

600-17-12-03.]
Educational (1903) Department.

ORDINARY MS.

G.O., No. 96

DATED 4.3.03

INDEXED.

[Despatch Abstract.]

Petition

Informing the Bariah petitioners of Dinnavelly that the general requests they have made in regard to their education cannot be complied with, but that any application relating to particular schools or individuals will be duly considered.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

[15.]
1,000-23-12-01.

Educational (1903) Department.

CURRENT No. 300

From

[Name] J. Yesudas.

[Designation] Secretary, (Parish Association)

[Station] Palamcottah

No. 16

Received 18. 2. 1903.

Dated 14. 2. 1903.

Enclosures

Registered 19. 2. 1903.

SUBJECT.

Subm a memorial from the Parishes of the
Sinnerly St. relating to their Education.

R.O.
Please find out
the Director's
reply to go.
319/12-5

BACK PAPERS.

G.O. 205 of 30-3-99
" 33 of 25-1-99
" 815 of 8-11-93
" 319 of 12-5-93
G.O. 246 of 19-4-93
" 70 of 1-2-93
" 68 of 1-2-93
" 87 of 13-2-94

FURTHER PAPERS

" 87 of 13-2-94

Nº 16

Yedme For the public good
By From



The Poor Parishes of the
Tinnevely District.

To

The Honourable J. Thompson Esq., M.A., C.S.I.

I.C.S.,

Board of Revenue,

Madras.

Honourable Sir,

21.99
No. 12
The Public
From the Poor Pariahs of the
Tinnevely District.

21
CURRENT NO. 300
FEB 1903

The humble petition of the undermentioned Pariahs of the Tinnevely District.

MOST HUMBLY SHOWETH:—

1. That, in the present golden reign all castes are moving amicably with one another in a home genious whole.
2. That, for the education of all castes in all the districts Colleges and High schools have been established through District Collectors and by other sources.
3. That, in the said schools 4 castes *i. e.* Brahmins, Kshatriyas, Vaishas and Sudras get themselves educated and after passing the examinations become employed like European gentlemen.
4. That, certain gentlemen who learned in the said schools after their civilization change both their dress and habits in toto.
5. That, a reference to the school registers will show that the poor Pariahs are not even allowed to approach the Hindus' schools built by the Government. And they are also not allowed to read in the said schools.
6. That in India, Hindus thinking the poor Parias as the lowest of all castes treat them in all respects as slaves.
7. That the Pariahs are up to this day poor and uneducated.
8. That Hindus treated them according to their will and pleasure before the English Government came to India. Now in the present reign Pariahs are employed by European gentlemen as butlers, Dressing boys, Mattys, Ayahs and Cooks &c.
9. That, of the many defects the Pariahs have the want of education is a great defect in them.
10. That, for the said defect the Government have been graciously pleased to establish schools for the Panchamas. And the Panchamas are allowed to study and pass the Primary examination only in Tamil in the said schools gratis.
11. Schools have been established in the Christian Mission—Stations. In them the children belonging to the christian community are educated. Some are educated gratis and some with pay. But these Pariahs are unable to buy books and to pay school fees.
12. That the Pariahs (male and female) in all the districts are in the service of European gentlemen and ladies.
13. That they are always taken by European gentlemen for employment wherever they go and also taken along with them in their circuits and furloughs.
14. That they assist the European gentlemen in their troubles at home and they pray God for their welfare.
15. That European gentlemen leaving their parents, brothers, sisters and relations at their native places in toto come to foreign countries in search of employments. They appoint these Pariahs to work under them and entrust all their money and furnitures &c. to their (Pariahs') care.
16. That they prepare food to them at the appointed times and also at the same time they take much care to do them so that sickness may not affect them either by water or in preparing food.
17. That the reason for their so working is that from their infancy they work under them and they (Pariahs) learn the English language incompletely like parrots from

their daily conversation with the European gentlemen and their children under whom they are employed.

18. That the Pariahs who learned the English language incompletely in the above said manner give much trouble to the Gentlemen Ladies and Childrens may be evidenced even in this moment also.

