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Educational (1905) Department.

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ORDINARY PRINTED.

G.O., No. 530.

DATED 5th August 1905

(14)

[Despatch Abstract.]

Scholarships

Approving, with Remarks, a Scheme of
for the children of Muhammadan Political
Pensioners.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Government of Madras.

EDUCATIONAL DEPARTMENT.

Recd. } *1905.* *Enclosures*

Regd. *Spare copies*

G.O., No. 530, 5th August 1905.

Scholarships.

Approving, with remarks, a scheme of — to the children of Muhammadan Political pensioners.

GOVERNMENT OF MADRAS.

EDUCATIONAL DEPARTMENT.

Read—the following papers:—

I

G.O., No. 316, Educational, dated 23rd May 1896.

Abstract.—Approving generally the proposal of the Director of Public Instruction regarding the education of the children of Carnatic stipendiaries.

II

Letter—from Major R. F. R. Formby, I.A., Paymaster, Carnatic Stipends.
To—the Chief Secretary to Government, Political Department (through the Director of Public Instruction).
Dated—Chepauk, 13th February 1905.
No.—109.

I have the honour to bring to your notice that during the past year certain circumstances occurred with reference to the behaviour of certain holders of scholarships granted to the families of Carnatic stipendiaries under G.O., No. 316, Educational, dated 23rd May 1896, which would appear to make a reconsideration of that order desirable.

2. Having been informed that certain irregularities had occurred, I reported the matter to the Director of Public Instruction, who ordered an enquiry into the matter and favoured me with a copy of the report. I attach the correspondence which explains the matter fully, to be kindly returned.

3. The provisions of the Government order above referred to appear always to have been somewhat vague. The amount of the scholarships payable to boys was handed over to the headmasters of schools to pay the fees and to procure the necessary books, etc., under the advice of the Sub-Inspector of the Muhammadan Schools, any balance being handed over to the parents or guardians of the boys for their maintenance. This was done from the commencement, because it was quite impossible for the Paymaster to purchase and distribute school-books, etc.

4. When it was brought to my notice that the parents of boys were gradually coming to regard these scholarships as a source of income for themselves, I pointed out to the schoolmasters that this should not be.

5. I would now suggest that the order be reconsidered with a view to placing the responsibility of the proper distribution of such scholarships on the headmasters who alone are in a position to know if the boys are attending school regularly and fulfilling the conditions under which they are granted scholarships. It would appear that the Headmaster of the Madrasa-i-Azam would be the proper person to do this, and, at the suggestion of the Director of Public Instruction, I have consulted him on the subject and now enclose his suggestions in which I concur.

6. The only alternative I would suggest is that, instead of granting 40 scholarships to so many boys attending as day scholars in a more or less spasmodic

way, it would be better to grant only 12 or 15 scholarships of greater value and make the holders thereof become boarders at the Madrasa-i-Azam for, say, 5 years. This would give the headmaster an opportunity of giving the special training required by these Muhammadan youths if ever any of that community is again to become useful members of society. The further details of such a scheme I would leave to the Educational officers who are more qualified than I am to frame the same.

Enclosures.

(1)

Letter—from Major R. F. R. Formby, I.A., Paymaster, Carnatic Stipends.
To—the Director of Public Instruction.
Dated—Chepauk, 3rd May 1904.
No.—238 of 1904

With reference to G.O., No. 316, Educational, dated 23rd May 1896, I have the honour to request that I may be informed if there is any limit contemplated up to which scholarships may be paid by this office to Khandani boys whose relations draw or have drawn small stipends from this office: at present there are 39 boys who receive on the aggregate Rs. 754–12–0 yearly in amounts, ranging from Rs. 38 to Rs. 2–4–0 per annum, who are pupils at the different schools as per margin. It would appear from the original order that a regular increase was contemplated as the boys rise in schools necessitating higher fees, and there is also no limit to the number of Khandani boys within the 160 mentioned to whom I may recommend primary scholarships.

Government Madrasa-i-Azam	14
Harris' High School	16
Black Town High School	1
S.R. School, Royapettah	4
Do. Shokro's Garden	3
Government Muhammadan Training School, Triplicane	1

2. I think, however, the time has come to reconsider this matter: at present there are only a few of the boys who are, properly speaking, Khandani boys, *i.e.*, actual relations of the Carnatic family, although they are all relations of Carnatic stipendiaries which includes officers, dependants and servants and their descendants of the late Nawabs but are no relations.

3. The procedure of paying these scholarships is also cumbersome and unsatisfactory. The headmasters of schools submit recommendations of boys attending the schools to me after enquiry, I recommend them to you for a scholarship, which is in due course sanctioned. I have no knowledge of the conduct of the boys or power of regulating the continuance of their scholarships and only occasionally it is reported by the better class schools if a boy has continually absented himself.

4. The original suggestion was that these scholarships should be for Khandani boys only attending the Madrasa-i-Azam, but owing to the then unsatisfactory state of that school, it was allowed to apply to any boys and any schools.

5. I would now again suggest that all future scholarships should be tenable to the Madrasa-i-Azam only up to a total of 40 boys—the relations of respectable but poor Carnatic stipendiaries—and that all this office should have to do in the matter is that the Paymaster should recommend such boys to the headmaster who would make all the financial arrangements with your office.

6. The present holders of scholarships should, I think, be allowed to continue at the different schools and, as they fall in, the above number at the Madrasa-i-Azam would be in due course reached.

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(2)

Letter—from the Hon'ble Mr. A. G. Bourne, D.Sc., F.R.S., Director of Public Instruction.
To—the Paymaster, Carnatic Stipends.
Dated—Madras, 23rd July 1904.
No.—Ref. on Cur. No. 3975.

In reply to your letter No. 388, dated 19th instant, I have the honour to state that I have called for a report as to the manner in which the Khandani scholarships have been distributed in the Harris' High School, Royapettah, and as to whether they are regularly drawn and disbursed, and that on its receipt I shall furnish you with my views regarding the question as to the future payment of these scholarships and the institution in which they should be made tenable.

(3)

Letter—from the Hon'ble Mr. A. G. Bourne, D.Sc., F.R.S., Director of Public Instruction.
To—the Paymaster, Carnatic Stipends.
Dated—Madras, 7th September 1904.
No.—3975.

In continuation of my letter Ref. on Cur. No. 3975, dated 23rd July lastt, I have the honour to state that I quite concur in the view expressed in your letter No. 238, dated 3rd May last, viz., that the existing system of payment of Khandani scholarships and the distribution of Khandani scholars among the several schools in the city of Madras have not been satisfactory and call for revision. The bulk of the scholars at present attend the Harris' High School and the Government Madrasa-i-Azam Certain complaints having been made against the late Headmaster, Harris' High School, as to the way the scholarships to the Carnatic stipendiaries had been disbursed, I called upon the Inspector of Schools, Central Circle, to conduct a personal enquiry into the matter, and his report, after a surprise visit made to the school, revealed the fact that some of the scholarshipholders had been allowed to draw the scholarships in spite of irregular attendance and even long continued absence. An examination of the registers also showed that they had not been maintained properly and the explanation offered by the Manager is by no means satisfactory. In these circumstances and in view of the fact that the Madrasa-i-Azam has been thoroughly reorganized and placed under the supervision of a resident European headmaster, I am inclined to support your proposal to limit the future tenure of these scholarships to that institution. The total number of scholarships may be 40 and the total annual expenditure Rs. 800 as at present. It should, however, be settled how the above 40 scholarships may be distributed over the various departments of the school. For some years more the scholarships may continue to be paid even to the relations of the Carnatic stipendiaries, but eventually I would restrict the award of the scholarships to the actual relations of the Carnatic family and increase the rate of stipends for them, if necessary. I have no objection to the financial arrangements being placed under the control of the Headmaster of the Madrasa-i-Azam. As the proposed changes require the sanction of Government, I request you will be so good as to address them through the Director after communicating with the Headmaster, Madrasa-i-Azam, if necessary, with regard to details of the scheme and the attendance, discipline and conduct of the Khandani scholars.

