

# Educational (1905) Department.

ORDINARY MS.

G.O., No. 397

DATED 9-6-05

[Despatch Abstract.]

Civil Hospital Asylum, Madras

Recording with remarks the report  
on the working of the — for the  
year 1904.



# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
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|      |     |             |       |      |     |             |       |

# FURTHER PAPERS.

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|      |     |             |       |      |     |             |       |

EN CURRENT NO 1065

No 307

Madras, Civil Orphan Asylums,  
Egmore, 29<sup>th</sup> May 1905.

From

THE HONORARY SECRETARY,

Civil Orphan Asylums.



To

The Secretary to Government.

Educational Department.

W.S.L.

Sir,

I have the honor, by desire of the Directorate of the C.O.A., to submit their Annual Report on the operations of these Institutions for the year ended 31<sup>st</sup> December 1904 and to request that Government will be pleased to sanction the payment of the Annual Donation.

Encl. No 92651 N  
2-11-92

book post

As per G.O. No 1880 d/27-11-92, one copy of the Report for 1904 is forwarded herewith.

I have the honor to be,

Sir,

Your most obedient servant,

W.S.L. Leger

Honry Secretary, C.O.A.





THIRTY-THIRD ANNUAL REPORT

OF THE

**Madras Civil Orphan Asylums**

AND

**St. MARY'S CHURCH CHARITY SCHOOL**

*(Amalgamated 16th January 1872)*

FOR

1904.



**Madras:**

PRINTED AT THE ANANDA PRESS.



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1905.



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# The Madras Civil Orphan Asylums,

UNDER THE PATRONAGE OF  
THE RIGHT REVEREND THE LORD BISHOP OF MADRAS,  
THE VENERABLE THE ARCHDEACON, AND THE  
CLERGY OF THE CHURCH OF ENGLAND  
THROUGHOUT THE DIOCESE,

AND

ST. MARY'S CHURCH CHARITY SCHOOL.

(Amalgamated 16th January 1872, under G. O., 20th August 1871,  
No. 252.)

## Directors for 1904.

### President.

The Right Revd. The Lord Bishop of Madras.

### Ex-Officio Vice-Presidents.

The Ven'ble. The Archdeacon. | The Garrison Chaplain.

### Elected Vice-Presidents.

The Hon'ble. Mr. Justice Benson. | The Hon. Mr. H. Bradley.

### Ex-Officio Directors.

The Garrison Chaplain. | The Supdt. Govt. Ophthalmic Hospital.

### Government Directors.

The Hon'ble. Mr. Justice Benson. | D. H. McCready, Esq.

### Elected Directors.

|                         |                         |                          |
|-------------------------|-------------------------|--------------------------|
| Mr. H. J. Stanley.      | Major H. Bonham Carter. | Mr. W. D. St. Leger.     |
| Capt. S. E. Carrapiett. | R. E. „                 | S. Loane.                |
| Revd. A. A. Sharp.      | Mr. J. Baskett.         | „ R. H. Rolfe.           |
| Mr. A. S. Cowdell.      | „ E. W. Stoney.         | „ A. J. Rebeiro.         |
| Capt. H. Hawkes.        | Capt. V. J. Staggs.     | „ E. V. Beeby.           |
| Mr. S. P. D'Sylva.      | Mr. W. A. Long.         | Hon. Mr. Justice Boddam. |

### Officers.

Mr. W. D. St. Leger, Hony. Secretary. | Mr. S. P. D'Sylva, Hony. Auditor.  
Mr. A. J. Rebeiro, Hony. Treasurer.

### Lady President.

H. E. Lady Amptill.

### Lady Vice-President.

Mrs. Benson.

### Ex-Officio Directresses.

Mrs. Malden | Mrs. Elliott.

### Ladies' Committee.

|              |               |                 |
|--------------|---------------|-----------------|
| Mrs. Benson. | Mrs. Rowland. | Mrs. Whitehead. |
| „ Atkinson.  | „ Pogson.     | „ Twigg.        |
| „ King.      | „ Robinson.   | „ Simpson.      |
| „ Weir.      | „ Ed. Orr.    | „ Bilderbeck.   |

Mrs. T. H. Puddephatt, Honorary Secretary, Ladies' Committee.

### TRUSTEES.

Mr. W. D. St. Leger | Mr. A. J. Rebeiro. | Mr. W. A. Long.



## STATEMENT OF THE OBJECT, AND AN APPEAL IN BEHALF OF THE CIVIL ORPHAN ASYLUMS.

THE MADRAS CIVIL ORPHAN ASYLUMS were founded ninety-seven years ago for the gratuitous education, board, and lodging of the orphans of Europeans and their descendants, who are not eligible for admission into the Military Asylums in the Presidency. They have thus stood the test of time, and continue to retain public confidence.

It is no easy task to feed, clothe, and educate one hundred and fifty orphans. It is a still more difficult matter to successfully launch out in life these children, educated up to the Lower Secondary Standard, to make their way through the ever increasing crowd of better educated competitors.

The necessity, character and scope of the work done in these Institutions are well known to the general public in Madras, and the help received is practically confined to the residents in this city. But all orphans throughout the Presidency are eligible for admission. This fact, it may be assumed, is generally known throughout the Mofussil, from the applications which are made from various stations for the admission of orphans; but the Directors regret that the claim *resulting from this fact*, upon persons residing in the mofussil, for some contribution towards the support of these Institutions, does not appear to be so generally recognized.

These Institutions are managed, in an admirable manner, by a particularly strong Directorate, who are elected by the subscribers.

The Bishop of the Diocese is the President, the Archdeacon is the Vice-President, and the rest of the Clergy of the Church of England are *ex-officio* Patrons of these Institutions. Though the religious instruction imparted here is in accordance with the tenets of the Church of England, destitute orphans of all denominations are admitted.

The Directors, therefore, earnestly request the Clergy in the Presidency and Mofussil, either to make regular periodical collections in their Churches in behalf of the Asylums, or else to circulate this appeal, together with the accompanying report, among the European and Eurasian residents at their stations, who are particularly invited to come forward and contribute, according to their means, towards the support of Institutions which provide such efficient relief for the destitute and distressed members of their own community.

## REPORT

OF THE

## Madras Civil Orphan Asylums

AND

## St. MARY'S CHURCH CHARITY SCHOOL FOR 1904.

The Directors have the pleasure to place before the subscribers and friends of these Institutions a brief report of the operations of the Asylums during the year 1904.

The boys and girls continued to be taught together. For educational purposes they form one school, but as the management of each school is independent of the other, the report deals with each branch separately.

2. MALE ASYLUM.—There were 96 boys on the rolls on the 1st January 1904 and the year closed with 97.

| Particulars.                      | Civil Orphan Asylum.         |           | St. Mary's Church Charity School. | Total |
|-----------------------------------|------------------------------|-----------|-----------------------------------|-------|
|                                   | Orphans, including Wooley's. | Boarders. |                                   |       |
| On the rolls, 1st January 1904 .. | 55                           | 4         | 37                                | 96    |
| Admitted during the year ..       | 10                           | 2         | 7                                 | 19    |
| Withdrawn .. ..                   | 9                            | 2         | 7                                 | 18    |
| Total ..                          | 56                           | 4         | 37                                | 97    |

3. Of the orphans admitted 14 were from Madras, 2 were from Bangalore, and 3 from Ootacamund.

4. Of those withdrawn, nine found employment on the Madras and South Indian Railways and in the Electric Tram Co.; one joined the Jail Department; two were withdrawn owing to prolonged ill health, and one boy, J. Middleton, did not return from the summer vacation.

Greatorex Scholar— Jacob Cacacie.

Masonic Scholar— Samuel James Jones.

Kennet Scholar— John Rose.

5. FEMALE ASYLUM.—There were 48 girls on the rolls on the 1st January, 1904, and the year closed with 78.

#### ADMISSIONS AND WITHDRAWALS.

| Particulars.                                                  | Orphans,<br>including<br>Woolley's. | Boarders. | Total. |
|---------------------------------------------------------------|-------------------------------------|-----------|--------|
| On the rolls, 1st January 1904..                              | 38                                  | 10        | 48     |
| Admitted during the year<br>(17 C. O. A. & 24 M. F. O. A.) .. | 39                                  | 2         | 41     |
| Withdrawn during the year ..                                  | 6                                   | 5         | 11     |
| On the rolls, 31st December 1904 ..                           | 71                                  | 7         | 78     |

6. Thirty girls were transferred from the late Military Female Orphan Asylum, twenty-four to the permanent establishment, and six sick children, who were unfit to travel, to the temporary supernumerary list. The seventeen children admitted on the Civil list came from Madras. All the withdrawals were by relatives,

Claridge Scholar— Florenca Francis.

