.

129. Any Graduate of the University who has taken a degree as an External Student may be admitted to the examination for the next higher degree as an Internal Student on completing a prescribed course of study in a School or Schools, or under a Teacher or Teachers of the University, or may in place of the whole or any part of such examination submit the results of study or research subject to the provisions hereinbefore contained.

of such Universities, may be allowed to proceed to the Doctorate of the University of London as Internal Students in any Faculty except that of Medicine.

For this purpose the candidate must study in London for two years under conditions approved by the University, as set forth below. In order to obtain the Certificate required under Regulation 1 (c) below, it will be desirable for a person who has not previously studied in London to obtain full testimonials from his previous teachers as to his rank and attainments.

The Regulations adopted for persons who have taken a Bachelor's Degree in this University and for graduates of other Universities desirous under the terms of Statute 113 of prosecuting a course of advanced study or research, and of proceeding to a higher degree, are as follows :—

[The following Regulations in so far as they affect Internal Graduates have reference only to those who desire to study for a Higher Degree in a Faculty other than that in which they have graduated.]

1. Every graduate of the University, and every Student who has graduated or passed the Examinations for a degree in a University approved by the Senate for that purpose under Statute 113, and every Student who has fulfilled the requirements of Sub-section (3) or Sub-section (4) of the same Statute (*see* Foot-note on preceding page), must, before entering on a course of study or research in order to qualify for a higher degree as an Internal Student, under the terms of Statutes 113 and 129,

(*a*) Produce evidence that he has taken a first degree of the University of London, or that he has graduated or has passed the Examinations for a degree in a University approved by the Senate for the purpose, or has complied with the conditions of Sub-section (3) or Sub-section (4) of Statute 113.

(*b*) State what higher degree of the University of London he selects as the object of his studies, and declare that he is willing to study for that degree as an Internal Student for such period and under such general supervision as the Senate may appoint.

(*c*) Produce a Certificate from the Governing Body of a School of the University, or from a Teacher or Teachers of the University, as defined below, stating that the Candidate is, in their opinion, a fit person to undertake a course of study or research with a view to the degree he has selected, and that the School or Teacher is willing to take the responsibility of supervising the studies or research work of

the Candidate, and of reporting to the Senate three times in the year, at least, whether the Candidate is *bonâ fide* pursuing a course of study in the School or other institution suitable as a preparation for the higher degree which he has selected as the object of his studies or research.

Each Student shall submit to the University, through the Authorities of the Institution where he is pursuing his course of study, or through the Teacher of the University as defined below, a Terminal Report stating the nature and amount of the supervision exercised by the Teacher or Teachers with whom he is working, and setting forth the details of his work, including the Courses of Instruction (if any) that he is taking.

[The Certificate of an Appointed or Recognised Teacher may by special resolution of the Academic Council be accepted in place of that of a School of the University; or such a Teacher may be granted for one or more periods, not exceeding five years each, the power to issue such Certificates.]

(*d*) Present, should the Student intend to proceed to the degree of M.A., on entering for the Examination for that degree, a Certificate showing that he has completed a course of instruction consisting of a minimum number of Lectures and Classes to be determined in each case upon the report of the appropriate Board of Studies.

2. Persons admitted as Candidates for a higher degree under Statutes 113 and 129 may enter for any Examination preparatory to that degree, other than the Examination for that degree, at any time during their period of study under the control of the University. The lower degree will, however, not be granted to such persons.

3. The Examination for the degree itself shall not be taken by such persons until they have studied under the conditions laid down in Regulation 1 for a minimum period to be prescribed by the University in the case of each degree.

4. The prescribed periods of study shall be as follows:—

M.A. (two years).

D.Lit. (at any time after the M.A. on presenting sufficient evidence; or, if that Examination be specially excused, two years).

D.D., D.Sc., LL.D., and D.Mus. (two years).

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Exemptions from the Matriculation Examination under Statute 116.