2. G.O., No. 316, Educational, dated 23rd May 1896, under which these scholarships are now given, is extremely vague. I should like to see definite rules drawn up to regulate the award of these scholarships. This may also be done in consultation with the Headmaster, Madrasa-i-Azam. The nomination to scholarships this year may be made as usual without reference to the changes, herein suggested.

3. In this connection I beg to enclose, for your information, the papers noted in the margin and request you will be so good as to obtain from the Manager of the Harris' High School any further information as regards the withholding of the scholarships of Saiyid Muhi-ud-din and to dispose of the matter as you may think fit.

1. Petition, dated 9th May 1904, from Saiyid Hissa Muhi-ud-din (to be kindly returned).
2. Letter dated 24th May 1904 from the Manager, Harris' High School (to be returned).
3. Extracts from the letter of the Inspector of Schools, Central Circle, No. 2, Camp, dated 6th June 1904.
4. Copy of the letter of the Headmaster, Harris' High School, dated 25th July 1904.
5. Copy of the endorsement of the Inspector of Schools, Central Circle, No. 477/M., dated 31st July 1904.

Enclosures.

(3)-(i)

Letter—from Saiyid Hissa Muhi-ud-din, Uncle and Guardian of Saiyid Muhi-ud-din.
To—the Director of Public Instruction.
Dated—Royapettah, 9th May 1904.

I beg most respectfully to bring the following for your kind consideration and official intervention as the controlling head of the Educational department and all its concerns. To begin with, I beg to state that I have a nephew named Saiyid Muhi-ud-din, who was a student of Harris' High School up to the 10th January last. My nephew was a pupil of the Harris' High School from the third class. He was promoted to the fourth form in the year 1903, when he became a holder of a Carnatic scholarship which the Government was pleased to give to enable the sons of Carnatic stipendiaries to educate their sons. That my nephew received Rs. 15 for the first half-year of 1903 in payment of scholarship, but the balance Rs. 15, which became due on 31st of December 1903, has not been paid to him as yet. That my nephew, on the reopening of the school on 10th January 1904, attended the class and was informed then that he had passed his final class examination and was therefore promoted to the fifth form. My

nephew having taken seriously ill was not able to attend school after being promoted, but placed himself under the treatment of Dr. Aziz-ulla Sahib, B.A., M.B. and C.M., Assistant Surgeon, General Hospital, who can testify to his illness. As my nephew was in a very serious state of ill-health and required nourishment and medicines, I went over to the headmaster and asked on my nephew's behalf for scholarship, but this gentleman, in a most acrimonious and supercillious manner, told me that my nephew was not entitled to the scholarship, because it was not he who was promoted, but some one else of the same name who, I respectfully submit, is not a member of the Carnatic family. Some time afterwards I went again to plead my nephew's cause on the grounds that the scholarship we asked for was not for the present year but for past year, for which he had fulfilled all the conditions required, namely, the payment of school-fees, regular attendance, and appearance at the last quarterly examination which he had passed and for which he was promoted to fifth form. On this appeal one of the masters named Ghulam Dastagir Sahib, the so-called financial supervisor of Harris' High School and Private Secretary to the Headmaster, told me that after deducting the fees for the first term of 1904 and contributing a donation to the imaginary "poor fund" of Rev. Mr. Peter, the headmaster, the balance Rs. 2-8-0 will be given to my nephew. Considering the poverty-stricken condition of my poor nephew and the helpless state he was placed in, we were compelled to accept this offer and accordingly I went to Mr. Ghulam Dastagir Sahib, the medium of communication between the headmaster and the pupils, and asked him for the Rs. 2-8-0. He at once said that he made no such promise and will not give anything towards the second instalment due to my nephew for the year 1903. Finding that there was no other course to pursue but to represent the matter to our kind and benevolent Political Agent, Colonel Formby, from whose office the Carnatic scholarships are disbursed, my nephew was actuated to send a letter to this gentleman complaining of the arbitrary manner in which the scholarship justly due to him was muleted. On this representation to Colonel Formby, who evidently had addressed the Harris' High School authorities on the subject, Ghulam Dastagir Sahib came to me and told me to end the contention for the scholarship by paying Rs. 7-8-0 towards the school-fee due since January last and the balance Rs. 7-8-0 towards Rev. Mr. Peter's, all absorbing, and to all purposes non-existing "poor fund." From the foregoing it would be seen what various attempts the headmaster and his general *factotum* Ghulam Dastagir Sahib were making to deprive my nephew of the scholarship that is justly due to him. It is evident that they have no intention whatever of paying him the money considering the evasive manner in which they are trying to put off payment, and I am therefore constrained to respectfully place his case before your honourable sir, as the controlling head of the Educational department, and pray that you would in your wonted generosity and just spirit see that due justice is meted out to him and check placed on the autocratic administration of the headmaster in respect of the disbursements of the scholarships allowed to the poor unfortunate offsprings of the Carnatic pensioners studying in the Harris' High School, for which act of kindness I, as well as all other Carnatic pensioners in duty bound, will ever feel thankful.

Endorsement by the Director of Public Instruction, dated 20th May 1904, *Ref. on C. No.* 4447.

Forwarded to the Manager of the Harris' High School, Royapettah, for favour of early remarks and return.

S. Satthianadhan,
Ag. Deputy Director of Public Instruction.

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(3)—(ii)

Letter—from the Rev. Canon Sell, D.D., Manager, Harris' High School.
To—the Director of Public Instruction.
Dated—Coonoor, 24th May 1904.

I have the honour to make the following remarks on the petition forwarded with your endorsement No. 4447, dated 20th May 1904.

The petition is malicious and the headmaster says that the statements made in it are false. The petitioner is complaining about a scholarship which was sent back to the Paymaster of Carnatic Stipends more than a month ago. The petitioner tried to get it by intimidation from the headmaster in March last and, when it was sent back, got from him an endorsement in writing

that it had been sent back. He then, I am informed, wrote a petition to the Paymaster demanding the payment of the scholarship. The Paymaster sent the petition to the headmaster, a copy of whose reply is sent herewith for your information. As evidently the Paymaster has not given the petitioner a favourable reply, he has now sent this petition to you in order to annoy the headmaster, who refused to hand over the money to him. The headmaster asked him to pay the fees for the fourth form out of the scholarship money and take the remainder. But the man insisted on withdrawing his son. There was no attempt made to make petitioner subscribe to a poor fund for the school, and the headmaster had then no option but to send back the money to the Paymaster, whose agent he was, and who had given definite instructions in paragraph 2 of his memorandum not to pay those who had discontinued their studies.

