

Educational (1904) Department.

ORDINARY PRINTED.

G.O., No..

552

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DATED

7.9.04

INDEXED.

ORIGINAL

[Despatch Abstract.]

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... 1853-1854 ...
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BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Government {1904} of Madras. EDUCATIONAL.

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Regd.

1904.

Enclosures

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ORIGINAL

G.O., No. 552, 7th September 1904.

N. P.

SEPTEMBER.

Madrasa-i-Azam.

Drawing the attention of the Director of Public Instruction to G.O., No. 1853 W., dated 2nd July 1903, making provision for a retiring place in the Umdah Bagh buildings, and stating that no further accommodation is needed for religious purposes.

GOVERNMENT OF MADRAS.
EDUCATIONAL DEPARTMENT.

READ—the following paper :—

From the Hon'ble Mr. A. G. BOURNE, D.Sc., F.R.S., Director of Public Instruction, Madras, to the Secretary to Government, Educational Department, dated 3rd August 1904, Ref. on Cur. No. 5687.

In continuation of my letter Ref. on Cur. No. 4310, dated 5th July 1904, I have the honour to state, for the information of Government, that the Muhammadan Educational Association of Southern India also proposes to appoint a Moulavi to give religious instruction to pupils of the Government Madrasa-i-Azam, and I have been requested by the Honorary Secretary to place a room in the school building and the necessary furniture at the disposal of the association for this purpose. I have not complied with the request of the association pending the receipt of the orders of Government on my letter quoted above. I beg to invite the attention of Government in this connection to paragraph 1 (5) of G.O., No. 645, Educational, dated 17th October 1902.

ORDER—No. 552, Educational, dated 7th September 1904.

The attention of the Director will be drawn to paragraph 3 of G.O., No. 1853 W., dated 2nd July 1903, communicated with endorsement No. 397, Educational, of the 20th idem, under which a retiring place for prayers will be provided on the premises of the Umdah Bagh. The construction of this place is now under the consideration of the Consulting Architect and no further accommodation seems to be needed for religious purposes.

(True Extract.)

H. D. TAYLOR,
Ag. Secretary to Government.

To the Director of Public Instruction

EDUCATIONAL DEPARTMENT

NOTES CONNECTED WITH G.O., No. 552, EDUCATIONAL, DATED
7TH SEPTEMBER 1904.

[SUBJECT.—*Proposal to appoint a Moulavi to give religious instruction in the Madrasa-i-Azam.*]

From the Director of Public Instruction, No. 5687, dated 3rd August 1904.

The Director reports that the Muhammadan Educational Association of Southern India has proposed to appoint a Moulavi to give religious instruction to the pupils of the Madrasa-i-Azam and has requested that a room in the school building with necessary furniture might be placed at its disposal for the purpose. In G.O., No. 464, Educational, dated 29th July 1904, on a similar proposal from the Muhammadan inhabitants of Arni, it was decided that it was undesirable to allow buildings of schools under public management to be utilized for the purpose of imparting religious instruction and considered that the mosque would be the more appropriate place for such instruction. The Director may perhaps be informed accordingly.

RAMAN UNNI NAYAR—13-8-04.

No further communication has been received from the association with reference to paragraph 1 (5) of G.O., No. 645, Educational, dated 17th October 1902.

P. T. THARYAN—13-8-04.

A. GALLETTI—15-8-04.

Is there not some special provision in connection with the Madrasa-i-Azam buildings for providing a separate retiring room for prayers, or a mosque as apart from the rooms in which secular instruction is given?

H. D. TAYLOR—16-8-04.

In connection with the hostel attached to the Madrasa-i-Azam (G.O., No. 1853 W., dated 2nd July 1903, and notes in confidential cover) we said that some kind of retiring place for prayers should be provided for the students. Submitted that this should not be taken to have anything to do with the school itself.

G. S. F[ORBES].

P.T.T.—16-8-04.

A.G.—16-8-04.

It is submitted that the request of the Muhammadan Educational Association cannot be complied with.

H.D.T.—17-8-04.

The Madrasa-i-Azam is on rather a special footing.

2. Has the retiring place for prayers been provided: and in what part of the building is it? or is it a separate building: or was a mosque provided?

G. S. F[ORBES]—17-8-04.

Will Public Works Department please furnish the information called for by Honourable Member?

H.D.T.—18-8-04.

To the Public Works Department.

PUBLIC WORKS DEPARTMENT.

In memorandum No. 715-D., dated 30th June 1904, the Consulting Architect to Government was directed to provide a separate retiring place for prayers in the hostel at the Umdah Bagh buildings. It is understood from his office that it is proposed to provide a room in the rear verandah of the dining room connected with the hostel. The room has not yet been constructed. A plan of it is said to have been sent to the Director of Public Instruction for approval. It is understood that no mosque has been provided.

P. K. SUBBA AIYAR—26-8-04.

T. W. S. SMYTH—30-8-04.

The Consulting Architect informs me verbally that the above description of his action in the matter is correct.

W. B. DEWINTON—30-8-04.

To the Educational Department.

EDUCATIONAL DEPARTMENT.

Submitted to the Honourable Member.

H. D. TAYLOR—31-8-04.

I think the attention of the Director of Public Instruction may be directed to the orders issued for the provision of a place for prayers, the construction of which is apparently under the Consulting Architect's consideration, and that no further accommodation seems to be needed for religious purposes.

G. S. F[ORBES]—3-9-04.

Please draft accordingly.

H.D.T.—5-9-04.

A draft is placed below for approval.

P. T. THARYAN—5-9-04.

A. GALLETTI—6-9-04.

H.D.T.—7-9-04.

[G.O., No. 552, Educational, dated 7th September 1904.]

Educational (190⁴) Department.

CURRENT No. 1378

From

[Name] The Hon'ble Mr. A.G. Bourne, D.Sc., F.R.S.,

[Designation] Director of Public Instruction,

[Station] Madras.

Ref No. Cur No. 5687 of 04

Dated 3rd August 1904

Enclosures Registered 5-8-1904

SUBJECT.

Submitting the proposal of the Muhammadan Educational Association of Southern India to appoint a Moulavi to give religious instruction to the pupils of the Madrasa-i-Azam.

BACK PAPERS.

PO 64587 17-10-02
+ 46487 28-7-04
506 17 5-8-99

PO 1853 W 17 2-7-03
on 397 17 20-7-03

FURTHER PAPERS.

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