19. That the Pariahs should become educated is known to all European Gentlemen in the present reign.

20. That it is the earnest desire of the Pariahs that schools should be established in all the Districts in several Villages in Taluqs, especially in the Tinnevely District. And males and females of Pariahs should be admitted as Boarders and day scholars and should be allowed to be educated in those schools gratis till they pass the Matriculation Examination.

(1) That for the superintendence of the said schools Europeans only should be nominated.

(2) That no class of people except Pariahs should be admitted in the said schools.

(3) That morning and evening prayers should be conducted daily in the class.

(4) That there should be a Bible class daily one hour and also Sunday-school every week for an hour.

21. That the principles quoted in the Bible *i. e.* Isaiah Chapter IX verses 1 to 8 and XI and XII may be taken as an example for our humble and obedient request. And they are herewith quoted.

Bible, Isaiah, chap: ix.

1. Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations.

2. The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

3. Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.

4. For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

5. For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.

6. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

7. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

8. ~~The~~ The Lord sent a word into Jacob, and it hath lighted upon Israel.

From XI Chapter to XII Chapter

22. That though our request may cause much trouble, inconvenience and distress still we pray that our request may be complied with as Jesus pardoned the sins of men by the blood that was shed.

Honourable Sir

23. Pray therefore

(1) that schools should be built in several villages and towns where Pariahs reside. 3

(2) that Europeans should be nominated to superintend them.

(3) that they (Pariahs) should be allowed to learn in the classes gratis for Primary, Middle school and Matriculation examinations. - 5

(4) that they should be presented with books to pass the said examinations.

(5) that the grants arising therefrom may be taken for the government.

(6) and that the Pariahs educated in the said schools may be employed under Europeans as servants.

For which act of charity and benevolence petitioners shall as in duty bound ever pray.

J. Yesudoss

Secretary,

House No. 1184, Adaikalapuram, Palamcottah.

14 2 903

Names of the Member.

Translation.

Ponnusami Butler
 Shockalingam Butler
 Ramasamy Butler
 S. Muthoo Cook
 Algirsami
 John Isacc Ayasami
 A. Daneal Conductor
 Jesudason Daneal
 J. Samuel
 K. Valoo
 M. Thamotheram
 K. Kanapathi
 M. Periasami
 S. Salomon
 J. Devadason
 J. Dason
 J. Edward
 Namasivayagam
 Kathirvaloo
 M. Subbiah
 P. Arumugam Butler
 S. Muthusami
 S. Moses
 S. P. Charlese
 Chellathura
 Samuel
 Krishna Cook
 Devasagayam Butler
 Pattan Cook
 Sudalamuthu Cook
 Shungaralingam
 Thamas Butler
 Joseph Butler
 Israil
 Jacob
 Muthu Cook
 Muthusami Cook
 Appa Butler
 Shungaralingam Butler
 Salomon
 Isacc
 Koilpillai
 Kornaleu
 Jacob
 Arumanayagam
 Paul
 Peter
 Antrrya
 Ganaperakasam
 Manuel

Moses Authoo
 Adykalam
 R. Devasagayam Butler
 Maccal
 S Sivsthan
 T. Savari
 A. Perisami
 A. Paul
 A. Ponniah
 S. Alagapon
 Chintham
 Muthoosami
 Salomon
 Valoo
 Saravanay
 K. Pakkianathan
 M. Murugiah
 J. Arumugam
 A. Madasami
 S. Kandan
 T. Gopaul
 W. Chinnasami
 V. Paliah
 S. Israil
 M. William
 S. Paliah
 Ponnusami Cook
 Servai Maty
 Kandan
 Kadirvaloo Cook's Maty
 Mutha
 Mary Maty
 Sunmugam Cook
 Thungiah
 Arumugam Butler
 Vathanayagam
 Kandan Maty
 Vellayeppen
 Maokan
 Kamatchi Butler
 Pitchai
 Woodayar
 Mundan
 Paramasivan
 Palani
 Manikam
 Pandian Butler
 Valu Butler
 Meyyen
 Srinivasagam