Under these instructions the headmaster returned on the 19th of April the scholarship not only of this boy, but also that of another boy Allah Bakhsh by name.

Endorsement by the Director of Public Instruction, dated 31*st May* 1904, *Ref. on C. No.* 4447.

Forwarded to the Inspector, Central Circle, for perusal and return.

A. G. Bourne,
Director of Public Instruction.

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(3)—(iii)

Letter—from the Inspector of Schools, Central Circle.
Dated—6th June 1904.
No.—2, Camp.

* * * * *

Concerning the five scholarship-drawing boys who were not present, I elicited the following information from the records at my disposal and questions put :—

(*a*) *Mirza Zamsav Bakhsh*—scholar of fourth form in 1903, promoted to fifth form in 1904, according to acquittance roll, had drawn his scholarship for both terms of 1903 and, according to fee register, had paid all fees up to June 1904.

The reason given for his absence was the death of his father. *l* (leave) had been entered against his name for 6 or 7 days previous to my visit. In 1903 he had been a fairly regular attender. In 1904 he was present in January, absent most of April and May and does not appear on the rolls at all in February. No entry has been made in the admission register or attendance register to show that he ever left or was re-admitted and there is no explanation of the removal of his name from the register in February.

(*b*) Zain-ul-abidin was a scholar of fourth form in 1903 and was promoted to fifth form in January 1904. He drew scholarships for both terms of 1903 and paid fees up to end of June 1904. The reason given for his absence was that he was suffering from small-pox. According to attendance register he was sick all November 1903 and from the beginning of April 1904 there are entries of *a* (absent) and *s* (sick) against his name.

Against his name in the fee register for the first term of 1903 the words "taken off" are entered in pencil, presumably because he was in June 1903 in arrears with his fees. The arrears were subsequently paid. His name was never removed.

(*c*) In sixth form, in 1903, there was more than one Muhammad Abdul Latif. According to information given in the school and the acquittance roll the scholarshipholder was distinguished as *H.* Muhammad Abdul Latif.

Muhammad Abdul Latif, scholar of sixth form in 1904, drew scholarships for both terms of 1903 and paid fees up to the end of 1903. He did not appear for the Matriculation Examination in 1903, which is not surprising as, according to the attendance register, he was in 1903 present only from the 6th to the 20th in January, from the 14th to 25th in February, and *absent* all March, April and May. In July he appeared again on the 13th and attended regularly up to the first two days of January—since when he has not attended—his name has been removed and no leaving certificate has been applied for.

For three months his name does not appear on the register, *i.e.*, March, April and May. In the attendance register for January and February 1903 the word "left" is written in pencil against his name and the words "taken off" are entered against his name in the fee register for the first half of the year 1903, when his fees were in arrears.

But there is nothing in the admission register to show that he ever left in 1903 and nothing in the attendance register to show that he was ever re-admitted. Similarly there are no signs in the admission register for 1904 that he has ever left.

The headmaster may be asked to explain why this student was allowed to draw scholarship for first term of 1903 during the whole of which he seems to have been present only for about 20 days.

(*d*) Allah Baksh, scholar of third form in 1903, drew a scholarship for first term of 1903. For the second term his scholarship was returned to the Paymaster, presumbaly for non-attendance. He has paid all fees up to the close of the year 1903 but has not attended the school since October 20th, 1903.

In 1902 he was a student of second form. In January 1903 he is marked as attending in second form for the first eight days of term. In February he was present in third form from the 19th to 25th, but against his name in the February attendance register is written in ink "taken off." In March and April he is not on the rolls at all. In May he is a regular attender in third form but his name is inserted at the bottom of the class, not on a separate line but *between* the lines, the top boy of second form coming immediately below him. This arouses suspicion. As, according to the attendance register, he was present on the first day of the month, there is no apparent reason why his name should have been omitted and subsequently inserted as seems to have been the case.

In July again he does not appear on the rolls. In August he is present for the last six days. In September he is regular and in October 20th finally disappears. He has never applied for a leaving certificate and there is nothing in the admission register to show that he ever left or in the atendance register to show that he ever was re-admitted.

The headmaster may be asked to explain (i) this omission to mark his exits and entrances, (ii) the suspicious entry in May, (iii) why any scholarship was paid to him for the first term of May despite his very irregular attendance.

(*e*) Saiyid Sultan Muhi-ud-din,* scholar of fourth form in 1903, drew his scholarship for the first term of 1903, paid his fees and attended regularly during the year 1903. The attendance register gives no information about him in 1904, but, according to the leaving certificate counterfoil, he was given a certificate on the 31st March 1904.

* *Saiyid Muhi-ud-din* according to register.

His scholarship for the second term of 1903 was returned by the headmaster to the Paymaster, according to the headmaster's letter to that officer, dated 27th April 1904. The boy's guardian in his letter to you, dated 4th May 1904, has complained of the headmaster's action in this matter. This letter was forwarded to me in your Ref. on Cur. No. 447, dated 31st May 1904, and was received by me after my first and before my second visit, to the school

According to the headmaster the scholarship was not paid, because the boy had been promoted by false representation and, on being turned back, continued his studies. The manager adds in his letter to you that the Paymaster had expressly forbidden the payment of scholarships to those scholars who had discontinued their studies. If this is so the scholarship for the second term of 1903 should also have been withheld in the case of H. Muhammad Abdul Latif (*c*), who had also discontinued his studies in 1904. But it is hard to see how a boy's promotion or non-promotion—continuing or not continuing—in *1904* can affect the payment of a scholarship which was intended to cover the fees of *1903*.

With reference to this "false promotion", I was not able to make full enquiries in the absence of the headmaster who seems to have dealt with the matter. The following points are from the records at my disposal :—

The guardian says that the boy attended the school on January 10th, was told he had been promoted, fell ill, was unable to attend further, and was then refused the scholarship because he had not been promoted at all.

The headmaster says, in his letter to Paymaster, "he was turned back on the third day when the *rightful Saiyid Muhi-ud-din appeared*.

According to the attendance register for 1903 there were two Saiyid Muhi-ud-dins in fourth form distinguished as (i) and (ii). No. 2, I was told, was the Carnatic scholar. I could not verify this as the appropriate numbers in the admission register, by which alone verification is possible, are not in any case entered in the attendance registers of this school. But as *both* the boys attended regularly and paid fees regularly in *1903*, it is not so important to distinguish them in that year.

But in the attendance register for 1904 only *one* Saiyid Muhi-ud-din is found in *fifth form* and none in fourth form. The Saiyid Muhi-ud-din, who appears, has attended regularly up to June 1904 and cannot therefore be the Carnatic scholar who, according to all accounts, only appeared for a day or two in January and took a leaving certificate in March. It has therefore to be explained why the Carnatic scholar, who certainly attended school for a day or two in January 1904 and paid all fees up to the close of 1903, does not appear on the rolls at all in 1904.

Further, the headmaster says in the above-quoted letter: "He* was turned back in the third day when the rightful Saiyid Muhi-ud-din appeared." Now the *rightful* Muhi-ud-din appeared according to the attendance register as it now stands in January 10th—term having begun on the 6th. The school promotion list sent to my office is dated February 3rd, as is also the copy still in the school. On this list both Saiyid Muhi-ud-dins are stated to have been promoted from fourth form to fifth form—Saiyid Muhi-ud-din (2) being in my list added later than the other names—to judge from the ink used.