#### HEALTH.

7. The general health of the School was good, especially after its transfer. The admissions into hospital fell to 159, from 256 last year.

Last year the Medical Officer drew attention to the want of a swimming bath. This deficiency has been supplied in the new premises.

The Medical care of the Asylum, since its removal from Egmore, has been transferred from the Surgeon, 3rd District, to the Superintendent, Ophthalmic Hospital.

Civil Apothecary F. W. Harris was appointed to the Sub-Medical charge of the Asylums in June in place of Asst.-Surgeon D. Robertson.

#### EDUCATION.

##### 8. Teaching Staff.

There were three changes in the Teaching Staff during the year. The services of Mr. Kelly, the Third Master, were dispensed with on 1st May, and Mr. Parayle, the Second Master, was replaced by Mr. Stooke at the end of the year. Miss Drake resigned her post when the Asylum was removed to Kilpauk. The Directors were fortunate in securing the services of three experienced teachers from the late Military Orphan Asylum, *viz.*, Miss Abraham, Miss Antonio, and Miss Anderson.

Sergeant Hipwood resigned in March on obtaining a more remunerative appointment in the Jail Department, and was succeeded by Sergeant Dymond, and the latter in turn by Sergeant Rayfield.

Bandsman Brown took over charge of the Band early in the year from Lance-Corporal Higgins, resigned, and continued to instruct the boys throughout the year.

##### 9. Examinations.

The Eurasian and Anglo-Indian Association offers prizes for the encouragement of the study of Tamil. Eleven were sent up for examination but only two passes were secured. For the Diocesan Prayer Book Examination eight appeared and all passed in the *Intermediate* grade, Irene Nelson being 10th on the list. For the *Elementary* grade five appeared and all passed, Eileen Lee being 5th on the list. Eighteen children appeared for the Primary Examination, of whom four passed. The whole class was sent in



for the Lower Secondary Examination, which is the highest educational standard of the school. There were seven complete passes and one pass in compulsory subjects. These results may be characterised as good in themselves, and, as there were constant interruptions during the year, the educational work of the School may be considered satisfactory.

The Government Inspection took place in November. Although the removal of the schools had just been effected and building operations were being rapidly carried on, Mr. Stone was pleased with the appearance and general order of the school. His remark that, despite the inconvenience occasioned by the removal of the school, considerable progress had been made, gave satisfaction to all.

The Inspector-General of Volunteers visited the schools and inspected the Cadets of the Asylum, who, with one exception, were found efficient and made very fair range practice.

The Gymnasium is an important addition to the Asylum and is now complete. It is much appreciated by the lads. Situated beneath beautiful shady trees, the compact apparatus is a source of endless amusement.

The swimming bath is the first of its kind in a Madras school and holds a fine sheet of water. The children are making excellent progress in their swimming lessons. No fewer than 39 boys are able to swim, 24 of whom learnt the art since the opening of the bath.

The fine hall in the centre of the two schools is utilised as a Lending Library and Reading Room. Games and periodicals are provided and are used at regular times by the children. The school Museum is making progress. It is most useful in the instruction it gives to the children in regard to their surroundings, and is deepening their interest in natural objects.

## FINANCE.

10. The receipts during the year amounted to Rs. 27,752, showing a slight decrease on the income of last year. Donations and Subscriptions were less by Rs. 500.

| RECEIPTS.                           |    | 1904.<br>Rs.  | 1903<br>Rs.   |
|-------------------------------------|----|---------------|---------------|
| Subscriptions and Donations..       | .. | 3542          | 4031          |
| Church Collections ..               | .. | 531           | 249           |
| Scholarships ..                     | .. | ..            | 72            |
| Government Grants..                 | .. | 5490          | 5049          |
| St. Mary's Church Charity School .. | .. | 4585          | 4620          |
| Waltair Orphange ..                 | .. | 720           | 718           |
| Lawrence Asylum, Ootacamund ..      | .. | ..            | 120           |
| Boarders ..                         | .. | 252           | 741           |
| South Indian Railway Orphans ..     | .. | 855           | 930           |
| Madras Railway ..                   | .. | 1707          | 1030          |
| Interest ..                         | .. | 8470          | 8453          |
| Rent ..                             | .. | 240           | 480           |
| Other Receipts ..                   | .. | 662           | 352           |
| Extraordinary Receipts ..           | .. | 698           | 978           |
| Total Rupees.                       |    | <u>27,752</u> | <u>27,823</u> |

The total expenditure for the year was Rs. 28,743, against Rs. 27,440 in 1903. The payments include a sum of Rs. 1,471 transferred to Capital account.

## DISBURSEMENTS.

|                                        |    |               |               |
|----------------------------------------|----|---------------|---------------|
| Establishment, Educational..           | .. | 5600          | 5677          |
| Do. General ..                         | .. | 2265          | 2072          |
| Diet and Domestic Charges ..           | .. | 11754         | 11981         |
| Medical ..                             | .. | 523           | 765           |
| Clothing ..                            | .. | 1782          | 1847          |
| Books and Stationery, etc. ..          | .. | 785           | 828           |
| Building and Repairs ..                | .. | 295           | 618           |
| Printing and Advertisements ..         | .. | 171           | 195           |
| Assessments ..                         | .. | 531           | 549           |
| Secretary's and Treasurer's Offices .. | .. | 1166          | 948           |
| Bankers' charges ..                    | .. | 11            | 14            |
| Capital Account ..                     | .. | 1471          | ..            |
| Other charges ..                       | .. | 1343          | 1119          |
| Extraordinary charges ..               | .. | 1046          | 327           |
| Total Rupees.                          |    | <u>28,743</u> | <u>27,440</u> |

The account in connection with the transfer of the premises, has for the present been kept separate.

The amount received from the South Indian Railway was Rs. 2,03,388. Up to date the advances to building contractors amounted to Rs. 29,708. After paying these advances and various other minor charges, the balance at the end of the year in the Bank was Rs. 3,192, while a sum of Rs. 1,75,100 was invested in Government securities.

### DIRECTORS.

11. During the year, the Directorate lost the services of two old and valued friends in the persons of Sir Henry Winterbotham and Archdeacon Williams.

The Directors desire to record their appreciation of the keen interest evinced, and the generous support accorded, by them towards these Asylums for many years.

The Hon. Mr. Bradley kindly consented to accept office as Vice-President in the place of the former, and acting Archdeacon Hyde replaced the latter. Rev. A. A. Sharp acted for Archdeacon Hyde during his absence in England, and Mr. Rolfe replaced Mr. Ryan on the Direction.

### CONCLUSION.

12. The transfer of the Asylums from Egmore to the premises lately occupied by the Military Female Orphan Asylum at Kilpauk was the most important event of the year. There can be no doubt that many friends of the Institution living in Egmore felt considerable regret at hearing that the Asylum was to be transferred to Kilpauk, but, on the whole, the transfer was one of solid advantage to the Civil Asylums.

Apart from the sentimental gratification that one feels in occupying premises which had been the home of the orphans of soldiers for 117 years, there are the more substantial advantages of removing into a healthier part of Madras, into more commodious buildings with more extensive playgrounds. It has

also been found possible to supply a long felt want in the swimming bath, a more compact gymnasium, an augmentation of the staff, and a separate library and reading room. On the whole, the conditions are such as to promote physical vigour, and to make the orphans brighter and happier than they were. The Directors feel confident that the change from Egmore to Kilpauk will be attended with as much benefit as resulted to the Institution on its transfer from Black Town to Egmore thirty-five years ago.

The terms on which the transfer took place are contained in Notification No. 46 published in the *Fort St. George Gazette* of 12th April 1904. Briefly, they are to the effect that the land and buildings of the late Military Asylum should be handed over to the Civil Orphan Asylums on the understanding that the latter agreed to maintain thirty extra girls belonging to the class hitherto admitted into the Military Asylum.