Statute 116 runs as follows:—

> 116. Every Candidate for admission as a Student of the University shall pass such entrance or matriculation examination or fulfil such other tests of fitness to be admitted as a Student as may be from time to time prescribed.

Regulation as to Exemption from the Matriculation Examination.

Graduates of such British, Colonial, and Foreign Universities, as are approved by the Senate for that purpose, and those who have passed all the Examinations required for a degree in those Universities, also women who have obtained Tripos Certificates granted by the University of Cambridge, and women who have obtained Certificates showing that, under the conditions prescribed by the Delegacy for Local Examinations at Oxford, they have passed the Second Public Examination of that University or have obtained Honours in the Oxford University Examination for Women in Modern Languages, may on application be registered as Matriculated Students on payment of the Registration Fee of £2 without passing the Matriculation Examination.

Students who hold the Scotch School Leaving Certificate, having passed on one and the same occasion, in the Higher or Honours Grade in all the Subjects required by the Regulations for the Matriculation Examination, and Students who have obtained at an *Abiturienten Examen* the *Zeugnis der Reife* from a Gymnasium or Real-Gymnasium within the German or Austrian Empire, or who hold a *Maturitäts-Zeugnis* of a Gymnasium or Oberrealschule or an *Eidgenossische Maturitäts-Zeugnis* of Switzerland, also Students who hold the *Leaving Certificate* of a Gymnasium of the Russian Empire, will be registered on the same conditions as the Graduates above referred to.

The standing of Registered Students shall date, for the purposes of External Examinations, from the Matriculation Examination immediately preceding the date of Registration. (*See* Notice on Title Page.) To secure that a Registration under Statute 116 shall date from any Matriculation Examination, such Registration must be completed before the commencement of the next Matriculation Examination.

Oxford and Cambridge Graduates in First or Second Class Honours can be admitted to their Degree Examination after two years from their Registration.

N.B.—Applications for Registration must be accompanied by the proper Fee and official documentary evidence of qualification in accordance with the above Regulation. Cheques must be made payable to the "University of London" and crossed "London and Westminster Bank, South Kensington Branch." The Fee and evidence must be forwarded together by registered post.

VI.—APPENDICES.

Appendix I.

EXTRACT FROM THE REGULATIONS FOR MATRICULATION.

Candidates shall not be approved by the Examiners unless they have shown a competent knowledge in each of the following five subjects according to the details specified under the several heads :—

(1) English. One paper of 3 hours.

(2) Elementary Mathematics. Two papers of 3 hours each.

(3) Latin, or Elementary Mechanics, or Elementary Physics—Heat Light and Sound, or Elementary Chemistry, or Elementary Botany. One paper of 3 hours in each subject.

(4) and (5) Two of the following subjects, neither of which has already been taken under Section (3). One paper of 3 hours in each subject. If Latin be not taken, one of the other subjects selected must be another Language from the List, either ancient or modern :—

Latin.
Greek.
French.
German.
Arabic.
Sanskrit.
Spanish.
Portuguese.
Italian.
Hebrew.
Ancient History.
Modern History.
†Logic.
Physical and General Geography.
*Geometrical and Mechanical Drawing.
Mathematics (more advanced).
Elementary Mechanics.
Elementary Chemistry.
Elementary Physics—Heat Light and Sound.
Elementary Physics—Electricity and Magnetism.
*Elementary Biology—Botany.
Elementary Biology—Zoology.

[*Note.*—The details of the several subjects of examination are set out in the Regulations.]

Appendix II.

CONDITIONS UNDER WHICH EXAMINATIONS OF THE UNIVERSITY OF LONDON ARE HELD IN THE COLONIES.

Examinations for Matriculation and for the Degrees of B.D., B.A. and LL.B. are appointed by the Senate from time to time, upon the application of the Governor of any Colony desiring that one or more places in

† Candidates who intend to proceed to a Degree in Divinity are reminded that if they pass in Logic at the Matriculation Examination they will be excused that subject at the Intermediate Examination in Divinity.