* Carnatic scholar.

If, therefore, it was known by January 10th, the date when "the rightful Saiyid Muhi-ud-din appeared", that the Carnatic scholar had been wrongly promoted, why is he represented in the promotion list as promoted? If, on the other hand, it was not known until *three days after the publication of the list, i.e.*, February 6th, that he had been wrongly promoted, the headmaster's explanation "he was turned back on the third day when the rightful Saiyid Muhi-ud-din appeared" needs revision or supplementing. Further, although "the rightful" Saiyid Muhi-ud-din is now represented as having been absent during the first three days of term 6th, 7th, and 8th, it is quite obvious to any one who looks at the registers that on these three days the original entries were single strokes denoting half-day attendances, and that the letter *a* is entered over these strokes. This correction is not initialled nor explained.

It will be seen, therefore, that the manager ought to be called on to revise or supplement the explanation at present given on this point in the view of these gleanings from the Registers. The headmaster should also explain his delay in returning the scholarship money received by him from the Paymaster in a communication, dated 20th February 1904, and returned only on the 17th April. By the time he received it he must have known, if his explanation is to be accepted, that the money ought, according to the Paymaster's instructions, to be returned at once, yet he seems to have negotiated with the guardian after that date. If the Paymaster's instructions were what the manager states them to be, and if the boy's history is what it is stated to be, then there was † no reason for the headmaster to offer to the guardian the remainder of the scholarship after the fees for 1904 had been deducted. The scholarships bore reference to 1903 only.

† See Manager's letter towards the end.

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(3)—(iv)

Letter—from the Headmaster, Harris' High School.
Dated—Royapettah, 25th July 1904.

With reference to the letter of the Inspector of Schools, Central Circle, No. 2 C.R., dated 6th June 1904, I have the honour to submit the following exlanation:—

The late Rev. J. S. Peter was unable to submit the explanation himself owing to illness. The explanation may be divided into two parts:—

(1) *Register.*—The registers have every year been inspected by the Inspector of Schools and the headmaster's attention was not drawn to the defects found in them. The writer, who has been in the school for nearly 42 years, is responsible for all the defects. We have, therefore, arranged to retire him.

From the beginning of this term class registers have been introduced. The old admission register having no column for numbers, it is not possible to give numbers to the boys in the attendance register. I am therefore preparing a new admission register which will be ready on the 1st August and will contain the names of the boys on the roll on the 1st August.

(2) *Scholarship.*—There are no definite rules put down for the guidance of headmaster in administering the Carnatic scholarship and therefore mistakes are likely to occur. The scholarship money that was not paid to the boys was returned to the Paymaster. Hereafter we are allowed to draw only the fees and there will not be much room for making mistakes.

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(3)—(v)

Endorsement by the Inspector of Schools, Central Circle, dated 31st July 1904, No. 477 *M.*

Submitted to the Director of Public Instruction, with reference to his Proceedings, R.C. No. 4447*b*, dated 10th June 1904.

2. In this office letter No. 2 C.R., dated 6th June 1904, I pointed out that from an examination of the registers of the Harris' High School, it appeared that some of the holders of Carnatic scholarships in that school had been allowed to draw their scholarships despite very irregular

attendance and long periods of absence from the school. In connection with the complaint of the guardian of one Saiyid Muhi-ud-din, a Carnatic scholar, that the scholarship for the second term of 1903 had been unjustly withheld, I pointed out that the explanations furnished by manager and headmaster of the school for withholding the scholarship were not borne out by the registers or promotion list and that they needed supplementing or revision.

3. No reference to these points has been made by the present headmaster, nor would he be expected to throw any light on the subject as, prior to his recent appointment, he had nothing to do with the administration of these scholarships or the maintenance of registers. The manager by careful scrutiny of all the school records bearing on the subject and by cross-examination of the writer on whom the entire responsibility has been thrown, could have elicited the necessary information and ought not to have left the newly-appointed headmaster to dispose of so serious a matter.

4. Some further reply to the complaint of Saiyid Muhi-ud-din's guardian ought to be called for either by the department or by the Paymaster of the Carnatic Stipends. And strict rules ought to be framed for securing the regular attendance of all pupils drawing Carnatic scholarships.

The headmaster's remark that the registers have been passed year after year by successive Inspectors is quite true and reflects great discredit on myself, but has little bearing on the points at issue.

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(4)

Letter—from Major R. F. R. Formby, I.A., Paymaster, Carnatic Stipends.
To—the Headmaster, Government Madrasa-i-Azam.
Dated—Chepauk, 14th November 1904.
No.—591.

In forwarding copies of correspondence between this office and that of the Director of Public Instruction, Madras, relating to the subject of the grant of scholarships to boys' relatives of the Carnatic stipendiaries, I have the honour to request an expression of your views in the matter referred to therein.

It appears to me, with reference to the suggestions of the Director of Public Instruction in the concluding portion of paragraph 2 of his letter, that it would facilitate matters and save correspondence and delay in giving definite shape to the proposals to be submitted to Government if you would kindly formulate a scheme fully dealing with the subject in all its bearings. The scheme should distinctly indicate how the proposed 40 scholarships are to be distributed over the several departments of the school and the nature of the financial arrangements to be made. It should also furnish details as regards the conditions of attendance, discipline and conduct of the boys on which the grant and continuance of the scholarships should depend.

With reference to the grant of fresh scholarships, I would suggest that the procedure should be that Carnatic stipendiaries should apply to the Paymaster, Carnatic Stipends, for the grant of the same for their children producing the boy for his inspection. The Paymaster would then make enquiries as to the status and financial means of the parents or guardians and, if satisfied that the circumstances were suitable, would nominate the boy to a scholarship communicating with the Headmaster of the Government Madrasa-i-Azam, who would keep the Paymaster informed periodically of existing vacancies.

If the Paymaster had no applications then the grant of such vacant scholarships shall be filled by the headmaster among the boys at the Madrasa, the general principle being that children of Carnatic stipendiaries should have the preference for existing vacancies.

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(5)

Letter—from C. W. Moss, Esq., Headmaster, Government Madrasa-i-Azam.
To—the Paymaster, Carnatic Stipends.
Dated—Madras, 20th December 1904.
No.—534.

In reply to your letter No. 591, dated 14th November 1904, I have the honour to suggest the following:—

The number of scholarships available for distribution each year shall be 40 and will be distributed as follows :—

Department.	Number of scholarships.	Average rate.	Value.
		Rs. A. P.	Rs. A. P.
Upper secondary	12	* 34 0 0	408 0 0
Lower secondary	16	* 18 4 0	292 0 0
Primary	12	* 7 14 0	94 8 0
Total ..	..	..	794 8 0

* Each.

