[E.]

800—17-12-02.

Educational (1904) Department.

ORDINARY MS.

G.O., No. 705

DATED 30. 11. 04

INDEXED.

[Despatch Abstract.]

Legislative Council

Recording certain papers relating to Educational questions asked at the meeting of the Leg. Council held on the 29th November 1904

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

1

[E./2]
1,500—7-10-03.

EDUCATIONAL DEPARTMENT.

C. No. From the 2 No , dated 190 .

SUBJECT.

Legislative Question no. 5.

This question may be forwarded u.o. to the D.P.I. for a draft answer and he may be asked to kindly send it so as to be received here before Tuesday morning next.

18.11.04

See 18-11-04
18-11-04

18.11.04.

The draft answer should be accompanied by ~~information may be the form of~~ a statement showing the details year by year since the College was started

18.11.04

Educ. no. 561 D
18-11-04

Desp 18/11

To The D.P.I. u.o.
Please see draft reply on page 3.
22.11.04

LOCAL & MUNICIPAL SECRETARIAT.
22 NOV 1904

Legislative Department.

Educational
~~Revenue~~ Department.

3

The Hon'ble M. Krishnan Nayar Avargal.

5. Will the Govt. be pleased the to state:

(a) What has been the total cost of the maintenance of the Agricultural college at Saidapet from the date of its establishment to the present day?

(b) What is the number of students who were trained in the college & who have taken agriculture for a calling?

H E.O reply no 56 dy 21 November 1904

5 (a) The total cost up to 31st March 1904 excluding scholarships has amounted to ~~Rs 8,36,729/~~ eight & a quarter lakhs of rupees. 8/4

512.

(b). Since the establishment of the institution ~~563~~ 472. ~~appear~~ students have been trained in it. Of these ~~523 are reported~~ to be alive on this date, of whom 27 are engaged directly in Agriculture [~~while a large proportion of the rest are said to be employed in government service and to be indirectly connected with Agriculture.~~

A statement showing the details year by year is appended.]

S. Sathianadhan
For Director of Public Instruction.

8/4

The draft reply excluding the words in brackets may be approved. The question relates to the number of students who 'were trained'. The Director's figures give the total number inclusive of 51 who are still undergoing training – vide statement attached.

HM

HBT
22.11.04.

See above

8/4
23/

HM
23.11.04.

Leg. ao.

Desp. 23.11

COLLEGE OF AGRICULTURE. V

5

Year.		Total Expenditure.	Students entered.	Students now alive.	Engaged in Agriculture.	Remarks.
1876-77	..	2,995	27	22	..	
1877-78	..	14,972	23	21	..	
1878-79	..	12,674	..	..	..	
1879-80	..	14,258	7	7	1	
1880-81	..	15,041	28	21	1	
1881-82	..	14,087	32	30	..	
1882-83	..	18,318	29	27	..	
1883-84	..	23,714	..	..	..	
1884-85	..	29,914	30	29	4	
1885-86	..	34,461	24	24	3	
1886-87	..	40,231	30 ⌧	27	0	⌧ includes also junior students.
1887-88	..	33,333	29	27	2	
1888-89	..	29,169	25	21	1	
1889-90	..	27,070	34	30	2	
1890-91	..	28,981	32	30	2	
1891-92	..	28,972	14	14	2	
1892-93	..	30,624	18	18	1	
1893-94	..	32,256	15	15	0	
1894-95	..	34,432	18	16	4	
1895-96	..	38,375	12	12	1	
1896-97	..	35,524	15	13	0	
1897-98	..	35,599	21	19	3	
1898-99	..	37,838	16	16	0	
1899-1900	..	36,221	16	16	0	
1900-01	..	35,298	17	17	0	
1901-02	..	41,178	10	10	Students still at the College.	
1902-03.	..	49,242	18	18		
1903-04	..	51,952	23	23		
		8,26,729	563	523	27	

[E. & L. / 21-c]

TELEPHONE MESSAGE.