A sum of Rs. 2,03,388 was paid by the South Indian Railway as compensation for the Civil Orphan Asylum premises in Egmore. The additions and alterations necessary to render the Military Female Orphan Asylum buildings suitable for boys and girls are estimated to cost about Rs. 55,000. A lakh and a quarter have been invested to meet the cost of maintaining the thirty extra girls, and the Directors hope, when the accounts are finally closed, to add from about 23,000 to 30,000 rupees to their funded capital.

At first sight it would seem as though the Asylum benefited pecuniarily by the transfer, but when it is remembered that the Military Female Orphan Asylum buildings are estimated to cost about Rs. 800 more to keep in repair, and that the establishment is Rs. 600 a year in excess of the cost in the old premises, it will be readily seen that it means locking up a capital of Rs. 40,000 at  $3\frac{1}{2}$  per cent., in addition to the lakh and a quarter referred to above. The Directors, however, are confident that by savings in other directions, it will be possible to make receipts cover expenditure.

In this connection the Directors wish to place on record their appreciation of the liberal manner in which the South Indian Railway authorities treated the Asylum. Six months' time



was granted for the removal of the schools after payment of compensation. Not only was no rent demanded but the compound and buildings, when work was being actually carried on, were fenced and walled in at their own cost. Their thanks are also due to His Excellency the Governor in Council for the use of "Grassmere," for a similar period, free of rent.

13. An attempt was made to move Government to relax the rules regulating admission into the Forest Department, so as to make the Lower Secondary the entrance test in place of the Upper Secondary Examination. Though Government found it impossible to make any general exemption in favour of the boys of the Civil Orphan Asylum, it was prepared to consider any individual case in accordance with existing rules on the subject. The boys trained in the Asylum are taught to be handy, and the Directors feel confident that they will provide excellent material for the kind of work required by the Forest Department, if only they can obtain a footing there.

14. The question of providing suitable accommodation for the deserted and orphaned children of British soldiers, and who are living in poverty in bazaars in various parts of India, was engaging the attention of Government for some time past. Orders were received during the year approving of the Civil Orphan Asylums as one of those institutions recognized by the Government of India for the admission of poor European children. Each such child is eligible for a capitation grant of not more than Rs. 15 per mensem.

15. The Directors tender their best thanks to all donors and subscribers towards the funds of this Institution, to the Garrison Chaplain, the Lady Honorary Secretary and Ladies' Committee, the Honorary Secretary, Treasurer and Auditor, who have ungrudgingly given so much of their valuable time during the year in the furtherance of the welfare of these Asylums.

**J. R. COOMBES,**  
*Honorary Secretary.*

12th February 1905.

## APPENDIX A.

### The Garrison Chaplain's Report.

The year 1904 was one of great disturbance and interruption to the school work, owing to the invasion of our premises at Egmore in the early part of the year by the South Indian Ry. Co. and the move to the new premises in October. The results of the public examinations were seriously affected by this interruption.

#### General Remarks.

We have now behind us the results of three years' work under the new system of combined education, which was started on 1st January, 1902. The results of this experiment have been most encouraging. There has been a steady increase in efficiency in all classes, while at the same time there has not been one single instance of improper familiarity between the boys and girls who have been educated together. The general decrease in the average age of the various standards will be seen from the subjoined table:—

|           |             | 1901.  | 1st Jan. 1905. |
|-----------|-------------|--------|----------------|
| Form III. | average age | 15'11. | 14'2.          |
| " II.     | "           | 14'11. | 13'3.          |
| " I.      | "           | 14'5.  | 13'2.          |
| Class IV. | "           | 13'4.  | 11'5.          |
| " III.    | "           | 12'4.  | 11'4.          |
| " II.     | "           | 11'2.  | 10'5.          |
| " I.      | "           | 9'4.   | 8'4.           |
| Infants.  | "           | 7'10.  | 6'4.           |

These results are very encouraging, but the average ages are still too high. This is partly due to the fact that in many cases children of 10 or 11, or even above our limit of age are handed over to us in a very backward state, with hardly any groundwork of education at all

Our aim now is to get our orphans as young as possible, as it is only by training during the early years that they can ever be properly educated. The ages according to the new Primary Code are as follows:—Infants 6 to 7; Class I. 7 to 8; Class II. 8 to 9; Class III. 9 to 10; Class IV. 10 to 11; Form I. 11 to 12; Form II. 12 to 13; Form III. 13 to 14. We are still (except with the infants) behind these figures.

### Public Examinations.

For the Lower Secondary Examination this year we sent up the whole of Form III, and not merely selected candidates. Four boys and nine girls appeared, out of whom one boy and seven girls passed, while three boys and two girls failed. These results are quite satisfactory.

For the Primary Examination eight boys and ten girls appeared, but only one boy and three girls passed. This appears at first sight a very disastrous result, but out of 65 candidates examined at one time only 9 passed, while the questions in Arithmetic were unfairly difficult, being in many cases, in my opinion, quite beyond the Code requirements. This examination serves no practical purpose, and so long as it is conducted on the present lines it will be only a waste of money to send children up for it.

### Diocesan Prayer Book Examination.

In the Diocesan Prayer Book Examination the following results were obtained.

### Intermediate grade.

One prize of 5 rupees, four certificates of merit, four pass certificates, no failures.

Irene Nelson, who obtained the prize, was eleventh on the list, and at the head of all the European candidates.

### Elementary grade.

One prize of 4 rupees 2 annas, five certificates of merit and one pass certificate, no failures.

Here again Eileen Lee, who obtained the prize, was third in the whole Diocese, and above all the other European candidates. These results are very satisfactory.

### Tamil Examination.

For the Tamil Examinations conducted by the E. and A.-I. Association, seven boys and four girls appeared, of whom two passed, Thomas Dean in Division B, and Annie Dean in Division D. Another girl, Dorothy Reinhardt, scored 45 per cent. of the marks in Division D, but failed to obtain the percentage required for a pass.

### Religious Knowledge.

I continued to instruct the whole of the upper school in the Catechism in the method of St. Sulpice, essays being written by Forms III., II. and I. The Infant and two junior classes have been instructed every Sunday by Mrs. Malden.

A general examination of the whole school in Religious Knowledge was undertaken in December by the Revd. W. A. Lowsley, Chaplain of South Black Town, who set a paper for Forms II. and I., while the junior school was examined *viva voce* by the Rev. W. Muspratt, Chaplain of North Black Town.

The results of Mr. Lowsley's examination were as follows:—

|          |                |   |
|----------|----------------|---|
| Form II. | Eileen Lee.    | 1 |
|          | Hilda Gibbs    | 2 |
| „ I.     | Sidney Smith   | 1 |
|          | S. Gates       | 2 |
|          | Elizabeth Cox. |   |

The results of Mr. Muspratt's examination were:—

|           |                 |   |
|-----------|-----------------|---|
| Class IV. | Mary Murphy     | 1 |
|           | Maud Duncan     | 2 |
|           | Merlyn Johnson  |   |
| „ III.    | Ruth. Borthwick | 1 |
|           | Maud Pope.      | 2 |



|           |                     |   |
|-----------|---------------------|---|
| Class II. | R. Smith.           | 1 |
|           | H. McFarlane.       | 2 |
| „ 1.      | M. Ignatio.         | 1 |
|           | Florence Borthwick. | 2 |
| Infants.  | Evelyn Duncan. }    | 1 |
|           | Jane Probert. }     |   |
|           | Kenneth Haslam.     | 2 |

### The Teaching Staff.

There have been several changes in the Teaching Staff. The services of Mr. Kelly, the teacher of Form I., were dispensed with, and Miss N. Drake resigned her post. We were therefore short-handed for a great part of the year.

2. On the transfer of the school to the new premises we were fortunate to secure the services of three extremely good teachers, Miss Antonio, Miss Abraham and Miss Anderson. Mr. Parayle left at the end of the year, and his place as Second Master is now taken by Mr. Stooke.

The classes in 1905 will therefore be taught as follows:—

|                                    |           |
|------------------------------------|-----------|
| Mr. Bartlett, Head Master, teaches | Form III. |
| Miss Antonio                       | „ II.     |
| „ A Martin                         | „ I.      |
| Mr. Stooke                         | Class IV. |
| Miss Anderson                      | „ III.    |
| „ F. Martin                        | „ II.     |
| „ Edie, Head Mistress              | „ I.      |
| „ Abraham                          | Infants.  |

During the year Teachers' Meetings for mutual instruction have been held on Saturday mornings, and experimental lessons given by one or another of the teachers. These meetings are a valuable assistance to the teachers in their work.

