

Educational (1904) Department.

ORDINARY MS.

G.O., No. 294-

DATED 16/5/04.

22

[Despatch Abstract.]

Recording letter from the D.P.I. on the subject of the use of Sauathana Dharma series published by the Board of Trustees of the Central Hindu College, Benares, for the religious & moral instruction of Hindu boys.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Stock Form No. 127
2,000-12-5-03.

Educational (1904) Department.

CURRENT No. 853

From

[Name] The Hon'ble Mr. A.G. Bourne, D.Sc., F.R.S.,

[Designation] Director of Public Instruction,

[Station] Madras.

C. No. 4237 of 1904

Dated 10th May 1904

Enclosures one

Received 2 MAY 1904 190

Registered 12-5- 1904

SUBJECT.

Submitting Copies of Certain Correspondence regarding the introduction, into Municipal Schools, of the Samasthana Dharma Series published by the Board of Trustees of the Central Hindu College, Benares for the religious and moral instruction of Hindu boys.

BACK PAPERS.

FURTHER PAPERS.

2

GA To

The Secretary to Government,
Educational Department.

Sir,

I have the honour to submit a copy of my letter Dis.No. 2493 dated 10th May 1904 on the proposal made by the Chairman, Municipal Council/Cocanada regarding the introduction into municipal schools of the Sanathana Dharma Series published by the Board of Trustees of the Central Hindu College, Benares for the religious and moral instruction of Hindu boys.

I have the honour to be,

Sir,

Your most obedient servant,

A. G. Bourne

Director of Public Instruction.

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Dis.No 2493

The Old College,
Dated 10th May 1904.

From,

The Hon'ble Mr. A. G. Bourne, D.Sc., F.R.S.,

Director of Public Instruction, Madras,

To,

The Chairman, Municipal Council,

Cocanada.

Sir,

Para 25 of the Resoln. Page 202. F.S. 3rd Part 1 B 1902

In reply to your letter C.No.141/c.m. of 04, dated 11th April 1904, I have the honour to point out that the Government of India in the recent resolution Nos. 199-211, Home Department Education, dated 11th March 1904 draws attention to the fact that it is the settled policy of Government to abstain from interfering with religious instruction given in aided schools while, in Government Institutions, the instruction is and must continue to be exclusively secular.

The distinction here drawn between aided schools and Government Institutions appears to be based upon the nature of the management, whether that is public or private. Municipal schools being under public management are schools in which the instruction must continue to be exclusively secular. The books of the Sanathana Dharma series are admittedly religious treatises and must not be used in Municipal schools. Municipalities should however abstain from interference with their use or the use of any other religious books in schools aided but not managed by them provided ^{that} such books are not used during the time devoted to secular teaching and that the amount of time devoted to secular teaching prescribed by the Grant-in-Aid Code is not reduced.

I have the honour to be,

Sir,

Your most obedient servant,

(Signed) *A. G. Bourne*,

Director of Public Instruction.

(True Copy)

A. G. Bourne

Director of Public Instruction

READ ALSO :—

No. 294, dated 14-5-1904

~~Q~~ kni

Revised

$$\frac{2AB}{13/5/4}$$

PH
14/5/4

Ag. 5.6 $\frac{1307}{16.200}$

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When signed _____

190 .

READ AGAIN G.O., No. _____, DATED
190 .

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITO.

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