

Educational (1904) Department.

ORDINARY MS.

G.O., No. 347

DATED 7. 6. 04

RECEIVED.

①

[Despatch Abstract.]

Building Grant.

Saney a building grant of Rs 1593 to the
Municipal High School, Karnar.

J

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

[E]
600-10-2-04.

EDUCATIONAL DEPARTMENT.

CURRENT FILE.

CONTENTS.

From	Number.	Date.	Pages.
The Director of Public Instruction	6824	6-5-1904	1-19

Papers of the department to which the current belongs.

Number.	Date.	Original (=O) or spare copy (=S. C.).	Remarks. (In this column such of the papers as have been removed for copying, printing, &c., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department.

Papers of other departments.

Department.	Number.	Date.	Original (=O) or spare copy (=S. C.).	Despatcher to note the return of the papers to the departments concerned.

Educational (190⁴) Department.CURRENT No. 833

From

[Name] The Hon'ble Mr. A.G. Bourne, D.Sc., F.R.S.,[Designation] Director of Public Instruction,[Station] Madras.Ref. on Cur No. 6824 of 02Dated 6th May 190⁴Enclosures plan and estimate.Received 8 MAY 1904 190⁴Registered 10-5- 190⁴

SUBJECT.

Recommending that a grant of Rs 1566 be sanctioned towards the cost of extending the right wing of the Municipal High School, Karur, Coimbatore District.

BACK PAPERS.

FURTHER PAPERS.

2

To

The Secretary to Government,

Educational Department.

Sir,

I have the honour to submit the enclosed plan with estimate amounting to Rs 4,700/- for the extension of the right wing of the Municipal High School, Karur and to recommend that under Rule 118 of the Grant-in-Aid Code, a grant of Rs 1566/- be sanctioned.

2. The present accommodation is inadequate and unsuitable, and has formed the subject of complaint by several inspecting officers.

3. The grant, if sanctioned, will be paid from the allotment for building grants in the current year's budget estimate out of which payment of Rs 1902 has been authorized up to date.

I have the honour to be,

Sir,

Your most obedient servant,

A. G. B.

Director of Public Instruction.

E.S.
4-5-04

[E. 2]
1,000-5-12-02.

3 ✓
EDUCATIONAL DEPARTMENT.

C. No. 833 From the Director of Public Instruction No. 6824 dated 6-5-1904

SUBJECT.

Building grant for the Municipal High School, Karur.

It is submitted that before the grant of Rs. ¹⁵⁶⁶ recommended by the Director is sanctioned the plan and estimate submitted by him may be forwarded to the Public works department for scrutiny.

P.W.D. u.s.

14.5.04

10/5/04

11/5/04

Est. u.s. 2163
11/5/04

P.W. u.s. R.N. 172
12.5.04



T

For Scrutiny

P. K. S.

14-5-04

G. L. S. 108

045139

has
been
12/5/04

Note by E. W.

The Estimate for extending the right wing of the Municipal High School at Katur, in the Coimbatore District, is recommended for ^{approval} ~~sanction~~ with the following remarks...

1. The nature of the surface and sub-soil ^{has not been} ~~should be~~ reported.

2. The mixture of $\frac{1}{2}$ excavated earth and $\frac{1}{2}$ river sand for filling in the foundations is not approved; ^{all filling in} it should be done with pure river sand.

3. Brick in Chunnur should be used in the foundations and up to 5 feet above ground level to keep out white ants.

4. The floor as estimated ^{is} is a bad one. It should be formed of 8" square bricks pointed with Cement, or 4" concrete.

5. Steps should be provided on the sides of each wing, as marked on the plan.

6. The following alterations are made in the scantlings of the roof timbers

(a) Verandah rafters from $2\frac{1}{2} \times 3\frac{1}{2}$ to $2 \times 3\frac{3}{4}$

(b) Braces from $5 \times 7\frac{1}{2}$ to $4 \times 5\frac{3}{4}$

(c) Wall posts from 3×3 to $3 \times 3\frac{1}{2}$

7. A rate list should be submitted for the under mentioned rates which are in excess of those in the District Schedule.

Description of work		Rate in	
		Estimate	Schedule
Brick in bond	100 cft	9.0.0	7.8.0
Brick in mortar	"	16.0.0	12.8.0
Do in flat arch	"	20.0.0	14.8.0
Bungal terrace	100 sq ft	14.0.0	12.0.0
Plank battened door	Sq ft	12.0	10.0
Painting 2 coats	100 sq ft	2.8.0	2.4.0
Woodworking - " - " -	" - " -	1.12.0	1.8.0
Concrete { Brick - - - 100 cft	{	11.0.0	10.8.0
Broken stone - - -			9.0.0



8 By the above alterations the amount of the estimate ^{will be} increased from Rs 4700 to Rs 4780

Re.
31.5.04
TICB
31.5.04

[Signature]
3.6.04
E.W.

To
The Educational Dept (u.o)

[Signature]
3.6.04
W.

Educational department
The Chief Engineer raises the estimate for extending

Page 74 of the Code

the right wing of the Municipal High School, Kanur, from Rs. 4700 to Rs. 4780. This raises the grant payable under rule 118 of the Grant-in-aid code from Rs. 1566 to Rs. 1593.

2. A draft is placed below for approval.

$\frac{228R}{6/6/14}$
 $\frac{100}{4.6.14}$
 $\frac{1451}{7.6.04}$

C. No. 833, From the D.P.D., No. 6824, dated 6-5- 1904

resp.
7/6/3

ORDER No. 347, dated 7-6-1904

The Chief Engineer to whom the
estimate for extending the right
wing of the Muml High School,
who forwarded for ^{consideration} ~~admission~~
Harns, having raised the
estimate to Rs 4,780

2. The attention of the Chairman, Municipal Council, Karur, should be drawn to the note by the Chief Engineer, dated the 3rd instant.

[illegible]

To the D.P.G with plan & estimate &
with copy of C.E's note.

" A.S. (Lto) 20/10/4.

When given for copying _____
 When copied _____
 When examined _____
 When signed _____

190 .

READ AGAIN G.O., No. _____, DATED
 190 .

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
 IN ORIGINAL.

N.B.—
 A = Copy in full.
 B = Not to be copied.
 P = Copy abstract only.
 Q = Copy heading only.

*The Chief Engineer to whom the
 statement for construction of the
 bridge is referred for his
 consideration and report.*

*A copy of the report is submitted
 to the attention of the Committee
 on the subject of the bridge, and
 the report of the Chief Engineer
 is submitted to the Committee.*