C. H. MALDEN,  
*Garrison Chaplain.*

### APPENDIX B.

## Annual Report of the Hospital of the Civil Orphan Asylums, Madras, for the year 1904.

### I. General Health.

Good; especially so after removal of the children to the Kilpauk premises in October.

Admissions into hospital fell from 256 in 1903 to 159 in 1904.

The "diseases treated" were fevers 52, skin affections 33, mumps 25, local injuries 7, ophthalmia 7, disorders of the digestive system 7, and other minor complaints 28.

A few cases were sent to the General Hospital for special observation.

### II. Deaths. Nil.

### III. Diets.

No changes in dieting. With the exception of butter, which frequently contained over  $\frac{1}{4}$  water, the articles supplied were very good.

### IV. Conservancy and Bathing.

The drainage of the present premises is receiving attention; other matters are carried out in the usual system.

A fine swimming bath and a covered lavatory have been provided for the boys.

### V. Epidemics.

Mumps prevailed in epidemic form during January. There were 25 attacks.

### I. Hospital Buildings.

The present hospital is in a good state of repair. Water needs laying on, as at present it has to be obtained from a tap more than a hundred yards away. A doorway is needed in the wall dividing the ground floor verandah, to permit of free passage from side to side. A lock would meet all requirements of isolation.

### VII. Cost of Medicines—Rs. 178—5—2.

### VIII. Nurse.

Mrs. E. Arnold: she is both willing and attentive.

### IX. Staff.

Military Assistant Surgeon D. Robertson, up to the 1st June; Civil Apothecary F. W. Harris since that date.

### X. General Remarks.

With the shifting of the Asylum to Kilpauk the medical care of the orphans was transferred from Major C. Donovan, I. M. S., Surgeon, 3rd District, to Major R. H. Elliot, I. M. S., Superintendent of the Government Ophthalmic Hospital.

R. H. ELLIOT, MAJOR, I. M. S.,  
*Superintendent,*  
*Govt. Ophthalmic Hospital.*

### APPENDIX C.

#### Roll of Children admitted and maintained from Wooley's Fund, etc.

| Date of Order of Government sanctioning nomination. | Names.                              | Progress made during the Year. | REMARKS.      |
|-----------------------------------------------------|-------------------------------------|--------------------------------|---------------|
| 1901, March                                         | Mabel McFarlane                     | .. Very Fair                   | .. Class III. |
| 1901, March                                         | Norma Westerman                     | .. Good                        | .. Class I.   |
| 1901, March                                         | May Theodora Ann Henderson          | .. Good                        | .. Form III.  |
| 1896, October                                       | Teresa Henderson                    | .. Good                        | .. Form IV.   |
| 1897, December                                      | Anne Elizabeth Dean                 | .. Very Fair                   | .. Form III.  |
| 1898, March                                         | Adeline Daisy Dean                  | .. Good                        | .. Form IV.   |
| 1899, March                                         | Winnifred Beatrice Corbitt          | .. Very Fair                   | .. Form III.  |
| 1900, February                                      | Emilie Theresa Margaretta Branner.. | .. Fair                        | .. Class IV.  |
| 1902, May                                           | Maudie Eveline Pope                 | .. Good                        | .. Class II.  |
| 1902, October                                       | Mary Elizabeth Murphy               | .. Fair                        | .. Class IV.  |



**Roll of Children admitted and maintained from Wooley's Fund, prepared in accordance with G. O., Educational Department, dated 10th February 1876, No. 44.**

| Date of Order of Government sanctioning nomination, |       | Names,                    | Progress made during the year. | REMARKS.         |
|-----------------------------------------------------|-------|---------------------------|--------------------------------|------------------|
| ..                                                  | ..    |                           |                                |                  |
| 1900, March                                         | .. 17 | Sidney Smith              | .. Satisfactory                | .. Class IV.     |
| 1900, March                                         | .. 17 | Reginald Smith            | .. do                          | .. Class I.      |
| 1899, May                                           | .. 25 | Edward Hope Stanley Clark | .. do                          | .. Class I.      |
| 1893, February                                      | .. 16 | Herbert Arthur Hall       | .. do                          | .. Form IV.      |
| 1893, February                                      | .. 4  | George B. Lovejoy         | .. do                          | .. Form I.       |
| 1902, February                                      | .. 5  | Edward Clark              | .. do                          | .. Infant Class. |
| 1903, September                                     | .. 11 | Augustus Edward Loulie    | .. do                          | .. Class IV.     |
| 1903, September                                     | .. 11 | Croydon Campbell Dennison | .. do                          | .. Class II.     |
| 1903, December                                      | .. 8  | William Duncan Regel      | .. do                          | .. Class II.     |
| 1903, December                                      | .. 8  | Kenneth Charles Regel     | .. do                          | .. Class I.      |

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APPENDIX D.

NEEDLE WORK.

Completed during the year under Review.

|                             |       |
|-----------------------------|-------|
| Coloured Dresses .. .. .    | 43    |
| White Dresses .. .. .       | 16    |
| Pinafores .. .. .           | 8     |
| Petticoats .. .. .          | 12    |
| Drawers .. .. .             | 12    |
| Nursery Boys' Suits .. .. . | 16    |
| Articles Mended .. .. .     | 49 17 |

EXAMINATION WORK.

Petticoats. Class IV. 8.

Night Dresses with Yoke and Tucks Form III 9.

# APPENDIX E.

## SCHOOL PRIZES.

### CIVIL ORPHAN ASYLUMS.

Prize Distribution 29th April, 1905.

| Name.          | For what awarded.  | Prize.                    | Donor.         |
|----------------|--------------------|---------------------------|----------------|
| Form II.       |                    |                           |                |
| Esther Lee     | 1st in Class marks | At the Mercy of Tiberius. | The Directors. |
| Do.            | Scripture Prize    | Girls' Own Companion.     | Do.            |
| Hilda Gibbs    | 2nd in Class marks | Mother's Recompense       | Do.            |
| P. Flannery    | 3rd in do          | St. Elmo                  | Do.            |
| Form I.        |                    |                           |                |
| R. Harvey      | 1st in Class marks | Stories of the War        | The Directors. |
| Elizabeth Davy | 2nd in do.         | Ben Hur                   | Do.            |
| Elizabeth Cox  | 3rd in do.         | Pillar of Fire            | Do.            |
| S. Smith       | Scripture Exam.    | Ben Hur                   | Do.            |
| T. Holroyd     | Do.                | Wide Wide World           | Do.            |
| Class IV.      |                    |                           |                |
| Mary Murphy    | 1st in Class marks | Naomi                     | The Directors. |
| Do.            | Scripture          | Tanglewood Tales          | Do.            |
| Maud Duncan    | 2nd in Class marks | Arabian Nights            | Do.            |

|                   |                         |                                 |                |
|-------------------|-------------------------|---------------------------------|----------------|
| Amy Brammer       | 1st in Catechism        | Danesbury House                 | The Directors. |
| Merlyn Johnson    | 3rd in Class marks      | Adam Bede                       | Do.            |
| Ethel Daniel      | 2nd in Catechism        | Prince of House of David        | Do.            |
| Class III.        |                         |                                 |                |
| W. Nagle          | 1st in Class marks      | Twenty Home Lessons,<br>2 vols. | The Directors. |
| W. Andrews        | 2nd do.                 | Peter the Whaler                | Do.            |
| P. Rodrigues      | 3rd do.                 | Swiss Family Robinson.          | Do.            |
| R. Borthwick      | Scripture               | The Holy War                    | Do.            |
| Class II.         |                         |                                 |                |
| C. D'Visser       | 1st in Class marks      | Robinson Crusoe                 | The Directors. |
| R. Smith          | 2nd do.                 | Log Cabin to White<br>House     | Do.            |
| Norma Westernmann | 3rd do.                 | Prince of House of David        | Do.            |
| R. Smith          | Catechism and Scripture | Marin Rattler                   | Do.            |
| H. McFarlane      | 2nd in Scripture        | World of Ice                    | Do.            |
| Class I.          |                         |                                 |                |
| R. Daniel         | 1st in Class marks      | Grim's Fairy Tales              | The Directors. |
| D. Sweetlaw       | 2nd do.                 | Coral Islands                   | Do.            |
| M. Ignatio        | 3rd do.                 | Anderson's Tales                | Do.            |
| Do.               | Scripture               | Uncle Tom's Cabin               | Do.            |
| F. Borthwick      | 2nd do.                 | Anderson's Tales                | Do.            |
| Infants.          |                         |                                 |                |
| E. Duncan         | 1st in Class marks      | Our Little Dots                 | The Directors. |
| H. Whitty         | 2nd do.                 | Child's Companion               | Do.            |
| Colin Francis     | 3rd do.                 | Pretty Pictures                 | Do.            |
| Ed. Duncan        | Scripture               | Mother's Story Book             | Do.            |
| Jane Probert      | 2nd do                  | Our Little Dots                 | Do.            |