* Examinations in these subjects, involving practical work, are not held outside Great Britain.

the Colony may be named as a centre or centres for one or more Examinations. Every such application must be forwarded to the Senate through the Colonial Office at home.

In order that the Examinations may be conducted as nearly as possible in the same way as the Examinations carried on at the University, it is essential that the following conditions and regulations be strictly observed :—

1. Each Examination shall be under the superintendence of a responsible Sub Examiner, who shall be nominated by the Governor of the Colony, and who shall be altogether independent of the authorities of any College or Institution at which such Examination may be held.

2. The Examinations shall be open to all Candidates who can prove to the Colonial Authorities that they are of proper age and character to be admitted. The Sub-Examiner is required to see that the Certificates produced by the Candidates are such as to satisfy the Regulations of the University; and he should be furnished with a list of the Candidates who have sent in their names to the Colonial Authorities.

3. The Examination-Papers for each Examination (which will be sent out through the Colonial Office to the Governor of the Colony) must be delivered unopened to the Sub-Examiner.

4. The Examination shall be held simultaneously with the corresponding Examination in London, or, in the event of accident or unavoidable delay, as soon as possible after the arrival of the mail by which the Papers are transmitted; and immediately on its conclusion the Sub-Examiner shall place the Answers of the Candidates in the custody of the Governor of the Colony, to be by him transmitted under seal, by the next mail, through the Colonial Office, to the External Registrar of the University.

5. The External Registrar, on receiving the Answers, will distribute them to the Examiners, who will make a supplemental Report thereon, classing the Candidates according to the Regulations, but in a list by themselves.

6. The results of each Examination will be communicated, through the Colonial Office, to the Governor of the Colony in which it was held, as soon as possible after the Reports of all the Examiners have been received and tabulated at the University.

7. Neither the Matriculation Examination in Botany or in Drawing, nor the Honours Examinations in Arts and Laws, nor any Examinations in the Faculty of Medicine, can be held out of the United Kingdom.

8. Candidates are required to select their optional subjects and to pay their Fees to the Colonial Authorities when moving those Authorities to apply for the several Examinations; and those Authorities are requested, when forwarding the Application, to inform the University of the optional subjects selected; and at the same time to transmit the Fees to the University through the Colonial Office or the Crown Agents in London.

Applications for the institution of Colonial Examinations should be forwarded through the Colonial Office so as to reach the University *not less than three months* before the commencement of the Examinations to which the Applications refer.

Notice to Candidates.

Applications are not received from individual Candidates. Any person desiring to be examined at a Colonial centre should apply, not to the University of London, but to the Government of the Colony wherein he resides, to ascertain (*a*) whether any arrangement has been already made for holding an Examination in the Colony, or, if not, (*b*) whether the Government will make the necessary application to the Senate in order that such arrangement may be made.

Candidates desirous of entering at a Colonial centre should be careful to provide themselves with the *latest* Regulations for the Examination at which they propose to present themselves, as the Examinations can only be held under the rules for the time being in force for Examinations at the University.

Appendix III.

PLACES IN THE COLONIES WHERE EXAMINATIONS HAVE BEEN HELD SINCE JANUARY, 1901.

Matriculation.

Antigua.
Barbadoes.
Bermuda.
Brisbane.
British Guiana.
Cape Town.
Ceylon.
Dunedin.
Goulbourn.
Grenada.
Halifax.
Hobart.
Jamaica.
Johannesburg.
Lagos.
Malta.
Mauritius.
Melbourne.
Newfoundland.
Perth.
St Lucia.
Sierra Leone.
Stellenbosch.
Sydney.
Trinidad.
Winnipeg.

Intermediate Divinity.

Lagos.
Sierra Leone.
Stellenbosch.

Intermediate Arts.