The further details of the above scheme are —

	Rs. A. P.
Upper secondary—	
Sixth form, 4 scholarships, at Rs. 38 per annum	152 0 0
Fifth „ 4 „ „ 34 „	136 0 0
Fourth „ 4 „ „ 30 „	120 0 0
Upper secondary department—	
12 scholarships	408 0 0
Lower secondary—	
Third form, 6 scholarships, at Rs. 22 per annum	132 0 0
Second „ 5 „ „ 18 „	90 0 0
First „ 5 „ „ 14 „	70 0 0
Lower secondary department—	
16 scholarships	292 0 0
Primary—	
Fourth standard, 6 scholarships, at Rs. 9 per annum ..	54 0 0
Third „ 6 „ „ 6-12-0 per annum ..	40 8 0
Primary department—	
12 scholarships	94 8 0

As the above amounts have been calculated on full fee rates and as Muhammadan boys pay only half fees, each scholarshipholder will have half the amount of his scholarship available for the purchase of books and other school material.

2. The nomination to these scholarships shall be made by the Paymaster, Carnatic Stipends. A Carnatic stipendiary desiring to obtain a scholarship for his child or relation shall apply personally to the Paymaster, Carnatic Stipends, and shall produce at the same time the child for inspection. The Paymaster will make the necessary enquiries into the status and financial condition of the parent or guardian and, if satisfied, the boy will be nominated to a scholarship.

3. Preference in the first place will be given to children of the Carnatic stipendiaries, but in the event of there not being sufficient suitable applicants, the vacant scholarships will be granted by the headmaster, subject to the sanction of the Director of Public Instruction, to poor and deserving pupils of the Madrasa-i-Azam.

4. All applications from the Carnatic stipendiaries should be made before the 1st of March of each year to allow of the vacant scholarships being filled up by being granted to poor and deserving pupils of the Madrasa-i-Azam.

5. As the third standard is the lowest class in this institution, I would suggest that the scholarships begin with that standard.

6. *The Financial arrangement.*—The scholarships will be drawn half-yearly by the headmaster on the sanction of the Director of Public Instruction.

7. A scholarshipholder will be liable to forfeit his scholarship for continued idleness, misconduct, irregularity in attendance or failure to secure promotion at the annual class examinations.

8. (*a*) The headmaster may give a scholarshipholder casual leave amounting to not more than five days at a time and to not more than ten days in the year. In cases of real necessity, however, the time may be extended, but it shall be leave without scholarship.

(*b*) The scholarship is liable to forfeiture if the holder is absent without leave for five whole consecutive school days or for periods aggregating ten whole days in any one month.

(*c*) The headmaster may grant leave without loss of scholarship for a period not exceeding one month to a scholarshipholder who is absent in consequence of severe illness.

III

Memorandum No. 141, *Educational, dated* 13*th March* 1905.

The Director of Public Instruction is requested to be so good as to furnish, in the appended form, a complete list of the children of Carnatic stipendiaries receiving scholarships at present under G.O., No. 316, Educational, dated 23rd May 1896. He should also state whether there is any limit as regards the total amount to be spent on these scholarships in any one year, or as regards the age of the scholars, or whether there are any and, if so, what other rules governing the grant of the scholarships :—

Serial number.	Name of scholar.	Age of scholar.	Institution in which scholar is prosecuting his studies.	Class or form.	Remarks.

(By Order.)

A. Galletti,
Ag. Under Secretary to Govt.

IV

Letter—from the Hon'ble Mr. A. G. Bourne, D.Sc., F.R.S., Director of Public Instruction.
To—the Secretary to Government, Educational Department.
Dated—8th May 1905.
No.—R.C. No. 2445.

In reply to memorandum No. 141, Educational, dated 13th March 1905, I have the honour to submit herewith a statement containing particulars in regard to the children of Carnatic stipendiaries who were receiving scholarships during 1904. There are no rules regulating the award of these scholarships other than those in G.O., No. 316, Educational, dated 23rd May 1896. These scholarships are awarded by the Director to pupils recommended by the Paymaster, Carnatic Stipends. No limit has been fixed either as regards the age of the scholars or as regards the amount to be spent in any one year on these scholarships; but the total amount sanctioned for the year never exceeds Rs. 800 which is the maximum contemplated in the Government Order of 1896, and the Paymaster, Carnatic Stipends, generally adopts between 7 and 20 as the age-limit. G.O., No. 316, Educational, dated 23rd May 1896, under which these scholarships are awarded, being very vague, the Paymaster, Carnatic Stipends, was requested in September last to draw up more definite rules and submit them for the sanction of Government through this office.

Enclosure.

A list of the children of Carnatic Stipendiaries receiving scholarships at present under G.O., No. 316, Educational, dated 23rd May 1896.

Serial number.	Name of scholar.	Age of scholars.	Institution in which scholar is prosecuting his studies.	Class or form.	Remarks.
		YRS.			RS. A. P.
1	Husain Ali . ..	14	Wesley College, Royapettah ..	2nd form ..	18 0 0 a year.
2	Saiyid Nasir-ud-din ..	11	Salary-result School, Shokro's Garden.	4th standard.	9 0 0 ,,
3	Mahbub Badsha	7	Do. do.	2nd standard.	4 8 0 ,,
4	Murtaza Husain	8	Do. do.	1st standard.	3 0 0 ,,
5	Zaki Husain	6	Salary-result School, Royapettah.	Infant standard.	2 4 0 ,,
6	Zawar Husain	7	Do. do.	1st standard ..	3 0 0 ,,
7	Yasadug Husain	7	Do. do.	Do. ..	3 0 0 ,,
8	Kazim Ali	8	Do. do.	3rd standard ..	6 12 0 ,,
9	Ghulam Ali	11	Do. do.	4th standard ..	9 0 0 ,,
10	Ali Husain	10	Do. do.	Do. ..	9 0 0 ,,
11	Muhammad Qudrath Nabi.	13	Government Madrasa-i-Azam ..	1st form ..	14 0 0 ,,
12	Muhammad Siraj-ud-din.	12	Do. do. ..	Do. ..	14 0 0 ,,
13	Ali Husain	13	Do. do. ..	Do. ..	14 0 0 ,,
14	Ahmad Husain	12	Do. do. ..	Do. ..	14 0 0 ,,
15	Saiyid Hamid Zakir ..	12	Do. do. ..	2nd form ..	18 0 0 ,,
16	Muhammad Abdul Wahhab.	14	Do. do. ..	Do. ..	18 0 0 ,,
17	Sultan Muhammad ..	14	Do. do. ..	3rd form ..	22 0 0 ,,
18	Muhammad Nagi ..	15	Do. do. ..	Do. ..	22 0 0 ,,
19	Muhammad Haidar ..	20	Do. do. ..	6th form ..	38 0 0 ,,
20	Muhammad Azim-ud-din.	16	Harris' High School, Royapettah.	5th form ..	34 0 0 ,,
21	Abdul Hai	18	Do. do.	Do. ..	34 0 0 ,,
22	Zain-ul-abidin	15	Do. do.	Do. ..	34 0 0 ,,
23	Ali Dost	14	Do. do.	4th form ..	30 0 0 ,,
24	Ghulam Muhi-ud-din ..	13	Do. do.	Do ..	30 0 0 ,,
25	Muhammad Abdulla Husain.	16	Do. do.	Do. ..	30 0 0 ,,
26	Saiyid Abdul Qadir ..	14	Do. do.	3rd form ..	22 0 0 ,,
27	Nur-ud-din Husain ..	13	Do. do.	Do. ..	22 0 0 ,,
28	Muhammad Nizam-ud-din	14	Do. do.	2nd form ..	18 0 0 ,,
29	Muhammad Abdus Sattar.	13	Do. do.	Do. ..	18 0 0 ,,
30	Abdul Basith	14	Do. do.	1st form ..	14 0 0 ,,
31	Wajid Ali	14	Do. do.	4th standard ..	9 0 0 ,,
32	Rahim-ud-din	13	Do. do.	3rd standard ..	6 12 0 ,,
33	Muhammad Wajid Ali Padsha.	9	Do. do.	1st standard ..	3 0 0 ,,
34	Muhammad Ahmad-ulla ..	9	Do. do.	Do.	3 0 0 ,,
				Total ..	549 4 0

V

Memorandum No. 282, *Educational, dated* 16*th May* 1905.

