

[ E. ]

800-17-12-02.

# Educational (190 4) Department.

ORDINARY MS.

G.O., No. 709

DATED 1. 12. 04

INDEXED

[Despatch Abstract.]

*Indian Aluminium Company, Madras*

*Relating to the — the original of the deed of  
agreement of the 4<sup>th</sup> September 1903,  
entered into by deed with the Company regarding  
the transfer of the business in aluminium  
carried on at the School of Arts.*

# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

[ E ]  
500-10-2-04.

EDUCATIONAL DEPARTMENT.

# CURRENT FILE.

## CONTENTS.

| From                                    | Number. | Date.    | Pages. |
|-----------------------------------------|---------|----------|--------|
| The Secretary, Indian Aluminium Company |         | 19-11-04 | 1-4    |

PAPERS PUT UP WITH CURRENT No. 2050

Papers of the department to which the current belongs.

| Number. | Date.   | Original (=O)<br>or spare copy<br>(=S. C.). | Remarks.<br>(In this column such of the<br>papers as have been removed<br>for copying, printing,<br>&c., should be marked with<br>a cross.) | Initials of Referencer with date<br>in token of return to Reference<br>department. |
|---------|---------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 41      | 19-1-04 | O                                           |                                                                                                                                             |                                                                                    |
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| 503     | 9-6-03  | O                                           |                                                                                                                                             |                                                                                    |
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| 417     | 7-9-03  | do.                                         |                                                                                                                                             |                                                                                    |

Papers of other departments.

| Department. | Number. | Date. | Original (=O)<br>or spare copy<br>(=S. C.). | Despatcher to note the return of the papers to<br>the departments concerned. |
|-------------|---------|-------|---------------------------------------------|------------------------------------------------------------------------------|
|             |         |       |                                             |                                                                              |
|             |         |       |                                             |                                                                              |
|             |         |       |                                             |                                                                              |
|             |         |       |                                             |                                                                              |

[  $\frac{E.}{1}$  ]

1,000-5-12-02.

# Educational (190<sup>4</sup>) Department.

3

CURRENT No. 2050

From

[Name] \_\_\_\_\_

[Designation] \_\_\_\_\_

[Station] \_\_\_\_\_

No. \_\_\_\_\_

Dated 19 - 11 -

1904.

Enclosures \_\_\_\_\_

Received 22 - 11 -

1904.

Registered 20 -

190.

SUBJECT.

Requesting that the original agreement relating to the transfer of the business in aluminium to the Company, may be returned to them.

BACK PAPERS.

for no 503 for 9-10-03 ✓  
for no 41 for 15-1-04 ✓  
for no 308 for 13-1-04 ✓

FURTHER PAPERS.

N.Y.R. 22-11

2

A. B. C. 4th EDITION  
and  
LIEBER'S CODES USED.

3

4

Telegraphic Address:  
"VINDEX."

THE INDIAN ALUMINIUM Co., Ltd.  
Sole Agents in India  
- for -  
THE BRITISH ALUMINIUM Co., Ltd.

MADRAS,

190



Dear Sir,

Please refer to no. 417943-903 K with reference to the matter of the transfer of the School of Arts dated the 4th of October 1903. The Coy has now fulfilled all its obligations to the Government and I am directed to request that you be good enough to return the above.

Yours faithfully,

S. J. Hamilton  
Secretary.

C. No. 2050 From the Secy. of the Indian Alum. Co., dated 19-11-1904.  
minium Company

SUBJECT.

Deed of agreement with the Indian  
Aluminium Company.

Please see Mr. Carden's note of the 18<sup>th</sup> January  
1904 on page 27 of G. No. 41 Educational, dated 19<sup>th</sup>  
January 1904. Now that the Indian Aluminium  
Company has fulfilled all its obligations to Government,  
the original of the deed of agreement may be returned.  
Please see the draft placed below for approval.

Secy.

22/11/4  
28/11/4  
29/11/4

12/11/4

Approved  
20/11/4

Issue.  
29/11/4

Please note  
that the deed is  
a registered copy.  
29/11/4

### Acknowledgment.

(To be returned to office of posting for delivery to sender.)

RECEIVED a registered \*

No. 152

addressed to (name)

addressed to (name) The Shipping Index  
Shannon & Co

~~Insured for Rs. 1~~

Signature of addressee

P. H. H. H. H.

Date of delivery\_ 3-12-04

Assistant Secretary

\* Write here "letter," "postcard," "packet," or "parcel," as the case may be with the word "insured" before it when the article is insured.  
† To be filled up only in the case of insured articles, and to be scored out in the case of other articles.

1.000-24-9-04

Te

Mr Secretary to Government  
Educational Dept.  
Madras



3. FM  
3 DE 04

MAADRAS  
Name stamp of  
office of posting

FORT SAINT GEORGE

READ ALSO:—

C. No. 2050, From the Secy. of the Indian Chemi. No. , dated 19-11-1904  
 Indian Company, Madras

Letts  
~~ORDER~~  
mis

No. 709, dated 1. 12. 1904

To the Secretary of the Indian Alumni  
 Association,  
 New York

In reply to your letter of the 19<sup>th</sup> instant, I am directed to return the original of the deed of Agreement entered into by Government with the Company in the matter of the transfer of <sup>the</sup> business in a minimum carried on in the School of Arts, Madras.

2874/4

29/11/4

1929-11-11

MS  
Zoo

Desk in a registered cover.  
Rijsh

Encl. with  
 Agreement in a  
 Right of Way  
 4/12/4  
 Sir,