# APPENDIX F.

## SPECIAL PRIZES

### CIVIL ORPHAN ASYLUMS.

Prize Distribution 29th April, 1905.

| Name.               | For what awarded.       | Prize.                      | Donor.               |
|---------------------|-------------------------|-----------------------------|----------------------|
| Form III and above. |                         |                             |                      |
| Beatrice Johnson    | Dux of Lower Secondary  | A Silver Medal              | The Directors.       |
| A. Ignatio          | Best Corporal & Monitor | A Silver Watch              | H. E. the Governor.  |
| D. Reinhardt        | Good Conduct            | Do.                         | H. E. Lady Ampthill. |
| M. Nelson           | Chapln. Scripture Exam. | Prayer and Hymns            | Mrs. Malden.         |
| Irene Nelson        | 2nd do.                 | Do.                         | Do.                  |
| May Henderson       | 3rd do.                 | Hymn Book                   | Mrs. Drew.           |
| M. Nelson           | Cookery                 | Work Box                    | Mrs. Benson.         |
| Annie Dean          | Tamil                   | Rs. 5                       | Ven'ble Archdeacon.  |
| A. McKenzie         | Half-yearly Exam.       | Westward Ho                 | P. Bartlett, Esq.    |
| Do.                 | History Exam.           | Barriers burned away        | Do.                  |
| H. Reinhardt        | Dressing-room Corporal. | Rs. 5                       | Mrs. Stone.          |
| G. Gibson           | Good Conduct            | Rs. 5                       | Mrs. Twigg.          |
| Colin Strange       | Best Company Kit        | Medal and Rs. 5 to Company. | P. Bartlett, Esq.    |

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#### Form II.

|               |                        |                     |                       |
|---------------|------------------------|---------------------|-----------------------|
| Esther Lee    | Chapln. Scripture Exam | Work Box            | W. D. St. Leger, Esq. |
| Hilda Gibbs   | Needle-work            | Rs. 5               | Mrs. Twigg.           |
| L. Grubert    | Good Conduct           | Dressing Case       | Mr. Justice Benson.   |
| Irene Nelson  | Half-yearly Exam.      | 52 Stories of Grief | S. P. D'Sylva, Esq.   |
| J. Thompson   | Do.                    | Penknife            | W. D. St. Leger, Esq. |
| Sophy Andrews | Needle-work            | Needle Case         | Mrs. Puddephatt.      |

#### Form I.

|              |                   |                      |                       |
|--------------|-------------------|----------------------|-----------------------|
| Bella Hiscox | Clothing Orderly  | A Watch              | Capt. Hawkes.         |
| R. Harvey    | History Exam.     | Barriers burned away | P. Bartlett, Esq.     |
| W. Madden    | Catechism Exam.   | John Milton          | S. P. D'Sylva, Esq.   |
| J. Anderson  | Half-yearly Exam. | Penknife             | W. D. St. Leger, Esq. |
| W. Rogers    | History           | Barriers burned away | P. Bartlett, Esq.     |
| C. Westwood  | Gardening         | Chums                | Mrs. Benson.          |

#### Class IV.

|                |                      |                  |                     |
|----------------|----------------------|------------------|---------------------|
| Maud Duncan    | 1st in Primary Exam. | Doll             | Mrs. Rowland.       |
| Amy Brammer    | Half-yearly Exam.    | Life of Our Lord | S. P. D'Sylva, Esq. |
| R. Borthwick   | Diligence            | A Doll           | Mrs. Rowland.       |
| Milly Connolly | Primary Exam.        | Prayer Book      | Mrs. Drew.          |
| Lotty Alderson | Do.                  | Do.              | Do.                 |

#### Class III.

|                |           |                  |                    |
|----------------|-----------|------------------|--------------------|
| W. Trenenheere | Catechism | Prayer and Hymns | Garrison Chaplain. |
| Jane Stewart   | Do.       | Prayer Book      | Do.                |

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## G.

# Abstract Statement of Receipts and Disbursements of the Madras Civil Orphan Asylums for the year 1904.

| DISBURSEMENTS.                           | Male Asylums. | Female Asylums. | General. | Total. | RECEIPTS.                                         | Total. |
|------------------------------------------|---------------|-----------------|----------|--------|---------------------------------------------------|--------|
| <b>EDUCATIONAL—</b>                      |               |                 |          |        | <b>CONTRIBUTIONS—</b>                             |        |
| Establishment ..                         | 3,124         | 11 0            | 2,475    | 0 0    | Donations & Subscriptions ..                      | 3,542  |
| School Books ..                          | 198           | 12 3            | 16       | 2 6    | Church Collections ..                             | 531    |
| Prize Books ..                           | 28            | 8 6             | ..       | ..     | Scholarships ..                                   | ..     |
| Medals ..                                | 16            | 0 0             | ..       | ..     |                                                   | 24     |
| Stationery ..                            | 85            | 8 0             | 27       | 9 6    | <b>GOVERNMENT GRANTS—</b>                         |        |
| Furniture and Repairs ..                 | ..            | ..              | ..       | ..     | Annual Donation ..                                | 1,200  |
| Fees attending Examinations ..           | 83            | 8 0             | 20       | 0 0    | For Teachers' Salaries ..                         | 3,044  |
| School Fees, &c., of Higher Education .. | 167           | 11 0            | 133      | 9 0    | For Feeding ..                                    | 784    |
| Library ..                               | 3             | 15 0            | 3        | 15 0   | Clothing ..                                       | 366    |
|                                          |               |                 |          |        | Cadet Grant ..                                    | 96     |
| <b>HOUSEHOLD—</b>                        |               |                 |          |        | Scholarship Grant ..                              | ..     |
| Diet and Domestic Expenses ..            | 6,062         | 1 7             | 5,301    | 11 4   |                                                   | 4,290  |
| Establishment ..                         | 1,439         | 4 0             | 825      | 5 6    |                                                   | ..     |
| Contingencies ..                         | 230           | 11 9            | 50       | 2 3    |                                                   | ..     |
| Furniture and Repairs ..                 | 94            | 0 6             | 15       | 6 0    |                                                   | ..     |
| <b>CLOTHING—</b>                         |               |                 |          |        | <b>MAINTENANCE ALLOWANCE—</b>                     |        |
| Outfit on leaving School ..              | 17            | 0 0             | 42       | 4 2    | Orphan Allowances ..                              | ..     |
| Clothing ..                              | 720           | 13 0            | 140      | 1 2    | Masonic ..                                        | 252    |
| Establishment ..                         | ..            | ..              | 216      | 9 0    | For Boys of Saint Mary's Church Charity School .. | 4,585  |
| Hats ..                                  | 113           | 3 4             | 71       | 6 1    | For Boys and Girls of the Waltair Orphanage ..    | 720    |
| Boots and Belts ..                       | 55            | 8 9             | 26       | 2 6    |                                                   | ..     |
| Miscellaneous ..                         | 98            | 13 3            | ..       | ..     |                                                   | ..     |
| Blankets ..                              | 165           | 0 0             | ..       | ..     |                                                   | ..     |
| Mats and Carpets ..                      | 115           | 1 0             | ..       | ..     |                                                   | ..     |