With reference to the remarks and suggestions contained in the first of the letters read above, the Director of Public Instruction is requested to be so good as to submit the draft of a revised scheme for the payment of the scholarships sanctioned in G.O., No. 316, Educational, dated 23rd May 1905, on the following lines :—

(1) the scholarships should only be tenable at the Madrasa-i-Azam ;

(2) they should be open to any poor Muhammadan ;

(3) Political pensioners should have a preferential claim ;

(4) the total annual charges should not exceed Rs. 800 ,

(5) a limit of age up to which the scholarships may be held should be fixed ;

(6) the amount of the scholarships should vary with the age (say 7—12, 12—15, 15—18) of the recipients, but otherwise be uniform ;

(7) the scholarships should be liable to deductions or stoppages for bad work or conduct, a monthly report on each boy being sent by the Headmaster, Madrasa-i-Azam, to the Director of Public Instruction.

(By order.)

A. Galletti,
Ag. Under Secretary to Govt.

To the Director of Public Instruction.

VI

Letter—from the Hon'ble Mr. A. G. Bourne, D.Sc., F.R.S., Director of Public Instruction.
To—the Secretary to Government, Educational Department.
Dated—16th June 1905.
No.—R.C. No. 2444.

With reference to memorandum No. 282, Educational, dated 16th May 1905, I have the honour to submit a draft scheme for the payment of the scholarships sanctioned in G.O., No. 316, Educational, dated 23rd May 1896, revised on the lines indicated in the memorandum.

2. The number and value of the scholarships proposed roughly correspond with the actual strength of each department of the Madrasa and the average fees levied therein.

3. With regard to the fourth condition, the maximum yearly expenditure now proposed will amount to Rs. 810, but making allowance for deductions, etc., the limit of Rs. 800 will not be exceeded.

4. With regard to the sixth condition, I am in doubt whether it was intended that the differentiation of the value of the scholarships should depend solely on the ages of the pupils without reference to the standard of instruction they have reached and the fees which they have to pay, or whether it was meant to indicate three stages of school life, in each of which the scholarships should be uniform. Adopting the latter view, I have proposed to distribute the scholarships among the three departments of the school. At present the average ages of the pupils in the Madrasa are as follows :—

	Form.	Average age.
		YRS.
Upper Secondary department	Sixth	18½
	Fifth	17
	Fourth	16
Lower Secondary department	Third	15
	Second	14
	First	12½
Primary department	Standard Fourth	11
	Third	9

These correspond fairly with the stages suggested in (6).

5. The scholarships would be drawn by the headmaster and paid to the holders monthly in arrears.

6. The scheme, if approved, will supersede the regulations in G.O., No. 316, Educational, dated 23rd May 1896.

7. The papers received with the memorandum quoted above are returned.

Enclosure.

Draft Scheme for the payment of Scholarships.

Scholarships of the annual value noted in the margin and tenable in the Madrasa-i-Azam for one year shall be awarded by the Director of Public Instruction on the recommendation of the headmaster to enable Muhammadan pupils of promise to prosecute their studies in the institution.

	Number of scholarships.	Value Rs.
Primary department ..	10	9
Lower Secondary department ..	20	18
Upper Secondary department ..	10	36

2. The scholarships, which shall be drawn monthly, shall be open to any poor Muhammadan, preference being given to pupils who are certified by the Paymaster, Carnatic Stipends, to be the children of Political pensioners.

3. In the event of the number of eligible candidates being in excess of the number of scholarships available, selection shall be made on the results of an examination to be held by the headmaster in Hindustani and Arithmetic, with English in addition, for the upper secondary scholarships. The examination shall be mainly oral.

4. The scholarships shall be awarded for one year in the first instance and will be renewed, if the progress and conduct of the student are satisfactory, each year until he passes through the department in which the scholarship is sanctioned.

5. A scholarship falling vacant during the year may be filled up by the Director on the recommendation of the headmaster, preference being given to boys actually in the school.

6. Scholarships remaining unappropriated in one department may be utilized for additional scholarships in other departments

7. Pupils who have completed their 12th, 16th and 19th years are not eligible to receive new scholarships or to hold scholarships already awarded in the primary, lower secondary and upper secondary departments respectively.

8. The scholarships are liable to forfeiture for idleness, misconduct, irregularity in attendance or failure to make due progress or to secure annual promotion. They are also subject to deductions or stoppages for bad work or conduct. The headmaster shall submit to the Director of Public Instruction a monthly report on the progress of each scholarshipholder which should contain specific recommendations in regard to the deductions or stoppages to be made.

9. The headmaster may grant leave without diminution or loss of scholarship to scholars who are absent in consequence of severe sickness for a period not exceeding one month, but if the leave exceeds this period, no allowance is to be granted for this excess period. Casual leave without diminution or loss of scholarship may be granted for good and sufficient reasons for a period not exceeding 15 days in the year, provided such leave does not immediately precede or succeed gazetted holidays.

10. No person receiving any of these scholarships shall be permitted to hold any other scholarship provided wholly or partly by Government without the special sanction of the Director. Such sanction will be accorded only for very distinguished merit.

11. A scholarship held in any class shall run from the date on which the holder joins the class and shall not continue to be drawn after he ceases to attend the class.

VII

Letter—from the Rev. Canon Sell, D.D., Secretary, Church Missionary Society.
To—the Secretary to Government, Educational Department.
Dated—Madras, 21st June 1905.

I have the honour to request you to kindly lay the following matter before His Excellency the Governor in Council:—

1. I understand that it is proposed to discontinue the present practice of allowing the holders of "Khandani scholarships" to attend the Harris' School.

2. I beg, therefore, to be allowed to put the claims of the Harris' School before Government. It has now been in existence for nearly half a century for the express purpose of educating Mussalman youths. A very large sum of money has been spent on it and we are prepared to spend more.

3. I myself, 30 years or so ago, started a Khandani class, and the present Private Secretary to the Prince of Arcot was one of my pupils. From that time

onwards we have had Khandani boys. There are at present in the school 14, who are drawing Khandani scholarships, but I understand that no more are to come.

4. All that I ask for is that, if the parent or guardian of such a scholar wishes him to come to the Harris' School, he shall be allowed to do so and that Khandani scholarships may be held in the school as heretofore.

5. The school is an increasingly popular one with Mussalmans. In May 1903 there were 223 Muslim pupils, and in May 1905 no less than 290. In an educational point of view it is equally as good as the Madrasa-i-Azam, and the Church Missionary Society is prepared to make it as efficient as possible. Indeed, an English graduate will be sent out to become the headmaster as soon as a suitable one can be found.