Gopalasami
 Francis
 Daneal
 Thungasami Butler
 Suntram Butler
 Ponniah
 Kanniah
 Rathna Valoo
 Dason
 Chellaiah
 Raman
 Serva Cook
 Jesudian
 Sandan
 Koomaroo
 Gannvativoo
 Ganawolivoo
 Sarguam
 Josue
 Samuel Butler
 Selvanayagam
 Sigamani
 Paul
 Moses
 Suppan Cook
 Perumal Butler
 Asirvatham Maty
 Pandian Butler
 Valoo Butler
 Kovindun Butler
 Chinnasami
 Murugan
 Pichai
 Muthusami Butler
 David Butler
 Kandan Butler
 Ramudu
 Karpasami Butler
 Vellayan Cook
 Pichamuthu Cook
 Bathnavaloo Butler
 Sundram Butler
 Sigamani Butler
 Perumal Cook
 Valliamuthoo Butler
 Rayappan Cook
 Sandanam Maty
 Savariapan Cook
 Krishna Butler
 Arnothayam Butler

Madapan Cook	Shunmugam Writer	David Butler
Ponan Maty	Durisami Maty	Subrayan Size
Chinnasami Cook	P. Thungasami Butler	Puthiaven Butler
Palani Butler	Kums Tutor	Subramanian Cook
Salomon Maty	Andy Cook	Appasami Cook
Krishnan Cook	Moocan Cook	A. Suboo Cook
Alagir Butler	Pulamadan Maty	N. Subrayan Cook
Shunmugam Butler	Joseph Butler	Krishnasami Cook
M. Manuel Book Depet Master	A. Philp Butler	Mathura Butler
Joseph Nattami	Yesudian Butler	Thiruvengadam Butler
P. A. Manikam Butler	J. Kandapan Butler	Sandrakas Butler
Servai Nattami	J. Manuel Writer	Saminathan Cook
Alagamuthoo Nattami	Sandanam Butler	Thegaraj Butler
M. Manuel	Paulraya Butler	Pulavandram Tubas
A. Thungasami Nattami	Simon Cook	Amose Cook
Mariamekcal Chatechist	Sappani Cook	Thungavaloo Butler
S. Perumal Butler	Madasami Maty	Thanukodi Cook
S. P. Ponnusami Writer	Madasami Tutor	Rayappan Butler
S. Ponnnsami Butler	S. Sigamani Butler	Annamalai Cook
S. P. Gopaulsami Writer	S. Jena Sigamani Butler	Somasundram Butler
P. Valoo Butler	S. Vethasigamani Butler	Sundraraj Tabas
P. Palavasam	S. Parthasarthi Cook	Khumarasami Butler
M. Raguvaloo Butler	Vadivel Cook	Joseph Chellia Butler
K. M. Sigamani Butler	Kanapathi Butler	Ramdass Butler
S. M. Muthiah Butler	M. Yesu Rathnam	Balakrishna Butler
K. Muniasami Butler	M. Yesu Jsathianatham	Abraham Horsekeeper
N. K. Valoo Butler	Manuel Butler	Mekeal Chatiechist
S. Virasami Butler	Kanthony Butler	Arulappa Chatiechist
Manuel Butler	M. Sudalamuthoo Cook	Rathnasami Cook
P. Balaji Writer	Madasami Horsekeeper	Robert Butler
John Cook	Arumugam Cook	James Cook
Thiruvengadam Butler	Salomon Cook	Marimuthoo Cook
P. Manikam Butler	Chockalingam	Chinnathambi Butler
Vengatapathi	Arunasalam	SamicRaj Cook
S. A. Sudalamuthu Coachman	Angappan	Tulasisingam Butler
Sembalingam Size	Virasami	Kasavan Tutor
P. Pichai Butler	Kandasami	Ponnupillai Cook
F. S. Appasami Writer	Arumugam	Arujunan Butler
Francis Butler	Arulanantham	Tharmalingam Butler
Visuvasam Butler	Durasami Raj	Vengatapathy Cook
Sigamani Butler	Manikam Appu	Thondavarayen Butler
Pithiali Butler	Narayanasami Maty	Jegaram Butler
Marianthoni Butler	Baboo Cook	Kularamam Cook
Manuel Gardener	Balasundaram Tubas	Perumal Coachman
Entbara Cook	Authoo Waterman	P. Danuel Butler

(True Copy .