|                                        |        |      |        |      |                                           |        |
|----------------------------------------|--------|------|--------|------|-------------------------------------------|--------|
| <b>MEDICAL—</b>                        | 185    | 11 1 | 138    | 11 2 | For Boys of the Lawrence Asylum, Ooty ..  | ..     |
| Hospital Nurse and Lascar ..           | 114    | 7 11 | 63     | 13 3 | Orphans of S. I. Railway Employees ..     | 855    |
| Other Charges ..                       | ..     | ..   | ..     | ..   | Orphans of Madras Railway Employees ..    | 1,706  |
| <b>MISCELLANEOUS—</b>                  |        |      |        |      | <b>INTEREST—</b>                          |        |
| Band ..                                | 508    | 0 0  | ..     | ..   | On Funded Capital ..                      | 4,538  |
| Gymnasium ..                           | 194    | 14 6 | ..     | ..   | From Wooley's Bequest ..                  | 2,403  |
| Cricket, &c. ..                        | 25     | 12 6 | ..     | ..   | From DeMonte's Estate ..                  | 148    |
| <b>APPRENTICING—</b>                   |        |      |        |      | From Collector of Madras ..               | 1,379  |
| Out Boarders ..                        | 334    | 4 7  | 180    | 0 0  | <b>SUNDRY RECEIPTS—</b>                   |        |
| <b>BUILDINGS—</b>                      |        |      |        |      | Rent of Premises ..                       | 240    |
| Works and Repairs ..                   | ..     | ..   | ..     | ..   | Sale of Unserviceable Articles ..         | 29     |
| Assessment ..                          | ..     | ..   | ..     | ..   | Earnings of Apprentices ..                | 260    |
| Transfer of Premises ..                | ..     | ..   | ..     | ..   | Refunds of advances ..                    | 70     |
| <b>MISCELLANEOUS—</b>                  |        |      |        |      | of Director's Contribution to T. R. F. .. | 298    |
| Repairs to Chapel Furniture ..         | ..     | ..   | ..     | ..   | Other Refunds ..                          | 3      |
| and Harmonium ..                       | ..     | ..   | ..     | ..   | Fines ..                                  | 678    |
| Printing and Advertisements ..         | ..     | ..   | ..     | ..   | Teachers' Retiring Fund ..                | 20     |
| Bankers' Commission and Charges ..     | ..     | ..   | ..     | ..   | <b>EXTRAORDINARY RECEIPTS—</b>            |        |
| Purchase of Promissory Note ..         | ..     | ..   | ..     | ..   | Store-keeper's Security ..                | ..     |
| Conveyance ..                          | ..     | ..   | ..     | ..   |                                           | ..     |
| <b>SECRETARIAT—</b>                    |        |      |        |      |                                           | ..     |
| Establishment ..                       | ..     | ..   | ..     | ..   |                                           | ..     |
| Contingencies ..                       | ..     | ..   | ..     | ..   |                                           | ..     |
| Teachers' Retiring Fund ..             | ..     | ..   | ..     | ..   |                                           | ..     |
| <b>EXTRAORDINARY CHARGES—</b>          |        |      |        |      |                                           | ..     |
| Bankers' Interest on sums overdrawn .. | ..     | ..   | ..     | ..   |                                           | ..     |
| Advances ..                            | ..     | ..   | ..     | ..   |                                           | ..     |
| Refunds of Store-keeper's Security ..  | ..     | ..   | ..     | ..   |                                           | ..     |
| " Govt. Grant overdrawn ..             | ..     | ..   | ..     | ..   |                                           | ..     |
| " Excess payment by Head Master ..     | ..     | ..   | ..     | ..   |                                           | ..     |
| Balance 31st Dec. 1904 ..              | ..     | ..   | ..     | ..   |                                           | ..     |
| Total Rupees ..                        | 29,163 | 5 10 | 28,743 | 11 4 |                                           | 27,752 |
|                                        |        |      | 419    | 10 6 |                                           | 1,470  |
|                                        |        |      | 29,163 | 5 10 |                                           | 29,163 |
|                                        |        |      |        |      |                                           | 5 10   |

A. REBEIRO, *Hony. Treasurer, C. O. Asylums.*



H.

## SUBSCRIPTIONS AND DONATIONS FOR 1904.

| A                        |          | C.                      |         |
|--------------------------|----------|-------------------------|---------|
|                          | Rs. A.   |                         | Rs. A.  |
| Aloisio, Mr. C.          | .. 5 0   | Calder, Mr. J. G.       | .. 11 0 |
| Andrew, Hon. Mr. J.      | .. 100 0 | Campbell, Mr. A. B.     | .. 3 0  |
| Anonymous.               | .. 20 0  | Carr, Miss F. E.        | .. 4 0  |
| Do.                      | .. 30 0  | Carrapiett, Capt. S. E. | .. 11 8 |
| Do.                      | .. 10 0  | Cardis, Mr. John        | .. 1 8  |
| Do.                      | .. 3 0   | Carter, Mr. J.          | .. 6 0  |
| Do.                      | .. 10 0  | Chamier, Mr. A.         | .. 11 0 |
| Do.                      | .. 30 0  | Chatelier, Mr. A.       | .. 11 0 |
| Do.                      | .. 50 0  | Clerk, Mrs. S. W.       | .. 12 0 |
| Do.                      | .. 100 0 | Clerk, Mrs. D.          | .. 6 0  |
| Atkinson, Hon. Mr. J. N. | .. 12 0  | Conran, Mr. J. G.       | .. 13 0 |
| Atkinson, Mr. J. R.      | .. 6 0   | Court, Mrs. Charles     | .. 2 0  |
| Atkinson, Mrs. G.        | .. 6 0   | Court, Mr. B. D.        | .. 3 0  |
| B                        |          | Coombes, Mr. J. W.      | .. 8 0  |
| Bakewell, Mr. J. H.      | .. 15 0  | Coombes, Mr. J. R.      | .. 12 0 |
| Barton, Mr. T. W.        | .. 12 0  | Coombes, Mr. J. H.      | .. 12 0 |
| Baskett, Mr. J.          | .. 24 0  | Cope, Mr. E.            | .. 12 0 |
| Bazely, Mr. W. E.        | .. 6 0   | Coshan, Asst. Surg.     | .. 9 0  |
| Bazely, Rev. C. N.       | .. 6 0   | J.                      | .. 9 0  |
| Beeby, Mr. Edwin V.      | .. 12 0  | Cowdell, Mr. A. S.      | .. 27 0 |
| Benson, Hon. Mr. Justice | .. 50 0  | Cripps, Miss C.         | .. 12 0 |
| Bernard, Miss H. W.      | .. 6 0   | D                       |         |
| Bernard, Mr. E. T.       | .. 1 0   | Dalgairns, Mr. R. H.    | .. 3 8  |
| Blazey, Mr. G.           | .. 3 0   | Daniells, Mr. J.        | .. 4 0  |
| Boddam, Hon. Mr. Justice | .. 25 0  | Dawes, Mr. F. J.        | .. 7 0  |
| Bond, Mr. H. M.          | .. 12 0  | Deane, Mr. A. H.        | .. 6 0  |
| Bonham-Carter, Major H.  | .. 12 8  | DeMonte, Mr. H. E.      | .. 13 0 |
| Boon, Mrs. M.            | .. 6 0   | DeWinton, Mr. W. B.     | .. 12 0 |
| Bradley, Hon. Mr. H.     | .. 25 0  | Dias, Mr. H. L.         | .. 6 0  |
| Brougham, Mr. J.         | .. 12 0  | Dinwoodie, Mr. J.       | .. 12 0 |
| Browne, Mr. J.           | .. 4 8   | D'Rozario, Mr. W. A.    | .. 12 0 |
| Burns, Miss C.           | .. 11 0  | Drew, Mrs. S.           | .. 36 0 |
| Buttery, Miss B.         | .. 3 0   | D'Sena, Mr. E. C.       | .. 3 0  |
|                          |          | DSylva, Mr. S. P.       | .. 12 0 |