6. There seems then no obvious reason why Mussalmans who wish to hold scholarships at the Harris' School should be prevented from doing so. Other Government scholarships for Mussalmans are not restricted to one school or college. In this case, I believe, many parents or guardians will prefer to send their boys, who gain Khandani scholarships, to the Harris' School, and all I respectfully ask for is that their wishes shall be respected.

7. In maintaining at great expense aided institutions, the Church Missionary Society has always understood that the declared policy of Government to foster such education would be maintained. In making the arrangement now proposed, the person who has done so has probably overlooked this important principle and the adoption of his proposal will, though perhaps unintentionally, injure an aided school by benefiting a departmental one.

8. All that I respectfully ask for, then, is that no injury shall be done to an old established aided school, and that the liberty of Mussalman parents shall be preserved to them. I ask for no new concession or favour, but simply that the present condition of things may continue.

9. I shall be quite willing to conform to any regulations which may be framed in connection with these scholarships.

VIII

Endorsement No. 368, *Educational*, *dated* 3*rd July* 1905.

Referred to the Director of Public Instruction for remarks.

(By Order.)

A. Galletti,
Ag. Under Secretary to Govt.

IX

Letter—from the Hon'ble Mr. A. G. Bourne, D.Sc., F.R.S., Director of Public Instruction.
To—the Secretary to Government, Educational Department.
Dated—Madras, 21st July 1905.
No.—Ref. on C. No. 5810.

With reference to your endorsement (herewith returned) No. 368, Educational, dated 3rd July 1905, I have the honour to express the opinion that it is very desirable that all the Khandani scholarships or whatever scholarships may replace them should be tenable at the Madrasa-i-Azam.

2. The plan adopted up to the present of making the scholarships tenable at various Muhammadan and other schools at the choice of the parents has not worked satisfactorily, and this especially in the case of the Harris' School, in which, owing

to lax supervision, several scholarshipholders were allowed to draw their stipends in spite of irregular attendance and, in some cases, of prolonged absence. I think there will be much more chance of the Government money being profitably spent on these scholarships if all the holders are under the direct supervision of a Government officer.

3. I cannot agree with the views expressed in paragraphs 6, 7 and 8 of Rev. Canon Sell's letter. Government like any private body have the right to insist that scholarships granted by them should be tenable in their own institutions, and the exercise of this right cannot be held to prejudice any one else.

Order—No. 530, Educational, dated 5th August 1905.

In rule 2 of the rules submitted with the Director's letter No. 2444 of the 16th June 1905, the words "or District Collector" will be inserted after the words "Paymaster, Carnatic Stipends." Subject to this modification the rules are approved and they will supersede the regulations in G.O., No. 316, Educational, dated 23rd May 1896. They will be brought into effect from such early term as the Director finds expedient.

2. As proposed by the Director, the scholarships will be drawn by the headmaster of the Madrasa-i-Azam and paid to the holders in arrears.

3. The Rev. Canon Sell will be informed, with reference to his letter of the 21st June 1905, that the Government have decided to require attendance at the Madrasa-i-Azam as a condition of holding the scholarships.

(True Extract.)

H. D. Taylor,
Ag. Secretary to Government.

To the Director of Public Instruction.
" Political Department, with enclosures of II returned.
" Financial Department.
" Accountant-General.
" Rev. Canon Sell, D.D. (paragraph 3 only).

Exd. C. M. Thumbuswamy.

11/13

Educational Department.

NOTES CONNECTED WITH G.O., No. 530, EDUCATIONAL, DATED 5th AUGUST 1905.

[Subject.—*Scholarships to the children of Carnatic Stipendiaries.*]

From Paymaster, Carnatic Stipends, No. 109, *dated* 13*th February* 1905.

In G.O., No. 316, Educational, dated 23rd May 1896, the Government sanctioned the payment of certain scholarships to the children of Carnatic stipendiaries for their education. The Paymaster, Carnatic Stipends, who has been administering the scholarships, says that the provisions of the Government order above referred to are vague, and that the scheme approved in the Government order has not worked satisfactorily. He therefore requests that a revised scheme may be drawn up. He outlines a scheme in paragraph 6 of his letter, and says the further details of it should be worked by the Educational officers.

2. Submitted that the communication fr
Director of Public Instruction who may

T. Kanakasundaram Pillai

EDUCATIONAL DEPARTMENT.

Before referring the matter to the Director of Public Instruction for submission of proposals, it appears to be desirable to indicate the direction which his proposals should take. The grant of scholarships sanctioned to the children of Carnatic stipendiaries in G.O., No. 316, Educational, dated 23rd May 1896, differs from the views subsequently held by Government in other cases.

2. The present rules are very vague and indefinite, and it was certainly never intended that payment should be made for maintenance purposes to parents and guardians.

I think that it would be better if the actual payment were retained in the hands of the Paymaster of Carnatic Stipends or of some single responsible individual such as the Headmaster, Madrasa-i-Azam.

3. In the case of Kandian pensioners in Tanjore payments are made by the Government Agent after receipt of a statement from the headmaster as to progress. When progress is bad the payments are reduced or withheld. Some such principle seems necessary here.

4. It has not been laid down whether these scholarships are to be continued for ever without any diminution in their number or up to what age they should be continued. The descendants of the Carnatic family must tend both to increase in number and poverty as the years go by.

H. D. TAYLOR—6-3-05.

...ed is whether the scheme or idea, such as it ...The current affords the commentary which, ...h some little care and sense might

I fancy that the Carnatic stipendiaries would thus secure most of them for some time to come, but the children of the Kurnool, Masulipatam and other stipendiaries, for whom Sir A. Havelock wished to provide State-aided education, would also have a chance.

A[MPTHILL]—8-3-05.

Please note the exact amount reserved annually for these scholarships, up to what age are they held, and what other rules, if any, govern them. A complete list of scholars and their ages may be called for.

H. D. TAYLOR—9-3-05.

In paragraph 5 of his letter on page 4 of G.O., No. 316, Educational, dated 23rd May 1896, Dr. Duncan estimated the total annual expenditure on these scholarships at Rs. 800. Beyond this there is no information as to the amount annually reserved for the scholarships or as to the age up to which they can be held. Please see draft memorandum placed below for approval.

P. T. THARYAN—10-3-05.

Issue.

A. GALLETTI—11-3-05.

[Memorandum No. 141, dated 13th March 1905.]

From the Director of Public Instruction, No. 2444, *dated 8th May* 1905.

From the Director's present letter it appears that the total amount of scholarships paid in any one year never exceeds Rs. 800. In 1904 there were 34 scholarshipholders to whom Rs. 549-4-0 was payable—*vide* statement on page 11 of the G.O.

2. The scholarships have been held, as a rule, up to the age of 20.

3. There are no special rules governing the grant of these scholarships. They are awarded by the Director to pupils recommended by the Paymaster, Carnatic Stipends.

P. T. THARYAN—12-5-05.

A. GALLETTI—13-5-05.

Submitted that the Director of Public Instruction may be requested to draw a scheme on the lines of His Excellency's note.

(1) The annual charges may be limited to Rs. 800 per annum.

(2) A limit of age up to which the scholarships may be held should be fixed.

(3) The scholarships should be uniform in amount, but a higher rate may be given for different ages, say, 7 to 12, 12 to 15, 15 to 18.