Brisbane.
Ceylon.
Halifax.
Jamaica.
Mauritius.
Newfoundland.

B.A.

Brisbane.
Halifax.
Jamaica.
Mauritius.
Ontario.
Sydney.
Tasmania.

Intermediate Laws.

British Guiana.
Ceylon.
Halifax.
Lagos.
New South Wales.
Perth.

LL.B.

Antigua.

Appendix IV.

EXTRACTS FROM THE REGULATIONS FOR DEGREES IN THEOLOGY.

Intermediate Examination in Divinity.

The Intermediate Examination in Divinity shall take place once in each year, and shall commence on the Fourth Tuesday in June.

Candidates shall be examined in the following subjects :—

(1) Elementary Hebrew.
(2) Greek.
(3) Latin.
(4) Logic.
(5) Psychology and Ethics.

[*Note.*—The details of the several subjects of Examination are set out in the Regulations.

There are certain special conditions connected with this Examination ; these are set out in the Regulations.]

B.D. Examination.

The B.D. Examination shall take place once in each year, and shall commence on the Fourth Tuesday in June.

Candidates for the B.D. Pass Examination shall be examined in the following subjects :—

(1) Old Testament.
(2) New Testament.
(3) Biblical Theology.
(4) Church History.
(5) Philosophy of Theism.
(6) One of the following alternatives :—
  (i.) General Paper on the History of the Christian Church from 451 A.D. to the present time.
  (ii.) A Paper on a Selected Period of Church History.
  (iii.) Some selected patristic or scholastic texts.
  (iv.) The Comparative Study of Religions.
  (v.) The History of Christian Ethics, Individual and Social.

[*Note.*—The details of the several subjects of examination are set out in the Regulations.]

Appendix V.

EXTRACTS FROM THE REGULATIONS FOR DEGREES IN ARTS.

Intermediate Examination in Arts.

The Intermediate Examination in Arts shall take place once in each year, and shall commence on the Second Monday in July.

Candidates shall be examined as follows :—

For a Pass in

(1) Latin.
(2) Greek.
(3) English Literature and History.
(4) *Either* Pure Mathematics *or* Logic.
(5) *One* of the following Languages :—
  French.
  German.
  Italian.
  Spanish.

[*Note.*—The details of the several subjects of examination are set out in the Regulations.]

B.A. Examination.

The B.A. Examination shall take place once in each year, and shall commence on the Fourth Monday in October.

Candidates for a Pass Degree shall be examined in—

SECTION I. Classics, viz. :—
(*a*) Latin, with Roman History.
(*b*) Greek, with Grecian History.

SECTION II. One of the following :—
(*a*) Pure Mathematics.
(*b*) Applied Mathematics.
(*c*) Philosophy.
(*d*) Economics.

SECTION III. *Either* Modern History *or* one of the following Languages :—
(*a*) English.
(*b*) French.
(*c*) German.
(*d*) Italian.
(*e*) Spanish.
(*f*) Sanskrit.
(*g*) Hebrew.

[*Note.*—The details of the several subjects of examination are set out in the Regulations.]

Appendix VI.

EXTRACTS FROM THE REGULATIONS FOR DEGREES IN LAWS.
(For 1905 and 1906 only.)

Intermediate Examination in Laws.

The Intermediate Examination in Laws shall take place once in each year, and shall commence on the Third Monday in October.

Candidates shall be examined in the following subjects :—
(1) Jurisprudence.
(2) Roman Law.
(3) Constitutional History of England.

[*Note.*—The details of the several subjects of examination are set out in the Regulations.]

LL.B. Examination.

The LL.B. Examination shall take place once in each year, and shall commence on the Third Monday in October.

Candidates shall be examined in the following subjects :—
(1) Common Law.
(2) Equity.
(3) Law of Real and Personal Property.
(4) Roman Law.

[*Note.*—The details of the several subjects of examination are set out in the Regulations.]