1903.

J. Yesudass.

Secretary

C. No. 300.

SUBJECT.

Education of Pariahs.

This is a petition from the Pariahs of
Tinnivelly. According to the latest Public
Instruction report Tinnivelly is second in
point of Pariah education, the percentage
of Scholars (males) to population of school-age
being 61.7. The Tinnivelly Pariahs cannot
therefore have any valid ground for complaint.
There are three requests in the petition.

2. The first request is that schools
should be built in several villages and towns
where Pariahs reside. This is one of the
proposals which the Govt. has approved
for the encouragement of education among
the Pariahs. vide clause (3) of G.O. no 8
Bd. dated 1st Feb. 1893 - and special
schools have been opened in many places. There
were on the 31st March last 2934 such schools,
of which 6 were maintained by Govt., 419 by
local boards and the remainder by private
agencies. Further increase in the number of
schools will take place gradually and
as funds permit.

Page 114 of vol. II of the
Public Instruction report,
1891-02.

Sub S

Page 113 of - do -

Of these 1612 were aided.

3. The second request is that Europeans should be nominated to superintend the schools. This is neither possible nor desirable.

4. The third request is that the Pariahs should be allowed to study gratis. This same proposal is dealt with in clause (5) of G.O. no. 68 Edl, dated 1st Feb. 1893. The Govt. declined to exempt Pariahs in all schools from payment of fees and said that in schools for Pariahs they might pay such fees as the D.P.I. prescribed. Pariahs pay half fees in other schools. No further concession seems to be necessary.

5. The fourth request is that books should be supplied to them gratis. Rule 120 (iii) of the Grant-in-aid code provides for the payment of grants for books required by pupils in poor schools & schools for backward classes. ~~Supply of books~~ and this was considered sufficient. vide clause (5) of G.O. no. 68 Edl dated 1st Feb. 1893.

6. The fifth request is that Govt. should take the grants earned by Pariah pupils for passing examinations. ~~what the petitioners mean~~ is not clear. The schools will be mostly aided schools & the managers concerned must have the grants. In fact schools no grants will be payable.

7. The sixth request is that Pariahs may be employed under Europeans as servants. This is a matter in which Govt. cannot interfere.

8. On the whole therefore there is ~~very~~ ^{no} likely action to be taken by Govt. in this matter. The petition may therefore ~~may~~ it is submitted be transferred to the D.P.I. for such action as he may consider necessary and the petitioners so informed.

7.12.11/13
24.2.03

The Tamiyil Pariahs have exceptional opportunities owing to the large no. of Mission schools in the District. None of their requests are practicable and an order (as under) may issue to that effect without troubling the D.P.I.

27.2.03.

The object is to produce a supply of matriculates as Butlers!

Alf 28.2.03

1.000-7-5-02

” ” ” ” ” ” 190

READ ALSO:—

[illegible]

ORDER

No. 96, dated 4. 3. 1903

that the general requests they make cannot be complied with, but that any application relating to particular schools or individuals, if preferred to the proper officer of the Educ. Dept., will be duly considered.

28.2.03

Petitioners will be informed, that Govt sees no reason to grant them greater facilities for acquiring education than they already possess.

27.2.03.

2 The Petitioners

Sept

$$6 \overline{) 33}$$

When given for copying _____
 When copied _____
 When examined _____
 When signed _____

190 .

READ AGAIN G.O., No. _____, DATED
 190 .

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
 IN ORIGINAL.

N.B.—
 A = Copy in full.
 B = Not to be copied.
 P = Copy abstract only.
 Q = Copy heading only.

*Letter will be written
 that first see in season to
 prevent them from further
 for copying information from
 the files.*

*As the general rule, the work
 should be completed, but that
 the application relating to further
 a copy of the information or
 the date of the copy of the
 the date of the copy of the*

36
 18.2.11