(4) The scholarships to be liable to deductions or stoppage for bad progress, a monthly progress report being sent by the Headmaster, Madrasa-i-Azam, to the Director of Public Instruction.

H. D. TAYLOR—13-5-05.

May be done so.

J. T[HOMSON]—15-5-05.

Please draft reference for Director of Public Instruction.

H. D. TAYLOR—15-5-05.

The draft memorandum placed below is submitted for approval.

P. T. THARYAN—15-5-05.

Issue.

A. GALLETTI—15-5-05.

[Memorandum No. 282, dated 16th May 1905.]

———

From the Director of Public Instruction, No. 2444, *dated* 16*th June* 1905.

———

Examine please.

H. D. TAYLOR—19-6-05.

———

From the Secretary, Church Missionary Society, dated 21*st June* 1905.

———

What is the matter?

J. T[HOMSON]—23-6-05.

Papers please.

H. D. TAYLOR—23-6-05.

The scheme of scholarships submitted by the Director of Public Instruction agrees generally with the conditions set forth in memorandum No. 282, dated 16th May 1905, the only variation being in respect of condition (6) which requires that the amount of the scholarships should vary with the age. In the scheme drawn up by the Director the amount varies with the stages of education. The Director refers to this in paragraph 4 of his letter.

2. In rule 2 of the scheme it is said that children of Political pensioners should be certified to be so by the Paymaster of Carnatic Stipends. The Paymaster can certify in the case of children of the Carnatic stipendiaries. How can he certify in the case of other Political pensioners? Will not a certificate from the Paymasters concerned be sufficient in the case of other pensioners?

Paymaster, Carnatic Stipends, or District Collector as the case may be.

A. GALLETTI.

H. D. TAYLOR.

3. In C. No. 1186 the Rev. Canon Sell, Secretary, C.M.S., requests that these scholarships may not be restricted in future to the Government Madrasa-i-Azam, and that the present practice according to which the scholarships may be held in any school may be allowed to continue.

Orders are solicited.

T. KANAKASUNDARAM PILLAI—23-6-05.

A. GALLETTI—27-6-05.

With reference to the Rev. Canon Sell's memorial, attention is invited to the Director of Public Instruction's letter on page 3 of the G.O. The present proposals originated largely owing to irregularities in the disbursement of the scholarships in the Harris' High School.

For orders.

H. D. TAYLOR—27-6-05.

I gather that the matter is not yet 'Ordered'; and before doing so Canon Sell's letter should be referred for the Director's remarks.

It is not necessary to circulate at this stage.

J. T[HOMSON]—8-6-05.

This has come to me, but I withhold remark pending the reference ordered by my Honourable Colleague.

G. S[TOKES]—28-6-05.

So will I.

A[MPTHILL]—1-7-05.

Please draft reference accordingly.

H. D. TAYLOR—3-7-05.

A draft is placed below for approval.

T. KANAKASUNDARAM PILLAI—3-7-05.

Issue.

A. GALLETTI—3-7-05.

[Endorsement No. 368, dated 3rd July 1905.]

———

From the Director of Public Instruction, No. 5810, *dated* 21*st July* 1905.

———

The Director's remarks are submitted. He considers it very desirable that all the scholarships should be tenable at the Madrasa-i-Azam. The present proposals originated in the irregularities in the Harris' High School in the disbursement of the scholarships.

P. T. THARYAN—24-7-05.

A. GALLETTI—25-7-05.

H. D. TAYLOR—26-7-05.

The Director's scheme may, I think, be accepted.

2. I am very loth to disoblige Canon Sell. But the Harris' School has been grossly misconducted in respect of those pensioners, and the Canon—if he is manager of the school as I think he is—slurs the question over in his petition by promising an efficient headmaster. The Harris' School may be popular with pupils and parents, but it is possible for popularity to coincide with inefficiency. And see the headmaster's letter, dated 25th July 1904.

Yes. See his letter, dated 24th May 1904.
J. T[HOMSON].

3. There is no reason at all why Government should give pensions for school purposes and omit to see that proper use is made of them. The Director distrusts the Harris' School, with reason; the Canon gives no reason why we should cease to continue our mistrust, and I propose telling him that we have decided to require attendance at the Madrasa-i-Azam only. He will know the reasons.

J. T[HOMSON]—27-7-05.

I agree with my Honourable Colleague.

G. S[TOKES]—27-7-05.

A[MPTHILL]—31-7-05.

Please draft for approval.

H. D. TAYLOR—1-8-05.

The draft placed below is submitted for approval. Should Financial see it before issue?

[As regards the Harris' High School, it had till a few years back a European Missionary at its head, but a few years ago a Native Clergyman was placed in charge. These irregularities occurred during his *régime*. He died about this time last year, and it is believed that the C.M.S. is going to place the school again under a European Missionary.]

P. T. THARYAN—2-8-05.

A. GALLETTI—2-8-05.

For approval.

2. Should any date be fixed as that on which the rules should come into force? It is undesirable to move present scholarshipholders in the middle of a term—and if the orders come into effect from 1st January next, it will allow the Director time to inquire into the status of the existing scholars.

H. D. TAYLOR—3-8-05.

Yes, but better leave the point to the Director's discretion.

J. T[HOMSON]—4-8-05.

Issue.

H. D. TAYLOR—4-8-05.

[G.O., No. 530, Educational, dated 5th August 1905.]

[E. 12.]
1,000—14-6-05.

EDUCATIONAL DEPARTMENT.

READ AGAIN G.O., No. 316, dated 23rd May 1896 P.

" " " " , " 190 .

READ ALSO:—

C. No. 286, From the Paymaster, Carnatic Stipends, No. 109, dated 13-2-1905
" " 861, " " D.P.I. " 2444 " 8-5-1905
" " 1154, " " D.P.I. " 2444 " 16-6-1905.
" " 1186, " " Secretary, Cuds. " " 21-6-1905.
" " 1342, " " D.P.I. " 5810, " 21-7-1905.

ORDER No. 530, dated 5-8-1905.

In rule 2 of the rules submitted with the director's letter no 2444 of the 16th June 1905 the words "or District Collector" will be inserted after the words "Paymaster Carnatic Stipends". Subject to this modification the rules are approved and they will supersede the regulations in G.O. no 316 Edl dt 23rd may 1896.

2. As proposed by the director the scholarships will be drawn by the Headmaster of the Madrasa-i-Azam and paid to the holders in arrears.

3. The Rev: Canon Sell will be informed with reference to his letter of the 21st June 1905

14 25

~~that~~ the Govt. have decided to require attendance at the Madrasa-i-Azam ~~alone~~ only as a condition precedent to the holding of scholarships referred to by him.

PH 2875 12.8.5 3.000.

To the DPI
" Political Depart with enclosures ~~of~~ returned.
" Financial Depart
" A.G.
- Rev: Canon Dale D.D. - Para: 3 only in ms Desp 7/8/15

First copy sent to Press.

Returned for signature.

Despatched in print.

NUMBER OF COPIES REQUIRED. { Order complete. / Letter only. / Order complete with Letter

READ AGAIN G.O., No. , DATED

CURRENT No.

ENCLOSURES TO O. No.

ORDER OF GOVERNMENT.

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT TO BE SENT UP, BEING MEANT FOR DESPATCH IN ORIGINAL.

N.B.—

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