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| Rs. A.                  |         | Rs. A.                   |          |
|-------------------------|---------|--------------------------|----------|
| Dunhill, Mr. E. S.      | .. 11 0 | Howard, Mr. G.           | .. 12 0  |
| D'Vine, Mr. J. C.       | .. 6 0  | Huffton, Mr. J.          | .. 5 8   |
| E                       |         | Hunt, Mr. T.             | .. 6 0   |
| Eaton, Mr. J.           | .. 12 0 | Hyde, Rev. H. B.         | .. 12 0  |
| Edie, Miss J. B.        | .. 5 0  | J                        |          |
| Ellis, Mr. J. W. H.     | .. 12 0 | James, Mr. F. R.         | .. 6 0   |
| Ellis, Mr. C. J. H.     | .. 12 0 | James, Mr. F. J.         | .. 25 0  |
| Elliot, Mr. Ed. H.      | .. 12 0 | Jefferson, Mr. C. H.     | .. 5 0   |
| Elliot, Mr. Ernest      | .. 12 0 | Jeremiah, Mr. D.         | .. 12 0  |
| Elwes, Mr. W. B.        | .. 10 0 | Johnson, Mr. G.          | .. 12 0  |
| Evans, Mr. F. B.        | .. 30 0 | Jones, Mr. T.            | .. 12 0  |
| Evans, Capt. G. A.      | .. 6 0  | Jordan, Mr. F. W.        | .. 6 0   |
| Evers, Mr. W. J.        | .. 6 0  | K                        |          |
| F                       |         | Kennet, Mrs. E. C.       | .. 6 0   |
| Farlowe, Mr. G. E.      | .. 18 2 | King, Mr. T. H. C.       | .. 6 0   |
| Floate, Mr. L. S.       | .. 9 0  | King, Miss Edith         | .. 12 0  |
| Foley, Rev. Canon       | .. 25 0 | King, Miss M.            | .. 12 0  |
| Forbes, Mr. J.          | .. 12 0 | King, Mr. H. C.          | .. 12 0  |
| French, Mr. H. T.       | .. 12 0 | Kingsley, Mr. T. A.      | .. 6 0   |
| French, Mr. H. A.       | .. 6 0  | L                        |          |
| G                       |         | Lewis, Mr. J. M.         | .. 6 0   |
| Gardiner, Mr. C. H. K.  | .. 12 0 | Lewis, Mrs. E.           | .. 1 0   |
| Gardiner, Mrs. C. H. K. | .. 12 0 | Loane, Mr. S.            | .. 12 0  |
| Gibson, Mrs. D. A.      | .. 12 0 | Lodge Universal Charity, | .. 24 0  |
| Governor of Madras, His | .. 50 0 | Vepery                   | .. 12 0  |
| Excellency the          | .. 6 0  | Long, Mr. W. A.          | .. 12 0  |
| Gray, Miss A.           | .. 2 0  | Lord Bishop of           | .. 100 0 |
| Gwynne, Mr. F. E.       | .. 2 0  | Madras                   | .. 3 0   |
| H                       |         | Love, Mrs.               | .. 3 0   |
| Hall, Mrs. C.           | .. 12 0 | M                        |          |
| Haller, Mr. W. H.       | .. 24 0 | Maiden, Mr. M.           | .. 12 0  |
| Harding, Mr. C. P.      | .. 20 0 | Maiden, Mr. C. B.        | .. 5 0   |
| Harman, Mrs. A.         | .. 12 0 | Maiden, Miss E. M.       | .. 12 0  |
| Hart, Mrs. W. P.        | .. 4 8  | Malden, Rev. Canon       | .. 12 0  |
| Hawkes, Capt. H.        | .. 12 0 | Marcar, Mr. W. A.        | .. 6 0   |
| Henderson, Capt. F.     | .. 12 0 | Martin, Miss A. M.       | .. 5 0   |
| Henderson, Mr. B.       | .. 2 12 | McCready, Mr. D. A.      | .. 12 0  |
| Hillier, Mr. J. H. W.   | .. 6 0  | Mc Nair, Mr. W.          | .. 3 8   |
| Holmes, Miss R.         | .. 20 0 | Minchall, Mr. J. A.      | .. 6 0   |

|                            | Rs. A. |                            | Rs. A. |
|----------------------------|--------|----------------------------|--------|
| Minchall, Mr. James ..     | 1 0    | Rowland, late Capt         |        |
| Müller, Mr. J. A. ..       | 24 0   | C. H. ..                   | 12 0   |
| Müller, Mr. C. J. ..       | 12 0   | Rowland, Mrs. C. H. ..     | 24 0   |
| Müller, Mr. D. A. ..       | 12 0   |                            |        |
| Mysore, H. H. the Maharaja |        | <b>S</b>                   |        |
| of ..                      | 500 0  | Scanlon, Asst. Surgeon     | 0 8    |
| <b>N</b>                   |        | Scott, Mrs. P. ..          | 12 0   |
| Norman, Capt. J. ..        | 12 0   | Scott, Mr. E. E. ..        | 12 0   |
| <b>O</b>                   |        | Scott, Mr. A. T. ..        | 12 0   |
| O'Brian, Mr. H. E.         |        | Seddon, Mr. G. ..          | 6 0    |
| W. ..                      | 2 8    | Sharp, Revd. A. A. ..      | 20 0   |
| O'Hara, Mr. A. E. ..       | 12 0   | Shaw, Mrs. R. ..           | 6 0    |
| Orr, Mrs. E. W. ..         | 12 0   | Short, Mr. James ..        | 12 0   |
| Outen, Mr. E. ..           | 6 0    | Sim, Hon. Mr. H. A. ..     | 20 0   |
| <b>P</b>                   |        | Simpson, Mr. C. ..         | 33 0   |
| Parayle, Mr. C. ..         | 3 0    | Simpson, Mr. O. ..         | 12 0   |
| Phillips, Miss C. A. ..    | 1 0    | Small, Mr. J. B. ..        | 12 0   |
| Phillips, Mr. W. ..        | 3 0    | Smith & Co, Messrs.        |        |
| Prentice, Mr. J. ..        | 3 0    | W. E. ..                   | 37 5   |
| Price, Mr. A. ..           | 12 0   | Smith, Mr. George ..       | 2 0    |
| Puddephatt, Mr. T.H. ..    | 11 0   | Smith Mr. E. A. ..         | 13 0   |
| <b>Q</b>                   |        | Smith, Asst.-Surgn J. ..   | 12 0   |
| Quinn, Mr. C. A. ..        | 3 0    | Smith, Mrs. J. ..          | 12 0   |
| <b>R</b>                   |        | Spalding, Mr. J. C. ..     | 9 0    |
| Raitt, Mr. A. F. ..        | 6 0    | Spurling, Mr. F. J. ..     | 13 0   |
| Rebeiro, Mr. A. J. L. ..   | 12 0   | Spurling, Mrs. W. S. ..    | 12 0   |
| Rebeiro, Mrs. A. J. L. ..  | 12 0   | St Leger, Mr. W. D. ..     | 12 0   |
| Rebeiro, Mrs. S. ..        | 12 0   | Staggs. Capt. V. J. ..     | 12 0   |
| Rebeiro, Mr. W. C. ..      | 12 0   | Stanley, Mrs. H. J. ..     | 12 0   |
| Rebeiro, Mrs. W. C. ..     | 12 0   | Stanley, Mr. H. J. ..      | 25 0   |
| Reynolds, Mr. B. O. ..     | 10 0   | Steers, Mr. G. S. ..       | 12 0   |
| Robertson, Asst.-Surg.     |        | Stuart, Hon. Mr. A. E.     |        |
| D. ..                      | 11 0   | Castle Stuart, I. C. S. .. | 20 0   |
| Robinson, Mrs. J. O. ..    | 14 0   | <b>T</b>                   |        |
| Rodrigues, Mr. J. ..       | 11 0   | Taylor, Mr. E. L. ..       | 6 0    |
| Rodrigues, Mrs. H. ..      | 36 0   | Taylor, Mr. E. P. ..       | 12 0   |
| Rodrigues, Mrs. A. ..      | 8 8    | Taylor, Mr. R. T. ..       | 20 0   |
| Rolfe, Mr. R. H. ..        | 12 0   | Taylor, Mr. R. M. ..       | 10 0   |
|                            |        | Thomson, Lady ..           | 12 0   |
|                            |        | Thurley, Mr. R. M. ..      | 11 0   |
|                            |        | Trotter, Mr. W. A. ..      | 12 0   |

|                        | Rs. A. |                         | Rs. A. |
|------------------------|--------|-------------------------|--------|
| Trotter, Mrs. C. ..    | 6 0    | White, Capt. S. E. ..   | 11 0   |
| Trutwein, Mr. P. J. .. | 6 0    | White, Mr. E. ..        | 55 0   |
| Twigg, Hon. Mr. J. ..  | 25 0   | Whitehead, Mrs. ..      | 25 0   |
| Twigg, Mrs. J. ..      | 12 0   | Wilkins, Mr. R. J. ..   | 6 8    |
| <b>U</b>               |        | Williams, Ven'ble Arch- |        |
| Upshon, Mr. H. M. ..   | 24 0   | deacon A. A. ..         | 12 0   |
| Upshon, Mr. S. W. ..   | 12 0   | Williams, Mrs. ..       | 12 0   |
| Upshon, Mrs. S. W. ..  | 12 0   | Willis, Mr. J. ..       | 12 0   |
| <b>W</b>               |        | Wilson & Co., Messrs    | 10 8   |
| Walker, Mrs. L. ..     | 12 0   | Wilton, Mr. W. ..       | 12 0   |
| Ward, Mrs. Kate ..     | 5 0    | Wolfe, Mr. R. T. ..     | 24 0   |
| Watson, Miss. A. W. .. | 10 0   | Wynch, Mr. L. ..        | 20 0   |
| Weir, Mrs. C. J. ..    | 20 0   | Wynne, Lieut F. A. ..   | 8 0    |
| Weston, Mr. R. S. ..   | 4 0    | <b>Y</b>                |        |
| Weston, Miss. L. ..    | 1 0    | Young, Mr. J. M. ..     | 10 0   |