N.B.—Revised Regulations in Laws will come into force in 1905 under which Examinations will also be held in that year. Copies of these Regulations can be had on application to the External Registrar.

Appendix VII.

EXTRACTS FROM THE REGULATIONS FOR DEGREES IN SCIENCE.

[*Note.*—These Regulations come into force in 1905.]

Intermediate Examination in Science.

The Intermediate Examination in Science shall take place once in each year, and shall commence on the Second Monday in July.

Candidates shall be examined for a Pass in any four subjects selected by themselves out of the following seven subjects of examination, viz. :—

(1) Pure Mathematics.
(2) Applied Mathematics.
(3) Experimental Physics.
(4) Chemistry.
(5) Botany.
(6) Zoology.
(7) Geology.

(One at least of the four subjects selected from the foregoing list must be taken from among the first three.)

[*Note.*—The details of the several subjects of examination are set out in the Regulations.]

B.Sc. Examination.

The B.Sc. Examination shall take place once in each year, and shall commence on the Fourth Monday in October.

Candidates for a Pass Degree shall be examined in any three which they may select out of the prescribed eleven subjects of the Examination, viz. :—

(1) Pure Mathematics.
(2) Applied Mathematics.
(3) Astronomy.
(4) Experimental Physics.
(5) Chemistry.
(6) Geology.
(7) Botany.
(8) Zoology.
(9) Physiology,
(10) Psychology.
(11) Logic and Methodology.

[*Note.*—The details of the several subjects of examination are set out in the Regulations.]

Appendix VIII.

EXTRACTS FROM THE REGULATIONS FOR DEGREES IN ECONOMICS.

Intermediate Examination in Science (Economics).

The Intermediate Examination in Science (Economics) shall take place once in each year, and shall commence on the Second Monday in July.

Candidates shall be examined in the following subjects :—

(1) General Economics.
(2) The existing British Constitution.
(3) Mathematics *or* Logic and Statistical Method.
(4) Geography, with special reference to the economic and political development of the United Kingdom.

[*Note.*—The details of the several subjects of examination are set out in the Regulations.]

B.Sc. Examination (Economics).

The B.Sc. (Economics) Examination shall take place once in each year, and shall commence on the Fourth Monday in October.

Candidates for a Pass shall be examined in :—

(1) General Economics.
(2) Public Administration and Finance.
(3) History.
(4) Essay.

And in one of the following, at the choice of the Candidate—

(5)
(*a*) Accountancy and Business Methods.
(*b*) Industrial and Commercial Law.
(*c*) Constitutional Law and History.
(*d*) Public International Law.

[*Note.*—The details of the several subjects of examination are set out in the Regulations.]

Appendix IX.

EXTRACTS FROM THE REGULATIONS FOR DEGREES IN MEDICINE.

INSTITUTIONS

FROM WHICH THE UNIVERSITY RECEIVES CERTIFICATES FOR

DEGREES IN MEDICINE.

I.

For the complete course of Medical Education, including Clinical Medicine and Surgery :—

BRITISH COLONIES AND DOMINIONS.

Malta : The University of Malta.
Adelaide : The University of Adelaide with the Adelaide Infirmary.
Melbourne : The University of Melbourne with Melbourne Hospital and Alfred Hospital.
Sydney : The University of Sydney with the Sydney Infirmary and the Prince Alfred Hospital.
New Zealand : The University of New Zealand with the Dunedin Hospital.
Montreal : The University of McGill College, the University of Bishop's College.
Bombay : The Grant Medical College.
Calcutta : The Bengal Medical College.
Madras : The Medical College.
Ceylon : The Medical College, Colombo.

III.

LABORATORIES ATTACHED TO THE FOLLOWING INSTITUTIONS

FROM WHICH THE UNIVERSITY RECEIVES CERTIFICATES FOR THE

M.D. DEGREE IN STATE MEDICINE.