From

The [Assistant] Secretary to Government,
~~Second Assistant,~~
~~Head Clerk,~~
Educational Department,

To

The Hon'ble Mr. Thomson,
Private Secy. to H. E. the Governor,
Director of Public Instruction,
Supdt., Government Press,
Supdt., Government Museum,
Accountant-General,

Dated 25-11 1904

In the reply to the Question about cost of the maintenance of the agricultural college you say ~~that~~ the cost up to 31-3-04 excluding scholarships is 8½ lakhs. Will you please ~~say~~ furnish forthwith information as to what the scholarships cost for the same period

25

25/11/04

Ukc
25/11/04

B
25/11/04

TELEPHONIC MESSAGE.

Date, 25-11-1904

16 Hours 10 Minutes.

From	To 7
The D.P.I.	Secy. to Govt., Ed Dept.

Reply

The Scholarships have amounted to Rs 98,408 up to 31st March 1904. 25-11

NAR 25/11/4

This may be added to the Answer which ...

upkeep exclusive of scholarships which have amounted to nearly one lakh

Please put up o/c of [illegible] despatch

Submitted

CW 25/11/04

Despd 17-15 pm 25/11/4

for 'excluding' read "including"

for "eight" read "nine"

NAR 25/11/4

Telephone cancelled. amending the calculation

27. 11. 04

Telephone

28.11.04

Hon. Member.

8 Intimation having been received that the cost of scholarships up to 30th March 1894 in the agricultural College has amounted to R98400, I have directed the following corrections to be made in the draft answer

For "Excluding scholarships"
Read "Including scholarships"

For eight and a quarter lakhs
Read nine and a quarter lakhs.

HM
25 Nov.

HM. In approval of action taken.

If not printed off it might be put nine & a quarter lakhs, inclusive of nearly one lakh paid for scholarships'
If printed, never mind

SH
26

If final
copies have
been struck
the answer
already
Better get
one more proof - if
there is time

HM
26 Nov.

[E./2]
1,500—7-10-03.

1

EDUCATIONAL DEPARTMENT.

C. No. From the No , dated 190 .

SUBJECT.

Draft answer to Legislative question. No. 1

Question 1 (a) & (b) has been admitted and a draft answer is placed below for approval.

2. As has already been noted clause (b) of the question is inaccurate. There are three first grade colleges in the Northern districts, namely, the Noble college, Masulipatam, the Rajahmundry College, and the Maharaja's College, Vizianagaram, and in the last two of these, Physical Science (Branch II. A) is taught for the B.A. degree examination. vide pp. 53, 56, & 62 of Vol II of the Madras University Calendar for 1903-1904.

T.Ld.
21-11-04

Q
21-11-04

Legislative Department.

Educational Department.

The Hon'ble M. Krishnan Nayar Avargal.

10

1 (a) Will the Govt. be pleased to state whether they have an intention of abolishing the Physical Science chair in the Rajahmundry college?

(b) Having regard to the fact that the Rajahmundry college is the only first grade college in the northern districts, and the only one where in these districts students are taught Physical Science, will the Govt be pleased to retain the Physical Science chair in this college?

No communication has been received by Govt. on the subject. The late lecturer in Physical Science M.R.Ry. A. Ramalinga Aiyar is dead & has not been replaced

Draft answer

1 (a). The Govt. have no present intention of abolishing the Physical Science chair in the Rajahmundry College.

(b) It is not the fact that the Rajahmundry College is the only first-grade coll in the northern districts, nor is it the only institution in ~~those~~ districts where Students are taught Physical Science for the B.A. degree examination.

HDT
21.11.04

22/11

HDT
22.11.04

7/A
21-11-04

21/11/04

Leg. u.o.

[$\frac{\text{E.}}{2}$]
1,500—7-10-03.

11

EDUCATIONAL DEPARTMENT.

C. No. From the No , dated 190 .

SUBJECT.

Legislative Question no. 25.

We have no information in this office on any of the points referred to in the question. It is therefore submitted that the question may be sent to the Registrar of the University for the preparation of a draft reply and ~~the~~ he may be requested to send the reply before Thursday evening.

T.K.
22-11-04

Has not Secy already dealt with this question? In any case the answer seems to be that the Govt are in no-way responsible for the acts of the Chancellor of the University. (b) ~~also~~ might require an answer then.