## COLLECTIONS MADE BY:—

|                                      |      |
|--------------------------------------|------|
| Mrs. P. C. C. Puddephatt for Xmas    |      |
| Treats 1903 ..                       | 12 8 |
| Central Christmas Charity Committee, |      |
| through Canon Malden ..              | 50 0 |
| Xmas Treats 1904. ..                 | 65 0 |

Total Rupees.. 3,542 3

## CHURCH COLLECTIONS AND OFFERTORIES.

|                                               |          |
|-----------------------------------------------|----------|
| St. George's Cathedral Xmas 1903 Offertory .. | 207 8 8  |
| Do do Xmas 1904 ..                            | 216 11 6 |
| Christ Church, Salem ..                       | 10 0 0   |
| Christ Church Collections, Mount Road ..      | 23 4 6   |
| St. Mary's, Fort St. George ..                | 73 10 9  |

Total Rs. .. 531 3 5



MADRAS CIVIL ORPHAN ASYLUMS No. 1 Acct.

31st December 1904.

# MADRAS CIVIL ORPHAN ASYLUMS No. 2 ACCT.

| Description of Stock. | Loan.                | Number.  | Amount.  | Amount of Interest Half-yearly. | Date of Interest.    |
|-----------------------|----------------------|----------|----------|---------------------------------|----------------------|
| Government Paper      | .. 3½ p.c. of 1900-1 | 014330   | 50,000   | 3062 8 0                        | 30th June & 31 Dec.  |
| "                     | " "                  | 014331   | 50,000   |                                 |                      |
| "                     | " "                  | 014332   | 50,000   |                                 |                      |
| "                     | " "                  | M 000068 | 25,000   |                                 |                      |
| "                     | " "                  | 1865     | 100      | 1 12 0                          | 1st May and 1st Nov. |
|                       |                      | Rupees.. | 1,75,100 | 3,064 4 0                       |                      |

MADRAS, }  
31st December, 1904.

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## MADRAS CIVIL ORPHAN ASYLUMS

REVISED DIET TABLE.

|                   | SUNDAY.                                           | MONDAY.                                           | TUESDAY.                                          | WEDNESDAY                                         | THURSDAY.                                         | FRIDAY.                                           | SATURDAY.                                         |
|-------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|
| 6 A. M.           | A Cup of Coffee with 2 ozs. of Bread or Biscuits. | A Cup of Coffee with 2 ozs. of Bread or Biscuits. | A Cup of Coffee with 2 ozs. of Bread or Biscuits. | A Cup of Coffee with 2 ozs. of Bread or Biscuits. | A Cup of Coffee with 2 ozs. of Bread or Biscuits. | A cup of Coffee with 2 ozs. of Bread or Biscuits. | A cup of Coffee with 2 ozs. of Bread or Biscuits. |
| Breakfast 8 A. M. | Bread & Treacle Plantains and a cup of Tea.       | Bread, curried meat and Plantains.                | Liver Curry, Bread and Plantains.                 | Beef Curry, Bread and Plantains.                  | Bread & Treacle Plantains and a cup of Tea.       | Fish Curry and Bread, Plantains.                  | Mixed Vegetable Curry, Bread, Plantains.          |
| Dinner. 1 P. M.   | Beef Curry and Rice with Potatoes, Plantains.*    | Mutton Curry and Rice with Vegetable, Plantains.  | Beef Stew with Potatoes and Rice. Plantains.      | Mutton Curry and Rice with Vegetable, Plantains.  | Beef Curry and Rice with Vegetable, Plantains.    | Beef Curry and Plantains.                         | Fried Mutton & Pepper-water and rice. Plantains.  |
| Supper 5 P. M.    | Bread and Butter and Tea.                         | Bread and Tea. Treacle.                           | Bread and Butter and Tea.                         | Bread and Tea. Treacle.                           | Bread and Butter and Tea.                         | Bread and Tea. Treacle.                           | Bread and Tea. Treacle.                           |

\* Fowl Curry and Rice and Plain Suet Pudding on one Sunday a month.

† Liver same proportion as Mutton.



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QUANTITIES OF ARTICLES OF DIET AND RICE.

| Age             | FOR EACH BOY OR GIRL.                |                   |       |       |                              |        |       |                 |             |           |                      |           |            |         |       |         |          |       |                                       | FOR 100 BOYS OR GIRLS.         |                                |      |                          |         |            |            |           |          |           | REMARKS. |         |              |
|-----------------|--------------------------------------|-------------------|-------|-------|------------------------------|--------|-------|-----------------|-------------|-----------|----------------------|-----------|------------|---------|-------|---------|----------|-------|---------------------------------------|--------------------------------|--------------------------------|------|--------------------------|---------|------------|------------|-----------|----------|-----------|----------|---------|--------------|
|                 | Bread or Biscuits with early Coffee. | Bread for Supper. | Rice. | Dholl | Mutton or Beef without Bone. | Liver. | Eggs. | Bread for Curry | Fresh Fish. | Salt Fish | Vegetable for Curry. | Potatoes. | Plantains. | Butter. | Milk. | Coffee. | Treacle. | Salt. | Gingelly oil for Mutton & Beef Curry. | Gingelly oil for Pepper Water. | Gingelly oil for Fried Mutton. | Tea. | Sugar for Tea or Coffee. | Onions. | Cocoanuts. | Coriander. | Chillies. | Saffron. | Tamarind. |          | Garlic. | Ingredients. |
| Age 14.         | 2                                    | 8                 | 6     | 2     | 6                            | 6      | 1     | 1               | 4           | 2         | 4                    | 2         | 2          | 2       | 2     | 1/8     | 1        | 1     | 1                                     | 12                             | 12                             | 12   | 1/4                      | 32      | 12         | 10         | 4         | 2        | 12        | 2        | 2       | * 1 Ollock.  |
| Between 10 & 14 | 2                                    | 6                 | 5     | 2     | 4                            | 4      | 1     | 1               | 4           | 2         | 2                    | 2         | 2          | 2       | 2     | 1/8     | 1        | 1     | 1                                     | 12                             | 12                             | 12   | 1/4                      | 32      | 12         | 10         | 4         | 2        | 12        | 2        | 2       | + 1/2 Do.    |
| Fellow 10.      | 2                                    | 4                 | 4     | 1     | 4                            | 4      | 1     | 1               | 4           | 2         | 2                    | 2         | 2          | 2       | 2     | 1/8     | 1        | 1     | 1                                     | 12                             | 12                             | 12   | 1/4                      | 32      | 12         | 10         | 4         | 2        | 12        | 2        | 2       |              |

An ollock of Milk to be given instead of Coffee early in the morning to delicate young boys and girls.  
One ollock of Milk and two Eggs to be allowed in the morning and four ounces of Mutton in the evening to Choir Boys on the days when they are required to sing.

MADRAS,  
1st January 1905



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To the Directors of the C.O.A.  
 " D.P. 9 ✓  
 " A.S. ✓ } *Surf* } *MA*  
 1/15



When given for copyting \_\_\_\_\_  
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 When signed \_\_\_\_\_

190

READ AGAIN G.O., No.  
 190

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH  
 IN ORIGINAL.

N.B.—

- A = Copy in full.
- N = Not to be copied.
- P = Copy abstract only.
- Q = Copy heading only.