BRITISH COLONIES AND DOMINIONS.

Malta : The University.
Montreal : The Medical Faculty of the University of Bishop's College.
Montreal : The McGill University.
(ii) From other Laboratories, with regard to which information may be obtained on application to the External Registrar.

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Appendix X.

PRIVILEGES AND EXEMPTIONS.

[*As the Exemptions here set forth depend on the Regulations of other Bodies and are liable to change, Candidates are advised to make their own enquiries respecting them from the Authorities of the various Bodies in question.*]

The following privileges and exemptions are allowed by the various bodies named to Candidates who have passed the Matriculation Examination of this University.

BOARD of EDUCATION.

Persons over 18 years of age who have passed this Examination may be recognised as Uncertificated Teachers. (Code of Regulations for Day Schools. Schedule I, Uncertificated Teachers 1, vi (2).)

The Authorities of a Training College may propose to the Board for admission as a Two-year Student any Candidate over 18 years of age on October 1st who has passed this Examination within two years and six months preceding the date of admission to the Training College, viz., August 1st. (Regulations for the Training of Teachers. Regulations 12 (*a*), 12 (*b*), and Appendix A 4.)

THE INSTITUTE OF CHEMISTRY OF GREAT BRITAIN AND IRELAND.

The Council of the Institute will accept the Matriculation Examination of this University as an approved preliminary Examination provided that, in addition to the compulsory subjects English and Mathematics, Candidates pass at one and the same Examination in Latin, and in one of the following—French, German, Italian, any other modern language approved by the Council, Greek, or Logic.

INCORPORATED LAW SOCIETY.

Accepts the Matriculation Examination unconditionally.

ROYAL INSTITUTE OF BRITISH ARCHITECTS.

Accepts the Matriculation Examination unconditionally.

[E. 12.]

1,000—14-6-05.

EDUCATIONAL DEPARTMENT.

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" " " " ....., " ..... 190 .

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ORDER No. 617, dated 12-9- 1905

Recorded.

Note. - It has been ascertained from Public Dept. that the Despatch was communicated to the Hon'ble Member also.

To the D.P.I. 18/10/5

THE LONDON UNIVERSITY GAZETTE.

The Senate of the University of London issue a *Gazette* under the editorship of the Principal. Eleven numbers will be published in the course of the Academic Year at average intervals of four weeks. The first Number of Vol. IV. for the year 1904–05, will be issued on September 28th, 1904.

The contents are arranged under the following heads :—

(*a*) Acts of the Senate, containing excerpts from the Minutes of the Senate.

(*b*) University Agenda, viz., Notices of Meetings of Senate, Convocation, Councils, Faculties.

(*c*) Notices concerning Examinations.

(*d*) General University Notices.

(*e*) Notices of matters of interest to Teachers and Students of the University.

The Examination Lists are given in Supplements.

The annual subscription, including postage, is 5/–. The price of a single number is 6*d*.—including postage, 7*d*. All communications are to be addressed to "THE SECRETARY TO THE FINANCE COMMITTEE, UNIVERSITY OF LONDON, SOUTH KENSINGTON, S.W.," and marked "*Gazette*" on the cover.

REGULATIONS RELATING TO DEGREES.

The following Regulations for Internal and External Students respectively may be obtained, post free, on application to the University :—

Matriculation.
Bachelor and Doctor of Divinity.
Bachelor and Master of Arts and Doctor of Literature.
Bachelor and Doctor of Laws.
Bachelor and Doctor of Music.
Bachelor and Doctor of Medicine, and Bachelor and Master of Surgery.
Bachelor and Doctor of Science (in Science).
Bachelor and Doctor of Science (in Engineering).
Bachelor and Doctor of Science (in Economics and Political Science).
Bachelor of Science (in Agriculture).
Bachelor of Science (in Veterinary Science).
Certificate in Pedagogy ("Teacher's Diploma").

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