R
22-11-04

22.11.04

Await orders on the admission of the question.

22.11.04

The question has been admitted.

6 & c. The Govt. have no information on the subject.

(d). The question is not understood. It is not understood what Fellows are referred to.

The attention of the Hon Member is drawn to the provisions of sec 12(h) of the Indian Universities Act 1904, under which the publication of the list of Fellows is ~~a matter for~~ to the discretion of the Chancellor

HG
22.11.04.

Type please

L.A.

Typewritten copy submitted.

22-11-

23-11-04

23-11-04

Legislative Departme

12

Educational Department.

25

The Hon'ble G. Srinivasa Rao Avargal:--

25. (a) Has the attention of Government been drawn to the leader in the Madras Standard dated 29th October 1904 on the results of the University elections?

(b) Is it true that there was any improper canvassing-the Heads of Departments taking any part in the recent elections?

(c) Is it a fact that the results of University elections in Bombay and Calcutta were made public as soon as the poll took place?

(d) Will the Government be pleased to state the reasons, if any, as to why the result of the election of the 10 Fellows in Madras was kept a secret while the provision in clause (h) of section 12 of the University Act is clear on the subject?

6

13

Educational department.

The Hon'ble G. Srinivasa Rao Avargal:—

XXV. (*a*) Has the attention of Government been drawn to the leader in the *Madras Standard* dated 29th October 1904, on the results of the University elections?

(*b*) Is it true that there was any improper canvassing, the Heads of Departments taking any part in the recent elections?

(*c*) Is it a fact that the results of University elections in Bombay and Calcutta were made public as soon as the poll took place?

(*d*) Will the Government be pleased to state the reasons, if any, as to why the result of the election of the 10 Fellows in Madras was kept a secret while the provision in clause (*h*) of section 12 of the University Act is clear on the subject?

The question has been admitted.

The following draft replies are submitted for approval.

(a) The Govt. have now perused the article referred to.

(b) & (c) The Govt. have no information on the subject.

(d) The question is unintelligible ~~not understood~~. It is not understood which Fellows are referred to. No election was kept secret The attention of the Hon. Member is drawn to the provisions of section 12(h) of the Indian Universities Act 1904, under which the elected ~~publication of the list of~~ Fellows ~~followed by the approval & declaration~~ ~~is in the discretion of the Chancellor.~~ ~~stated~~ under that section requires the approval of the Chancellor & they cannot be declared fellows till so approved

H.D.T.
22-11-04.

HM.

[illegible] H2 [illegible] 1155

14

[E. / 2]
1,500—7-10-03.

EDUCATIONAL DEPARTMENT.

C. No. From the No , dated 190 .

SUBJECT.

Legislative Question no 28.

Clause (a) of the question. There is no information on the point in the office & the Hon. Leg. member may be informed that Govt. have no information on the point. If necessary a report may be called for from the D.P.I.

Clause (b). The policy of Govt. in regard to religious education is given in para. 25 of the Govt. of I. resolution of 11th March 1904 which is published in Part I B of the Fort St. George Gazette of 22nd March 1904 & the Hon. member may be referred to it.

Clause (c). H.E. Lord Ampthill referred to the importance of religious instruction in the education of the young in his speech at the Venkatagiri Raja's High School in Nellore – vide pp 1139-1140 of the Governor's 13th 14th tours. ~~The~~ Hon. member may therefore be informed that Govt. are aware of ~~the~~ H.E. Lord Ampthill's speech referred to by him.

Clauses (d & e). ~~The Govt. have~~ A memorial from the Negapatam National High School Committee has been received – C.no. 2023 – and in it it is stated that the D.P.I. has refused recognition to the school & that the committee has asked the Director to reconsider his order. The Hon.

2

The Hon. Member may be so informed.

Clause (f). The Hon. Member may be informed that the Govt. would give their best consideration to the matter and pass such orders as may be called for. H.E. the Governor, to whom also a copy of the memorial has been sent by the Comtee., desires that the papers may be sent to him before orders are issued. O

A draft reply on the lines suggested above is placed below for approval.

[illegible] 4

22-11-04

22.11.04

22-11-04

I understand that the D.P.I. before proceeding on Tour, anticipating some such question kept the papers with a note on the subject with the Dy Director. The Dy Director or Personal Asst. may be asked by telephone to forward the papers at once.

22.11.04

The telephonic message placed below may be sent to the Dy. Director.

Issue

23-11-04

23.11.04

23.11.04

I have been round to the Dy Director and submit a note prepared by him. 24.11.04

See

Thanks.
24.11.04

R

15

Memo

In dealing with the question of the recognition of the [illegible] High School, [illegible], the D. seems to have been guided entirely by the principle enumerated in G.O. No. 387, Ed. d/ 5th July 1902. This principle is reiterated by the Govt. of India in their resolution on Indian Educational Policy (Para 22). For it is there laid down distinctly that before a school is recognized, Govt. should satisfy itself that the educational needs of a locality require the opening of the school. In other words, no school should be recognized unless it can make out a clear case for its existence, and show that there is room for it. The Govt. of India regard this condition as the most important of all; for other conditions such as those relating to financial stability, teaching staff, accommodation &c are all ~~made~~ regarded as of secondary importance.

2. So far as the educational needs go, that there is no necessity for a third High School is shown clearly by the fact that the new school has drawn more than 90 percent of its pupils from the two other High Schools – the Wesleyan Mission ~~Large~~ School which has been in existence since 186~~4~~3 # and the St. Anthony's School which was recognized as a High School in 1891. The new school has almost completely depleted the other two schools which have been doing good work all these years.⁰

3. If the religious question is introduced it complicates matters considerably, and the Catholic has hitherto steered clear of this question. If the Hindus want a school in which their religion is taught, Mohammedans will also need a school of their own, and so also Jains & other religionists. A time may come when even different sects of Hindus will clamour for schools in which their own religious tenets are taught. There is some force in the argument of the National High School party that the absence of a school where Hinduism is taught would ~~compels~~ compel them to send their children to schools where Christianity is taught; but this has not much force so far as the Roman Catholic School is concerned, in which religious education is not compulsory.

The question for consideration is: how far ~~the~~ new school has affected the two other schools of long standing.

The High School ~~[illegible]~~ was recognized in 1891.

⁰ Out of 377 pupils in the National High School only 24 are ~~[illegible]~~ not Mohammadans, the rest (184 from the Wesleyan school and 169 from St. Anthony's Convent School) are from the other two schools.

which have ~~tm~~ borne all these years the burden and ~~bt~~ heat ~~&~~ ~~burden~~ of the day. To view the question apart from its effects on the other institutions would lead to an exparte decision

4. There is strong evidence also to shew that very questionable means have been used to draw pupils from the older ~~schools~~ institutions. Govt. will be in a far better position to decide the question fairly & impartially, after taking into consideration what the representatives of the other schools, have to say in the matter

E.S.
24/11/07

17

Legislative Department.

Educational Department.

The Hon'ble G. Srinivasa Rao Avargal:--

28. (a) Is it a fact that in one of the two Mission High Schools in Negapatam Bible lessons have been made compulsory in all the classes while in the other an attempt was made to convert a Hindu student to the Christian religion?

(b) Is it not the policy of the Government to secure a religious element in Education without placing any practical hindrance on it, when the people of the country wish for it?

(c) Is the Government aware that His Excellency Lord Ampthill stated in one of His Excellency's public utterances that religious instruction is of paramount importance in the education of the young whether they be Christians, Muhammadans, or Hindus and that the study of religion is too much neglected by the rising generation of Hindus?

To be omitted?

(d) While so, ~~is~~ are the Government aware that the Director of Public Instruction has refused departmental recognition to the new National High School that has been started at

Negapatam

Negapatam by the leaders of the Muhammadan and Hindu communities, satisfying all the requirements of the Educational Department?

(e) Is it a fact that the committee of the National High School Negapatam, has applied to the Director of Public Instruction, requesting the reconsideration of ~~the~~ ~~of~~ his order and submitted a memorial to His Excellency the Governor in Council praying for the recognition of the institution?

(f) Will the Government be pleased to give ~~its~~ their best consideration to the matter and direct that the National High School at Negapatam may be duly recognised?

Rule 26. 48 & 67.

With regard to question 28(a) the only point for consideration is whether information ~~has been~~ should be called for. If it be true that Bible lessons have been made compulsory in all classes this would ~~be~~ naturally reduce the attendance ~~opposed to the principle of recognition, as~~ Religious instruction when introduced ~~must be optional and~~ is outside the ordinary curriculum. under the G. & A. Code

H.D.T.
24-11-04.

H.M.

Council

~~has been~~ shd. be called for. If it be true that Bible lessons have been made compulsory in all classes this would be opposed to the principle of recognition as religious instruction where introduced must be optional and outside the ordinary curriculum.

20

HM.

HM
2nd Nov

Typeclean D.A.

with draft answer

Done
HB
24-11-09

24-11-09

Ex. It is to be laid [illegible] now
Instructions to the Council. Please
put Ed. rule requiring [illegible]
[illegible] at hours of
secular instruction in
private institutions.

HM
2nd Nov

Please see rules 26, 48 and 67 of the Grant-in-aid Code, a copy of which is put up. Attention is also invited to G.O. No. 481 Edl / 8-8-09

P

NAD
24/11/14

P.T.

The two mission schools in Negapatam are aided institutions & so they are subject to the provisions of the G. A. Code.

The Edn'l. Rules which prescribe the conditions of recognition do not refer to religious instruction in schools admitted to the privilege of recognition.

24-11-04

Sec

24/11/04

[E. & L. / 21-c]

TELEPHONE MESSAGE.

From 2d

The [Assistant] Secretary to Government,
Second Assistant,
Head Clerk,

Educational Department,

To

Hon'ble Mr. Thomson,
Private Secy. to H. E. the Governor,
The Dy. Director of Public Instruction,
Supdt., Government Press,
Supdt., Government Museum,
Accountant-General,

Dated 23 - 11 - 1904.

Desp'd at 12-5 p.m.

23/11/4

Please send at once by a special messenger the papers connected with the recognition of the National High School, Negapatam, which, it is understood, Dr Bourne left with you before proceeding on tour.

23.11.04

23.11.04

23-11-04

Educational Department. 22

The Hon'ble G. Srinivasa Rao Avargal :—

XXVIII. (*a*) Is it a fact that in one of the two Mission High Schools in Negapatam Bible lessons have been made compulsory in all the classes, while in the other an attempt was made to convert a Hindu student to the Christian religion?

(*b*) Is it not the policy of the Government to secure a religious element in education without placing any practical hindrance on it, when the people of the country wish for it?

(*c*) Are the Government aware that His Excellency Lord Ampthill stated in one of His Excellency's public utterances that religious instruction is of paramount importance in the education of the young, whether they be Christians, Muhammadans, or Hindus, and that the study of religion is too much neglected by the rising generation of Hindus?

(*d*) While so, are the Government aware that the Director of Public Instruction has refused departmental recognition to the new National High School that has been started at Negapatam by the leaders of the Muhammadan and Hindu communities, satisfying all the requirements of the Educational Department?

(*e*) Is it a fact that the committee of the National High School, Negapatam, has applied to the Director of Public Instruction requesting the reconsideration of his order and submitted a memorial to His Excellency the Governor in Council praying for the recognition of the institution?

(*f*) Will the Government be pleased to give their best consideration to the matter and direct that the new National High School at Negapatam may be duly recognised?

Draft reply.

28(a) The Govt. have no information on the subject.

(b) For an authoritative statement of the policy of Govt. in regard to religious instruction in aided schools the Hon Member is referred to para.25 of the Resolution of the Govt. of India which is published in Part I-B of the Fort St. George Gazette dated 22nd March 1904.

(c) The H.M's summary of H.E.Lord Ampthill's remarks in a speech delivered at Nellore in October 1903 ~~are~~ is, as far as this Govt. are aware, correct.

(d),(e) & (f) The Govt. have received a memorial from the National High school Committee, Negapatam, wherein it is stated that the D.P.I. has refused to recognize their school. The matter is under consideration.

H.D.T.
24-11-04.

Legislative Department.

The Hon'ble L.A.Govindaragava Aiyar Avl

Educational Department.

36(a) ~~Is~~ Are the Govt. aware that a High school by name the "National High school has been established at Negapatam in which religious as well as secular instruction is given to the Hindu and Muhammadan pupils of the school.

(b) If the ~~above~~-- reply to the above question is in the affirmative, will the Govt. be pleased to state whether the "National High school" is the only institution at Negapatam, wherein instruction in the Hindu and Muhammadan religions is given to the pupils therein in the respective religions of their fathers?

(c) Will the Govt. be pleased to state whether the National High school at Negapatam fulfils the conditions of recognition as required by the Educational rules And if ~~so~~ it do not satisfy any of those conditions, will the Govt. be pleased to state which of those conditions are not so satisfied?

(d) Will the Govt. be pleased to state whether the managers or the promotors of the above school have applied to the Director of Public Instruction for the recognition of the school under the educational rules?

(e) Will the Govt. be pleased to state whether the Director of Public Instruction has refused recognition on the ground that from an Educational point of view the needs of the locality do not warrant the recognition of a third High school at Negapatam?

(f) If the reply to the above question is in the affirmative, will the Govt. be pleased to ask the Director to reconsider the order and direct him to recognise the school on the ground that instruction is given in the Hindu and Muhammadan religions to the pupils in it?

Draft reply

25

36. (a), (b) & (c).

The Govt. have no information as to the nature of the instructions imparted at the [illegible] [illegible] [illegible] [illegible].

(d), (e) & (f)

The Hon. Member is referred to the Answer to question 28 (d), (e) & (f)

[illegible]

24.11.06

Educational Department.

The Hon'ble L. A. Govindaraghava Aiyar Avargal :—

XXXVI. (*a*) Are the Government aware that a High school by name the "National High school" has been established at Negapatam in which religious as well as secular instruction is given ~~to~~ the Hindu and Muhammadan pupils of the school ?

(*b*) If the reply to the above question is in the affirmative, will the Government be pleased to state whether the "National High school" is the only institution at Negapatam wherein instruction in the Hindu and Muhammadan religions is given to the pupils therein in the respective religions of their fathers ?

(*c*) Will the Government be pleased to state whether the National High school at Negapatam fulfils the conditions of recognition as required by the Educational rules. And if it do not satisfy any of those conditions, will the Government be pleased to state which of those conditions are not so satisfied ?

(*d*) Will the Government be pleased to state whether the managers or the promoters of the above school have applied to the Director of Public Instruction for the recognition of the school under the educational rules ?

(*e*) Will the Government be pleased to state whether the Director of Public Instruction has refused recognition on the ground that from an Educational point of view the needs of the locality do not warrant the recognition of a third High school at Negapatam ?

(*f*) If the reply to the above question is in the affirmative, will the Government be pleased to ask the Director to reconsider the order and direct him to recognise the school on the ground that instruction is given in the Hindu and Muhammadan religions to the pupils in it ?

Draft reply.

36. (a), (b), (c)

The Govt. have no information as to the nature of the instruction imparted in the National High school, Negapatam.

" (d), (e), & (f)

The Hon'ble member is referred to the answer to question 28 (d), (e) & (f).

H.D.T.
24-11-04.

[E. / 12]
1,000—24-9-04.

EDUCATIONAL DEPARTMENT.

EAD AGAIN G.O., No. ...., dated .... 190 .

" " " " ...., " .... 190 .

READ ALSO:—

No. ...., From the ...., No ...., dated .... 190 .

" ...., " " ...., " ...., " .... 190 .

Papers regarding Leg. questions.

" ...., " " ...., " ...., " 190

ORDER No. 705, dated 30 . 11 .

mis

Recorded.

✓ 30.11

7/9
29-11-04
30/11/4

C

When given for copying
When copied
When examined 190
When signed

READ AGAIN G.O., No. , DATED 190 .

6

CURRENT No.

906

20. 11. 06

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

Grant in aid.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH IN ORIGINAL.

[illegible] Grant of Rs [illegible] 15. 0. 0
[illegible] of purchasing [illegible] [illegible]
to Vizhagapatam (College [illegible])

N.B.—
A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy heading only.